

COUNCIL AGENDA TUESDAY, JUNE 17, 2025 - 6:00 P.M. CITY HALL – SECOND FLOOR

- I. CALL TO ORDER AND ROLL CALL, 6:00 P.M.
- II. APPROVE/AMEND THE AGENDA
- III. APPROVAL OF THE JUNE 3, 2025 REGULAR MEETING MINUTES
- IV. CITIZEN APPEARANCE: A)
- V. PUBLIC HEARINGS:
 - A) Proposal to Approve a Development Agreement with Fareway Stores, Inc., Including Annual Appropriation Tax Increment Payment B)

VI. LEGAL ITEMS:

- A) Resolution No. 25-33 Approving Development Agreement with Fareway Stores, Inc. Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement
- B) Resolution No. 25-34 Approving Amended Economic Development Agreement with MAK STORY, LLC.
- C) Resolution No. 25-35 Approving Certain Fund Transfers in the Fiscal Year 2024-25 Budget

D)

VII. ADMINISTRATIVE ITEMS:

- A) Approve Construction Pay Applications and Change Orders:
 - Bertha Bartlett Public Library Addition and Renovation Project Pay Application No. 16

2.

B)

VIII. PERMITS:

- A) Tobacco:
 - 1. Dolgencorp LLC (Dollar General) 1543 Broad St.
 - 2
- B)
- IX. MAYOR & CITY COUNCIL AGENDA ITEMS:
 - A) Request from Andrea Clark to Waive Residency Requirement
 - B)
- X. APPROVAL OF BILLS AND CLAIMS
- XI. PUBLIC COMMENTS REGARDING NON-AGENDA ITEMS
- XII. MAYOR, CITY COUNCIL, AND CITY STAFF COMMENTS REGARDING NON-AGENDA ITEMS
- XIII. ADJOURNMENT

Story City, Iowa

June 3, 2025

Mayor Jensen called the council meeting to order on Tuesday, June 3, 2025 at 6:00 p.m. in the City Hall.

Present: Mayor Jensen, Administrator Jackson, Attorney Larson

Council Members: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Absent: None

Also Present: Matt Garber, CGA; Rick Schrier, Reliance State Bank; Nicole Engelhardt, ACT Insurance; Shanon McKinley, GCC

Motion by Sporleder, seconded by O'Connor, to approve the agenda.

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None Motion Carried.

Motion by Ostrem, seconded by Phillips, to approve the May 19, 2025 regular meeting minutes.

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None Motion Carried.

PUBLIC HEARINGS

A) Proposed Plans, Specifications, Form of Contract, and Estimate, and Estimate of Cost for the Broad Street Water Main Replacement Project Mayor Jensen opened the public hearing. Rick Schrier asked questions about the timing and the impact to the street. Matt Garber was present to answer questions and to indicate he would follow up with him when there was more information available.

With no additional public comment, Mayor Jensen closed the public hearing.

LEGAL ITEMS

A) Resolution No. 25-29 - Finally Approving and Confirming the Proposed Plans, Specifications, Form of Contract, and Estimate of Cost for the Broad Street Watermain Replacement Project

Motion by Ostrem, seconded by Phillips, to Approve Resolution 25-29

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

B) Resolution No. 25-30 – Awarding Contract for the Broad Street Watermain Replacement Project

Matt Garber presented the bid information and answered questions. Motion by O'Connor, seconded by Sporleder, to approve Resolution No. 25-

30 and award contract to Gehrke, Inc. for \$183,650.

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

C) Resolution No. 25-31 – Awarding Contract for the Rich Olive Street Improvements Project

Motion by Solberg, seconded by Ostrem, to approve Resolution No. 25-31 and award contract to Gehrke, Inc for \$922,602.

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

C) Resolution No. 25-32 – Provide for Notice of Hearing on the Proposed Plans, Specifications, Form of Contract, and Estimate of Cost for the North Park Restroom Building Project, and the Taking of Bids Motion by Phillips, seconded by Sporleder, to approve Resolution No. 25-32 and set public hearing for July 1, 2025 at 6 p.m. at City Hall.

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

ADMINISTRATIVE ITEMS

- A) Approve Construction Pay Applications and Change Orders:
 - 1. Wastewater Treatment Facility Upgrade Pay Application No. 11 Motion by Solberg, seconded by Ostrem, to approve Wastewater Treatment Facility Upgrade Pay Application No. 11 for \$771,368.65

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

PERMITS

A) Liquor:

3.

B)

- 1. Thirsty Pigs LLC South Park
- 2. Thirsty Pigs LCC Forrest Ave
- Tobacco:
- 1. Yesway 527 Park Ave
- 2. Sunshine Energy 35 1554 Broad St

Motion by Sporleder, seconded by O'Connor, to approve Liquor Permits for

Thirsty Pigs and Tobacco Permits for Yesway and Sunshine Energy

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None Motion Carried.

Motion by Phillips, seconded by Ostrem, to approve payment of bills and claims.

APPROVAL OF BILLS AND CLAIMS

Aye: Ostrem, Phillips, Solberg, O'Connor, and Sporleder

Nay: None

Motion Carried.

PUBLIC COMMENTS REGARDING NON-AGENDA ITEMS

- Shanon McKinley stated that the Scandinavian Days Committee is still looking for volunteers for the event
- Nicole Englehardt stated that Forest Ave will have a tent in the street that will not be removed until Monday.

There being no further business before council, the meeting was adjourned at 6:14 p.m.

| ATTEST: | |
|----------------------------|--------------------|
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| | |
| Heather Slifka, City Clerk | Mike Jensen, Mayor |

RESOLUTION 24-33

Resolution Approving Development Agreement with Fareway Stores, Inc., Authorizing Annual Appropriation Tax Increment Payments and Pledging Certain Tax Increment Revenues to the Payment of the Agreement

WHEREAS, the City of Story City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the for the Story City Consolidated Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this City Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Story City Consolidated Urban Renewal Area Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal of and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, a certain development agreement (the "Agreement") between the City and Fareway Stores, Inc. (the "Developer") has been prepared in connection with the construction by the Developer of a new grocery store (the "Project") in the Urban Renewal Area; and

WHEREAS, under the Agreement, the City would provide financial incentives (the "Financial Incentives") to the Developer in the form of (i) an economic development forgivable loan in the amount of \$800,000; and (ii) annual appropriation incremental property tax payments (the "Payments") in an amount not to exceed \$375,000 under the authority of Section 403.9(1) of the Code of Iowa; and

WHEREAS, this City Council, pursuant to Section 403.9 of the Code of Iowa, has published notice, has held a public hearing on the Agreement on June 17, 2025, and has otherwise complied with statutory requirements for the approval of the Agreement; and

WHEREAS, Chapter 15A of the Code of Iowa ("Chapter 15A") declares that economic development is a public purpose for which a City may provide grants, loans, tax incentives, guarantees and other financial assistance to or for the benefit of private persons; and

WHEREAS, Chapter 15A requires that before public funds are used for grants, loans, tax incentives or other financial assistance, a City Council must determine that a public purpose will reasonably be accomplished by the spending or use of those funds; and

WHEREAS, Chapter 15A requires that in determining whether funds should be spent, a City Council must consider any or all of a series of factors; and

NOW, THEREFORE, It Is Resolved by the City Council of the City of Story City, Iowa, as follows:

- Section 1. Pursuant to the factors listed in Chapter 15A, the City Council hereby finds that:
 - (a) The Project will add diversity and generate new opportunities for the Story City and Iowa economies;
 - (b) The Project will generate public gains and benefits, particularly in the creation of new jobs and income, which are warranted in comparison to the amount of the proposed Financial Incentives.
- Section 2. The City Council further finds that a public purpose will reasonably be accomplished by entering into the Agreement and providing the Financial Incentives to the Developer.
- Section 3. The Agreement is hereby approved, and the Mayor and City Clerk are hereby authorized and directed to execute and deliver the Agreement on behalf of the City, in substantially the form and content in which the Agreement has been presented to this City Council. The City Administrator and the Mayor are also authorized to make such changes, modifications, additions or deletions as they, with the advice of bond counsel, may believe to be necessary, and to take such actions as may be necessary to carry out the provisions of the Agreement.
- Section 4. All Payments by the City under the Agreement shall be subject to annual appropriation by the City Council, in the manner set out in the Agreement. As provided and required by Chapter 403 of the Code of Iowa, the City's obligations under the Agreement shall be payable solely from a subfund (the "Fareway Stores, Inc. Subfund" and hereinafter referred to as the "Subfund") which is hereby established, into which shall be paid that portion of the income and proceeds of the Story City Consolidated Urban Renewal Area Tax Revenue Fund attributable to property taxes derived from the property as described as follows:

Certain real property situated at 1550 Broad Street in the City of Story City, Story County, State of Iowa, and bearing Story County Property Tax Parcel Identification Number 0207301520.

- Section 5. The City hereby pledges to the payment of the Agreement the Subfund and the taxes referred to in Subsection 2 of Section 403.19 of the Code of Iowa to be paid into such Subfund, provided, however, that no payment will be made under the Agreement unless and until monies from the Subfund are appropriated for such purpose by the City Council.
- Section 6. After its adoption, a copy of this resolution shall be filed in the office of the County Auditor of Story County to evidence the continuing pledging of the Subfund and the portion of taxes to be paid into such Subfund and, pursuant to the direction of Section 403.19 of the Code of Iowa, the County Auditor shall allocate the taxes in accordance therewith and in accordance with the tax allocation ordinance referred to in the preamble hereof.

Passed and approved June 17, 2025.

Section 7.

| | Mike Jensen, Mayor | |
|-----------------------------------|-----------------------------|--|
| Attest: | | |
| | | |
| Heather Slifka, City Clerk | | |
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| At the conclusion of the meeting, | the City Council adjourned. | |
| * | | |
| | Mike Jensen, Mayor | |
| Attest: | | |
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| Heather Slifka, City Clerk | _ | |

All resolutions or parts thereof in conflict herewith are hereby repealed.

DEVELOPMENT AGREEMENT

This Development Agreement (the "Agreement") is entered into among the City of Story City, Iowa (the "City"); Story City Economic Development Corporation; and Fareway Stores, Inc. (the "Company") as of the ____ day of ______, 2025 (the "Commencement Date").

WHEREAS, the City has established the Story City Consolidated Urban Renewal Area (the "Urban Renewal Area"), and has adopted a tax increment ordinance for the Urban Renewal Area; and

WHEREAS, the Company has acquired certain real property (the "Property") which is situated in the City, lies within the Urban Renewal Area and is more particularly described on Exhibit A hereto; and

WHEREAS, the Company has undertaken the construction of a new building on the Property for use in the business operations of a Fareway grocery store (the "Project"); and

WHEREAS, the Company has requested that the City provide financial assistance in the form of (i) incremental property tax payments to be used in paying the costs of constructing and maintaining the Project; and (ii) an economic development forgivable loan (the "Forgivable Loan") to be used in paying the costs of constructing and maintaining the Project; and

WHEREAS, Chapter 15A of the Code of Iowa authorizes cities to provide grants, loans, guarantees, tax incentives and other financial assistance to or for the benefit of private persons;

NOW THEREFORE, the parties hereto agree as follows:

A. Company's Covenants

1. Project Construction; Operational Requirement.

Project

The Company has acquired the Property and constructed the Project thereon.

Business Operations Requirement

The Company agrees to maintain ownership of the Property and the Project and to ensure that the completed Project is used in the business operations of a Fareway grocery store throughout the Term (as hereinafter defined) of this Agreement (the "Business Operations Requirement").

Maintenance of Property

Further, the Company agrees to maintain, preserve, and keep the Property, including but not limited to the Project, useful and in good repair and working order, ordinary wear and tear excepted, and from time to time will make all necessary repairs, replacements, renewals, and additions.

2. <u>Forgivable Loan Disbursement Request.</u> Within thirty (30) days of the Commencement Date of this Agreement, the Company agrees to submit a Forgivable Loan disbursement request (the "Forgivable Loan Disbursement Request") to the City in accordance with this Section A.2. The Forgivable Loan Disbursement Request shall be in the form of Exhibit B hereto.

The Forgivable Loan Disbursement Request shall be accompanied by documentation (the "Costs Documentation") detailing the costs (the "Acquisition Costs") incurred by the Company in acquiring the Property. The Costs Documentation shall include fully-executed closing statements and recorded warranty deeds confirming that the Acquisition Costs have been incurred by the Company and that such Acquisition Costs are of an amount reasonably to have been expected with respect to the acquisition of the Property.

3. <u>Forgivable Loan.</u> The Company agrees that the City will advance the proceeds (the "Forgivable Loan Proceeds") of the Forgivable Loan to the Company in accordance with Section B.1 of this Agreement. The Company's obligation to repay the Forgivable Loan shall be evidenced by a promissory note (the "Note") to be executed by the Company and delivered to the City in the form attached as Exhibit C hereto. The Company agrees that the Forgivable Loan Proceeds will not be advanced by the City until the Company executes and delivers the Note to the City.

The Company agrees to apply the Forgivable Loan Proceeds to the reimbursement of the Acquisition Costs.

All principal advanced under the Forgivable Loan shall be due and owing to the City at City Hall by Noon on November 1, 2035, unless sooner forgiven in accordance with the terms of this Agreement or made subject to acceleration in accordance with Section A.10 of this Agreement.

In addition to the remedies available to the City under Section A.10 of this Agreement, the Company acknowledges that if the Company disposes of its ownership interest in the Property or the Project through sale, lease, ground lease or otherwise, then the remaining principal advanced under the Forgivable Loan will become due and owing within thirty (30) days of the date of such disposal of the Property and/or the Project.

- 4. <u>Property Taxes.</u> The Company agrees to make timely payment of all property taxes as they come due with respect to the Property with the completed Project thereon throughout the Term, and to submit a receipt or cancelled check in evidence of each such payment.
- 5. No Abatement; No Property Tax Exemption. The Company agrees that it will not seek any tax exemption or abatement either presently or prospectively authorized under any State, federal or local law with respect to taxation of the Property throughout the Term, including by causing or allowing the property to be leased, sold, transferred to or otherwise used by an entity that is exempt from property taxes under the laws of the State of Iowa.
- 6. Property Tax Payment Certification. The Company agrees to certify to the City by no later than October 15th of each year during the Term, commencing in 2025, an amount

(the "Company's Estimate") equal to eighty-five percent (85%) (the "Annual Percentage") of the estimated Incremental Property Tax Revenues (as hereinafter defined), anticipated to be paid in the fiscal year immediately following such certification with respect to the taxable valuation of the Property. The Company will submit the Company's Estimate by completing and submitting the worksheet attached hereto as Exhibit D. The City reserves the right to review and request revisions to each such Company's Estimate to ensure the accuracy of the figures submitted.

For purposes of this Agreement, Incremental Property Tax Revenues are calculated by: (1) determining the consolidated property tax levy (city, county, school, etc.) then in effect with respect to taxation of the Property; (2) subtracting (a) the debt service levies of all taxing jurisdictions, (b) the school district instructional support and physical plant and equipment levies and (c) any other levies which may be exempted from such calculation by action of the Iowa General Assembly; (3) multiplying the resulting modified consolidated levy rate times any incremental growth in the taxable (post-roll back) valuation of the Property, as shown on the property tax rolls of Story County, above and beyond the Base Valuation (as hereinafter defined); and (4) deducting any State of Iowa property tax credits which may from time to time be claimed with respect to the Property.

For purposes of calculations of Incremental Property Tax Revenues under this Agreement and Section 403.19 of the Code of Iowa, "Base Valuation" shall mean the assessed taxable base valuation of the Property as of January 1, 2024.

Upon request, the City staff shall provide reasonable assistance to the Company in completing the worksheet required under this Section A.6.

7. <u>Insurance</u>.

- (a) The Company, and any successor in interest to the Company, shall obtain and continuously maintain insurance on the Property and the completed Project and, from time to time at the request of the City, furnish proof to the City that the premiums for such insurance have been paid and the insurance is in effect. The insurance coverage described below is the minimum insurance coverage that the Company must obtain and continuously maintain:
 - (i) Comprehensive general liability insurance (including operations, contingent liability, completed operations when substantially completed and contractual liability insurance) together with an Owner's/Contractor's Policy with limits against bodily injury and property damage of not less than \$2,500,000 for each occurrence (to accomplish the above-required limits, an umbrella excess liability policy may be used), written on an occurrence basis.
 - (ii) Workers compensation insurance, with statutory coverage limited to employees of the Company.
- (b) All insurance required in this Section shall be obtained and continuously maintained in responsible insurance companies selected by the Company or its successors that are authorized under the laws of the State of Iowa to assume the risks covered by such policies. Unless otherwise provided in this Section, each policy must contain a provision that the insurer

will not cancel nor modify the policy without giving written notice to the insured at least thirty (30) days before the cancellation or modification becomes effective. Not less than fifteen (15) days prior to the expiration of any policy, the Company, or its successors or assigns, must renew the existing policy or replace the policy with another policy conforming to the provisions of this Section. In lieu of separate policies, the Company or its successors or assigns, may maintain a single policy, blanket or umbrella policies, or a combination thereof, having the coverage required herein.

- (c) The Company, its successors or assigns, agrees to notify the City promptly in the case of damage exceeding \$50,000 in amount to, or destruction of the Project resulting from fire or other casualty. Furthermore, the Company agrees to apply the proceeds from any and all casualty claims against the insurance detailed in this Section to the restoration and improvement of the Property and/or the Project.
- 8. <u>Legal and Administrative Costs.</u> The Company will assist in payment of legal fees and administrative costs (the "Actual Admin Costs") incurred by the City in connection with the drafting, negotiation and authorization of this Agreement, including the necessary amendment to the Urban Renewal Area, with such amount not to exceed the lesser of (a) fifty percent (50%) of the Actual Admin Costs or (b) \$7,500. Following the City's approval of this Agreement, the Company will agree to remit payment to the City within 30 days of receipt of evidence from the City of such costs.
- 9. Annual Certification. To assist the City in monitoring the performance of the Company under this Agreement, a duly authorized officer of the Company shall annually certify to the City to the best of the Company's knowledge (a) that the Company owns the Property; (b) that all taxes owed on the Property have been timely paid; (c) that the Company is not in material violation of this Agreement; and (d) that the Company is in compliance with the Business Operations Requirement. The Company's annual certification (the "Annual Certification") pursuant to this provision shall be in substantially the form set forth on Exhibit E attached hereto and shall be due each year on October 15th beginning in 2025.

The Company shall provide supporting information for its Annual Certification upon request of the City.

10. **Default Provisions.**

- a. <u>Events of Default.</u> The following shall be "Events of Default" under this Agreement, and the term "Event of Default" shall mean, whenever it is used in this Agreement (unless otherwise provided), any one or more of the following events:
 - i. Failure by the Company to comply with the Business Operations Requirement.
 - ii. Failure by the Company to fully and timely remit payment of property taxes when due and owing.
 - iii. Failure by the Company to comply with Sections A.2, A.6, A.7, A.8, and A.9 of this Agreement.
 - iv. Failure by the Company to observe or perform any other material covenant on its part, to be observed or performed hereunder.
- b. <u>Notice and Remedies.</u> Whenever any Event of Default described in this Agreement occurs, the City shall provide written notice to the Company describing the cause of the default and the steps that must be taken by the Company in order to cure the default. The Company shall have thirty (30) days after receipt of the notice to cure the default or to provide assurances satisfactory to City that the default will be cured as soon as reasonably possible. If the Company fails to cure the default or provide assurances, the City shall then have the right to:
 - i. Pursue any action available to it, at law or in equity, in order to enforce the terms of this Agreement.
 - ii. Withhold the disbursement of the Forgivable Loan Proceeds under Section B.1 below.
 - iii. Deny forgiveness of the Forgivable Loan under Section B.1 below.
 - iv. In addition to the remedy set forth in Section A.3 above, accelerate the due date of the then-outstanding principal amount of the Forgivable Loan, which amount shall become due and owing within thirty (30) days of the provision of a written notice of such acceleration by the City to the Company without presentment, demand, protest or other notice of any kind, all of which are hereby expressly waived, anything in this Agreement to the contrary notwithstanding
 - v. Withhold the Payments provided for under Section B.2 below.
 - vi. Terminate this Agreement.

B. <u>City's Obligations</u>

1. Forgivable Loan Proceeds Disbursement; Loan Forgiveness.

Forgivable Loan Proceeds Disbursement

Provided that the Company has delivered the executed Note and submitted a satisfactory Forgivable Loan Disbursement Request to the City, the City hereby agrees to advance the Forgivable Loan Proceeds to the Company in an amount equal to the lesser of (a) the Acquisition Costs reflected in the Forgivable Loan Disbursement Request or (b) \$800,000 on July 15, 2025.

If the City determines that the Forgivable Loan Disbursement Request received from the Company does not meet the requirements of Section A.2 above, then the City shall notify the Company within fifteen (15) days of such determination in order to allow an opportunity for the Company to cure the noted deficiencies.

Loan Forgiveness

Upon receipt of a satisfactory Annual Certification from the Company, beginning with the Annual Certification due in 2026, demonstrating that the Company is in compliance with required elements set forth in Section A.9 of this Agreement, the City shall forgive ten percent (10%) of the principal amount of the Forgivable Loan. If the Company fails to submit an Annual Certification as required in Section A.9 above in any given fiscal year, then no principal of the Forgivable Loan will be forgiven in such fiscal year.

2. Payments. In recognition of the Company's obligations set out above, the City agrees to make fifteen (15) annual economic development tax increment payments (the "Payments" and each, individually a "Payment") to the Company during the Term, pursuant to Chapters 15A and 403 of the Code of Iowa, provided however that the aggregate, total amount of the Payments shall not exceed three hundred seventy-five thousand dollars (\$375,000) (the "Maximum Payment Total"), and all Payments under this Agreement shall be subject to annual appropriation by the City Council, as provided hereunder.

The Payments shall not constitute general obligations of the City, but shall be made solely and only from Incremental Property Tax Revenues received by the City from the Story County Treasurer attributable to the taxable valuation of the Property.

This Agreement assumes that the new taxable valuation resulting from the Project went on the property tax rolls as of January 1, 2025. Accordingly, Payments will be made on June 1 of each fiscal year, beginning June 1, 2027, and continuing through and including June 1, 2041, or until such earlier date upon which total Payments equal to the Maximum Payment Total have been made.

3. <u>Annual Appropriation.</u> Each Payment shall be subject to annual appropriation by the City Council. Prior to December 1 of each year during the Term of this Agreement, commencing in the 2025 calendar year, the City Council of the City shall consider the question of obligating for appropriation to the funding of the Payment due in the following

fiscal year, an amount (the "Appropriated Amount") of Incremental Property Tax Revenues to be collected in the following fiscal year equal to or less than the most recently submitted Company's Estimate.

In any given fiscal year, if the City Council determines to not obligate the then-considered Appropriated Amount, then the City will be under no obligation to fund the Payment scheduled to become due in the following fiscal year, and the Company will have no rights whatsoever to compel the City to make such Payment, to seek damages relative thereto or to compel the funding of such Payment in future fiscal years. A determination by the City Council to not obligate funds for any particular fiscal year's Payment shall not render this Agreement null and void, and the Company shall make the next succeeding submission of the Company's Estimate as called for in Section A.6 above, provided however that no Payment shall be made after June 1, 2041.

- 4. Payment Amounts. Each Payment shall be in an amount equal to the corresponding Appropriated Amount (for example, for the Payment due on June 1, 2027, the amount of such Payment would be determined by the Appropriated Amount determined for certification by December 1, 2025), provided, however, that no Payment shall exceed the Annual Percentage of Incremental Property Tax Revenues received by the City from the Story County Treasurer during the twelve (12) months immediately preceding each Payment date attributable to the taxable valuation of the Property with the Project thereon.
- 5. <u>Certification of Payment Obligation.</u> In any given fiscal year, if the City Council determines to obligate the then-considered Appropriated Amount, as set forth in Section B.3 above, then the City Clerk will certify by December 1 of each such year to the Story County Auditor an amount equal to the most recently obligated Appropriated Amount.

C. Story City Economic Development Corporation Support Payments.

Provided that the Company is in compliance with the terms of this Agreement, Story City Economic Development Corporation agrees to fund annual economic development support payments (collectively, the "Support Payments" and, individually each, a "Support Payment") to the Company in the amount of \$5,000 each. Story City Economic Development Corporation agrees that the first Support Payment shall be due and owing within thirty (30) days of the Commencement Date of this Agreement. The remaining Support Payments shall be due and owing on the anniversary of the first Support Payment for a total of ten (10) years, provided that no Support Payments from the Story City Economic Development Corporation will be made after July 15, 2034. The City will have no obligation to fund the Support Payments.

D. Administrative Provisions

1. <u>Notices.</u> All notices, demands, requests, consents and approvals which may, or are required to, be given by any Party to any other Party hereunder shall be in writing and shall be deemed to have been duly given if (a) delivered personally or (b) sent by a nationally recognized overnight delivery service to:

The Company:

Fareway Stores, Inc. Attn: Koby M. Pritchard

715 8th Street Boone, IA 50036

With a copy to:

Fareway Stores, Inc. Attn: Chuck Greteman

715 8th Street Boone, IA 50036

The City:

City of Story City, Iowa

Attn: City Administrator 504 Broad Street Story City, IA 50428

With copies to:

Dorsey & Whitney LLP 801 Grand, Suite 4100 Des Moines, Iowa 50309 Attn: John P. Danos, Esq. Amy Bjork, Esq.

Story City Economic Development Corporation:

Attn: _____

Any party hereto may by proper notice made by the other party designate such other address for giving of notices. All notices shall be deemed given on the day such notice is delivered (or if refused, the date of such refusal) in accordance with this Section. Notices, demands and requests may be provided by an attorney on behalf of such attorney's client.

- 2. <u>Amendment and Assignment; Recording.</u> Neither party may cause this Agreement to be amended, assigned, assumed, sold or otherwise transferred without the prior written consent of the other party. However, the City hereby gives its permission that the Company's rights to receive the Payments hereunder may be assigned by the Company to a private lender, as security on a credit facility taken with respect to the Project, without further action on the part of the City.
- 3. <u>Successors.</u> This Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties.
- 4. <u>Term.</u> The term (the "Term") of this Agreement shall commence on the Commencement Date and end on June 1, 2041 or on such earlier date upon which the aggregate sum of Payments made to the Company equals the Maximum Payment Total.
- 5. <u>Time.</u> Time is of the essence of this Agreement and each and every provision hereof. Any extension of time Forgivable Loaned for the performance of any duty under this

Agreement shall not be considered as an extension of time for the performance of any other duty under this Agreement. As used in this Agreement, "business day" refers to any day which is not a Saturday, Sunday or a holiday in the State of Iowa. In the event the time for performance of any obligation hereunder shall fall on a Saturday, Sunday or a holiday, such time for performance shall be extended to the next business day.

6. <u>Choice of Law</u>. This Agreement shall be deemed to be a contract made under the laws of the State of Iowa and for all purposes shall be governed by and construed in accordance with laws of the State of Iowa.

The City and the Company have caused this Agreement to be signed, in their names and on their behalf by their duly authorized officers, all as of the day and date written above.

CITY OF STORY CITY, IOWA

| | By: |
|------------|---|
| Attest: | |
| City Clerk | <u> </u> |
| | STORY CITY ECONOMIC DEVELOPMENT CORPORATION |
| | Ву: |
| | Name, Title] |
| | FAREWAY STORES, INC. |
| | By: |
| | [Name, Title] |

EXHIBIT A LEGAL DESCRIPTION OF THE PROPERTY

Certain real property situated at 1550 Broad Street in the City of Story City, Story County, State of Iowa, and bearing Story County Property Tax Parcel Identification Number 0207301520.

EXHIBIT B

FORM OF FORGIVABLE LOAN DISBURSEMENT REQUEST

| Date submitted: | | | |
|---|-----------------------|-------------|--------|
| Submitted by: | | | |
| Contact information: | | | |
| Amount of Forgivable Loan Disburseme | | <u>.</u> | |
| Index of Costs Documentation Attached | to substantive reques | t: | |
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| | | | |
| <u> </u> | | | |
| I, the undersigned hereby certify index above are legitimate Acquisition acquisition of the Property. | | | |
| | FAREWAY STO | ORES, INC. | |
| | | | |
| | By: | | |
| | Title: | | |
| | | | |
| Reviewed and accepted by the City of St | ory City, Iowa this_ | day of | , 20 . |
| | | | |
| | By: | ninistrator | |
| | City Adn | iinistrator | |

EXHIBIT C FORM OF PROMISSORY NOTE

MAXIMUM PRINCIPAL AMOUNT: \$800,000

| Dated: | | , 20 |)25 | 5 |
|----------|-------|----------|-----|------|
| Maturity | Date: | November | 1, | 2035 |

Fareway Stores, Inc. (the "Borrower") for value received, promises to pay, to the City of Story City, Iowa (the "City"), its successors or assigns, the principal sum of Eight Hundred Thousand Dollars (\$800,000), in lawful money of the United States of America, on November 1, 2035.

The City has made a forgivable loan to the Borrower in the principal amount of Eight Hundred Thousand Dollars (\$800,000) (the "Forgivable Loan") under this Promissory Note (the "Note") and under a certain Development Agreement (the "Agreement") between the City and the Borrower dated _______, 2025, and reference is hereby made to the Agreement for a more complete description of the rights and obligations of the parties hereof.

The Forgivable Loan shall be forgiven by the City in accordance with the terms set forth in the Agreement, and all amounts forgiven shall be recorded on the Schedule of Forgiveness hereon.

Payment of principal of the Forgivable Loan shall be made to the City of Story City at the Office of the City Clerk, City Hall, 504 Broad Street, Story City, Iowa 50248 by Noon on November 1, 2035, unless sooner forgiven in accordance with the Agreement.

The Borrower reserves the right to prepay principal of this Note, in whole or in part, without penalty, at any time prior to maturity.

In the event of a default under the Agreement which has not been cured in accordance with the terms of the Agreement, including the failure to make repay principal of the Forgivable Loan under the terms of the Agreement, the Borrower agrees to pay all costs and expenses of collection, including reasonable attorney's fees. The Borrower waives demand, presentment, notice of non-payment, protest, notice of protest and notice of dishonor.

This Note is secured, and its maturity is subject to acceleration in each case upon the terms provided in the Agreement.

The validity, construction and enforceability of this Note shall be governed by the internal laws of the State of Iowa without giving effect to the conflict of laws principles thereof.

FAREWAY STORES, INC.

| By: | | |
|------|--|--|
| Its: | | |
| | | |

SCHEDULE OF FORGIVENESS

| Date of | | Fer |
|-------------|-----------------|-------------------------|
| Forgiveness | Amount Forgiven | Signature of City Clerk |
| | • | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| 50 | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | \$ | |
| | | |

EXHIBIT D COMPANY'S ESTIMATE WORKSHEET

| (1) | Date of Preparation: Oct | ober, 20 | |
|-----|--|---|-----------------------------|
| (2) | Assessed Taxable Valuati | ion of Property as of January 1, 20 | : |
| | \$ | · | |
| (3) | Base Taxable Valuation of | of Property for purposes of Agreemen | t: |
| | \$ | <u></u> : | |
| (4) | Incremental Taxable Valu | nation of Property (2 minus 3): | |
| | \$ | (the "TIF Value"). | |
| (5) | Current City fiscal year Incremental Property Tax | consolidated property tax levy rate at Revenues (the "Adjusted Levy Rate" | for purposes of calculating |
| | \$ | per thousand of value. | |
| (6) | The TIF Value (4) factore | ed by the Adjusted Levy Rate (5). | |
| | \$x \$ | /1000 = \$ | (the "TIF Estimate") |
| (7) | TIF Estimate (\$ | x . 85 (85%) = Company's Estimat | te (\$). |

EXHIBIT E ANNUAL CERTIFICATION

(due by October 15th as required under terms of Development Agreement)

WHEREAS, the City of Story City, Iowa (the "City") authorized the payment of certain economic development tax increment payments (the "Payments") and economic development forgivable Loan to Fareway Stores, Inc. (the "Company") pursuant to a Development Agreement (the "Agreement") entered into between the City and the Company; and

WHEREAS, the Agreement contains certain conditions required to be completed by the Company in order for the Company to be eligible to receive such Payments and forgiveness of the Forgivable Loan and as such the Company hereby certifies the following as satisfaction of such conditions:

| (i) | | perty in the Urban Renewal Area have been paid for the rrent year, if due) and attached to this Annual Certification kes; |
|-------|-----------------------------|---|
| (ii) | | al violation of the Agreement or any local, state or federal aware of any pending or threatened claim against the laws. |
| (iii) | The Company owns the Proper | ty and is using the Project in its Business Operations. |
| S | Signed thisday of | , 20 |
| | | FAREWAY STORES, INC. |
| | | D |

(i)



To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution No. 25-34 - Amending Agreement with

MAK STORY, LLC

Date: June 17, 2025

Presented for Mayor and City Council consideration is a request to approve an amended economic development agreement with MAK STORY, LLC (Kabota).

The City Council, at its January 15, 2024, meeting, approved an economic development agreement with MAK STORY, LLC. MAK STORY purchased 10.5 acres (as shown on the attached maps) for the construction of not less than a 10,000 square foot commercial building. MAK STORY agreed to complete construction by September 1, 2024. At its May 6, 2024, meeting, the City Council approved an amendment to the agreement granting an extension on the construction completion date to June 15, 2025.

MAK STORY has requested that an additional extension be granted. There plan is to have a site plan submitted this month with dirt moving in July. Currently, the building is out until November. There was a hold up from the Iowa Department of Transportation on the location of an entrance drive. According to there engineer, this appears to have been resolved.

The proposed amendment would provide for a start date of no later than October 1, 2025, with a construction completion date of June 1, 2026.

| The following resolution was offered by Councilperson | |
|---|--|
| who moved its adoption: | |

RESOLUTION NO. 25-34

A RESOLUTION APPROVING AMENDED ECONOMIC DEVELOPMENT AGREEMENT WITH MAK STORY, LLC

WHEREAS, Chapter 15A of the Iowa Code ("Chapter 15A") declares that economic development is a public purpose for which a City may provide grants, loans, guarantees and other financial assistance to or for the benefit of private persons or entities;

AND WHEREAS, Chapter 15A requires that before public funds are used for grants, loans or other financial assistance, a city council must determine that a public purpose will reasonably be accomplished by the dispensing or use of those funds.

AND WHEREAS, the City Council of the City of Story City, Iowa believes a grant of public funds should be made to MAK STORY, LLC ("the Developer"), in the form of an economic development grant for the City's cost to extend water and sanitary sewer service to certain real estate, to accommodate and facilitate the Developer's improvements to same, and said Council proposes to enter into a "Amended Development Agreement" with the Developer, a copy of which is attached hereto and by this reference made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows:

- 1. The Council finds that a public purpose will reasonably be accomplished by making the proposed grant to the Developer, considering these factors:
 - a) The proposed grant will add diversity to or will generate new opportunities for the Story City and Iowa economies.
 - b) The proposed development may attract, retain, or expand a business that produces exports or import substitutes.
 - c) The proposed grant will generate public gains and benefits which are warranted in comparison to the amount of the proposed grant.

- d) The Developer's use of the proposed grant will not generate any solid or hazardous wastes, and the Developer has certified that they have not violated any federal or state environmental protection statute, regulation or rule within the previous five years, all in compliance with Section 15A.1(3) of the Iowa Code.
- 2. Said Amended Development Agreement is hereby approved, and the Mayor and City Clerk are hereby authorized to execute same on behalf of the City of Story City.
- 3. The economic development grant to the Developer as aforesaid is hereby approved, and the Mayor and City Clerk or their designees are hereby authorized to prepare and furnish to the Developer for signature such agreements and documents as may be necessary to implement the grant approved herein, and to contract for the construction of the water and sewer improvements as aforesaid, including any design and engineering services that may be required.

. and. upon

The foregoing Resolution was seconded by Councilperson

| roll call was carried by an | aye and nay vote, as follows: |
|--|--|
| AYE: | |
| NAY: | |
| ABSENT: | |
| WHEREUPON, the Mayo day of June, 2025. | r declared Resolution No. 25-34 duly adopted this 17th |
| | ATTEST: |
| Mike Jensen, Mayor | Heather Slifka, City Clerk |

AMENDED DEVELOPMENT AGREEMENT

THIS AGREEMENT is entered into by and among Story City Economic Corporation d/b/a Story City Economic Development Corporation, an Iowa Nonprofit Corporation ("EDC"), MAK STORY, LLC, an Iowa Limited Liability Company ("the Developer"), and the City of Story City, Iowa, an Iowa Municipal Corporation ("the City"), WITNESSETH:

WHEREAS, EDC was formerly the fee owner of real estate legally described as follows ("the Real Estate"):

Parcel "L" in the Southeast Quarter of the Northeast Quarter (SE1/4-NE1/4) of Section 7, Township 85 North, Range 23 West of the 5th P.M., Story County, Iowa, as shown on the "Plat of Survey" filed in the office of the Recorder of Story County, Iowa, on the 5th day of March, 2024, and recorded as Instrument No. 2024-01253.

AND WHEREAS, EDC and the City received a proposal from the Developer concerning the Developer's interest in developing the Real Estate, for use as a Kubota dealership, that would bring economic development to the area ("the Project"). The consideration for the City's participation in the Project, as hereinafter described, shall include the economic development (jobs and tax revenue) that the Project will generate. In response to said proposal, EDC has previously conveyed the Real Estate to the Developer in July of 2024.

AND WHEREAS, the City Council of the City of Story City believes that the City should participate in the Project for the reasons stated in Resolution 24-7 approving this Agreement and authorizing the Mayor and City Clerk to execute same.

NOW THEREFORE, the parties hereto, in consideration of the foregoing and the mutual obligations and benefits hereinafter set out, hereby agree as follows:

- 1. EDC agreed to sell and transfer a clear title to the Developer, and the Developer agreed to purchase the Real Estate, for the fair market value of \$630,000.00 or \$60,000.00 per acre. Said sale and transfer has been completed.
- 2. The Developer agrees to construct a new commercial building on the Real Estate of not less than 10,000 square feet in size. The Developer agrees to complete construction of same by June 1, 2026. If the Project has not been started by October 1, 2025, the Developer agrees to promptly convey the Real Estate back to EDC, free and clear of any liens or encumbrances, and agrees to pay to the City a liquidated penalty in the amount of \$31,500.00.

- 3. The Developer shall not sell any undeveloped portion of the Real Estate without the prior written consent of EDC and the City. EDC agrees to not sell any of the land contiguous to the Real Estate, as highlighted on the attached map, to any third party, unless approved by the Developer.
- 4. The City agreed to rezone the Real Estate to a District that will allow the Project to comply with said District's regulations, and the City agreed to extend water and sanitary sewer service to the Real Estate, at City expense. Said extension of water and sanitary sewer service has been completed.
- 5. The City agrees to grant to the Developer a 5-year tax abatement for the Real Estate, with said abatement to be as follows: 75%, 60%, 45%, 30%, and 15%, on the actual value added by the improvements pursuant to the I-35 Business Park Revitalization Area Urban Revitalization Plan.
- 6. With reference to Section 15A.1(3) of the Iowa Code, the Developer certifies that the Developer has not violated any federal or state environmental protection statute, regulation or rule within the previous five (5) years.
- 7. This Agreement is subject to all notice and hearing requirements, if any, that may be applicable under the Iowa Urban Renewal law or any other applicable law.
- 8. This Agreement may not be amended or assigned by either party without the express written permission of the other party.
- 9. This Agreement shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto.

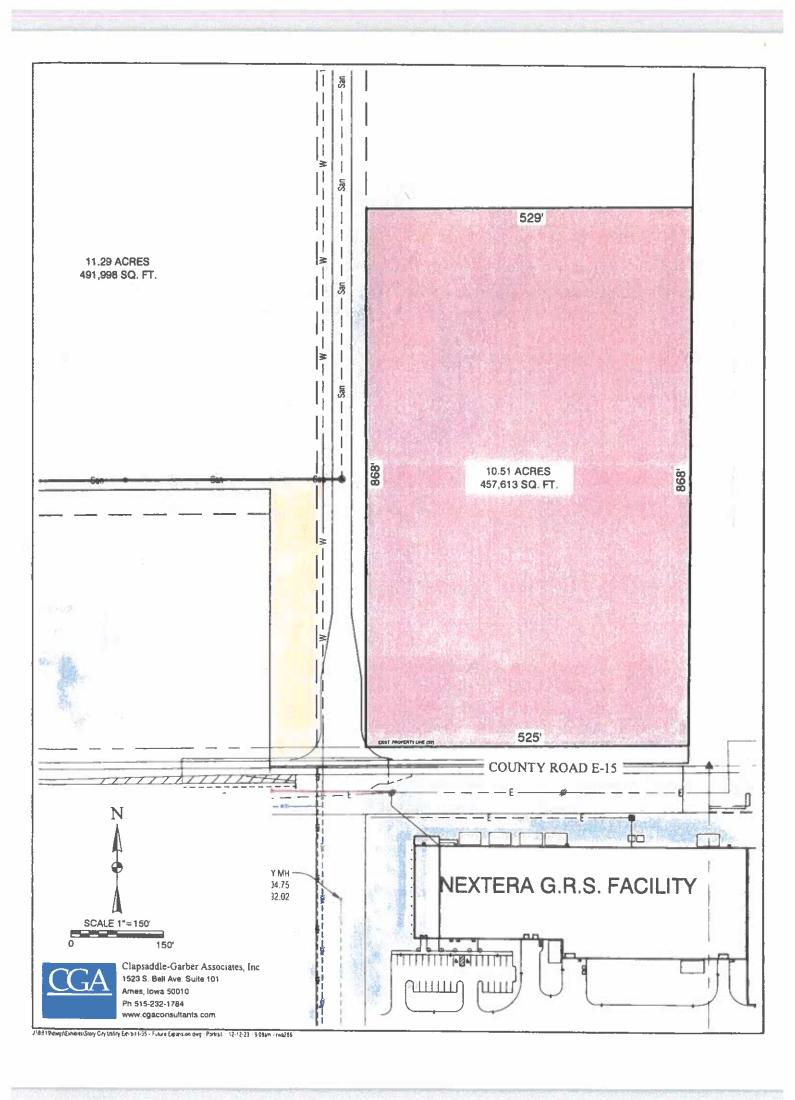
| The Parties to this Agreement hereunto set their hands in duplicate on this | day of |
|---|--------|
| June, 2025. | |

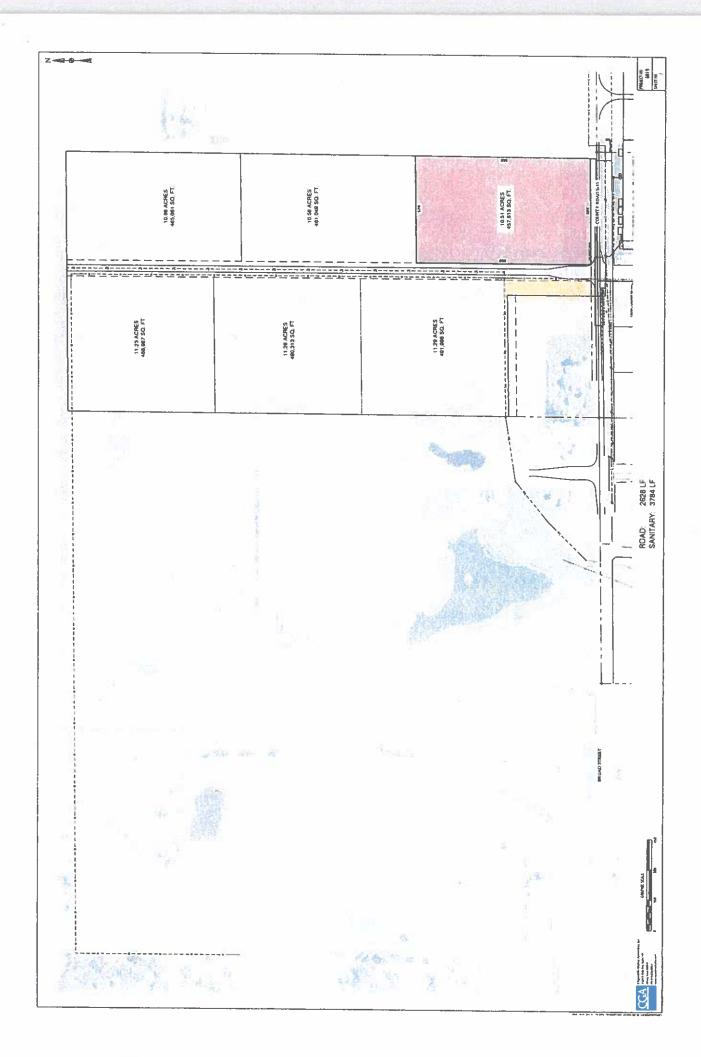
STORY CITY ECONOMIC DEVELOPMENT CORPORATION

| By | | |
|------------------------------|-------|--|
| Tyler Frederiksen, President | 5.574 | |

THE CITY OF STORY CITY, IOWA

| By | |
|----------------------------|-----|
| Mike Jensen, Mayor | , a |
| By | |
| Heather Slifka, City Clerk | |
| | |
| MAK STORY, LLC | |
| Ву | |
| Mark Kruse, Manager | |





| The following resolution was offered by Councilperson, who moved its adoption. |
|---|
| RESOLUTION NO. 25-35 |
| A RESOLUTION APPROVING CERTAIN FUND TRANSFERS IN THE FISCAL YEAR 2024-25 BUDGET. |
| WHEREAS, the City's financial officer has reported to the City Council that it is necessary to make certain transfers from fund to fund to balance the Fiscal Year 2024-25 Budget. |
| NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, that said fund transfers, as recommended by the City's financial officer and as shown on Exhibit "A", attached hereto, are hereby approved and the City Treasurer is hereby authorized and directed to make such transfers. |
| This motion was seconded by Councilperson, and, upon roll call, was carried by and aye and nay vote, as follows: |
| AYE:NAY:ABSENT: |
| WHEREUPON, the Mayor declared the Resolution duly adopted this 17 th day of June, 2025. |
| ATTEST: |
| Mike Jensen, Mayor Heather Slifka, City Clerk |



504 Broad Street ▲ Story City, IA 50248

⊕ CityofStoryCity.org

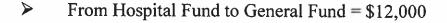
515.733.2121

EXHIBIT A

To: The Honorable Mayor and City Council

From: Mark A. Jackson, City Administrator

Re: Fund Transfers Date: June 17, 2025



- From Gilbert Library Fund to General Fund = \$2,000
- From General Fund to Trees Forever Fund = \$5,000
- From General Fund to Equipment Replacement Fund = \$75,000
- From General Fund to Partial Self Insurance Fund = \$20,000
- From General Fund to City Hall Capital Project Fund = \$100,000
- From I-35 Development Fund to Capital TIF Streets Fund = \$100,000
- From Storm Water Fund to Debt Service Fund = \$32,975
- From Special Assessment Fund to Debt Service Fund = \$13,000
- From TIF Fund to Debt Service Fund = \$756,525
- From TIF Fund to Hospital Fund = \$175,000
- From Capital Projects Fund to Golf Course Fund = \$12,500
- From Capital Projects Fund to Library Expansion Project Fund = \$35,500
- From Capital Projects Bond Fund to Capital Water Projects Fund = \$75,000
- From Wastewater Fund to Wastewater Sinking Fund = \$105,000
- From Wastewater Fund to Capital Water Projects Fund = \$70,000

▶ Home of the 1913 Herschell-Spillman Antique Carousel ◆

APPLICATION AND CERTIFICATION FOR PAYMENT

Distribution Via Email: □ CONTRACTOR D ARCHITECT CM AGENT OWNER 5/31/2025 24005 16 PERIOD TO: APPLICATION NO: PROJECT NO: CONTRACT DATE: PROJECT: Bertha Bartlett Rebid - Post B Story City, IA 50248 503 Broad St VIA ARCHITECT: Kingland Construction Services Forest City, IA 50436 Story City, IA 50248 CUSTOMER: City of Story City 3216 HWY 69 S 504 Broad St CONTRACTOR: CONTRACT FOR:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet Page 2, is attached.

| (Attach e | | | (Line 3 less Line 6) | |
|----------------|-----------------|---------------|---|----------|
| | 300,332.31 | TAINAGE | BALANCE TO FINISH, INCLUDING RETAINAGE | 6. |
| Amount Ce | 157,690.32 | | CURRENT PAYMENT DUE | xi (|
| is entitled to | | | PAYMENT (Line 6 from prior Certificate) | c |
| the quality o | 2,420,728.78 | | LESS PREVIOUS CERTIFICATES FOR | ' |
| Architect's | | | (Line 4 less Line 5 Total) | t |
| comprising | 2,578,419.10 | | TOTAL EARNED LESS RETAINAGE | ó |
| In accordanc | 135,706.32 | | Total in Column I of G703) | , |
| ARCH | | | 10tal Ketalnage (Line 3a + 3b or | |
| 3 | | | (Column F on G703) | |
| | | | | |
| My Comm | | 00:0 | b. On Stored Material | |
| Notary Put | | | (Column D + E on G703) | |
| Subscribed | | \$ 135,706.32 | a. 5% 135,706.32on Completed Work | |
| State of L | | | RETAINAGE: | 'n |
| | 2,714,125.42 | | DATE (Column G on G703) | |
| Bv: | | | TOTAL COMPLETED & STORED TO | 4 |
| | 2,878,751.41 | | CONTRACT SUM TO DATE (Line 1±2) | ~ |
| CONTRA | 62,751.41 | | Net change by Change Orders | 5. |
| | \$ 2,816,000.00 | | OKIGINAL CONTACT SUM | <u>-</u> |
| payments | | | | |

| best of the Contractor's Knowledge, is Application for payment has been curnents, that all amounts have been paid by ritificates for Payment were issued and urrent payment shown herein is now due. | Date: 6[33] 2027 | dayof May 2025 JAMIE GASTEIGER | Commission Number 861265 My Commission Exp. 12 18 300 | ATE FOR PAYMENT |
|--|------------------|---|--|-------------------------------------|
| The undersigned Contractor certifies that to the best of the Contractor's Knowledge, information and belief the Work covered by this Application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, another current payment shown herein is now due. | CONTRACTOR: By: | State of: 1A Subscribed and swom to before me this Notary Public: Jamie Gasteiger My Commission Expires: 12/18/2027 Notarial Seal - Inwa- | Gumie Glastro | ARCHITECT'S CERTIFICATE FOR PAYMENT |

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

\$ 157,690.32

(Mitach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT:

Date

70,418.51 7,667.10 BY. Catholia Aprila spore 2025.06.02 1238:50-50-00 1.00 0.00 This certificate is not negotiable. The Amount Certified is not

\$ 62,751.41

NET CHANGES by Change Order

in previous months by Owner Total approved this Month

Change Order Summary Total Changes approved

Additions

This certificate is not negotiable. The Amount Certified is payable only to the contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

CONTINUATION SHEET

Project: Bertha Bartlett Rebid - Post B

Application and Certification for Payment

containing contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

16 5/22/2025 5/31/2025 24005 Application Date: Period To:

Application No:

Project No:

| | Retainage | 0 | | | 19 033 24 | 298 65 | 245.49 | 20,577.38 |
|----|---------------------|---------------|----------------|----------------------|--------------------|----------------------------|----------|------------|
| | Retai | | | | | | | |
| H | Balance | To Finish | (C – G) | | 29.622.66 | 000 | 0.00 | 29,622.66 |
| | % | (0/b) | | | 93 | 100 | 1001 | 93 |
| 9 | Total | Completed and | Stored to Date | (1) | 380.664.67 | 25,973.05 | 4,909.83 | 411,547.55 |
| Ŧ. | Materials | Presently | Stored (Not in | | 00.00 | 0.00 | 00.00 | 0.00 |
| មា | Work Completed | This Period | | | 34,053.76 | 0.00 | 0.00 | 34,053.76 |
| D | Work Co | Previous | Application | | 346,610.91 | 25,973.05 | 4,909.83 | 377,493.79 |
| O | Scheduled | Value | | | 410,287.33 | 25,973.05 | 4,909.83 | 441,170.21 |
| B | Description of Work | | | uirements | General Conditions | Performance & Payment Bond | Procore | = |
| V | Item | No. | | General Requirements | 01.10000 | 01.01600 | 01.01900 | |

| 10,417.00 |
|-----------------------|
| 48,215.83 48,215.83 |
| 119,692.55 119,692.55 |
| 119,692.55 119,692.55 |

| Masonry 209,214.70 208,110.66 1,104.04 0.00 209,214.70 100 Steel Supplier 34,929.57 34,929.57 34,929.57 34,929.57 100 34,929.57 100 Metal Fabrications 1,019.68 917.71 101.97 0.00 41,651.13 101.97 0.00 41,651.13 100 | Masonry | | | | | | | | | |
|---|----------|------------------------|------------|------------|----------|-------|------------|-----|-------|-----------|
| Steel Supplier 34,929.57 34,929.57 34,929.57 0.00 0.00 34,929.57 1019.68 0.00 0.00 34,929.57 100 0.00 Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 0.00 41,651.13 41,551.13 41,551.13 101.97 0.00 41,651.13 100 0.00 | 04.04000 | Masonry | 209,214.70 | 208,110.66 | 1,104.04 | 0.00 | 209.214.70 | 100 | 0.00 | 10 460 74 |
| Steel Supplier 34,929.57 34,929.57 34,929.57 34,929.57 100 0.00 34,929.57 100 0.00 Structural Steel Labor 5,701.88 5,701.88 0.00 0.00 5,701.88 100 0.00 Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 0.00 41,651.13 41,551.13 101.97 0.00 41,651.13 100 0.00 | | | 209,214.70 | 208,110.66 | 1,104.04 | 00.00 | 209,214.70 | 001 | 00.00 | 10.460.74 |
| Steel Supplier 34,929.57 34,929.57 34,929.57 0.00 0.00 34,929.57 100 0.00 Structural Steel Labor 5,701.88 5,701.88 0.00 5,701.88 100 0.00 Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 0.00 41,651.13 41,551.13 41,551.13 100 0.00 0.00 0.00 0.00 | Metal | | | | | | | | | |
| Structural Steel Labor 5,701.88 5,701.88 0.00 34,929.57 100 0.00 Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 0.00 41,651.13 41,651.13 41,551.13 100 0.00 41,651.13 100 0.00 | 05 05000 | Cteal Complian | 24 000 50 | 27 000 70 | | | | | | |
| Structural Steel Labor 5,701.88 5,701.88 0.00 0.00 5,701.88 100 0.00 Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 0.00 41,651.13 41,651.13 41,551.13 100 0.00 0.00 0.00 0.00 | 00.000 | oreci ouppiner | 75.676.27 | 34,929.57 | 00:0 | 0.00 | 34,929.57 | 100 | 00.00 | 1 746 48 |
| Metal Fabrications 1,019.68 917.71 101.97 0.00 1,019.68 100 41,651.13 41,549.16 101.97 0.00 41,651.13 100 0.00 | 05.05120 | Structural Steel Labor | 5,701.88 | 5,701.88 | 0.00 | 0.00 | 5.701.88 | 100 | 00.0 | 785.00 |
| 41,549.16 101.97 0.00 41,651.13 100 0.00 | 05.05500 | Metal Fabrications | 1,019.68 | 17.71 | 101.97 | 0.00 | 1 019 68 | 001 | 00.0 | 20.02 |
| | | | 41,651.13 | 41,549.16 | 101.97 | 0.00 | 41.651.13 | 100 | 00.0 | 2 082 55 |

| Wood , Plas | Wood, Plastic and Composites | | - | | | | 1 | | |
|-------------|------------------------------|------------|------------|-----------|------|------------|-----|-----------|-----------|
| 06.06001 | Rough Carpentry | 144,913.48 | 130,595.75 | 14,317.73 | 0.00 | 144.913.48 | 100 | 000 | 7 245 68 |
| 06.06300 | Finish Carpentry | 72,297.23 | 40,978.77 | 24,951.12 | 0.00 | 65.929.89 | 91 | 6 367 34 | 3 296 50 |
| | | 217,210.71 | 171,574.52 | 39,268.85 | 0.00 | 210.843.37 | 07 | 6 367 34 | 10 542 18 |
| | | | | | | 1 | | FC: 10260 | 10,742.10 |
| Thermal & | hermal & Moisture Protection | | | | | | | | |
| 07.07200 | Insulation | 12,736.30 | 12,736.30 | 0.00 | 0.00 | 12.736.30 | 100 | 000 | 63,482 |
| | | | | | | 2 (| 2 | 00:0 | 70.000 |

CONTINUATION SHEET

Project: Bertha Bartlett Rebid - Post B

Application and Certification for Payment

containing contractor's signed Certification is attached.

5/22/2025 Application No: Application Date:

16

| | | | | | 15 | 3 2 | , v | 3 5 | 3 5 | 3 9 |
|--|----|---------------------|---------------|------------------------|-----------|---------------------|------------------|-------------|-------------------------|------------|
| | _ | Retainage | 9 | | A 777 20 | 1,1,1,5 10,7,7,0 | 1 075 35 | 1,0/0.2 | 40.07 | 2 422 00 |
| | H | Balance | To Finish | (C-G) | 000 | 00.0 | 0000 | 0000 | 00.0 | 000 |
| | | % | (0/0) | | 1001 | 201 | 100 | 100 | 3 2 | 100 |
| 5/31/2025 24005 | 9 | Total | Completed and | Stored to Date (D+E+F) | 06 545 90 | 9 340 75 | 21 524 92 | 921 37 | 8 609 96 | 148 679 20 |
| Period To: Project No: | ĹĻ | Materials | Presently | Stored (Not in D or E) | 0.00 | 0.00 | 000 | 000 | 0.00 | 000 |
| Per | ш | Work Completed | This Period | | 0.00 | 2.549.58 | 0.00 | 577.72 | 4.076.47 | 7,203.77 |
| apply. | D | Work C | Previous | Application | 95,545.90 | 6,791.17 | 21.524.92 | 343.65 | 4,533.49 | 141,475,43 |
| st dollar. for line items may | ၁ | Scheduled | Value | | 95,545.90 | 9,340.75 | 21,524.92 | 921.37 | 8,609.96 | 148,679.20 |
| In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may a | В | Description of Work | | | Roofing | Metal Siding | Membrane Roofing | Snow Guards | Fire & Smoke Protection | |
| In tabulation: Use Column | ¥ | Item | Š. | | 07.07300 | 07.07410 | 07.07500 | 07.07510 | 07.07800 | |

| | | | | | | | , | | |
|------------|----------------------------------|------------|-----------|-----------|------|---|------|------------|----------|
| 08:08100 L | Doors & Hardware | 64,400.42 | 62,188.35 | 2,212.07 | 0.00 | 64.400.42 | 1001 | 000 | 3 220 02 |
| 2750000 | Colling John | 0000 | 00.00 | | | | 202 | 00.0 | 3,440.04 |
| | Colling Goot | 8,507.72 | 8,507.72 | 0.00 | 00.0 | 8 507 72 | 100 | 1 00 0 | 425 30 |
| | 7 .0 0 | | | | | 2010060 | 201 | 00.00 | 423.37 |
| 00.00410 | Aluminum entrances & Storefronts | 75,848.44 | 26,871.59 | 47,456,85 | 00.0 | 74.328 44 | 0,0 | 1 520 00 | 2 716 43 |
| _ | | 4 6 | | | | | 2 | 1,750.00 | 7,110.42 |
| | | 148,756.58 | 97,567,66 | 49.668.92 | 00.0 | 147,236,58 | 000 | 1 520 00 1 | 7 121 02 |
| | | | | | | 000000000000000000000000000000000000000 | | 1,020.00 | 20.100. |

| 9.09200 | Gypsum drywall system | 99,524.78 | 99.524.78 | 0.00 | 000 | 90 574 78 | 100 | 0000 | 1 077 04 |
|----------|-----------------------|------------|------------|-----------|-------|---|------|-----------|-----------|
| 00700 | | | | | 0000 | 01.126477 | 1001 | 20.0 | 47.0/6,4 |
| 9.09600 | Flooring | 88,155.31 | 75,019.29 | 5,820.01 | 00.00 | 80 839 30 | 60 | 731601 | 4 041 07 |
| 0000 | , i, C , 1 | 14 144 47 | | | | | | 10.010, | 1,041.77 |
| 7.07010 | Acoustical Ceiling | 46,833.92 | 24,497.89 | 8.165.96 | 000 | 32 663 85 | 70 | 14 170 07 | 1 233 10 |
| 0000 | | | | | 2010 | 20.00.00 | 2 | 14,1/0.0/ | 1,000,1 |
| 00660.60 | Painting | 26,197.99 | 21,527.15 | 3.673.48 | 00.00 | 25 200 63 | 96 | 72 200 | 1 260 02 |
| | | 00000 | | | | 20:00#62 | 2 | 00.177 | 50.007,1 |
| | | 260,712.00 | 220,569.11 | 17,659,45 | 0.00 | 238.228.56 | 01 | 22 483 44 | 11 011 42 |
| | | | | | | 000000000000000000000000000000000000000 | | FF.001.44 | C+-112111 |

| Specialties | | | | | | | | | |
|-------------|------------------------|-----------|-----------|----------|------|-----------|-----|-------|----------|
| 10.10000 | Specialty Vendor | 18,473.76 | 10,282.68 | 8.191.08 | 000 | 18 473 76 | 100 | 000 | 02,500 |
| 10.10110 | Specialty Installation | 1 000 01 | 10001 | 00 100 | | 07.77.6 | 20- | 00.00 | 723.09 |
| | Speciary morandan | 1,000.01 | 1,100.71 | /8/.90 | 0.00 | 1,888.81 | 001 | 0.00 | 94.44 |
| 10.10001 | Art Haning system | 2,252.85 | 2,252.85 | 0.00 | 0.00 | 2 252 85 | 100 | 000 | 112.64 |
| 10.10431 | Interior Signage | 3.228.74 | 3 228 74 | 000 | 000 | 3 270 74 | 200 | 0000 | 112.04 |
| 10 10550 | | | | 2000 | 20.0 | 2,440.17 | 100 | 0.00 | 101.44 |
| 10.10330 | Canopies | 14,438.92 | 14,438.92 | 0.00 | 0.00 | 14.438.92 | 100 | 000 | 72105 |
| | | 40.303.00 | 01 204 10 | 00 020 0 | | | | 20:0 | 121.73 |
| | | 40,203.00 | 51,504.10 | 8,9/8.98 | 0.00 | 40,283.08 | 100 | 00.0 | 2.014.16 |
| | | | | | | | | | |
| Furnishing | | | | | | | | | |
| | | | | | | | | | |

0.00

5,642.76

00

0.00

0.00

0.00

0.00

5,642.76

Roller shades

12.12400

| SHEET |
|-------|
| NO |
| ATI |
| INU. |
| |
| CO |
| |

Project: Bertha Bartlett Rebid - Post B

5/22/2025 5/31/2025 24005 Application Date: Application No: Project No: Period To: Use Column I on Contracts where variable retainage for line items may apply. In tabulations below, amounts are stated to the nearest dollar. containing contractor's signed Certification is attached. Application and Certification for Payment

| < | В | C | D | É | ŗ | Ü | | Ξ | _ |
|-------------|---------------------|------------|-------------|----------------|----------------|----------------|-------------|----------------------|----------|
| Item | Description of Work | Scheduled | Work | Work Completed | Motorical | E | à | - | |
| No. | | Value | Previous | This Period | Presently | Tompleted and | ر د د | Balance To Dinita | Ketamage |
| | | | Application | | Stored (Not in | Stored to Date | | (C = C) | |
| | | | ; | | D or E) | (D+E+F) | | | |
| Fire Suppre | pression | | | | | | | | |
| 21.21000 | Sprinkler system | 163,623.84 | 161,272.57 | 2,351.27 | 0.00 | 163.623.84 | 100 | 00.00 | 8 181 10 |
| | | 162 673 04 | 121 202 52 | 1000 | | | | 200 | 0,101.17 |
| | | 103,043.04 | 101,2/2.3/ | 7,351.27 | 00:0 | 163,623.84 | 001 | 00.0 | 8 181 19 |
| | | | | | | | | | (1::0:6) |

| HVAC & Plumbi | Plumbing | | | | | | | | |
|---------------|------------|------------|------------|-----------|-------|------------|------|------------|-----------|
| 23.23000 | Mechanical | 653,264.14 | 540,301.70 | 11,510.52 | 0.00 | 551.812.22 | 84 | 101 451 92 | 17 590 61 |
| | | 653,264.14 | 540,301.70 | 11,510.52 | 00:00 | 551.812.22 | 84 | 101 451 92 | 27,590.61 |
| Electrical | | | | | | | | | |
| 26.26000 | Flectrical | 3/11/200 | 000000 | | | | | | |
| 20004 | Livenival | 77,/14.00 | 245,022.20 | 12,692.45 | 00.0 | 257,714.65 | 100 | 00.00 | 12 885 73 |
| | | 257,714.65 | 245,022.20 | 12,692,45 | 0.00 | 257.714.65 | 1001 | 000 | 17 695 73 |
| | | | | | | | 201 | 20.0 | 6,000,13 |

| 31.31000 Earthwork Utilities | 24,383.43 | 21,532.13 | 2,850.33 | 0.00 | 24,382.46 | 100 | 0.97 | 1,219.12 |
|------------------------------|-----------|-----------|----------|------|------------|------|------|-----------|
| | 24,383.43 | 21,532.13 | 2,850.33 | 0.00 | 24,382.46 | 100 | 0.97 | 1,219.12 |
| | | | | | | | | 21.712.12 |
| ŀ | | | | | | 1 | | |
| 33.33340 Utility Sub | 35,785.19 | 35,785.19 | 00.0 | 00.0 | 35 785 19 | 1001 | 000 | 7000 |
| | 01 305 30 | 00 000 00 | | | 22,500,500 | 201 | 0.00 | 1,789.20 |
| | 52,785.19 | 55,/85.19 | 00:0 | 00.0 | 35.785.19 | 100 | 000 | 1 780 26 |

| Exclocate West Vestibule 28,488.07 26,522.11 1,965.96 0.00 28,488.07 100 0.00 1,4 2: Op. Partition Sturcture -4,350.00 -4,350.00 0.00 -4,350.00 100 0.00 -2 3 - Floor Change 1,586.11 1,586.11 0.00 0.00 1,586.11 100 0.00 0.00 1,586.11 100 0.00 | Change Order 001 | der 001 | | | | | | | | |
|---|------------------|-------------------------------|-----------|-----------|----------|------|-----------|------|-------|----------|
| PR 1: Relocate West Vestibule 28,488.07 26,522.11 1,965.96 0.00 28,488.07 100 0.00 100 0.00 100 0. | | | | | | | | | | |
| PR 2: Op. Partition Sturcture | 50.50001 | PR 1: Relocate West Vestibule | 28,488.07 | 26.522.11 | 1.965.96 | 0000 | 28 488 07 | 1001 | 000 | 1 404 40 |
| PCO 3- Brick Color Change 1,586.11 1,586.11 0.00 0.00 1,586.11 100 0.00 0.00 RFC 5-Floor Slab Soil Correct 19,027.78 19,027.78 0.00 0.00 19,027.78 100 0.00 0.00 RFC 5-Floor Slab Soil Correct 19,027.78 19,027.78 0.00 0.00 19,027.78 100 0.00 0.00 CPR 3- Add Furred Wall For FDC 589.00 0.00 589.00 0.00 589.00 0.00 0.00 CPR 3- Add Furred Wall For FDC 45,659.96 43,694.00 1,965.96 0.00 45,659.96 100 0.00 0.00 Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 | 50.50002 | PR 2: Op. Partition Sturcture | -4 350 00 | 4 350 00 | 000 | 00.0 | 10.00.02 | 100 | 00.00 | 1,424.40 |
| RFC 5-Floor Slab Soil Correct 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 100 0.00 | 50.54003 | PCO 3- Brick Color Change | 1 595 11 | 1 507.11 | 0.00 | 0.00 | 4,330.00 | 100 | 0.00 | -217.50 |
| Net Control Stab Soil Correct 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,027.78 19,020 19,027.78 19,020 19,027.78 19,027.78 19,020 19,020 19,027.78 19,027.78 19,020 19,027.78 19,027.78 19,020 19,027.78 19,027.78 19,020 19,027.78 19,020 19,020 19,027.78 19,020 19,027.78 19,020 19,027.78 19,020 19,027.78 19,020 19,027.78 | 20000 | Supplied Color | 11,000,1 | 1,200.11 | 0.00 | 0.00 | 1,586.11 | 100 | 0.00 | 79.31 |
| Door 133 Changes 319.00 319.00 0.00 0.00 319.00 0.00 CPR 3- Add Furred Wall For FDC 589.00 589.00 0.00 0.00 589.00 0.00 Ly65.96 43,694.00 1,965.96 0.00 45,659.96 100 0.00 0.00 Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 2,813.97 100 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 Carpet Replacement 5,60.10 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 0.00 0.00 0.00 Carpet Replacement 5,60.10 0.00 0.00 | 20.20002 | RFC 3-Floor Slab Soil Correct | 19,027.78 | 19,027.78 | 00.00 | 0.00 | 19 027 78 | 100 | 000 | 06130 |
| CPR 3- Add Furred Wall For FDC 589.00 589.00 0.00 0.00 589.00 100 0.00 Index 002 A 5,659.96 43,694.00 1,965.96 0.00 45,659.96 100 0.00 2,5 Index 002 Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 1,00 0.00 1,00 0.00 1,00 0.00 1,00 0.00 1,00 0.00 1,00 | 50.55002 | Door 133 Changes | 319.00 | 319.00 | 00 0 | 00 0 | 310.00 | 001 | 00.00 | 45.107 |
| refer 002 Solis Correction 2,813.97 0.00 0.00 45,659.96 1,965.96 0.00 45,659.96 100 0.00 2,23 refer 002 Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 1,000 <td>50 55003</td> <td>CPD 2. Add Enged Woll Ec. CDC</td> <td>00 003</td> <td>0000</td> <td></td> <td>20.0</td> <td>217.00</td> <td>2001</td> <td>0.00</td> <td>15.95</td> | 50 55003 | CPD 2. Add Enged Woll Ec. CDC | 00 003 | 0000 | | 20.0 | 217.00 | 2001 | 0.00 | 15.95 |
| Prefer 002 Soils Correction 2,813.97 0.00 45,659.96 100 0.00 45,659.96 100 0.00 2,2 Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 100 0.00 0.00 100 0.00 100 0.0 | 200000 | CLASS CHALL WILLIAM WALL FULL | J07.00 | 289.00 | 0.00 | 0.00 | 589.00 | 100 | 00.0 | 29 45 |
| Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 Carbet Replacement -560.10 0.00 0.00 2,813.97 100 0.00 | | | 45,659.96 | 43,694.00 | 1,965.96 | 0.00 | 45.659.96 | 100 | 000 | 2 283 00 |
| Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 14 Carpet Replacement -560.10 0.00 0.00 2,813.97 100 0.00 14 | | | | | | | 2 | | 00'0 | 7,403.00 |
| Soils Correction 2,813.97 2,813.97 0.00 0.00 2,813.97 100 0.00 12 Carpet Replacement -560.10 0.00 0.00 2,813.97 100 0.00 12 | Change Ord | der 002 | | | | | | 1 | | |
| Carpet Replacement .560 10 0.00 0.00 0.00 12 | 50.50003 | Soils Correction | 2,813.97 | 2,813.97 | 0.00 | 0000 | 2813 97 | 100 | 000 | 140 70 |
| | 50.50004 | Carpet Replacement | -560 10 | 000 | 000 | 0000 | 1000 | 3 | 0.00 | 140.70 |

140.70 0.00

-560.10

2,813.97

0.00

0.00 0.00

CONTINUATION SHEET

Project: Bertha Bartlett Rebid - Post B

containing contractor's signed Certification is attached. Application and Certification for Payment

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No:

16

| 5/22/2025 | 5/31/2025 | 24005 |
|-------------------|------------|-------------|
| Application Date: | Period To: | Project No: |

| | - | | _ | | _ | | _ | |
|-----|---|---------------------|---------------|----------------|--------------|--------------------|----------------------|-----------|
| _ | 1 | Refainage | 0 | | 00 0 | 10.00 | 420.01 | 0.00 |
| 5 | ч | Balance | To Finish | (C - G) | 250 00 | 00.00 | 00.00 | -1,512.00 |
| | | % | (G/C) | , | - | 001 | 200 | 132 |
| c | | Total | Completed and | Stored to Date | 000 | 8 400 18 | 0,00 | 11 214 15 |
| Ĺ | | Materials | Presently | Stored (Not in | 0.00 | 000 | 000 | 00.0 |
| ſĽ | | Work Completed | This Period | | 0.00 | 0.00 | 0.00 | 00.00 |
| Q | | Work | Previous | Application | 0.00 | 8.400.18 | 00.00 | 11,214,15 |
| 1 O | | Scheduled | Value | | -250.00 | 8,400.18 | -1.912.00 | 8,492.05 |
| В | | Description of Work | | | Backsplashes | Restroom Revisions | Metal Clad Cableling | |
| А | | Item | Š. | | 50.50006 | 50.50007 | 50.50008 | |

| Change Order 003 | der 003 | | | | | | ı | | |
|------------------|---------------------------|----------|----------|----------|-------|----------|------|---------|--------|
| 50.50012 | Add. Spray Foam | 3,012.35 | 3.012.35 | 00.0 | 000 | 3 012 35 | 1001 | 00.0 | 17 031 |
| 50.55008 | CPR 8 Mortar Color | -595.00 | 0.00 | 00 0 | 000 | 000 | 2 | 00.00 | 70.00 |
| 50.50014 | Rm#102 vinyl base to tile | 1 502 50 | 000 | 1 603 60 | 00.0 | 20.00 | 5 (| -252.00 | 0.00 |
| 00000 | om or office and a second | 00.200. | 0.00 | 1,302.30 | 0.00 | 1,502.50 | 100 | 0.00 | 75.13 |
| 20.55007 | Relocate Door 113 | 2,859.59 | 2,859.59 | 00.0 | 00.00 | 2 859 59 | 100 | 000 | 142 00 |
| 50.50011 | Steel for facebrick | 962.96 | 96 5 96 | 000 | 000 | 065 06 | 001 | 00.0 | 142.70 |
| 50 64000 | Dag- 1990 Otto | 0 4 10 | | 2000 | 20.5 | 202.20 | 100 | 0.00 | 48.30 |
| 20.24000 | Door 122B Changes | 854.00 | 00.0 | 00.0 | 0.00 | 00.0 | C | 854 00 | 00 0 |
| _ | | 07 003 0 | 00 000 | 400 | | | > | 20.1.00 | 0.00 |
| | | 8,399.40 | 6,837.90 | 1,502.50 | 0.00 | 8.340.40 | 97 | 259 00 | 417.03 |
| | | | | | | | | 200 | 00:11 |



Tobacco Licensing







< CITY OF STORY CITY

Retail Tobacco License Review

CITY OF STORY CITY 1807374800

Application Information

Legal Ownership Information

Name of sole proprietor, partnership,

corporation, LLC, or LLP

: DOLGENCORP LLC

Type of ownership

: Limited Liability Company

Primary office address

: 100 MISSION RDG GOODLETTSVILLE TN

37072-2171

Legal Ownership Phone

: 615-855-4000

Legal Ownership Email

: tax-

beerandwinelicense@dollargeneral.com

Application Information

City/County Permit Number : SC2025-03

Sales and Use Permit Number : 185018404

Location Name : DOLLAR GENERAL #9049

Location Phone Number : 615-855-4000

Location Address : 1543 BROAD ST STORY CITY IA 50248-1581

Location Mailing Address : 100 MISSION RDG GOODLETTSVILLE TN 37072-2171

Renewal : Yes

Start Date : 01-Jul-2025

End Date : 30-Jun-2026

License Fee : 75.00

Types of Sales

: Over the Counter

Type of Establishment

: Convenience store/gas station

Types of Products Sold

: Cigarettes, Tobacco

Do you intend to make retail sales to

: Yes

ultimate consumers?

Do you have other permits issued under : No

lowa Code chapter 453A at this retail

location? If yes, provide permit number(s) in the next step:

Corporate Officers

Title

Name

Address

Managing Officer TAYLOR, EMILY 100 MISSION RDG DEPT TAXLICENSING GOODLETTSVILLE TN 37072-2171

Suppliers List

ITG Brands
RJ Reynolds
Liggett Vector Brands
Altria- Phillip Morris
Xcaliber Internation / Edgefield
Futura

Decision

Select the decision of whether you approve or deny this permit application.

lowa Department of Revenue will be issuing a permit number if this application is approved. However, the local authority has the option to also issue a permit number. If the local authority decides to issue a local permit number, it can be entered in the "Local Permit Number" field. Otherwise, only the state-issued permit number will appear on the permit.

| Select a Decision | * |
|-------------------|------|
| Approve | Deny |

Cancel

Save Draft

Previous

Next >

Resources

Frequently Asked Questions Contact Us Subscribe to Updates

Other Links

State of Iowa Directory Website Policies



To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Request from Andrea Clark to Waive

Residency Requirement

Date: June 17, 2025

Enclosed in your packet is a letter from Police Officer Andrea Clark, who is requesting a waiver or exception to the City's employee residency requirement.

Section 6.10 of the Personnel Policies (2024 Revision) states, "All other full-time employees shall have a 30 minute response time." Ms. Clark is requesting an exception to allow for an approximate response time of one hour and five minutes.

Section 2.05 of the Personnel Policies states that, "Exceptions to written policies may be made by the City Administrator only after approval by the City Council."

Enclosed in your packet is a memo from Police Chief Sporleder regarding the request.

I would recommend that the request be denied based upon the following:

- 1) I would concur with Chief Sporleder's memo as to the reasons why and need for a 30 minute response time.
- I do not believe that reason(s) provided by Ms. Clark justify the need for the exception. There are a number of other cities and counties, other than Story City and Story County, within the 30 minute response time in which to reside.

3) To grant an exception from a 30 minute response time to an approximate one hour and five minutes would, in all likelihood, render the employee residency requirement ineffective and potentially a precedent that could be problematic in the future.

City of Story City 508 Broad St. Story City, IA 50248

To: Police Chief Matt Sporleder

From: Andrea Clark

Subject: Residency Waiver Request

Hello, my name is Andrea Clark. I have been employed as a Police Officer with the City of Story City Police Department for 2 years. I'm assigned to the night shift patrol full-time.

I am writing to formally request a waiver of the residency requirements due to significant financial and economic disparities between my current residence in Garwin, Iowa, and the required 30 minutes or less from Story City, Iowa.

The cost of housing and overall cost of living in Story City or Story County is considerably higher than in Garwin or Tama County, Iowa. I have a single-family home in Garwin, IA. My house provides my family and me with stable and affordable housing. My house is approximately 67 miles from the city hall in Story City, Iowa. The drive time is approximately 1 hour and 5 minutes one way.

Since December 2023, I have had a secondary residence at Bergengreen Apartments in Story City, IA to fulfill the City of Story City's residence requirement. This secondary residence has caused additional financial obligations.

To assist in fulfilling the financial obligations; I have two part-time employers at the Polk County Risk Management and the Iowa State Fair Police Department in Des Moines, Iowa. On average I work 8 to 12 hours a week by fluctuating my time between these employers. It's common for me to work day shift hours at these employers. My health has become a concern because of the fluctuation of working at night and then during the day.

Initially, I planned to relocate my family by purchasing a single-family home in Story City, Iowa within a year of my employment. Residing in Story City is ideal because of have to be on call with my police officer duties.

The housing market in Story City or Story County, Iowa reflects a much higher demand and limited availability, making it difficult to secure housing without experiencing financial strain. I have been investing my money into the apartment instead of saving to purchase a single-family home in Story City.

Based on Zillow.com the following is the 2025 median housing costs per location shown:

Story City & Story County, IA. - \$270,083 Garwin, IA. - \$155,125 Tama County, IA. - \$164,254

The 2025 property tax per county shown:

Story County, IA. - \$4,070 (based on \$270,083) Tama County, IA. - \$2,438 (based on \$164,354)

Given these circumstances, I respectfully request that a residency waiver be granted to alleviate hardships. I will continue my responsibilities with the City of Story City, Iowa. I am committed to fulfilling all expectations and duties required. I believe this arrangement will improve my finances and my health. I would appreciate a decision by June 30, 2025, since my apartment lease renews on July 1, 2025.

Thank you for your time and understanding. Please let me know if anything further is required.

Respectfully,

Andrea Clark

410 Carlton St.

Garwin, IA 50632

Andra Clark

(515) 864-6846

STORY CITY POLICE DEPARTMENT

Telephone 515-733-2646 Fax 515-733-2460

508 BROAD STREET STORY CITY, IOWA 50248

To: Story City Mayor, City Council, and City Administrator

From: Matt L. Sporleder, Chief of Police

Re: Residency Waiver Request

Date: June 12, 2025

Andrea Clark, police officer, has submitted a request to waive the residency requirement as set forth in Story City's Personnel Policies Manual. I am offering my recommendation to use in your decision.

Ms. Clark started working for Story City on May 30, 2023. It was agreed upon her hire, that she comply with the residency requirement "as soon as reasonable while showing a good faith effort in doing so." She acquired her apartment in Story City in December 2023.

As essential employees of the City, I feel it makes sense to require police officers to live close to effectively fulfill their duties. When trying to make last-minute schedule arrangements for sickness and injury, or for calling in more manpower for assistance, it is unlikely officers living a distance away will be of any advantage. Iowa weather can make commuting to work unpredictable, leading to potential tardiness or absences.

The policy currently grants a 30 minute response time, which I believe is fair. It offers opportunity for a larger housing market and to attract new hires. If the requested variance was for a time slightly over the 30 minutes, it could be considered, but I feel a commute over an hour would not be of benefit to the City.

Sincerely,

Matt L. Sporleder

Must L. Som



CLAIMS REGISTER REPORT

By Segment (Select Below)

Payable Dates 6/2/2025 - 6/13/2025

| Vendor Name | Description (Payable) | | Amount |
|---|------------------------------|--|-----------|
| Department: 1110 - POLICE DEPARTMENT | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 230.82 |
| WELLMARK | GROUP HEALTH/DENTAL | | 4,591.11 |
| SUNSET LAW ENFORCEMENT | ammunition | | 2,232.00 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 741.00 |
| GALLS INC | boots- AA | | 119.24 |
| GALLS INC | shirt- AA | | 123.43 |
| GALLS INC | pants + boots- MS | | 265.24 |
| KARL FORD | tire patch | | 33.70 |
| KARL FORD | service + parts | | 88.21 |
| KARL FORD | service + parts | | 93.21 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 85.26 |
| KEY COOPERATIVE | FUEL | | 527.98 |
| MGMC | MEMBERSHIP | | 37.80 |
| VERIZON WIRELESS | SERVICE | | 162.96 |
| LEXIPOL LLC | Lexipol policy | | 5,050.16 |
| LEXIPOL LLC | Police academy | | 517.44 |
| KNOX COMPANY | Knox key | _ | 2,028.00 |
| | | Department 1110 - POLICE DEPARTMENT Total: | 16,927.56 |
| Department: 1150 - FIRE DEPARTMENT | | | |
| PATTERSON AUTO | Fire dept suburban | | 354.40 |
| FIRE SERVICE TRAINING BURE | HMAO written & practical for | | 50.00 |
| ACT INSURANCE AGENCY | AD&D Insurance | | 2,503.12 |
| ACT INSURANCE AGENCY | AD&D Insurance | | 1,232.88 |
| FIREPENNY FIRE EQUIPMENT | CMC clutch, rescue device | | 1,303.00 |
| FIREPENNY FIRE EQUIPMENT | CMC clutch, rescue device | | 734.02 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 217.58 |
| TRENT WHIPPLE | reimbursement- omni block p | | 725.00 |
| WITMER PUBLIC SAFETY GRO | fire helmet | | 559.13 |
| FELD FIRE EQUIPMENT CO | function flow test | | 977.84 |
| FELD FIRE EQUIPMENT CO | 3 sets gear + boots | | 10,275.00 |
| ECHO GROUP, INC | lights | | 125.09 |
| KNOX COMPANY | Knox key + license | | 4,120.00 |
| | | Department 1150 - FIRE DEPARTMENT Total: | 23,177.06 |
| Department: 1160 - FIRST RESPONDERS | | | |
| BOUND TREE MEDICAL LLC | 1st aid supplies | | 997.43 |
| KEY COOPERATIVE | FUEL | | 76.01 |
| NET COOLEMANIVE | 1022 | Department 1160 - FIRST RESPONDERS Total: | 1,073.44 |
| December 4470 DIDG INSDECTIONS | | | _,0 |
| Department: 1170 - BLDG INSPECTIONS | la caractica e | | 2,000,22 |
| SAFE BUILDING, LLC | Inspections | Department 1170 BLDC INSECTIONS Totals | 2,869.23 |
| | | Department 1170 - BLDG INSPECTIONS Total: | 2,869.23 |
| Department: 1190 - ANIMAL CONTROL | | | |
| HEARTLAND PET HOSPITAL | TNR program | _ | 211.00 |
| | | Department 1190 - ANIMAL CONTROL Total: | 211.00 |
| Department: 2210 - STREET/ROADWAY MAINT | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 170.54 |
| WELLMARK | GROUP HEALTH/DENTAL | | 5,165.49 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 370.50 |
| DIAMOND VOGEL PAINT | paint | | 970.75 |
| IOWA ONE CALL | ONE CALL | | 24.00 |
| PREFERRED PEST MANAGEM | Pest control | | 50.00 |
| MID IOWA ENTERPRISES | asphalt patching | | 2,000.00 |
| MANATTS | HMA mix | | 1,178.85 |
| | | | |

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| CLAIMS REGISTER REPORT | | Payable Dates: 6/2/202 | 5 - 6/13/2025 |
|--|---|---|--------------------|
| Vendor Name | Description (Payable) | | Amount |
| CIT SEWER SOLUTIONS | Storm sewer televising | | 1,656.60 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 57.65 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 107.58 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 79.99 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 144.95 |
| KEY COOPERATIVE | FUEL | | 913.31 |
| NAPA Auto Parts | auto parts, supplies | | 13.27 |
| VERIZON WIRELESS | SERVICE | | 125.31 |
| VISA/SC PURCHASING | DNR certification, clothing all | | 72.99 |
| | | Department 2210 - STREET/ROADWAY MAINT Total: | 13,101.78 |
| Department: 2211 - STORM DRAINAGE | | | |
| HILL'S BACKHOE & TILING | backhoe + labor- water service | | 1,263.50 |
| | | Department 2211 - STORM DRAINAGE Total: | 1,263.50 |
| Department: 3370 - SOCIAL SERVICES | | | |
| HEARTLAND SENIOR SERVICES | meals on wheels FY 24/25 allo | | 4,850.00 |
| | | Department 3370 - SOCIAL SERVICES Total: | 4,850.00 |
| Department: 4410 - LIBRARY | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 38.34 |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 12.78 |
| WELLMARK | GROUP HEALTH/DENTAL | | 482.39 |
| WELLMARK | GROUP HEALTH/DENTAL | | 160.80 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 92.62 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 30.88 |
| INSIGNIA SOFTWARE CORP | annual software fee annual software fee | | 1,725.00 575.00 |
| INSIGNIA SOFTWARE CORP AWS SERVICE CENTER | GARBAGE SERVICE | | 37.16 |
| AWS SERVICE CENTER | GANBAGE SERVICE | Department 4410 - LIBRARY Total: | 3,154.97 |
| Donoutmont 4430 DARKS | | Department 4410 Library Total. | 3,134.37 |
| Department: 4430 - PARKS DELTA DENTAL OF IOWA | DENTAL/VISION | | 257.34 |
| WELLMARK | GROUP HEALTH/DENTAL | | 450.23 |
| JOE LUCAS | reimbursement- clothing allo | | 228.55 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 247.00 |
| PREFERRED PEST MANAGEM | Pest control | | 50.00 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 232.56 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 195.43 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 8.76 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 119.99 |
| KEY COOPERATIVE | FUEL | | 906.96 |
| MGMC | MEMBERSHIP | | 37.80 |
| NAPA Auto Parts | auto parts, supplies | | 110.18 |
| ROBB'S TREE & STUMP SERVI | removal of trees + trimming | | 7,350.00 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 15.90 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 8.99 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 6.99 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 1.13 |
| VERIZON WIRELESS | SERVICE | | 101.78 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 59.46 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 21.04 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 159.10 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 770.62 46.87 |
| VISA/SC PURCHASING VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ sprayer parts, cert, shop/rec/ | | 46.87 37.06 |
| VISA) SE L'UNCHASINO | عهدمها بمدده, دحدد, ۱۱۵۵/۱۹۵/ | Department 4430 - PARKS Total: | 11,423.74 |
| Department: 4440 - RECREATION DEPARTMENT | | | -, |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 123.50 |
| AMERICAN RED CROSS | Adult 1st Aid/CPR/AED training | | 320.00 |
| PORTABLE PRO | south park | | 90.00 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 139.53 |
| SAM'S CLUB | rec supplies | | 16.48 |
| | | | |

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| CLAIMS REGISTER REPORT | | Payable Dates: 6/2/2025 | 5 - 6/13/2025 |
|--|--------------------------------|--|---------------|
| Vendor Name | Description (Payable) | | Amount |
| VERIZON WIRELESS | SERVICE | | 50.89 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 133.75 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 98.85 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 32.72 |
| TREASURER STATE OF IOWA | REC/POOL TAXES | | 52.99 |
| | | Department 4440 - RECREATION DEPARTMENT Total: | 1,058.71 |
| Department: 4445 - SWIMMING POOL | | | |
| PETTY CASH | cash drawer money | | 50.00 |
| KIEFER AQUATICS | lifeguard supplies | | 593.00 |
| ACCO UNLIMITED | pool chemicals/supplies | | 2,552.40 |
| PREFERRED PEST MANAGEM | Pest control | | 60.00 |
| SC PLUMBING | backflow tests at pool | | 180.00 |
| SALTECH | computer data services | | 340.00 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 109.89 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 194.91 |
| STORY CITY MUNICIPAL ELECT | SERVICE | | 387.77 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 155.25 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 239.52 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 266.08 |
| VISA/SC PURCHASING | sprayer parts, cert, shop/rec/ | | 1,907.50 |
| TREASURER STATE OF IOWA | REC/POOL TAXES | _ | 506.36 |
| | | Department 4445 - SWIMMING POOL Total: | 7,542.68 |
| Department: 4450 - CEMETERY | | | |
| PORTABLE PRO | cemetery | | 90.00 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 53.74 |
| | | Department 4450 - CEMETERY Total: | 143.74 |
| Department: 4470 - SPECIAL EVENTS | | | |
| STORY CITY HISTORICAL SOCIE | 2nd half funding allocation 24 | _ | 5,250.00 |
| | | Department 4470 - SPECIAL EVENTS Total: | 5,250.00 |
| Department: 5520 - ECONOMIC DEVELOPMENT | | | |
| STORY CITY EDC | EDC contributions w/water bil | | 290.00 |
| | | Department 5520 - ECONOMIC DEVELOPMENT Total: | 290.00 |
| Department: 6300 - PARTIAL SELF FUNDING | | | |
| BENEFITS INC | GROUP HEALTH | | 324.59 |
| | | Department 6300 - PARTIAL SELF FUNDING Total: | 324.59 |
| Department: 6611 - EXECUTIVE (MAYOR, ADM) | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 94.44 |
| WELLMARK | GROUP HEALTH/DENTAL | | 1,317.26 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 1,317.20 |
| CYCLONE AWARDS & ENGRAV | name tags + plaque | | 140.50 |
| MGMC | MEMBERSHIP | | 37.80 |
| mome. | WEWBERSTIII | Department 6611 - EXECUTIVE (MAYOR, ADM) Total: | 1,713.50 |
| Department: 6620 - FINANCIAL AD (CLERK,TREA) | | | _,,, |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 170.44 |
| WELLMARK | GROUP HEALTH/DENTAL | | 1,973.96 |
| WELLMARK | GROUP HEALTH/DENTAL | | 1,973.96 |
| IOWA LEAGUE OF CITIES | Member dues 25-26 | | 2,334.00 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 247.00 |
| COMPASS BUSINESS SOL | envelopes | | 160.00 |
| GANNETT IOWA LOCALIQ | MINUTES/NOTICES | | 1,145.43 |
| COAST TO COAST COMPUTER | printer waste cartridge | | 37.99 |
| RK DIXON | Toner | | 225.00 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 212.14 |
| MGMC | MEMBERSHIP | | 37.80 |
| MGMC | MEMBERSHIP | | 56.70 |
| PETTY CASH | CITY HALL | | 146.75 |
| VERIZON WIRELESS | SERVICE | | 37.21 |
| | | Department 6620 - FINANCIAL AD (CLERK,TREA) Total: | 8,758.38 |
| | | | |

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CLAIMS REGISTER REPORT Payable Dates: 6/2/2025 - 6/13/2025

| CLAIMS REGISTER REPORT | | Payable Dates: 6/2/202 | 25 - 6/13/2025 |
|---|---|--|-----------------|
| Vendor Name | Description (Payable) | | Amount |
| Department: 6640 - LEGAL SERVICES | | | |
| LARSON LAW OFFICE | LEGAL SERVICES/June | | 600.00 |
| E MOON E WOTTEE | EEG/ IE SERVICES/ June | Department 6640 - LEGAL SERVICES Total: | 600.00 |
| Department: CCCO CITY HALL (CENIOR CENITER | | | - |
| Department: 6650 - CITY HALL/SENIOR CENTER DELTA DENTAL OF IOWA | DENTAL/VISION | | 15.34 |
| WELLMARK | GROUP HEALTH/DENTAL | | 192.95 |
| AMAZON CAPITAL SERVICES | defibrilator battery | | 125.99 |
| PREFERRED PEST MANAGEM | Pest control | | 80.00 |
| GRAINGER PARTS OPERATION | flags | | 649.04 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 136.85 |
| | | Department 6650 - CITY HALL/SENIOR CENTER Total: | 1,200.17 |
| Department: 6670 - DATA PROCESSING | | · | |
| SALTECH | computer data services | | 365.00 |
| SALTECH | computer data services | | 175.00 |
| | | Department 6670 - DATA PROCESSING Total: | 540.00 |
| Department, 9510 TREES AND DIANTINGS | | | |
| Department: 8510 - TREES AND PLANTINGS TREES FOREVER COMMITTEE | tree sale reimbursement (che | | 225.00 |
| TREES FOREVER CONTINUE | tree sale reimbursement (che | Department 8510 - TREES AND PLANTINGS Total: | 225.00 |
| | | Department 8310 - TREES AND FLANTINGS Total. | 223.00 |
| Department: 8779 - WASTEWATER TREATMENT | | | |
| GRIDOR CONSTRUCTION, INC. | Pay app 11 Project 08989030 | | 771,368.65 |
| | | Department 8779 - WASTEWATER TREATMENT Total: | 771,368.65 |
| Department: 9211 - STORM DRAINAGE | | | |
| TREASURER STATE OF IOWA | LOST/WW/STORM/LF | _ | 39.57 |
| | | Department 9211 - STORM DRAINAGE Total: | 39.57 |
| Department: 9810 - WATER UTILITY | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 110.51 |
| WELLMARK | GROUP HEALTH/DENTAL | | 1,308.58 |
| STORY CITY POSTMASTER | WATER UTILITY BILLS | | 264.19 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 247.00 |
| WIGEN COMPANIES | parts | | 1,273.14 |
| IOWA ONE CALL | ONE CALL | | 24.00 |
| NATIONAL INDUSTRIAL & SAF | Safety supplies | | 202.80 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 58.87 179.20 |
| COMPLETE COMMUNICATION JOHN DEERE FINANCIAL | PHONE/INTERNET Theisens purchases- BK, RM | | 28.98 |
| JOHN DEERE FINANCIAL | Theisens purchases- BK, RM | | 46.47 |
| KEY COOPERATIVE | FUEL FUEL | | 393.83 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 20.98 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 29.37 |
| STORY CITY MUNICIPAL ELECT | SERVICE | | 9,454.03 |
| VERIZON WIRELESS | SERVICE | | 141.79 |
| TREASURER STATE OF IOWA | WET | _ | 4,230.55 |
| | | Department 9810 - WATER UTILITY Total: | 18,014.29 |
| Department: 9815 - SEWER UTLITY | | | |
| DELTA DENTAL OF IOWA | DENTAL/VISION | | 110.51 |
| WELLMARK | GROUP HEALTH/DENTAL | | 1,308.58 |
| STORY CITY POSTMASTER | WATER UTILITY BILLS | | 264.20 |
| EMPLOYEE & FAMILY RESOUR | Employee & family resources | | 247.00 |
| MSA PROFESSIONAL SERVICES | R08989038.00 Sump pump in | | 1,214.32 |
| IOWA ONE CALL | ONE CALL | | 24.00 |
| CENTRAL PUMP & MOTOR | service call, labor- pumps | | 1,754.88 |
| CENTRAL PUMP & MOTOR | service call, labor- pumps | | 2,500.91 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 58.87 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 179.20 |
| KEY COOPERATIVE | FUEL | | 96.98 |
| STORY CITY MUNICIPAL ELECT | SERVICE | | 5,898.44 |
| VERIZON WIRELESS | SERVICE | | 101.78 |
| VISA/SC PURCHASING | DNR certification, clothing all | | 137.14 |

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CLAIMS REGISTER REPORT Payable Dates: 6/2/2025 - 6/13/2025

TREASURER STATE OF IOWA AGSOURCE LABORATORIES AGSOURCE LABORATORIES

Vendor Name

Description (Payable) LOST/WW/STORM/LF Water testing Water testing

24.00 291.50

Department 9815 - SEWER UTLITY Total: 15,442.69

Grand Total: 910,564.25

Amount

1,230.38

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Report Summary

Fund Summary

| Fund | | Payment Amount |
|------------------------------|--------------|----------------|
| 001 - GENERAL FUND | | 92,924.82 |
| 032 - TREES FOREVER PROGRAM | | 225.00 |
| 033 - GILBERT PUBLIC LIBRARY | | 779.46 |
| 110 - ROAD USE TAX | | 11,445.18 |
| 115 - PARTIAL SELF FUNDING | | 324.59 |
| 600 - WATER UTILITY | | 18,014.29 |
| 610 - SEWER UTILITY | | 15,442.69 |
| 615 - WW TREATMENT PLANT | | 771,368.65 |
| 740 - STORM WATER DRAINAGE | | 39.57 |
| | Grand Total: | 910,564.25 |

Account Summary

| | Account Summary | |
|----------------|-----------------------|----------------|
| Account Number | Account Name | Payment Amount |
| 001-1110-6150 | INSURANCE, GROUP HE | 5,562.93 |
| 001-1110-6181 | CLOTHING ALLOWANCE | 507.91 |
| 001-1110-6210 | DUES & SUBSCRIPTIONS | 37.80 |
| 001-1110-6230 | TRAVEL & TRAINING | 2,749.44 |
| 001-1110-6331 | MOTOR VEHICLE OPER | 527.98 |
| 001-1110-6332 | VEHICLE REPAIR & MAIN | 215.12 |
| 001-1110-6373 | TELEPHONE | 248.22 |
| 001-1110-6490 | PROFESSIONAL SERVICES | 5,050.16 |
| 001-1110-6727 | CAPITAL EQUIPMENT | 2,028.00 |
| 001-1150-6150 | INSURANCE, GROUP HE | 3,736.00 |
| 001-1150-6230 | TRAVEL & TRAINING | 50.00 |
| 001-1150-6320 | BUILDING & GROUNDS | 125.09 |
| 001-1150-6330 | MOTOR VEHICLE MAINT | 354.40 |
| 001-1150-6350 | EQUIPMENT REPAIR & | 977.84 |
| 001-1150-6373 | TELEPHONE | 217.58 |
| 001-1150-6504 | MINOR EQUIPMENT | 7,441.15 |
| 001-1150-6727 | CAPITAL EQUIPMENT | 10,275.00 |
| 001-1160-6331 | MOTOR VEHICLE OPER | 76.01 |
| 001-1160-6507 | MISC. OPERATING SUPPL | 997.43 |
| 001-1170-6490 | PROFESSIONAL SERVICES | 2,869.23 |
| 001-1190-6413 | PAYMENTS TO OTHER A | 211.00 |
| 001-2210-6490 | PROFESSIONAL SERVICES | 1,656.60 |
| 001-2211-6490 | PROFESSIONAL SERVICES | 1,263.50 |
| 001-3370-6413 | PAYMENTS TO OTHER A | 4,850.00 |
| 001-4410-6150 | INSURANCE, GROUP HE | 613.35 |
| 001-4410-6320 | BUILDING & GROUNDS | 37.16 |
| 001-4410-6774 | ONLINE LICENSING/DAT | 1,725.00 |
| 001-4430-6150 | INSURANCE, GROUP HE | 954.57 |
| 001-4430-6181 | CLOTHING ALLOWANCE | 288.01 |
| 001-4430-6210 | DUES & SUBSCRIPTIONS | 37.80 |
| 001-4430-6320 | BUILDING & GROUNDS | 41.77 |
| 001-4430-6330 | MOTOR VEHICLE MAINT | 290.32 |
| 001-4430-6373 | TELEPHONE | 297.21 |
| 001-4430-6498 | CONTRACTUAL SERVICES | 7,400.00 |
| 001-4430-6499 | MISCELLANEOUS | 232.56 |
| 001-4430-6504 | MINOR EQUIPMENT | 770.62 |
| 001-4430-6507 | MISC. OPERATING SUPPL | 1,110.88 |
| 001-4440-6150 | INSURANCE, GROUP HE | 123.50 |
| 001-4440-6181 | CLOTHING ALLOWANCE | 232.60 |
| 001-4440-6372 | SANITATION SERVICES | 90.00 |
| 001-4440-6373 | TELEPHONE | 190.42 |
| 001-4440-6413 | PAYMENTS TO OTHER A | 320.00 |
| 001-4440-6418 | SALES TAX | 52.99 |
| 001-4440-6507 | MISC. OPERATING SUPPL | 49.20 |
| | | |

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Account Summary

| | Account Summary | |
|--------------------------------|-------------------------------------|--------------------|
| Account Number | Account Name | Payment Amount |
| 001-4445-6320 | BUILDING & GROUNDS | 194.91 |
| 001-4445-6371 | UTILITIES | 387.77 |
| 001-4445-6373 | TELEPHONE | 109.89 |
| 001-4445-6413 | PAYMENTS TO OTHER A | 335.25 |
| 001-4445-6418 | SALES TAX | 506.36 |
| 001-4445-6490 | PROFESSIONAL SERVICES | 60.00 |
| 001-4445-6499 | MISCELLANEOUS | 593.00 |
| 001-4445-6506 | OFFICE SUPPLIES | 340.00 |
| 001-4445-6507 | MISC. OPERATING SUPPL | 3,058.00 |
| 001-4445-6508 | PETTY CASH/POSTAGE | 50.00 |
| 001-4445-6798 | CAPITAL PROJECT | 1,907.50 |
| 001-4450-6320 | BUILDING & GROUNDS | 53.74 |
| 001-4450-6490 | PROFESSIONAL SERVICES | 90.00 |
| 001-4470-6499 | MISCELLANEOUS | 5,250.00 |
| 001-5520-6413 | PAYMENTS TO OTHER A | 290.00 |
| 001-6611-6150 | INSURANCE, GROUP HE | 1,535.20 |
| 001-6611-6499 | MISCELLANEOUS | 37.80 |
| 001-6611-6506 | OFFICE SUPPLIES | 140.50 |
| 001-6620-6150 | INSURANCE, GROUP HE | 4,365.36 |
| 001-6620-6373 | TELEPHONE | 249.35 |
| 001-6620-6402 | PUBLICATION ADV/LEGAL | 1,145.43 |
| 001-6620-6490 | PROFESSIONAL SERVICES | 2,334.00 |
| 001-6620-6499 | MISCELLANEOUS | 94.50 |
| 001-6620-6506 | OFFICE SUPPLIES | 422.99 |
| 001-6620-6508 | PETTY CASH/POSTAGE | 146.75 |
| 001-6640-6490 | PROFESSIONAL SERVICES | 600.00 |
| 001-6650-6150 | INSURANCE, GROUP HE | 208.29 |
| 001-6650-6320 | BUILDING & GROUNDS | 125.99 |
| 001-6650-6490 | PROFESSIONAL SERVICES | 80.00 |
| 001-6650-6499 | MISCELLANEOUS | 785.89 |
| 001-6670-6490 | PROFESSIONAL SERVICES | 540.00 |
| 032-8510-6507 | MISC. OPERATING SUPPL | 225.00 |
| 033-4410-6150 | INSURANCE, GROUP HE | 204.46 |
| 033-4410-6774 | ONLINE LICENSING/DAT | 575.00 |
| 110-2210-6150 | INSURANCE, GROUP HE | 5,706.53 |
| 110-2210-6181 | CLOTHING ALLOWANCE | 224.94 |
| 110-2210-6331 | MOTOR VEHICLE OPER | 913.31 |
| 110-2210-6350 | EQUIPMENT REPAIR & | 13.27 |
| 110-2210-6373 | TELEPHONE | 232.89 |
| 110-2210-6490 | PROFESSIONAL SERVICES | 2,074.00 |
| 110-2210-6499 | MISCELLANEOUS | 130.64 |
| 110-2210-6526 | ROAD MAINT. SUPPLIES | 2,149.60 |
| 115-6300-6150 | INSURANCE, GROUP HE | 324.59 |
| 600-9810-6150 | INSURANCE, GROUP HE | 1,666.09 |
| 600-9810-6181 | CLOTHING ALLOWANCE | 75.45 |
| 600-9810-6331 | MOTOR VEHICLE OPER | 393.83 |
| 600-9810-6371 | UTILITIES | 9,454.03 |
| 600-9810-6373 | TELEPHONE SALES TAX | 320.99 |
| 600-9810-6418 | | 4,230.55 |
| 600-9810-6419 | DATA PROCESSING | 264.19 |
| 600-9810-6490 600-9810-6499 | PROFESSIONAL SERVICES MISCELLANEOUS | 1,297.14 109.22 |
| 600-9810-6507 | MISC. OPERATING SUPPL | 202.80 |
| 610-9815-6150 | INSURANCE, GROUP HE | 1,666.09 |
| 610-9815-6181 | CLOTHING ALLOWANCE | 137.14 |
| 610-9815-6331 | MOTOR VEHICLE OPER | 96.98 |
| 610-9815-6371 | UTILITIES | 5,898.44 |
| 610-9815-6373 | TELEPHONE | 280.98 |
| 010 0010 0070 | TEEL HOILE | 200.50 |

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Account Summary

| Account Number | Account Name | Payment Amount |
|----------------|-----------------------|----------------|
| 610-9815-6418 | SALES TAX | 1,230.38 |
| 610-9815-6419 | DATA PROCESSING | 264.20 |
| 610-9815-6490 | PROFESSIONAL SERVICES | 5,809.61 |
| 610-9815-6499 | MISCELLANEOUS | 58.87 |
| 615-8779-6798 | CAPITAL PROJECT | 771,368.65 |
| 740-9211-6800 | CAPITAL FEE | 39.57 |
| | Grand Total: | 910.564.25 |

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 910,564.25 |
| | Grand Total: | 910,564.25 |

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May 2025

Water

Bac-t samples completed Well draw -downs completed One call locates completed RO prefilters changed Adley began painting hydrants New meter in the bowling alley Meter to 404 Washington Sludge press walk-through and class Safety class Worked on chemical feed, both permanganate and chlorine Located curb stop for resident Inspected water and sanitary on the house at Garfield/ Washington Inspected water service for Wind Gen edition Wrote a recommendation for Hall's Spoke with McDonald's about high water bill. They were going to check the irrigation Insurance adjuster looked at well 3 Received quote for SCADA and software for water plant updating WWTP meeting

<u>Wastewater</u>

Monthly Maintenance: cleaning, greasing, exercising valves, replaced the effluent sample line.

 We are still waiting on our new permit to come but have started reporting aluminum samples.

Adam and Isaac have started clearing brush along the sewer line that runs in the woods behind lower Jacobson Park. We will be replacing some valves on the inverted syphon across the river from the WWTP and need access. We will also need to get a jet vac truck back the as one of the syphon lines is currently plugged. This will be ongoing throughout this fall because of the amount of brush that has grown in over the years. (We are still working on this project. We have cleared from the path east to the syphon but still need to clear to the west towards the bridge.) plan to finish in the spring

Gridor is making good progress on the new WWTF. All of the aero mod wall pours are complete, the headworks building wet well wall pours are complete and equipment is on site to remove sludge from the reed beds.

Work has been ongoing on the sludge press with hopes it can be online by the end of May. (Startup is scheduled for May 12th-23rd.) Start-up went as planned with a few problems found with the sludge loadout system. We have a temporary system working now and are working with MSA and Gridor to find a permanent solution.

Finished prepping the sludge storage site.

Fornier was here for the sludge press start-up and press training.

Contact is ongoing with MSA and Gridor for the wastewater upgrade. We are getting far enough into the project that there seems to be multiple items per day that need to be ran through myself to make sure operation will not be affected by the work they are doing. (sludge press progress, headworks building progress, watermain completion etc....)

We had a construction meeting with Gridor and MSA.

Josh With CPM was here and put Raw pump 2 back in service. He also pulled raw pump 1 as it was plugged. (all Raw pumps are back in service). We are still waiting on a Lift Station pump to be repaired. He also pulled a mixer pump to take for repair.

Working on getting things finalized with EBY and the DNR for the new wash bay at plant 2. (still in progress)

STORY CITY PARKS AND RECREATION DEPARTMENT MONTHLY ACTIVITIES REPORT MAY 2025

- The 30 trees for our annual tree planting arrived on 5/1. Ben and Dwaine helped us unload them. Cole, Kelly and I delivered them around to their planting locations
- Held the 29th annual Trees Forever tree planting day on 5/3. About 20 volunteers showed up and helped get 30 trees planted all around town. Trees Forever volunteers tied the trees up and Mayor Jensen watered all of them
- Some kids smashed a bunch of glass on the rock creak bed by the band shell in North Park. Cole and I spent about an hour cleaning up all the big pieces we could get 5/5
- Cole and I repaired a portion of the blue playground surface that had failed and fell apart 5/5
- Spot sprayed a tank of roundup around parks and of weed control in areas of almost all parks 5/5, 5/6 and
 5/7
- Cole repaired some water lines and we made sure all plumbing/pumps were put back together in the pool pump room 5/6
- Started filling the pool on 5/7, filled from 10:15am-7pm
- City health insurance meeting 5/7
- Filled pool from 7am-6:30pm 5/8
- Filled pool from 7am-6-30pm 5/9
- Filled pool from 7am-noon on 5/10 (pool full-about 36 hours to fill, roughly 255,000 gallons)
- Fired up the main circulation pump on 5/10
- Kelly planted all new plants around the Freedom Rock by McDonald's and some new ones behind the Welcome sign on 5/9
- Turned on feature pumps to test, pool heaters, chemical feeds, UV system on 5/12
- Cole and I had to replace all the suction hose on the chlorine line, had cracks in it 5/12
- Backwashed filters 5/12
- Cole Sprayed weeds in South Park and grassy area between drainage way and batting cages along trail system. 5/12
- Jenny held first lifeguard informational meeting on 5/12 at FVL for new hires to complete paperwork, learn how to use online scheduling/time card app and receive general information about the upcoming pool season
- Cole sprayed weeds on 5/15
- .5" rain overnight 5/18 and 3" rain early on 5/20
- Roof at the rec center leaked during heavy rain, filed warranty claim and had Central States Roofing come repair area that was leaking
- Tree board meeting to look at a few trees that homeowners are concerned about 5/19
- Strong winds 5/18,5/19. Helped Street department clean up a couple fallen parts of trees that were blocking roads
- Cole and Kelly hung shade canopies at pool on 5/21
- Replaced wheels on a lifeguard stand, installed diving boards and the basketball hoop at the pool 5/21
- Spot sprayed roundup in parks on 5/27
- Cole sprayed weeds in all of North Park on 5/29
- Jenny held lifeguard in-service/training on 5/21, 5/28, 5/29 and 5/31

Street Department Activities for May

- 1. Mowed ditches and at cemetery
- 2. Replaced several traffic signs that were faded or damaged
- 3. Helped unload trees for tree sale
- 4. Switched salt brine trailer over to water
- 5. Salt neutralized salt spreader and put in storage
- 6. Swept streets
- 7. Cored out and HMA patched area by community center
- 8. Checked and treated areas for mosquitos
- 9. Cleaned off intakes and picked up branches around town
- 10. Jetted 1 storm line
- 11. Filled several potholes around town
- 12. Watered grass seed on graves in cemetery
- 13. Spraying weeds in streets and cemetery
- 14. Worked in cemetery to get looking extra good for Memorial Day
- 15. Had1 cremation burial

Scheduled Activities for June

- 1. Maintain trucks and equipment
- 2. Paint crosswalks, stop bars and yellow curb areas
- 3. Hot mix patch areas
- 4. Replace concrete on a few curbs and spots around manholes
- 5. Clean up left over decorations in cemetery from Memorial Day

Story City Police Department

Summary Report

05/01/2025 00:00:00 - 05/31/2025 23:59:59

Quick Overview

Calls for Service: 276

Traffic Stops: 19

New Cases: 20

Outreach Events: 17

Extra Patrol: 7

Fire Alarms: 0

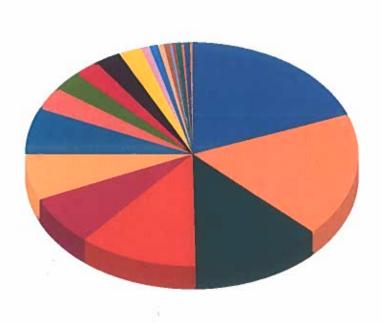
Number of Arrests: 4

Total Charges Filed: 4

Juvenile Referrals: 0

Calls For Service

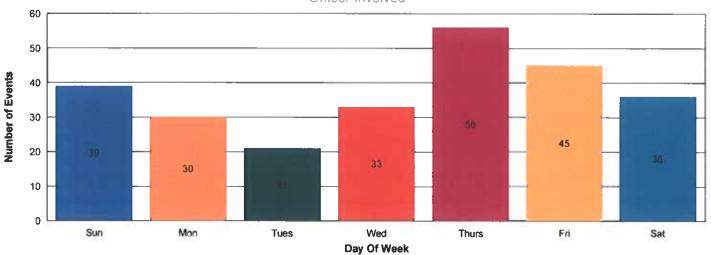
Officer Involved



| GENERAL COMPLAINTS | 19.2% |
|---------------------------------|--------|
| OUTREACH / COMMUNITY SERVICE | 18.1% |
| BUSINESS SECURITY CHECK | 12.3% |
| MEDICAL CALL | 11.5% |
| TRAFFIC STOP / ENFORCEMENT | 7.3% |
| SUSPICIOUS ACTIVITY | 6.5% |
| ■ THEFT/BURGLARY/PROPERTY CALLS | 6.5% |
| WELFARE CHECK | 3.5% |
| COLLISION | 2.7% |
| EXTRA PATROL | 2.7% |
| FOLLOW UP | 2.3% |
| LAW DEPARTMENT ASSIST | 2.3% |
| ADMINISTRATIVE ACTIVITY | 0.8% |
| DRUGS AND ALCOHOL | 0.8% |
| GENERAL ASSAULT | 0.8% |
| ALARM | 0.4% |
| BUS VIOLATION | 0.4% |
| CITY CODE ENFORCEMENT | 0.4% |
| CIVIL MATTER | 0.4% |
| DOMESTIC DISPUTE | 0.4% |
| ■ HARASSMENT | 0.4% |
| WARRANT SERVICE | 0.4% |
| Total: | 100.0% |

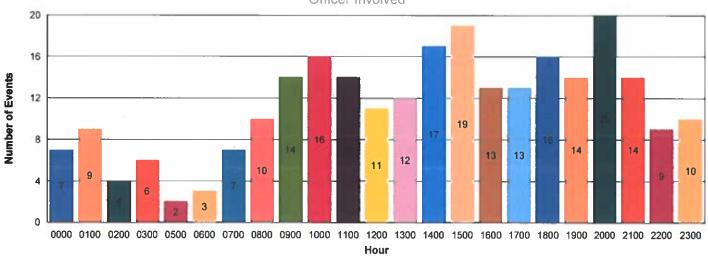
Events by Day

Officer Involved



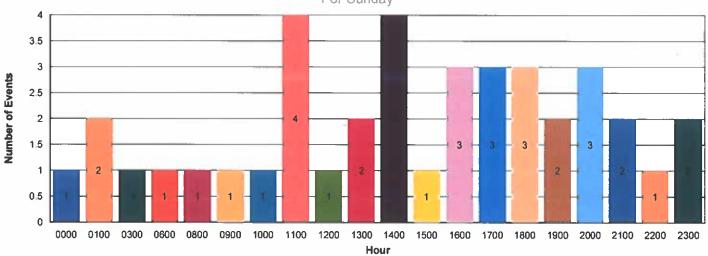
Events by Hour - All Days

Officer Involved



Events by Hour

For Sunday



Events by Hour

3.5

2.5

1.5 0.5

Number of Events

For Monday

4

3

Events by Hour

Hour

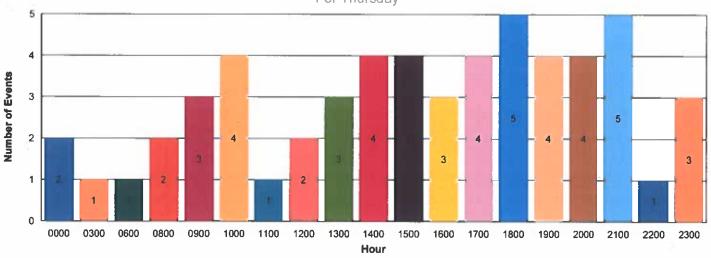
For Tuesday 3.5 Number of Events 2.5 1.5 0.5 Hour

Events by Hour

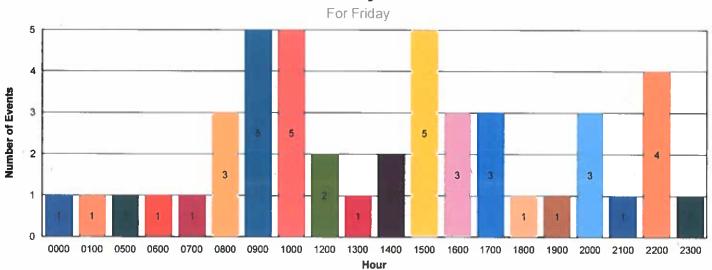
For Wednesday 3.5 Number of Events 2.5 1.5 0.5 Hour

Events by Hour

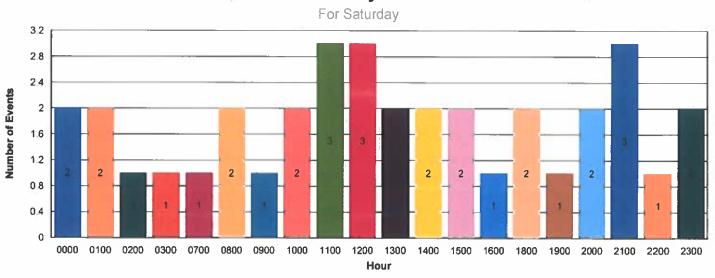
For Thursday



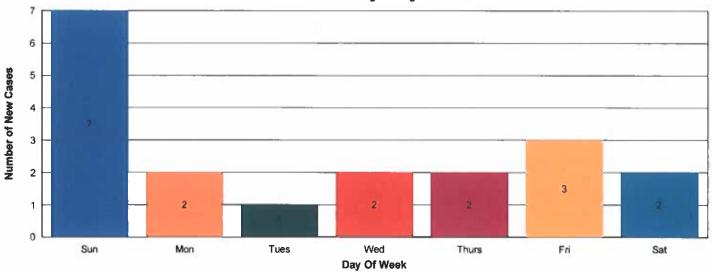
Events by Hour



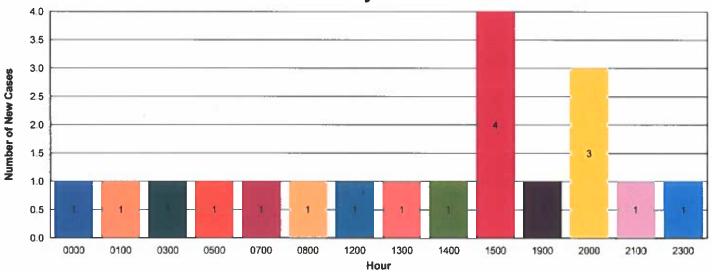
Events by Hour



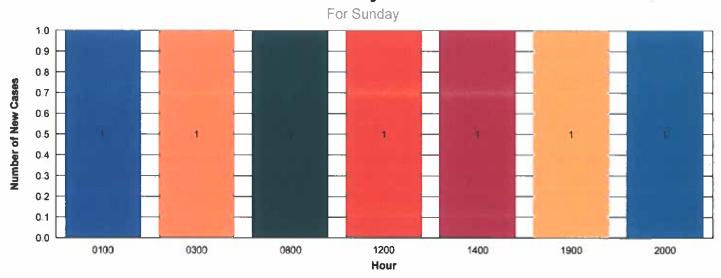
Cases by Day



Cases by Hour



Cases by Hour



Cases by Hour

1.0 0.9 0.8

0.7 0.6 0.5 0.4 0.3 0.2 0.1

Number of New Cases

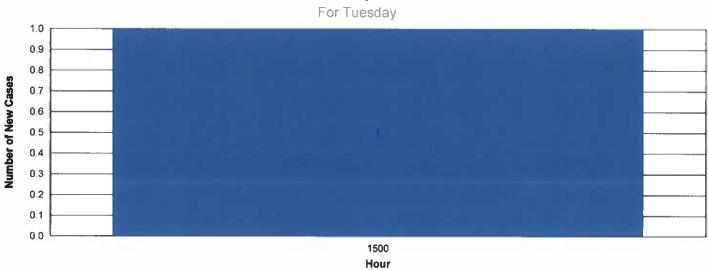


2000

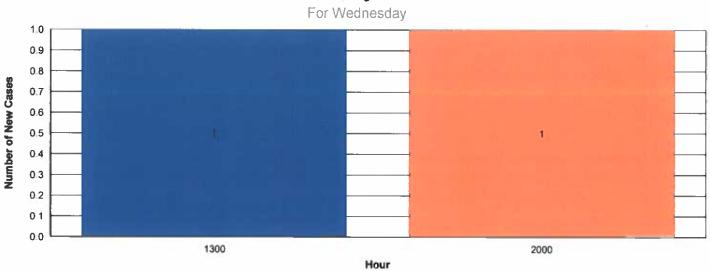
Cases by Hour

Hour

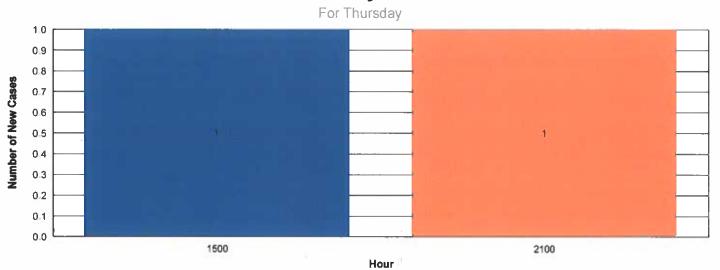
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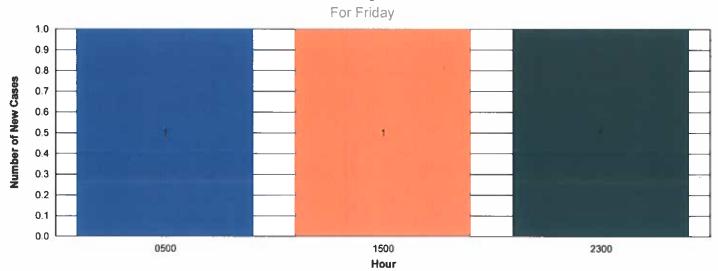
Cases by Hour



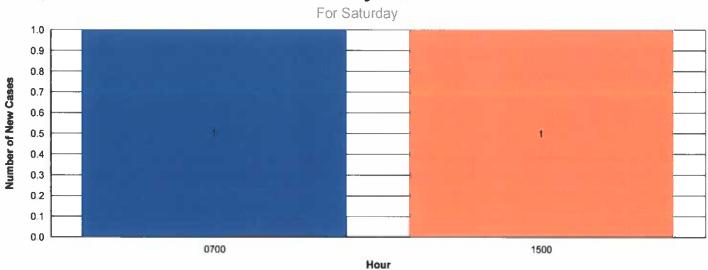
Cases by Hour



Cases by Hour



Cases by Hour



CAD Event Breakdown by Day - All Events

| | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total |
|--------------------------------|----------------------|---|------|-------------|---------|--------------|---------|-------------|
| TOTAL | 41 | 33 | 23 | 36 | 58 | 47 | 38 | 276 |
| 911 HANG UP / INCOMPLETE CALL | 0 | 0 | 0 | E6150 | 0 | 0 | 0 | 1.5 |
| ANIMAL CALL | 1 | 1 | 4 | 3 | 1 | 0 | 0 | 10 |
| BUS VIOLATION | 0 | 0 | 1 | 0 | A 55.12 | 0 | 0 | 2 |
| BUSINESS SECURITY CHECK | 11 | 5 | 5 | 2 | 6 | 3 | 0 | 32 |
| CHILD WELFARE CHECK | 1 | 2 | 0 | 155 1 TO SE | 0 | 1 1 | 0 | 5 |
| CITIZEN CONTACT | 2 | 2 | 1 | 1 | 3 | 3 | 3 | 15 |
| CITY CODE ENFORCEMENT | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 201 |
| CIVIL MATTER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| DISTURBANCE & NOISE PARTY | 0 | 0 | 1.3 | 0 | 0 | 0 | 575 1 N | 2 |
| DOMESTIC DISPUTE | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| DRUG ACTIVITY/INVESTIGATION | 0 | 0 | 0 | 0 | 0 | 2 at 1 | 0 | Val. 1 : 50 |
| ESCORT BUSINESS/FUNERAL | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| EXTRA PATROL | 0 | 0 | 0 | 2 | 5 | 0 | 0 | 7 |
| FINGER PRINTING | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| FIRE STRUCTURE | 0 | 0 | 0 | 0 | 0 | 0 | 1 1 | 7241 |
| FOLLOW UP | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 6 |
| GENERAL ALARM BANK / RESIDENTI | 0 | 0 | 0 | 0 | 0 | ZE41 298 | 0 | 6861 |
| GENERAL ASSAULT | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| GENERAL INFO/COMPLAINT/ASSIST | 3 | 2 | 0 | 2 | 3 | 3 | and 1 | 14 |
| HARASSMENT | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| JUVENILE TROUBLE | 0 | 1901 | 0 | 0 | 1.1 | 1041 | 0 | 3 |
| LAW DEPARTMENT ASSIST | 2 | 0 | 0 | 0 | 2 | 1 | 1 | 6 |
| LOST OR FOUND PROPERTY | 1 2 | 0 | 201 | 0 | 1 | 100 | 0 | 4 |
| MEDICAL ASSIST/AMBULANCE CALL | 3 | 6 | 2 | 5 | 8 | 4 | 8 | 36 |
| MEETING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 1 |
| MOTOR VEH CRASH / INJURY | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| MOTOR VEH CRASH / UNK INJURY | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 48 1 m |
| MOTOR VEH CRASH/PROP DAMAGE | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 5 |
| MOTORIST ASSISTANCE | 0 | 0 | 221 | 0 | 3 | 2 1 M | 0 | 5 |
| OPEN DOOR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| OUTREACH | 1 20 | 1 | 0 | 2 | 4 | 5 | 4 | 17 |
| PARKING ENFORCEMENT/COMPLAINT | 0 | 2 | 1 | 2 | 0 | 1 | 1 | 7 |
| PUBLIC INTOXICATION | 2 284 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| RECKLESS DRIVER | 0 | 0 | 2 | 1 | 2 | 0 | 1 | 6 |
| RESIDENCE CHECK | \$ \$50 1 555 | 0 | 0 | 0 | 22.1 | 0 | 1 | 3 |
| SCAM | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| SOLICITORS | 0 | 1 | 0 | 0 | 0 | 0 | 0 | NE 162 |
| SUSPICIOUS PERSON/VEH/ACTIVITY | 0 | 3 | 0 | 3 | 4 | 2 | 4 | 16 |
| THEFT / FRAUD / FORGERY | 2 | 1 | 0 | 0 | 1 | 3 | 0 | 7 |
| THEFT OF MOTOR VEHICLE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| TRAFFIC HAZARD | 0 | 2 | 0 | 0 | 3 | 3 | 0 | 8 |
| TRAFFIC STOP / ENFORCEMENT | 6 | 1 | 0 | 2 | 3 | 3 | 4 | 19 |
| TRAINING | 0 | 0 | 0 | 0 | 0 | 製化 高地 | 0 | |
| TRESPASS | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 2 |
| VANDALISM / CRIMINAL MISCHIEF | F 287 1 138 | 111111111111111111111111111111111111111 | 0 | 0 | 0 | 1 | 0 | 3 |
| VEHICLE UNLOCK | 1 | 0 | 0 | 1 | 0 | 1 | 2 | 5 |
| WARRANT SERVICE | 0 | 0 | 0 | F 188 | 0 | 0 | 0 | 1 |
| WELFARE CHECK | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 5 |

Offense Numbers

A report can have more than one offense. The total for this table may be larger than the number of reports listed on page 1. This data is from the Mobile database and may not reflect final data in RMS as offenses may change during the approval process.

| | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total |
|---|-------|-----|------|-----|--------|-----|--|-------|
| TOTAL | 6 | 2 | 1 | 2 | 2 | 3 | Sat 3 0 0 0 0 1 0 0 1 0 0 0 0 1 0 0 0 1 0 | 19 |
| ALL OTHER NON REPORTABLE | 語 開1章 | 0 | 0 | 0 | 0 | 0 | 0 | 331A |
| ANIMAL ISSUE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| ASSAULT-SIMPLE | 1 | 0 | 0 | 0 | 15.123 | 0 | 0 | 2 |
| BURGLARY 3RD DEGREE - BURGLARY/BREAKING AND ENTE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLISION REPORT | 0 | 0 | 215 | 0 | 1 | 0 | 121 | 3 |
| CONTEMPT OF COURT | - 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| CRIMINAL MISCHIEF 4TH DEGREE | 1 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| DEATH INVESTIGATION | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| DESTRUCTION/DAMAGE/VANDALISM | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| DRIVING UNDER SUSPENSION | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| DRIVING UNDER THE INFLUENCE | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1.5 |
| FRAUDULENT PRACTICE 2ND DEGREE - FALSE PRETENSES/ | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| OWI 1ST OFFENSE | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 1 |
| SIMULATED PUBLIC INTOXICATION 1ST OFFENSE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| THEFT 3RD DEGREE - ALL OTHER LARCENY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | W (2) |
| THEFT 5TH DEGREE - ALL OTHER LARCENY | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |

Charge Numbers

| | Sun | Mon | Wed | Total |
|---|-----|-------|-----|-------|
| TOTAL | 1 | 2 | 1 | 4 |
| CONTEMPT OF COURT | 0 | 0 | 1 | 115 |
| DRIVING UNDER SUSPENSION | 0 | 1 | 0 | 1 |
| OWI 1ST OFFENSE | 0 | 82150 | 0 | 1 |
| SIMULATED PUBLIC INTOXICATION 1ST OFFENSE | 1 | 0 | 0 | 1 |

Revenue Report may 2025



6/9/2025 12:24:28 PM

City of Story City, IA

Budget Report

Page 1 of 11

Account Summary

For Fiscal: 2024-2025 Period Ending: 05/31/2025

| , , | | | | | | Variance | |
|-------------------------------|---|---------------------|------------------------|------------|------------------------|-------------------------|-------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 001 - GENERAL FUN | ND | | | | | | |
| Department: 0950 - NO | ON DEPARTMENTAL | | | | | | |
| 001-0950-1-4101 | LIQUOR PERMITS | 3,500.00 | 3,500.00 | 0.00 | 3,612.50 | 112.50 | 103.21 % |
| 001-0950-1-4105 | CIGARETTE LICENSE | 500.00 | 500.00 | 75.00 | 506.25 | 6.25 | 101.25 % |
| 001-0950-1-4122 | BUILDING PERMIT | 40,000.00 | 40,000.00 | 3,885.58 | 73,730.94 | 33,730.94 | 184.33 % |
| 001-0950-1-4160 | UTILITY FRANCHISE FEES | 50,000.00 | 50,000.00 | 3,797.46 | 42,714.14 | -7,285,86 | 14.57 % |
| 001-0950-1-4170 | PEDDLER LICENSE | 200.00 | 200.00 | 75.00 | 550.00 | 350.00 | 275.00 % |
| 001-0950-1-4599 | MISC PERMITS | 500.00 | 500.00 | 0.00 | 350.00 | -150.00 | 30.00 % |
| 001-0950-1-4770 | COURT FINES | 0.00 | 0.00 | 24.43 | 511.66 | 511.66 | 0.00 % |
| 001-0950-1-4775 | PARKING FINES | 1,000.00 | 1,000.00 | 25.00 | 680.00 | -320.00 | 32.00 % |
| 001-0950-2-4440 | STATE GRANT FUNDS | 0.00 | 0.00 | 0.00 | 2,617.51 | 2,617.51 | 0.00 % |
| 001-0950-2-4442 | LOCAL GRANT | 0.00 | 0.00 | 0.00 | 8,240.00 | 8,240.00 | 0.00 % |
| 001-0950-2-4710 | REIMBURSEMENT GOODS/SERVICES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | -15,000.00 | 100.00 % |
| 001-0950-2-4715 | REFUNDS | 0.00 | 0.00 | 0.00 | 2,617.84 | 2,617.84 | 0.00 % |
| 001-0950-4-4000 | GENERAL PROPERTY TAX | 1,428,970.00 | 1,428,970.00 | 62,190.90 | 1,462,779.19 | 33,809.19 | 102.37 % |
| 001-0950-4-4003 | AG LAND TAX | 2,250.00 | 2,250.00 | 133.85 | 2,343.97 | 93.97 | 104.18 % |
| 001-0950-4-4040 | UTILITY TAX REPL | 6,030.00 | 6,030.00 | 2,928.45 | 17,512.41 | 11,482.41 | 290.42 % |
| 001-0950-4-4080 | MOBILE HOME TAX | 1,500.00 | 1,500.00 | 164.93 | 1,519.70 | 19.70 | 101,31 % |
| 001-0950-4-4085 | HOTEL/MOTEL TAX | 105,000.00 | 105,000.00 | 6,392.65 | 110,206.73 | 5,206.73 | 104.96 % |
| 001-0950-4-4090 | 1% LOCAL OPTION TAX | 575,000.00 | 575,000.00 | 54,448.08 | 564,528.62 | -10,471.38 | 1.82 % |
| 001-0950-4-4300 | INTEREST ON DEPOSIT | 30,000.00 | 30,000.00 | 9,733.68 | 106,992.13 | 76,992.13 | 356.64 % |
| 001-0950-4-4310 | RENT ON PROPERTY | 20,000.00 | 20,000.00 | 0.00 | 18,338.00 | -1,662.00 | 8.31 % |
| 001-0950-4-4441 | ROLLBACK REPLACEMENT CREDIT | 0.00 | 0.00 | 0.00 | 29,988.88 | 29,988.88 | 0.00 % |
| 001-0950-4-4711 | STATE PROPERTY REIMB | 32,000.00 | 32,000.00 | 0.00 | 0.00 | -32,000.00 | 100.00 % |
| 001-0950-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 1,115.00 | 1,115.00 | 0.00 % |
| 001-0950-4-4830 | TRANSFER IN | 8,000.00 | 8,000.00 | 0.00 | 0.00 | -8,000.00 | 100.00 % |
| Depa | artment: 0950 - NON DEPARTMENTAL Total: | 2,319,450.00 | 2,319,450.00 | 143,875.01 | 2,451,455.47 | 132,005.47 | 5.69% |
| Department: 1110 - PO | LICE DEPARTMENT | | | | | | |
| 001-1110-1-4570 | POLICE SERVICES | 5,000.00 | 5,000.00 | 15.00 | 3,273.00 | -1,727.00 | 34.54 % |
| Dep | artment: 1110 - POLICE DEPARTMENT Total: | 5,000.00 | 5,000.00 | 15.00 | 3,273.00 | -1,727.00 | 34.54% |
| Department: 1150 - FIR | E DEPARTMENT | | | | | | |
| 001-1150-2-4480 | FIRE SERVICES | 15,000.00 | 15,000.00 | 0.00 | 33,466.82 | 18,466.82 | 223.11 % |
| D | epartment: 1150 - FIRE DEPARTMENT Total: | 15,000.00 | 15,000.00 | 0.00 | 33,466.82 | 18,466.82 | 123.11% |
| Department: 1160 - FIR | ST RESPONDERS | | | | | | |
| 001-1160-2-4481 | FIRST RESPONDER SERVICES | 5,000.00 | 5,000.00 | 0.00 | 4,759.42 | -240.58 | 4.81 % |
| 001-1160-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 333.72 | 333.72 | 0.00 % |
| De | epartment: 1160 - FIRST RESPONDERS Total: | 5,000.00 | 5,000.00 | 0.00 | 5,093.14 | 93.14 | 1.86% |
| Department: 1190 - AN | IMAL CONTROL | | | | | | |
| 001-1190-1-4599 | MISC. CHARGES | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 | 0.00 % |
| 0 | epartment: 1190 - ANIMAL CONTROL Total: | 0.00 | 0.00 | 0.00 | 250.00 | 250.00 | 0.00% |
| Department: 2290 - SA | NITATION SERVICES | | | | | | |
| 001-2290-1-4574 | SANITATION CHARGES | 45,000.00 | 45,000.00 | 3,741.17 | 42,350.22 | -2,649.78 | 5.89 % |
| THE RESIDENCE OF THE PARTY OF | rtment: 2290 - SANITATION SERVICES Total: | 45,000.00 | 45,000.00 | 3,741.17 | 42,350.22 | -2,649.78 | 5.89% |
| Department: 4410 - LIB | | , | • | | | _, | , |
| 001-4410-1-4580 | LIBRARY FINES | 0.00 | 0.00 | 17,239.52 | 23,076.71 | 23,076.71 | 0.00 % |
| 001-4410-2-4470 | LIBRARY SERVICES | 28,000.00 | 28,000.00 | 17,239.52 | | • | |
| | Department: 4410 - LIBRARY Total: | 28,000.00 | 28,000.00 | 17,254.52 | 16,781.17 39,857.88 | -11,218.83 11,857.88 | 40.07 % 42.35% |
| Department: 4430 - PA | • | , | ,,,,,,,, | | 05,057.00 | 22,031.00 | 7E174/0 |
| 001 4430 1 4581 | PARK FEES | 18,000.00 | 10 000 00 | 2 505 00 | 10 037 00 | 022.00 | 105 15 6 |
| | Department: 4430 - PARKS Total: | 18,000.00 | 18,000.00 18,000.00 | 2,505.00 | 18,927.08 | 927.08 | 105.15 % |
| | Separament, 4430 - FARRS [Utd]: | 10,000.00 | 10,000.00 | 2,505.00 | 18,927.08 | 927.08 | 5.15% |

| | | | | | | Variance | |
|--|--|--------------------------|-------------------------|--------------------|-----------------------------|----------------------------|------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent |
| Department: 4440 - RE | CREATION DEPARTMENT | | | | | | |
| 001-4440-1-4585 | RECREATIONAL FEES | 35,000.00 | 35,000.00 | 6,216.05 | 46,017.79 | 11,017.79 | 131.48 % |
| 001-4440-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 10,595.83 | 10,595.83 | 0.00 % |
| Departme | nt: 4440 - RECREATION DEPARTMENT Total: | 35,000.00 | 35,000.00 | 6,216.05 | 56,613.62 | 21,613.62 | 61.75% |
| Department: 4445 - SW | /IMMING POOL | | | | | | |
| 001-4445-1-4584 | SWIMMING POOL FEES | 75,000.00 | 75,000.00 | 12,883.61 | 33,493.41 | -41,506.59 | 55.34 % |
| Control of the Contro | Department: 4445 - SWIMMING POOL Total: | 75,000.00 | 75,000.00 | 12,883.61 | 33,493.41 | -41,506.59 | |
| Department: 4450 - CE | METERY | | | | | | |
| 001-4450-1-4576 | CEMETERY CHARGES | 9,000.00 | 9,000.00 | 1,200.00 | 8,225.00 | -775.00 | 8.61 % |
| 001-4450-1-4740 | SALE OF CEMETERY LOTS | 6,000.00 | 6,000.00 | 800.00 | 3,480.00 | -2,520.00 | 42.00 % |
| | Department: 4450 - CEMETERY Total: | 15,000.00 | 15,000.00 | 2,000.00 | 11,705.00 | -3,295.00 | |
| Department: 5520 - EC | ONOMIC DEVELOPMENT | | | | | | |
| 001-5520-5-4587 | DONATION EDC | 4,000.00 | 4,000.00 | 290.00 | 3,310.00 | -690.00 | 17.25 % |
| Departme | nt: 5520 - ECONOMIC DEVELOPMENT Total: | 4,000.00 | 4,000.00 | 290.00 | 3,310.00 | -690.00 | |
| | Fund: 001 - GENERAL FUND Total: | 2,564,450.00 | 2,564,450.00 | 188,780.36 | 2,699,795.64 | 135,345.64 | 5.28% |
| Fund: 022 - HOUSING AS | | _,001,100.00 | 2,30-1,-130100 | 200,700.00 | 2,033,733.04 | 155,545.64 | 3.20 |
| Department: 5530 - UR | | | | | | | |
| 022-5530-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00 % |
| Contracting of the Contraction of | Department: 5530 - URBAN RENEWAL Total: | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00% |
| | nd: 022 - HOUSING ASSISTANCE FUND Total: | | | - | | | |
| | | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00% |
| Fund: 031 - LIBRARY GIFT | | | | | | | |
| Department: 4410 - LIE | | | | . 2223 | | | 8 |
| 031-4410-2-4404 031-4410-2-4705 | LOCAL GRANT | 0.00 | 0.00 | 0.00 | 10.00 | 10.00 | 0.00 % |
| 031-4410-4-4300 | DONATION FROM PRIVATE SOURCES | 0.00 | 0.00 | 0.00 | 1,050.00 | 1,050.00 | |
| 022 4410 4 4300 | INTEREST ON DEPOSIT Department: 4410 - LIBRARY Total: | 0.00 | 0.00 | 187.02 187.02 | 3,857.16 4,917.16 | 3,857.16 | 0.00 % |
| | | | | | | 4,917.16 | |
| | und: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 187.02 | 4,917.16 | 4,917.16 | 0.00% |
| Fund: 032 - TREES FOREV | | | | | | | |
| Department: 8510 - TR 032-8510-2-4440 | | | | | | | |
| 032-8510-2-4440 | STATE GRANT FUNDS | 0.00 | 0.00 | 0.00 | 2,463.35 | 2,463.35 | 0.00 % |
| 032-8510-4-4300 | REIMBURSEMENT GOODS/SERVICES | 5,000.00 | 5,000.00 | 3,853.80 | 3,853.80 | -1,146.20 | 22.92 % |
| 032 8510 4 4830 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 11.37 | 131.20 | 131.20 | 0.00 % |
| | TRANSFER IN rtment: 8510 - TREES AND PLANTINGS Total: | 5,000.00 10,000.00 | 5,000.00 10,000.00 | 0.00 3,865.17 | 0.00 | -5,000.00 -3,551.65 | 100.00 % 35.52% |
| • | _ | | | | 6,448.35 | | |
| F | und: 032 - TREES FOREVER PROGRAM Total: | 10,000.00 | 10,000.00 | 3,865.17 | 6,448.35 | -3,551.65 | 35.52% |
| Fund: 033 - GILBERT PUB | LIC LIBRARY | | | | | | |
| Department: 4410 - LIB | RARY | | | | | | |
| 033-4410-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 56.67 | 998.85 | 998.85 | 0.00 % |
| 033-4410-4-4441 | LOCAL REIMBURSEMENT | 62,000.00 | 62,000.00 | 0.00 | 31,000.00 | -31,000.00 | |
| 033-4410-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 42.12 | 42.12 | |
| | Department: 4410 - LIBRARY Total: | 62,000.00 | 62,000.00 | 56.67 | 32,040.97 | -29,959.03 | 48.32% |
| | Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 56.67 | 32,040.97 | -29,959.03 | 48.32% |
| Fund: 040 - ECON DEV RE | VOLVING LOAN | | | | | | |
| | ONOMIC DEVELOPMENT | | | | | | |
| 040-5520-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 3,306.26 | 22,882.31 | 22,882.31 | 0.00 % |
| 040-5520-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 830,825.00 | 830,825.00 | 0.00 % |
| Departme | ent: 5520 - ECONOMIC DEVELOPMENT Total: | 0.00 | 0.00 | 3,306.26 | 853,707.31 | 853,707.31 | 0.00% |
| Fur | nd: 040 - ECON DEV REVOLVING LOAN Total: | 0.00 | 0.00 | 3,306.26 | 853,707.31 | 853,707.31 | 0.00% |
| | OPER | | | | | | |
| Fund: 053 - WW/MAINT | | | | | | | |
| Fund: 053 - WW/MAINT Operatment: 9815 - SE | | | | | | | |
| · · · · · · | | 0.00 | 0.00 | 41.07 | 513.21 | 513.21 | 0.00 % |
| Department: 9815 - SE | WER UTLITY | 0.00 | 0.00 | 41.07 41.07 | 513.21 513.21 | 513.21 513.21 | 0.00 % 0.00% |

| Budget Report | | | | For Fisca | al: 2024-2025 P | eriod Ending: 0 | 5/31/2025 |
|----------------------|--|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| | | | | | | Variance | |
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| Fund: 061 - SPECIA | L ASSISTANCE FUND | | | | | | |
| | L9 - STREET ASSESSMENT | | | | | | |
| 061-7219-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 228.81 | 2,808.18 | 2,808.18 | 0.00 % |
| 061-7219 4 4823 | STREET PROJECT | 0.00 | 0.00 | 0.00 | 3,653.00 | 3,653.00 | 0.00 % |
| | Department: 7219 - STREET ASSESSMENT Total: | 0.00 | 0.00 | 228.81 | 6,461.18 | 6,461.18 | 0.00% |
| | Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 0.00 | 0.00 | 228.81 | 6,461.18 | 6,461.18 | 0.00% |
| Fund: 110 - ROAD | USE TAX | | | | | | |
| Department: 221 | LO - STREET/ROADWAY MAINT | | | | | | |
| 110-2210-2-4430 | ROAD USE TAX | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48 % |
| De | partment: 2210 - STREET/ROADWAY MAINT Total: | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48% |
| | Fund: 110 - ROAD USE TAX Total: | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48% |
| Fund: 115 - PARTIA | AL SELF FUNDING | | | | | | |
| | 00 - SELF FUNDING INS | | | | | | |
| 115-9300-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.00 | 179.65 | 179.65 | 0.00 % |
| 115-9300-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | -0.02 | -0.02 | 0.00 % |
| 115-9300-4-4830 | TRANSFER IN | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| | Department: 9300 - SELF FUNDING INS Total: | 10,000.00 | 10,000.00 | 0.00 | 179.63 | -9,820.37 | 98.20% |
| | Fund: 115 - PARTIAL SELF FUNDING Total: | 10,000.00 | 10,000.00 | 0.00 | 179.63 | -9,820.37 | 98.20% |
| Fund: 125 - TAX IN | CREMENT FINANCING | | - | | | · | |
| | 50 - NON DEPARTMENTAL | | | | | | |
| 125-0950-4-4050 | TAX INCREMENT FINANCING | 949,369.00 | 949,369.00 | 38,501.82 | 920,224.81 | -29,144.19 | 3.07 % |
| 125-0950-4-4300 | INTEREST ON DEPOSIT | 6,000.00 | 6,000.00 | 3,618.06 | 21,626.82 | 15,626.82 | 360.45 % |
| | Department: 0950 - NON DEPARTMENTAL Total: | 955,369.00 | 955,369.00 | 42,119.88 | 941,851.63 | -13,517.37 | 1.41% |
| | Fund: 125 - TAX INCREMENT FINANCING Total: | 955,369.00 | 955,369.00 | 42,119.88 | 941,851.63 | -13,517.37 | 1.41% |
| Fund: 126 - TIF RES | | , | , | , | 5 12,222.00 | 20,22000 | |
| | 50 - NON DEPARTMENTAL | | | | | | |
| 126-0950-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00 % |
| | Department: 0950 - NON DEPARTMENTAL Total: | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00% |
| | Fund: 126 - TIF RESERVED FUND Total: | 0.00 | | | | | |
| | | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00% |
| Fund: 134 - FRAN K | | | | | | | |
| Department: 884 | 46 - FRAN KINNE ESTATE | | | | | | |
| 134-8846-4-4300 | FRAN KINNE ESTATE DONATIONS | 0.00 | 0.00 | 13,300.00 | 13,300.00 | 13,300.00 | 0.00 % |
| 134-0040-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 1,857.02 | 23,688.15 | 23,688.15 | 0.00 % |
| | Department: 8846 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | 15,157.02 | 36,988.15 | 36,988.15 | 0.00% |
| | Fund: 134 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | 15,157.02 | 36,988.15 | 36,988.15 | 0.00% |
| Fund: 135 - I-35 DE | | | | | | | |
| | 20 - ECONOMIC DEVELOPMENT | | | | | | |
| 135-5520-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 1,048.25 | 16,006.12 | 16,006.12 | 0.00 % |
| 135-5520-4-4799 | MISC RECEIPTS | 630,000.00 | 630,000.00 | 0.00 | 825,500.00 | 195,500.00 | 131.03 % |
| Dep | partment: 5520 - ECONOMIC DEVELOPMENT Total: | 630,000.00 | 630,000.00 | 1,048.25 | 841,506.12 | 211,506.12 | 33.57% |
| | Fund: 135 - I-35 DEVELOPMENT Total: | 630,000.00 | 630,000.00 | 1,048.25 | 841,506.12 | 211,506.12 | 33.57% |
| Fund: 146 - AMERI | CAN RESCUE PLAN | | | | | | |
| | 51 - CAPITAL PROJECT | | | | | | |
| 146-8761-2-4440 | STATE GRANT FUNDS | 0.00 | 0.00 | 0.00 | 82,139.20 | 82,139.20 | 0.00 % |
| 146-8761-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 239.50 | 938.20 | 938.20 | 0.00 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 0.00 | 0.00 | 239.50 | 83,077.40 | 83,077.40 | 0.00% |
| | Fund: 146 - AMERICAN RESCUE PLAN Total: | 0.00 | 0.00 | 239.50 | 83,077.40 | 83,077.40 | 0.00% |
| Fund: 200 - DEBT S | ERVICE | | | | | | |
| | LO - DEBT SERVICE | | | | | | |
| 200-7710-4-4000 | GENERAL PROPERTY TAX | 584,872.00 | 584,872.00 | 25,200.42 | 594,273.84 | 9,401.84 | 101.61 % |
| 200-7710-4-4003 | AG LAND TAX | 0.00 | 0.00 | 0.00 | 37.32 | 37.32 | 0.00 % |
| 200-7710-4-4040 | UTILITY TAX REPL | 2,064.00 | 2,064.00 | 1,002.40 | 5,994.45 | 3,930.45 | 290.43 % |
| 200-7710-4-4041 | STATE PROPERTY TAX REIMB | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| | | | | | | | |
| | | | | | | | |
| 6/9/2025 12:24:2 | 8 PM | | | | | Р | age 3 of 11 |

| Budget Report | | | | For Fisca | al: 2024-2025 P | eriod Ending: 0! | 5/31/2025 |
|--------------------|--|---------------------|--------------|-----------|-----------------|------------------|-----------|
| | | | | | | Variance | ,,, |
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 200-7710-4-4080 | MOBILE HOME TAX | 500.00 | 500.00 | 56.45 | 520.11 | 20-11 | 104.02 % |
| 200-7710-4-4300 | | 2,500.00 | 2,500.00 | 1,395.68 | 6.723.56 | 4,223.56 | 268.94 % |
| 200-7710-4-4441 | | 0.00 | 0.00 | 0.00 | 12,246.70 | 12,246.70 | 0.00 % |
| 200-7710-4-4799 | | 27,000.00 | 27,000.00 | 0.00 | 13,500.48 | -13,499.52 | 50.00 % |
| 200-7710-4-4830 | TRANSFER IN | 867,344.00 | 867,344.00 | 0.00 | 0.00 | -867,344.00 | 100.00 % |
| | Department: 7710 - DEBT SERVICE Total: | 1,494,280.00 | 1,494,280.00 | 27,654.95 | 633,296.46 | -860,983.54 | 57.62% |
| | Fund: 200 - DEBT SERVICE Total: | 1,494,280.00 | 1,494,280.00 | 27,654.95 | 633,296.46 | -860,983.54 | 57.62% |
| Fund: 311 - DOW | NTOWN IMPROVEMENT | | 9 | | | | |
| Department: 8 | 772 - DOWNTOWN | | | | | | |
| 311-8772-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 310.20 | 4,528.48 | 4,528.48 | 0.00 % |
| | Department: 8772 - DOWNTOWN Total: | 0.00 | 0.00 | 310.20 | 4,528.48 | 4,528.48 | 0.00% |
| | Fund: 311 - DOWNTOWN IMPROVEMENT Total: | 0.00 | 0.00 | 310.20 | 4,528.48 | 4,528.48 | 0.00% |
| Fund: 312 - CAPI | TAL PROJECTS | | | | | • | |
| | 750 - CAPITAL PROJECTS | | | | | | |
| 312-7750-4-4000 | | 42,321.00 | 42,321.00 | 1,841.89 | 43,340,34 | 1.019.34 | 102.41 % |
| 312-7750-4-4003 | AG LAND TAX | 0.00 | 0.00 | 0.00 | 3.22 | 3.22 | 0.00 % |
| 312-7750-4-4040 | UTILITY TAX REPL | 179.00 | 179.00 | 86.73 | 518.65 | 339.65 | 289.75 % |
| 312-7750-4-4080 | MOBILE HOME TAX | 0.00 | 0.00 | 4.89 | 45.04 | 45.04 | 0.00 % |
| 312-7750-4-4300 | INTEREST ON DEPOSIT | 500.00 | 500.00 | 254.13 | 2,038.31 | 1,538.31 | 407.66 % |
| 312-7750-4-4441 | ROLL BACK REPLACEMENT CREDIT | 0.00 | 0.00 | 0.00 | 886.78 | 886.78 | 0.00 % |
| | Department: 7750 - CAPITAL PROJECTS Total: | 43,000.00 | 43,000.00 | 2,187.64 | 46,832.34 | 3,832.34 | 8.91% |
| | Fund: 312 - CAPITAL PROJECTS Total: | 43,000.00 | 43,000.00 | 2,187.64 | 46,832.34 | 3,832.34 | 8.91% |
| Fund: 313 - STRE | ET IMPROVEMENT | | 650 | | | | |
| | 763 - STREET IMPROVEMENT | | | | | | |
| 313-8763-4-4300 | | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00 % |
| | Department: 8763 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00% |
| | Fund: 313 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00% |
| Cumin 314 CIUO | HOUSE/TRAIL PROJECT | | ****** | | 330.43 | 333143 | 0.0070 |
| | 764 - CLUBHOUSE/TRAIL PROJECT | | | | | | |
| 314-8764-4-4300 | • | 0.00 | 0.00 | 9.85 | 123.08 | 122.00 | 0.00 % |
| | partment: 8764 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 9.85 | 123.08 | 123.08 123.08 | 0.00 % |
| 50 | | | | | | | |
| | Fund: 314 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 9.85 | 123.08 | 123.08 | 0.00% |
| Fund: 316 - WAT | *** * * | | | | | | |
| | 766 - WATER MAIN IMPROVEMENTS | | | | | | |
| 316-8766-4-4799 | | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00 % |
| Depa | rtment: 8766 - WATER MAIN IMPROVEMENTS Total: | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00% |
| | Fund: 316 - WATER PROJECTS Total: | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00% |
| Fund: 320 - TIF ST | TREETS | | | | | | |
| Department: 8 | 774 - RICH OLIVE STR PROJECT | | | | | | |
| 320-8774-2-4400 | FEDERAL GRANTS | 553,000.00 | 553,000.00 | 0.00 | 0.00 | -553,000.00 | 100.00 % |
| 320-8774-2-4440 | STATE GRANT TONOS | 402,000.00 | 402,000.00 | 0.00 | 0.00 | -402,000.00 | 100.00 % |
| 320-8774-4-4830 | TRANSFER IN | 245,000.00 | 245,000.00 | 0.00 | 0.00 | -245,000.00 | 100.00 % |
| | Department: 8774 - RICH OLIVE STR PROJECT Total: | 1,200,000.00 | 1,200,000.00 | 0.00 | 0.00 | -1,200,000.00 | 100.00% |
| | Fund: 320 - TIF STREETS Total: | 1,200,000.00 | 1,200,000.00 | 0.00 | 0.00 | -1,200,000.00 | 100.00% |
| Fund: 323 - SWIN | MMING POOL PROJECT | | | | | | |
| | 773 - SWIMMING POOL PROJECT | | | | | | |
| 323-8773-4-4300 | | 0.00 | 0.00 | 505.67 | 6,316.33 | 6,316.33 | 0.00% |
| De | epartment: 8773 - SWIMMING POOL PROJECT Total: | 0.00 | 0.00 | 505.67 | 6,316.33 | 6,316.33 | 0.00% |
| | | | | | | -, | |

0.00

0.00

505.67

6,316.33

Fund: 323 - SWIMMING POOL PROJECT Total:

0.00%

6,316.33

| Budget Report | | | | FOT FISC | al: 2024-2025 P | | 5/31/2025 |
|--|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| Fund: 324 - SO AND | NO PARKS PROJECT | | | | | | |
| | - SO & NO PARK PROJECT | | | | | | |
| 324-8775-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00 % |
| D | epartment: 8775 - SO & NO PARK PROJECT Total: | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00% |
| | Fund: 324 - SO AND NO PARKS PROJECT Total: | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00% |
| Fund: 326 - BONDS | | | | | _, | _, | 0.007 |
| Department: 8778 | 3 - 2017 BONDS | | | | | | |
| 326-8778-4-4300 | INT ON DEPOSIT | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00 % |
| | Department: 8778 - 2017 BONDS Total: | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00% |
| | Fund: 326 - BONDS Total: | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00% |
| Fund: 328 - WWTP R | REMEDIATION | | | | | | 0.20.0 |
| |) - WWTP REMEDIATION | | | | | | |
| 328-8780-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00 % |
| | Department: 8780 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00% |
| | Fund: 328 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00% |
| Fund: 330 - RROAD (| ST RECONSTRUCTION | | | | | | 0.0077 |
| | - CAPITAL PROJECTS | | | | | | |
| 330-8762-2-4440 | STATE GRANT FUNDS | 280,000.00 | 280,000.00 | 0.00 | 0.00 | -280,000.00 | 100.00 % |
| 330-8762-4-4799 | MISC RECEIPTS | 10,000.00 | 10,000.00 | 0.00 | 0.00 | -10,000.00 | 100.00 % |
| | Department: 8762 - CAPITAL PROJECTS Total: | 290,000.00 | 290,000.00 | 0.00 | 0.00 | -290,000.00 | 100.00% |
| | Fund: 330 - BROAD ST RECONSTRUCTION Total: | 290,000.00 | 290,000.00 | 0.00 | 0.00 | -290,000.00 | 100.00% |
| Fund: 333 - LIBRARY | EXPANSION PROJECT | | • | | | | |
| | - CAPITAL PROJECT | | | | | | |
| 333-8761-2-4440 | STATE GRANT FUNDS | 580,000.00 | 580,000.00 | 0.00 | 0.00 | -580,000.00 | 100.00 % |
| 333-8761-2-4705 | DONATIONS | 0.00 | 0.00 | 0.00 | 1,959,310.29 | 1,959,310.29 | 0.00 % |
| 333-8761-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.00 | 12,595.93 | 12,595.93 | 0.00 % |
| 333-8761-4-4799 | MISC RECEIPTS | 2,100,000.00 | 2,100,000.00 | 0.00 | 0.00 | -2,100,000.00 | 100.00 % |
| 333-8761-4-4830 | TRANSFER IN | 30,000.00 | 30,000.00 | 0.00 | 0.00 | -30,000.00 | 100.00 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 2,710,000.00 | 2,710,000.00 | 0.00 | 1,971,906.22 | -738,093.78 | 27.24% |
| | Fund: 333 - LIBRARY EXPANSION PROJECT Total: | 2,710,000.00 | 2,710,000.00 | 0.00 | 1,971,906.22 | -738,093.78 | 27.24% |
| Fund: 350 - EQUIPM | ENT REPLACEMENT FUND | | | | | | |
| The state of the s | - NON DEPARTMENTAL | | | | | | |
| 350-0950-4-3771 350-0950-4-4300 | PROCEEDS FROM LOANS | 0.00 | 0.00 | 0.00 | 70,000.00 | 70,000.00 | 0.00 % |
| 350-0950-4-4830 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 905.38 | 9,498.38 | 8,498.38 | |
| | TRANSFER IN | 35,000.00 | 35,000.00 | 0.00 | 0.00 | | 100.00 % |
| | Department: 0950 - NON DEPARTMENTAL Total: | 36,000.00 | 36,000.00 | 905.38 | 79,498.38 | 43,498.38 | 120.83% |
| Department: 8781 350-8781-4-4799 | - CAP PROJECT-POLICE | 77 | | | | | |
| 350-6781-4-4799 | MISC RECEIPTS | 5,000.00 | 5,000.00 | 14,821.80 | 53,425.00 | | 1,068.50 % |
| | Department: 8781 - CAP PROJECT-POLICE Total: | 5,000.00 | 5,000.00 | 14,821.80 | 53,425.00 | 48,425.00 | 968.50% |
| | - WATER & WASTEWATER | | | | | | |
| 350-8785-4-4841 | PROCEEDS FROM SALE OF BONDS | 70,000.00 | 70,000.00 | 0.00 | 0.00 | -70,000.00 | 100.00 % |
| | partment: 8785 - WATER & WASTEWATER Total: | 70,000.00 | 70,000.00 | 0.00 | 0.00 | -70,000.00 | 100.00% |
| | d: 350 - EQUIPMENT REPLACEMENT FUND Total: | 111,000.00 | 111,000.00 | 15,727.18 | 132,923.38 | 21,923.38 | 19.75% |
| Fund: 440 - RECREAT | | | | | | | |
| Department: 8420 | | 5208 | 556 | | | | |
| 440-8420-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00 % |
| | Department: 8420 - REC CENTER Total: | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00% |
| | Fund: 440 - RECREATION CENTER Total: | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00% |
| Fund: 500 - CEMETER | | | | | | | |
| Department: 4450 | | | | | | | |
| 500-4450-1-4576 | CEMETERY CHARGES | 0.00 | 0.00 | 200.00 | 870.00 | 870.00 | 0.00 % |
| | | | | | | | |

| | | _ | | | al: 2024-2025 Pe | Variance | |
|--|--|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 500-4450-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.20 | 729.20 | 729.20 | 0.00 % |
| | Department: 4450 - CEMETERY Total: | 0.00 | 0.00 | 200.20 | 1,599.20 | 1,599.20 | 0.00% |
| | Fund: 500 - CEMETERY PERPETUAL CARE Total: | 0.00 | 0.00 | 200.20 | 1,599.20 | 1,599.20 | 0.00% |
| Fund: 600 - WATER UT | rili ty | | | | | | |
| Department: 9810 - | WATER UTILITY | | | | | | |
| 600-9810-1-4500 | CUSTOMER WATER SALES | 735,000.00 | 735,000.00 | 74,141.80 | 797,632.11 | 62,632 11 | 108.52 % |
| 600-9810-1-4540 | CONNECTION PERMITS | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| 600-9810-1-4573 | MISC CHARGES | 1,000.00 | 1,000.00 | 0.00 | 175.00 | -825.00 | 82.50 % |
| 600-9810-1-4730 | CONSUMER DEPOSITS | 3,500.00 | 3,500.00 | 125.00 | 625.00 | -2,875.00 | 82.14 % |
| 600-9810-4-4300 | INTEREST ON DEPOSIT | 6,000.00 | 6,000.00 | 548.65 | 9,799.56 | 3,799.56 | 163.33 % |
| 600-9810-4-4310 | RENT ON PROPERTY | 25,000.00 | 25,000.00 | 0.00 | 21,462.84 | -3,537.16 | 14.15 % |
| 600-9810-4-4799 | MISC RECEIPTS | 4,000.00 | 4,000.00 | 0.00 | 20,093.94 | 16,093.94 | 502.35 % |
| | Department: 9810 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 74,815.45 | 849,788.45 | 73,788.45 | 9.51% |
| | Fund: 600 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 74,815.45 | 849,788.45 | 73,788.45 | 9.51% |
| Fund: 601 - WATER SI | NKING | | | | | | |
| Department: 9810 - | WATER UTILITY | | | | | | |
| 601-9810-4-4300 | INTEREST ON DEPOSIT | 2,000.00 | 2,000.00 | 846.46 | 7,374.65 | 5,374.65 | 368.73 % |
| 601-9810-4-4830 | TRANSFER IN | 168,000.00 | 168,000.00 | 14,000.00 | 154,000.00 | -14,000.00 | 8.33 % |
| | Department: 9810 - WATER UTILITY Total: | 170,000.00 | 170,000.00 | 14,846.46 | 161,374.65 | -8,625.35 | 5.07% |
| | Fund: 601 - WATER SINKING Total: | 170,000.00 | 170,000.00 | 14,846.46 | 161,374.65 | -8,625.35 | 5.07% |
| Fund: 602 - WATER IM Department: 9810 - | | | | | | | |
| 602-9810-4-4300 | INTEREST ON DEPOSIT | 6,000.00 | 6,000.00 | 702.71 | 8,273.20 | 2,273.20 | 137.89 % |
| 602-9810-4-4830 | TRANSFER IN | 24,000.00 | 24,000.00 | 2,000.00 | 22,000.00 | -2,000.00 | 8.33 % |
| | Department: 9810 - WATER UTILITY Total: | 30,000.00 | 30,000.00 | 2,702.71 | 30,273.20 | 273.20 | 0.91% |
| | Fund: 602 - WATER IMPROVEMENT Total: | 30,000.00 | 30,000.00 | 2,702.71 | 30,273.20 | 273.20 | 0.91% |
| Fund: 603 - WATER RE | SERVE FUND | | | | | | |
| Department: 9810 - | | | | | | | |
| 603 9810 4 4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00 % |
| | Department: 9810 - WATER UTILITY Total: | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00% |
| | Fund: 603 - WATER RESERVE FUND Total: | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00% |
| Fund: 610 - SEWER UT | | | 0.00 | 3.03 | 40.00 | 40.00 | 0.00% |
| Department: 9815 - | | | | | | | |
| 610-9815-1-4541 | CONNECTION PERMIT FEES | 2.500.00 | 2,500.00 | 0.00 | 0.00 | 3 500 00 | 400.00.00 |
| 610-9815-1-4574 | SANITATION CHARGES | 895,000.00 | 895,000.00 | 101,853.81 | 0.00 940,369.27 | -2,500.00 45,369.27 | 100.00 % 105.07 % |
| 610-9815-1-4598 | MISC CHARGES | 0.00 | 0.00 | 1,158.24 | 14.954.69 | 14,954.69 | 0.00 % |
| 610-9815-4-4300 | INTEREST ON DEPOSIT | 30,000.00 | 30,000.00 | 3,472.90 | 40,676.53 | 10,676.53 | 135.59 % |
| | Department: 9815 - SEWER UTLITY Total: | 927,500.00 | 927,500.00 | 106,484.95 | 996,000.49 | 68,500.49 | 7.39% |
| | Fund: 610 - SEWER UTILITY Total: | 927,500.00 | 927,500.00 | 106,484.95 | 996,000.49 | 68,500.49 | 7.39% |
| Fund: 611 - SEWER SIN | | 127,500.00 | 327,300.00 | 200,404.23 | 330,000.43 | 00,300.43 | 7.3376 |
| Department: 9815 - | SEWER UTLITY | | | | | | |
| 611-9815-4-4300 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 633.08 | 3,767.53 | 2.767.53 | 376.75 % |
| 611-9815-4-4830 | TRANSFER IN | 114,000.00 | 114,000.00 | 45,000.00 | 222,000.00 | 108,000.00 | 194.74 % |
| | Department: 9815 - SEWER UTLITY Total: | 115,000.00 | 115,000.00 | 45,633.08 | 225,767.53 | 110,767.53 | 96.32% |
| | Fund: 611 - SEWER SINKING Total: | 115,000.00 | 115,000.00 | 45,633.08 | 225,767.53 | 110,767.53 | 96.32% |
| Fund: 612 - SEWER IM | P/REPL FUND | | | | | • | |
| | NON DEPARTMENTAL | | | | | | |
| 612-0950-4-4300 | INTEREST ON DEPOSIT | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| D | epartment: 0950 - NON DEPARTMENTAL Total: | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00% |
| Department: 9815 - | SEWER UTLITY | 8 | | | | | |
| 612-9815-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 1,059.55 | 12,360.52 | 12,360.52 | 0.00 % |
| | | 0.00 | 5.00 | ف ف ، ق صادر ش | 26,000,02 | 12,300.32 | 0.00 /6 |

| | | | | | | Variance | |
|---------------------|---|--------------------------|-------------------------|--------------------|--------------------|----------------------------|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 612-9815-4-4830 | TRANSFER IN | 41,700.00 | 41,700.00 | 3,400.00 | 37,400.00 | -4,300.00 | 10.31 % |
| | Department: 9815 - SEWER UTLITY Total: | 41,700.00 | 41,700.00 | 4,459.55 | 49,760.52 | 8,060.52 | 19.33% |
| | Fund: 612 - SEWER IMP/REPL FUND Total: | 45,700.00 | 45,700.00 | 4,459.55 | 49,760.52 | 4,060.52 | 8.89% |
| Fund: 613 - SEWER F | RESERVE FUND | | | | | | |
| Department: 9815 | S - SEWER UTLITY | | | | | | |
| 613-9815-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00 % |
| | Department: 9815 - SEWER UTLITY Total: | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00% |
| | Fund: 613 - SEWER RESERVE FUND Total: | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00% |
| Fund: 615 - WW TRE | ATMENT PLANT | | | | | | |
| Department: 8779 | - WASTEWATER TREATMENT | | | | | | |
| 615-8779-4-3771 | PROCEEDS FROM LOANS | 0.00 | 0.00 | 395,503.11 | 6,917,822.55 | 6,917,822.55 | 0.00 % |
| 615-8779-4-4300 | INT ON DEPOSIT | 0.00 | 0.00 | 96.97 | 114.48 | 114.48 | 0.00 % |
| 615-8779-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 500,000.00 | 500,000.00 | 500,000.00 | 0.00 % |
| 615-8779-4-4830 | TRANSFER IN | 150,000.00 | 150,000.00 | 0.00 | 0.00 | -150,000.00 | 100.00 % |
| Depar | tment: 8779 - WASTEWATER TREATMENT Total: | 150,000.00 | 150,000.00 | 895,600.08 | 7,417,937.03 | 7,267,937.03 | 4,845.29% |
| | Fund: 615 - WW TREATMENT PLANT Total: | 150,000.00 | 150,000.00 | 895,600.08 | 7,417,937.03 | 7,267,937.03 | 4,845.29% |
| Fund: 680 - HOSPITA | L ACCOUNT | | | | | | |
| Department: 5845 | - HOSPITAL | | | | | | |
| 680-5845-4-4300 | INTEREST ON DEPOSIT | 10,000.00 | 10,000.00 | 1,685.92 | 21,031.30 | 11,031.30 | 210.31 % |
| 680-5845-4-4830 | TRANSFER IN | 125,000.00 | 125,000.00 | 0.00 | 0.00 | -125,000.00 | 100.00 % |
| | Department: 5845 - HOSPITAL Total: | 135,000.00 | 135,000.00 | 1,685.92 | 21,031.30 | -113,968.70 | 84.42% |
| | Fund: 680 - HOSPITAL ACCOUNT Total: | 135,000.00 | 135,000.00 | 1,685.92 | 21,031.30 | -113,968.70 | 84.42% |
| Fund: 740 - STORM | WATER DRAINAGE | | | | | | |
| Department: 9211 | - STORM DRAINAGE | | | | | | |
| 740-9211-1-4507 | STORM WATER COLLECTION | 45,000.00 | 45,000.00 | 3,839.09 | 43,490.73 | -1,509.27 | 3.35 % |
| 740-9211-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 122.14 | 1,533.31 | 1,533.31 | 0.00 % |
| | Department: 9211 - STORM DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,961.23 | 45,024.04 | 24.04 | 0.05% |
| | Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,961.23 | 45,024.04 | 24.04 | 0.05% |
| Fund: 751 - GOLF CO | URSE TRUST FUND | | | | | | |
| Department: 9870 | - GOLF COURSE | | | | | | |
| 751-9870-2-4705 | DONATION FROM PRIVATE SOURCES | 0.00 | 0.00 | 0.00 | 26,500.00 | 26,500.00 | 0.00 % |

0.00

0.00

0.00

0.00

0.00

12,916,799.00

12,500.00

12,500.00

12,500.00

0.00

0.00

0.00

0.00

0.00

12,916,799.00

12,500.00

12,500.00

12,500.00

230.80

0.00

0.00

230.80

230.80

2.16

2.16

2.16

1,490,873.36

3,554.56

16,914.76

46,969.32

46,969.32

29.66

29.66

29.66

18,783,241.01

0.00

3,554.56

16,914.76

12,500.00

34,469.32

34,469.32

29.66

29.66

29.66

5,866,442.01

0.00%

0.00 %

100.00 %

275.75%

275.75%

0.00%

0.00%

45.42%

751-9870-4-4300

751-9870-4-4799

751-9870-4-4830

800-1111-4-4300

Fund: 800 - POLICE FOREFEITURES

Department: 1111 - POLICE SEIZE

INTEREST ON DEPOSIT

Department: 9870 - GOLF COURSE Total:

Department: 1111 - POLICE SEIZE Total:

Fund: 800 - POLICE FOREFEITURES Total:

Report Total:

Fund: 751 - GOLF COURSE TRUST FUND Total:

INTEREST ON DEPOSIT

MISC RECEIPTS

TRANSFER IN

Group Summary

| | | | Group Sumi | | | | |
|--|------------------------|--------------|-----------------------|--------------|---------------------|-----------|--|
| | | | | | Variance | | |
| | Original | Current | Period | Fiscal | Favorable | Percent | |
| Department;Objec | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining | |
| Fund: 001 - GENERAL FUND | | | | | | | |
| 0950 - NON DEPARTMENTAL | 2,319,450.00 | 2,319,450.00 | 143,875.01 | 2,451,455.47 | 132,005.47 | 5.69% | |
| 1110 - POLICE DEPARTMENT | 5,000.00 | 5,000.00 | 15.00 | 3,273.00 | -1,727.00 | 34.54% | |
| 1150 - FIRE DEPARTMENT | 15,000.00 | 15,000.00 | 0.00 | 33,466.82 | 18,466.82 | 123.11% | |
| 1160 - FIRST RESPONDERS | 5,000.00 | 5,000.00 | 0.00 | 5,093.14 | • | | |
| 1190 - ANIMAL CONTROL | 0.00 | 0.00 | 0.00 | 250.00 | 93.14 | 1.86% | |
| 2290 - SANITATION SERVICES | 45,000.00 | 45,000.00 | 3.741.17 | 42,350.22 | 250.00 | 0.00% | |
| 4410 - LIBRARY | · · | 28,000.00 | -, | • | -2,649.78 | 5.89% | |
| 4430 - PARKS | 28,000.00 18,000.00 | 18,000.00 | 17,254.52 2,505.00 | 39,857.88 | 11,857.88 927.08 | 42.35% | |
| 4440 - RECREATION DEPARTMENT | | • | | 18,927.08 | | 5.15% | |
| | 35,000.00 | 35,000.00 | 6,216.05 | 56,613.62 | 21,613.62 | 61.75% | |
| 4445 - SWIMMING POOL | 75,000.00 | 75,000.00 | 12,883.61 | 33,493.41 | -41,506.59 | 55.34% | |
| 4450 - CEMETERY | 15,000.00 | 15,000.00 | 2,000.00 | 11,705.00 | -3,295.00 | 21.97% | |
| 5520 - ECONOMIC DEVELOPMENT | 4,000.00 | 4,000.00 | 290.00 | 3,310.00 | -690.00 | 17.25% | |
| Fund: 001 - GENERAL FUND Total: | 2,564,450.00 | 2,564,450.00 | 188,780.36 | 2,699,795.64 | 135,345.64 | 5.28% | |
| Fund: 022 - HOUSING ASSISTANCE FUND | | | | | | | |
| 5530 - URBAN RENEWAL | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00% | |
| Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00% | |
| Fund: 031 - LIBRARY GIFT TRUST FUND | | | | | | | |
| 4410 - LIBRARY | 0.00 | 0.00 | 187.02 | 4,917.16 | 4,917.16 | 0.00% | |
| Fund: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 187.02 | 4,917.16 | 4,917.16 | 0.00% | |
| | 0.00 | 0.00 | 107.02 | 4,517.10 | 4,517.10 | 0.00% | |
| Fund: 032 - TREES FOREVER PROGRAM | | | | | | | |
| 8510 - TREES AND PLANTINGS | 10,000.00 | 10,000.00 | 3,865.17 | 6,448.35 | -3,551.65 | 35.52% | |
| Fund: 032 - TREES FOREVER PROGRAM Total: | 10,000.00 | 10,000.00 | 3,865.17 | 6,448.35 | -3,551.65 | 35.52% | |
| Fund: 033 - GILBERT PUBLIC LIBRARY | | | | | | | |
| 4410 - LIBRARY | 62,000.00 | 62,000.00 | 56.67 | 32,040.97 | -29,959.03 | 48.32% | |
| Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 56.67 | 32,040.97 | -29,959.03 | 48.32% | |
| Freedy 040 - ECON DEVIOUNDE LOAN | • | · | | • | • | | |
| Fund: 040 - ECON DEV REVOLVING LOAN | 0.00 | 0.00 | 2 200 20 | 050 707 04 | | 0.000 | |
| 5520 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 3,306.26 | 853,707.31 | 853,707.31 | 0.00% | |
| Fund: 040 - ECON DEV REVOLVING LOAN Total: | 0.00 | 0.00 | 3,306.26 | 853,707.31 | 853,707.31 | 0.00% | |
| Fund: 053 - WW/MAINT OPER | | | | | | | |
| 9815 - SEWER UTLITY | 0.00 | 0.00 | 41.07 | 513.21 | 513.21 | 0.00% | |
| Fund: 053 - WW/MAINT OPER Total: | 0.00 | 0.00 | 41.07 | 513.21 | 513.21 | 0.00% | |
| Fund: 061 - SPECIAL ASSISTANCE FUND | | | | | | | |
| 7219 - STREET ASSESSMENT | 0.00 | 0.00 | 228.81 | 6,461.18 | 6,461.18 | 0.00% | |
| Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 0.00 | 0.00 | 228.81 | 6,461.18 | 6,461.18 | 0.00% | |
| | 5.00 | 0.00 | 220.01 | 0,401.10 | 0,401.10 | 0.0076 | |
| Fund: 110 - ROAD USE TAX | | | | | | | |
| 2210 - STREET/ROADWAY MAINT | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48% | |
| Fund: 110 - ROAD USE TAX Total: | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48% | |
| Fund: 115 - PARTIAL SELF FUNDING | | | | | | | |
| 9300 - SELF FUNDING INS | 10,000.00 | 10,000.00 | 0.00 | 179.63 | -9,820.37 | 98.20% | |
| Fund: 115 - PARTIAL SELF FUNDING Total: | 10,000.00 | 10,000.00 | 0.00 | 179.63 | -9,820.37 | 98.20% | |
| | | , | | | 5,525.51 | 55.5511 | |
| Fund: 125 - TAX INCREMENT FINANCING | 055 350 00 | 055 350 00 | 43.440.00 | 044 054 63 | 40.545.00 | 4.4400 | |
| 0950 - NON DEPARTMENTAL | 955,369.00 | 955,369.00 | 42,119.88 | 941,851.63 | -13,517.37 | 1.41% | |
| Fund: 125 - TAX INCREMENT FINANCING Total: | 955,369.00 | 955,369.00 | 42,119.88 | 941,851.63 | -13,517.37 | 1.41% | |
| Fund: 126 - TIF RESERVED FUND | | | | | | | |
| 0950 - NON DEPARTMENTAL | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00% | |
| Fund: 126 - TIF RESERVED FUND Total: | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00% | |
| Fund: 134 - FRAN KINNE ESTATE | | | | | | | |
| 8846 - FRAN KINNE ESTATE | 0.00 | 0.00 | 15,157.02 | 36,988.15 | 26 000 15 | 0.00% | |
| Fund: 134 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | | | 36,988.15 | | |
| | 0.00 | 0.00 | 15,157.02 | 36,988.15 | 36,988.15 | 0.00% | |
| Fund: 135 - I-35 DEVELOPMENT | | | | | | | |
| 5520 - ECONOMIC DEVELOPMENT | 630,000.00 | 630,000.00 | 1,048.25 | 841,506.12 | 211,506.12 | 33.57% | |
| | | | | | | | |
| | | | | | | | |

| Budget | Report |
|--------|--------|
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| Budget keport | | | FOF FISC | ai: 2024-2025 P | | 0/31/2023 |
|---|--------------------------|-------------------------|---------------------------------------|-----------------------------|----------------------------|----------------------|
| | Original | Current | Davied | Sin no l | Variance | |
| 0 | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| Department;Objec | | | · · · · · · · · · · · · · · · · · · · | | | |
| Fund: 135 - I-35 DEVELOPMENT Total: | 630,000.00 | 630,000.00 | 1,048.25 | 841,506.12 | 211,506.12 | 33.57% |
| Fund: 146 - AMERICAN RESCUE PLAN | | | | | | |
| 8761 - CAPITAL PROJECT | 0.00 | 0.00 | 239.50 | 83,077.40 | 83,077.40 | 0.00% |
| Fund: 146 - AMERICAN RESCUE PLAN Total: | 0.00 | 0.00 | 239.50 | 83,077.40 | 83,077.40 | 0.00% |
| Fund: 200 - DEBT SERVICE | | | | | | |
| 7710 - DEBT SERVICE Fund: 200 - DEBT SERVICE Total: | 1,494,280.00 | 1,494,280.00 | 27,654.95 | 633,296.46 | -860,983.54 -860,983.54 | 57.62% |
| | 1,494,280.00 | 1,494,280.00 | 27,654.95 | 633,296.46 | -860,983.34 | 57.62% |
| Fund: 311 - DOWNTOWN IMPROVEMENT | 0.00 | 0.00 | 210.20 | 4.530.40 | 4 530 40 | 0.000/ |
| 8772 - DOWNTOWN Fund: 311 - DOWNTOWN IMPROVEMENT Total: | 0.00 | 0.00 | 310.20 310.20 | 4,528.48 4,528.48 | 4,528.48 4,528.48 | 0.00% |
| | 0.00 | 0.00 | 310.20 | 4,520.40 | 4,320.40 | 0.0070 |
| Fund: 312 - CAPITAL PROJECTS 7750 - CAPITAL PROJECTS | 43,000.00 | 42 000 00 | 2,187.64 | 46 933 34 | 2 922 24 | 0.019/ |
| Fund: 312 - CAPITAL PROJECTS Total: | 43,000.00 | 43,000.00 43,000.00 | 2,187.64 | 46,832.34 46,832.34 | 3,832.34 3,832.34 | 8.91% 8.91% |
| | 40,000.00 | 43,000.00 | 2,201101 | 40,032.34 | 3,032.34 | 0.5270 |
| Fund: 313 - STREET IMPROVEMENT 8763 - STREET IMPROVEMENT | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00% |
| Fund: 313 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00% |
| | 0.00 | - | 20.43 | 550.45 | 330.43 | 0.0070 |
| Fund: 314 - CLUBHOUSE/TRAIL PROJECT 8764 - CLUBHOUSE/TRAIL PROJECT | 0.00 | 0.00 | 9.85 | 123.08 | 123.08 | 0.00% |
| Fund: 314 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 9.85 | 123.08 | 123.08 | 0.00% |
| Fund: 316 - WATER PROJECTS | 12/2016 | 83300 | | | | 0.007 |
| 8766 - WATER MAIN IMPROVEMENTS | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00% |
| Fund: 316 - WATER PROJECTS Total: | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00% |
| Fund: 320 - TIF STREETS | | | | | | |
| 8774 - RICH OLIVE STR PROJECT | 1,200,000.00 | 1,200,000.00 | 0.00 | 0.00 | -1,200,000.00 | 100,00% |
| Fund: 320 - TIF STREETS Total: | 1,200,000.00 | 1,200,000.00 | 0.00 | 0.00 | -1,200,000.00 | 100.00% |
| Fund: 323 - SWIMMING POOL PROJECT | | , , | | | | |
| 8773 - SWIMMING POOL PROJECT | 0.00 | 0.00 | 505.67 | 6,316.33 | 6,316.33 | 0.00% |
| Fund: 323 - SWIMMING POOL PROJECT Total: | 0.00 | 0.00 | 505.67 | 6,316.33 | 6,316.33 | 0.00% |
| Fund: 324 - SO AND NO PARKS PROJECT | | | | | | |
| 8775 - SO & NO PARK PROJECT | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00% |
| Fund: 324 - SO AND NO PARKS PROJECT Total: | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00% |
| Fund: 326 - BONDS | | | | | | |
| 8778 - 2017 BONDS | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00% |
| Fund: 326 - BONDS Total: | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00% |
| Fund: 328 - WWTP REMEDIATION | | | | | | |
| 8780 - WWTP REMEDIATION | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00% |
| Fund: 328 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00% |
| Fund: 330 - BROAD ST RECONSTRUCTION | | | | | | |
| 8762 - CAPITAL PROJECTS | 290,000.00 | 290,000.00 | 0.00 | 0.00 | -290,000.00 | 100.00% |
| Fund: 330 - BROAD ST RECONSTRUCTION Total: | 290,000.00 | 290,000.00 | 0.00 | 0.00 | -290,000.00 | 100.00% |
| Fund: 333 - LIBRARY EXPANSION PROJECT | | | | | | |
| 8761 - CAPITAL PROJECT | 2,710,000.00 | 2,710,000.00 | 0.00 | 1,971,906.22 | -738,093.78 | 27.24% |
| Fund: 333 - LIBRARY EXPANSION PROJECT Total: | 2,710,000.00 | 2,710,000.00 | 0.00 | 1,971,906.22 | -738,093.78 | 27.24% |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 36,000.00 | 36,000.00 | 905.38 | 79,498.38 | 43,498.38 | |
| 8781 - CAP PROJECT-POLICE | 5,000.00 | 5,000.00 | 14,821.80 | 53,425.00 | 48,425.00 | |
| 8785 - WATER & WASTEWATER | 70,000.00 | 70,000.00 | 0.00 | 0.00 | -70,000.00 | |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND Total: | 111,000.00 | 111,000.00 | 15,727.18 | 132,923.38 | 21,923.38 | 19.75% |
| Fund: 440 - RECREATION CENTER | | | ***** | | | |
| 8420 - REC CENTER | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00% |
| Fund: 440 - RECREATION CENTER Total: | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00% |
| Fund: 500 - CEMETERY PERPETUAL CARE | 0.00 | 0.00 | 300 00 | 4 500 50 | | 0.004 |
| 4450 - CEMETERY | 0.00 | 0.00 | 200.20 | 1,599.20 | 1,599.20 | 0.00% |
| | | | | | | |

Budget Report

| - | | Variance | ance | | | |
|--|---------------|---------------|--------------|---------------|---------------|-------------------|
| | Original | Current | Period | Fiscal | Favorable | |
| Department;Objec | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 500 - CEMETERY PERPETUAL CARE Total: | 0.00 | 0.00 | 200.20 | 1,599.20 | 1,599.20 | 0.00% |
| Fund: 600 - WATER UTILITY | | | | | | |
| 9810 - WATER UTILITY | 776,000.00 | 776,000.00 | 74,815.45 | 849,788.45 | 73,788.45 | 9.51% |
| Fund: 600 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 74,815.45 | 849,788.45 | 73,788.45 | 9.51% |
| Fund: 601 - WATER SINKING | | | | | | |
| 9810 - WATER UTILITY | 170,000.00 | 170,000.00 | 14,846.46 | 161,374.65 | -8,625.35 | 5.07% |
| Fund: 601 - WATER SINKING Total: | 170,000.00 | 170,000.00 | 14,846.46 | 161,374.65 | -8,625.35 | 5.07% |
| Fund: 602 - WATER IMPROVEMENT | | | | | | |
| 9810 - WATER UTILITY | 30,000.00 | 30,000.00 | 2,702.71 | 30,273.20 | 273.20 | 0.91% |
| Fund: 602 - WATER IMPROVEMENT Total: | 30,000.00 | 30,000.00 | 2,702.71 | 30,273.20 | 273.20 | 0.91% |
| Fund: 603 - WATER RESERVE FUND | | | | | | |
| 9810 - WATER UTILITY | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00% |
| Fund: 603 - WATER RESERVE FUND Total: | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00% |
| Fund: 610 - SEWER UTILITY | | | | | | |
| 9815 - SEWER UTLITY | 927,500.00 | 927,500.00 | 106,484.95 | 996,000.49 | 68,500.49 | 7.39% |
| Fund: 610 - SEWER UTILITY Total: | 927,500.00 | 927,500.00 | 106,484.95 | 996,000.49 | 68,500.49 | 7.39% |
| Fund: 611 - SEWER SINKING | | | | | | |
| 9815 - SEWER UTLITY | 115,000.00 | 115,000.00 | 45,633.08 | 225,767.53 | 110,767.53 | 96.32% |
| Fund: 611 - SEWER SINKING Total: | 115,000.00 | 115,000.00 | 45,633.08 | 225,767.53 | 110,767.53 | 96.32% |
| Fund: 612 - SEWER IMP/REPL FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00% |
| 9815 - SEWER UTLITY | 41,700.00 | 41,700.00 | 4,459.55 | 49,760.52 | 8,060.52 | 19.33% |
| Fund: 612 - SEWER IMP/REPL FUND Total: | 45,700.00 | 45,700.00 | 4,459.55 | 49,760.52 | 4,060.52 | 8.89% |
| Fund: 613 - SEWER RESERVE FUND | | | | | | |
| 9815 - SEWER UTLITY | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00% |
| Fund: 613 - SEWER RESERVE FUND Total: | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00% |
| Fund: 615 - WW TREATMENT PLANT | | | | | | |
| 8779 - WASTEWATER TREATMENT | 150,000.00 | 150,000.00 | 895,600.08 | 7,417,937.03 | 7,267,937.03 | |
| Fund: 615 - WW TREATMENT PLANT Total: | 150,000.00 | 150,000.00 | 895,600.08 | 7,417,937.03 | 7,267,937.03 | 4,845.29% |
| Fund: 680 - HOSPITAL ACCOUNT | | | | | | |
| 5845 - HOSPITAL | 135,000.00 | 135,000.00 | 1,685.92 | 21,031.30 | -113,968.70 | |
| Fund: 680 - HOSPITAL ACCOUNT Total: | 135,000.00 | 135,000.00 | 1,685.92 | 21,031.30 | -113,968.70 | 84.42% |
| Fund: 740 - STORM WATER DRAINAGE | | | | | | |
| 9211 - STORM DRAINAGE | 45,000.00 | 45,000.00 | 3,961.23 | 45,024.04 | 24.04 | The second second |
| Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,961.23 | 45,024.04 | 24.04 | 0.05% |
| Fund: 751 - GOLF COURSE TRUST FUND | 48 | | | | | |
| 9870 - GOLF COURSE | 12,500.00 | 12,500.00 | 230.80 | 46,969.32 | 34,469.32 | |
| Fund: 751 - GOLF COURSE TRUST FUND Total: | 12,500.00 | 12,500.00 | 230.80 | 46,969.32 | 34,469.32 | 275.75% |
| Fund: 800 - POLICE FOREFEITURES | | | | | | |
| 1111 - POLICE SEIZE | 0.00 | 0.00 | 2.16 | 29.66 | 29.66 | - |
| Fund: 800 - POLICE FOREFEITURES Total: | 0.00 | 0.00 | 2.16 | 29.66 | 29.66 | 0.00% |
| Report Total: | 12,916,799.00 | 12,916,799.00 | 1,490,873.36 | 18,783,241.01 | 5,866,442.01 | 45.42% |

Fund Summary

| | Original | Current | Period | Fiscat | Variance Favorable | Percent |
|--------------------------------|---------------|---------------|--------------|---------------|-----------------------|-----------|
| Fund | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 001 - GENERAL FUND | 2,564,450.00 | 2,564,450.00 | 188,780.36 | 2,699,795.64 | 135,345.64 | 5.28% |
| 022 - HOUSING ASSISTANCE FUND | 0.00 | 0.00 | 142.83 | 1,892.63 | 1,892.63 | 0.00% |
| 031 - LIBRARY GIFT TRUST FUND | 0.00 | 0.00 | 187.02 | 4,917.16 | 4,917.16 | 0.00% |
| 032 - TREES FOREVER PROGRAM | 10,000.00 | 10,000.00 | 3,865.17 | 6,448.35 | -3,551.65 | 35.52% |
| 033 - GILBERT PUBLIC LIBRARY | 62,000.00 | 62,000.00 | 56.67 | 32,040.97 | -29,959.03 | 48.32% |
| 040 - ECON DEV REVOLVING LOAN | 0.00 | 0.00 | 3,306.26 | 853,707.31 | 853,707.31 | 0.00% |
| 053 - WW/MAINT OPER | 0.00 | 0.00 | 41.07 | 513.21 | 513.21 | 0.00% |
| 061 - SPECIAL ASSISTANCE FUND | 0.00 | 0.00 | 228.81 | 6,461.18 | 6,461.18 | 0.00% |
| 110 - ROAD USE TAX | 430,000.00 | 430,000.00 | 37,740.83 | 423,626.25 | -6,373.75 | 1.48% |
| 115 - PARTIAL SELF FUNDING | 10,000.00 | 10,000.00 | 0.00 | 179.63 | -9,820.37 | 98.20% |
| 125 - TAX INCREMENT FINANCING | 955,369.00 | 955,369.00 | 42,119.88 | 941,851.63 | -13,517.37 | 1.41% |
| 126 - TIF RESERVED FUND | 0.00 | 0.00 | 0.59 | 7.40 | 7.40 | 0.00% |
| 134 - FRAN KINNE ESTATE | 0.00 | 0.00 | 15,157.02 | 36,988.15 | 36,988.15 | 0.00% |
| 135 - I-35 DEVELOPMENT | 630,000.00 | 630,000.00 | 1,048.25 | 841,506.12 | 211,506.12 | 33.57% |
| 146 - AMERICAN RESCUE PLAN | 0.00 | 0.00 | 239.50 | 83,077.40 | 83,077.40 | 0.00% |
| 200 - DEBT SERVICE | 1,494,280.00 | 1,494,280.00 | 27,654.95 | 633,296.46 | -860,983.54 | 57.62% |
| 311 - DOWNTOWN IMPROVEMEN | 0.00 | 0.00 | 310.20 | 4,528.48 | 4,528.48 | 0.00% |
| 312 - CAPITAL PROJECTS | 43,000.00 | 43,000.00 | 2,187.64 | 46,832.34 | 3,832.34 | 8.91% |
| 313 - STREET IMPROVEMENT | 0.00 | 0.00 | 26.45 | 330.49 | 330.49 | 0.00% |
| 314 - CLUBHOUSE/TRAIL PROJECT | 0.00 | 0.00 | 9.85 | 123.08 | 123.08 | 0.00% |
| 316 - WATER PROJECTS | 0.00 | 0.00 | 0.00 | 196,472.21 | 196,472.21 | 0.00% |
| 320 - TIF STREETS | 1,200,000.00 | 1,200,000.00 | 0.00 | 0.00 | -1,200,000.00 | 100.00% |
| 323 - SWIMMING POOL PROJECT | 0.00 | 0.00 | 505.67 | 6,316.33 | 6,316.33 | 0.00% |
| 324 - 50 AND NO PARKS PROJECT | 0.00 | 0.00 | 234.14 | 2,990.22 | 2,990.22 | 0.00% |
| 326 - BONDS | 0.00 | 0.00 | 0.00 | 440.75 | 440.75 | 0.00% |
| 328 - WWTP REMEDIATION | 0.00 | 0.00 | 9.12 | 118.55 | 118.55 | 0.00% |
| 330 - BROAD ST RECONSTRUCTION | 290,000.00 | 290,000.00 | 0.00 | 0.00 | -290,000.00 | 100.00% |
| 333 - LIBRARY EXPANSION PROJEC | 2,710,000.00 | 2,710,000.00 | 0.00 | 1,971,906.22 | -738,093.78 | 27.24% |
| 350 - EQUIPMENT REPLACEMENT | 111,000.00 | 111,000.00 | 15,727.18 | 132,923.38 | 21,923.38 | 19.75% |
| 440 - RECREATION CENTER | 0.00 | 0.00 | 224.41 | 2,805.01 | 2,805.01 | 0.00% |
| 500 - CEMETERY PERPETUAL CARE | 0.00 | 0.00 | 200.20 | 1,599.20 | 1,599.20 | 0.00% |
| 600 - WATER UTILITY | 776,000.00 | 776,000.00 | 74,815.45 | 849,788.45 | 73,788.45 | 9.51% |
| 601 - WATER SINKING | 170,000.00 | 170,000.00 | 14,846.46 | 161,374.65 | -8,625.35 | 5.07% |
| 602 - WATER IMPROVEMENT | 30,000.00 | 30,000.00 | 2,702.71 | 30,273.20 | 273.20 | 0.91% |
| 603 - WATER RESERVE FUND | 0.00 | 0.00 | 3.03 | 40.60 | 40.60 | 0.00% |
| 610 - SEWER UTILITY | 927,500.00 | 927,500.00 | 106,484.95 | 996,000.49 | 68,500.49 | 7.39% |
| 611 - SEWER SINKING | 115,000.00 | 115,000.00 | 45,633.08 | 225,767.53 | 110,767.53 | 96.32% |
| 612 - SEWER IMP/REPL FUND | 45,700.00 | 45,700.00 | 4,459.55 | 49,760.52 | 4,060.52 | 8.89% |
| 613 - SEWER RESERVE FUND | 0.00 | 0.00 | 443.87 | 5,548.47 | 5,548.47 | 0.00% |
| 615 - WW TREATMENT PLANT | 150,000.00 | 150,000.00 | 895,600.08 | 7,417,937.03 | 7,267,937.03 | - |
| 680 - HOSPITAL ACCOUNT | 135,000.00 | 135,000.00 | 1,685.92 | 21,031.30 | -113,968.70 | 84.42% |
| 740 - STORM WATER DRAINAGE | 45,000.00 | 45,000.00 | 3,961.23 | 45,024.04 | 24.04 | 0.05% |
| 751 - GOLF COURSE TRUST FUND | 12,500.00 | 12,500.00 | 230.80 | 46,969.32 | 34,469.32 | 275.75% |
| 800 - POLICE FOREFEITURES | 0.00 | 0.00 | 2.16 | 29.66 | 29.66 | 0.00% |
| Report Total: | 12,916,799.00 | 12,916,799.00 | 1,490,873.36 | 18,783,241.01 | 5,866,442.01 | 45.42% |

monthy Expense Report



City of Story City, IA

Budget Report

Account Summary

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|---|---|---|---|---|---|---|
| Fund: 001 - GENER | AL FUND | | | | | | |
| Department: 09 | 50 - NON DEPARTMENTAL | | | | | | |
| 001-0950-6910 | TRANSFER OUT | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| | Department: 0950 - NON DEPARTMENTAL Total: | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00% |
| Department: 11 | 10 - POLICE DEPARTMENT | | | | | | |
| 001-1110-6010 | SALARIES, FULL-TIME | 445,305.00 | 445,305.00 | 33,838.46 | 397,581.27 | 47,723.73 | 10.72 % |
| 001-1110-6040 | SALARIES, OVER-TIME | 20,000.00 | 20,000.00 | 0.00 | 17,934.83 | 2,065.17 | 10.33 % |
| 001-1110-6110 | FICA 6.20% & MEDICARE 1.45% | 34,070.00 | 34,070.00 | 2,506.51 | 31,079.39 | 2,990.61 | 8.78 % |
| 001-1110-6130 | IPERS 5.75% | 42,805.00 | 42,805.00 | 3,150.35 | 38,559.67 | 4,245.33 | 9.92 % |
| 001-1110-6150 | INSURANCE, GROUP HEALTH | 59,240.00 | 59,240.00 | 4,917.93 | 46,248.79 | 12,991.21 | 21.93 % |
| 001-1110-6181 | CLOTHING ALLOWANCE | 3,000.00 | 3,000.00 | 210.88 | 1,570.06 | 1,429.94 | 47.66 % |
| 001-1110-6210 | DUES & SUBSCRIPTIONS | 1,000,00 | 1,000.00 | 37.80 | 1,219.80 | -219.80 | -21.98 % |
| 001-1110-6230 | TRAVEL & TRAINING | 7,000.00 | 7,000.00 | 860.75 | 4,002.43 | 2,997.57 | 42.82 % |
| 001-1110-6320 | BUILDING & GROUNDS | 500.00 | 500.00 | 0.00 | 314.97 | 185.03 | 37.01 % |
| 001-1110-6330 | MOTOR VEHICLE MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 1,168.00 | 832.00 | 41.60 % |
| 001-1110-6331 | MOTOR VEHICLE OPER, SUP. | 12,000.00 | 12,000.00 | 673.57 | 7,255.69 | 4,744.31 | 39.54 % |
| 001-1110-6332 | VEHICLE REPAIR & MAINT. | 7,000.00 | 7,000.00 | 675.23 | 6,245.78 | 754.22 | 10.77 % |
| 001-1110-6350 | EQUIPMENT REPAIR & MAINT. | 500.00 | 500.00 | 0.00 | 490.45 | 9.55 | 1.91 % |
| 001-1110-6373 | TELEPHONE | 4,000.00 | 4,000.00 | 415.06 | 3,747.38 | 252.62 | 6.32 % |
| 001-1110-6408 | INSURANCE GENERAL | 12,000.00 | 12,000.00 | 6,746.00 | 12,490.40 | -490.40 | -4.09 % |
| 001-1110-6413 | PAYMENTS TO OTHER AGENCIES | 25,500.00 | 25,500.00 | 0.00 | 26,001.85 | -501.85 | -1.97 % |
| 001-1110-6415 | EQUIPMENT RENTAL | 3,800.00 | 3,800.00 | 0.00 | 3,973.93 | -173.93 | -4.58 % |
| 001-1110-6490 | PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 643.00 | 4,357.00 | 87.14 % |
| 001-1110-6499 | MISCELLANEOUS | 1,500.00 | 1,500.00 | 0.00 | 285.00 | 1,215.00 | 81.00 % |
| 001-1110-6504 | MINOR EQUIPMENT | 7,000.00 | 7,000.00 | 0.00 | 7,107.47 | -107.47 | -1.54 % |
| 001-1110-6506 | OFFICE SUPPLIES | 300.00 | 300.00 | 0.00 | 187.96 | 112.04 | 37.35 % |
| 001-1110-6507 | MISC. OPERATING SUPPLIES | 2,000.00 | 2,000.00 | 1,136.83 | 2,268.85 | -268.85 | -13.44 % |
| 001-1110-6508 | PETTY CASH/POSTAGE | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 001-1110-6727 | CAPITAL EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Department: 1110 - POLICE DEPARTMENT Total: | 700,820.00 | 700,820.00 | 55,169.37 | 610,376.97 | 90,443.03 | 12.91% |
| Department: 11 | 50 - FIRE DEPARTMENT | | | | | | |
| 001-1150-6020 | SALARIES, PART-TIME | 12,000.00 | 12,000.00 | 0.00 | 9,593.00 | 2,407.00 | 20.06 % |
| 001-1150-6110 | FICA 6.20% & MEDICARE 1.45% | 950.00 | 950.00 | 0.00 | 732.71 | 217.29 | 22.87 % |
| 001-1150-6130 | IPERS 5.75% | | | | | | |
| | IFER3 3.73% | 250.00 | 250.00 | 0.00 | 96.91 | 153.09 | 61.24 % |
| 001-1150-6150 | | 250.00 3,800.00 | | 0.00 0.00 | 96.91 3,736.00 | 153.09 64.00 | |
| 001-1150-6150 001-1150-6210 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS | | 250.00 3,800.00 500.00 | 0.00 | 3,736.00 | 64.00 | 1.68 % |
| 177.5 | INSURANCE, GROUP HEALTH | 3,800.00 | 3,800.00 | | 3,736.00 441.00 | 64.00 59.00 | 1.68 % 11.80 % |
| 001-1150-6210 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS | 3,800.00 500.00 | 3,800.00 500.00 | 0.00 0.00 | 3,736.00 | 64.00 59.00 564.95 | 1.68 % 11.80 % 22.60 % |
| 001-1150-6210 001-1150-6230 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING | 3,800.00 500.00 2,500.00 | 3,800.00 500.00 2,500.00 6,000.00 | 0.00 0.00 0.00 34.74 | 3,736.00 441.00 1,935.05 292.35 | 64.00 59.00 564.95 5,707.65 | 1.68 % 11.80 % 22.60 % 95.13 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS | 3,800.00 500.00 2,500.00 6,000.00 | 3,800.00 500.00 2,500.00 | 0.00 0.00 0.00 34.74 0.00 | 3,736.00 441.00 1,935.05 292.35 2,075.11 | 64.00 59.00 564.95 5,707.65 -75.11 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 001-1150-6330 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 | 64.00 59.00 564.95 5,707.65 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 001-1150-6330 001-1150-6331 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 | 0.00 0.00 0.00 34.74 0.00 | 3,736.00 441.00 1,935.05 292.35 2,075.11 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 001-1150-6330 001-1150-6331 001-1150-6332 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % |
| 001-1150-6210 001-1150-6230 001-1150-6330 001-1150-6330 001-1150-6331 001-1150-6332 001-1150-6350 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % |
| 001-1150-6210 001-1150-6230 001-1150-6330 001-1150-6330 001-1150-6331 001-1150-6332 001-1150-6350 001-1150-6371 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 225.05 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 3,985.53 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 3,014.47 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % 9.06 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 001-1150-6330 001-1150-6331 001-1150-6332 001-1150-6350 001-1150-6371 001-1150-6373 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 225.05 217.58 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 3,985.53 2,273.38 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 3,014.47 226.62 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % 9.06 % -16.36 % |
| 001-1150-6210 001-1150-6230 001-1150-6320 001-1150-6330 001-1150-6331 001-1150-6332 001-1150-6350 001-1150-6371 001-1150-6373 001-1150-6408 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 15,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 225.05 217.58 3,488.00 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 3,985.53 2,273.38 17,454.42 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 3,014.47 226.62 -2,454.42 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % 9.06 % -10.85 % |
| 001:1150-6210 001:1150-6230 001:1150-6330 001:1150-6330 001:1150-6331 001:1150-6332 001:1150-6350 001:1150-6371 001:1150-6373 001:1150-6408 001:1150-6413 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 15,000.00 9,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 15,000.00 9,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 225.05 217.58 3,488.00 0.00 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 3,985.53 2,273.38 17,454.42 9,976.16 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 3,014.47 226.62 -2,454.42 -976.16 | 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % 9.06 % -10.85 % 89.48 % |
| 001:1150-6210 001:1150-6230 001:1150-6320 001:1150-6330 001:1150-6331 001:1150-6332 001:1150-6371 001:1150-6373 001:1150-6408 001:1150-6413 001:1150-6499 | INSURANCE, GROUP HEALTH DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES MISCELLANEOUS | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 5,000.00 7,000.00 2,500.00 15,000.00 9,000.00 | 3,800.00 500.00 2,500.00 6,000.00 2,000.00 1,000.00 6,000.00 7,000.00 2,500.00 15,000.00 9,000.00 1,000.00 | 0.00 0.00 0.00 34.74 0.00 3.99 596.14 320.49 225.05 217.58 3,488.00 0.00 0.00 | 3,736.00 441.00 1,935.05 292.35 2,075.11 366.32 1,339.74 9,027.47 3,985.53 2,273.38 17,454.42 9,976.16 105.25 | 64.00 59.00 564.95 5,707.65 -75.11 633.68 4,660.26 -4,027.47 3,014.47 226.62 -2,454.42 -976.16 894.75 | 61.24 % 1.68 % 11.80 % 22.60 % 95.13 % -3.76 % 63.37 % 77.67 % -80.55 % 43.06 % 9.06 % -10.85 % 89.48 % 34.23 % 73.45 % |

| D., | dget | Do: | | • |
|-----|------|-----|-----|----|
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For Fiscal: 2024-2025 Period Ending: 05/31/2025

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| | | | | | | Variance | ,, |
|-----------------------------------|--|--------------------------|-------------------------|----------------------|-------------------------------|----------------------------------|----------------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 001-1150-6727 | CAPITAL EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 992.18 | 9,007.82 | 90.08 % |
| | Department: 1150 - FIRE DEPARTMENT Total: | 95,200.00 | 95,200.00 | 4,885.99 | 69,992.62 | 25,207.38 | 26.48% |
| Department: 1160 |) - FIRST RESPONDERS | | | | | | |
| 001-1160-6020 | SALARIES, PART-TIME | 13,000.00 | 13,000.00 | 0.00 | 11,783.00 | 1,217.00 | 9.36 % |
| 001-1160-6110 | FICA 6.20% & MEDICARE 1.45% | 1,000.00 | 1,000.00 | 0.00 | 901.45 | 98.55 | 9.86 % |
| 001-1160-6130 | IPERS 5.75% | 250.00 | 250.00 | 0.00 | 201.20 | 48.80 | 19.52 % |
| 001-1160-6150 | INSURANCE, GROUP HEALTH | 750.00 | 750.00 | 0.00 | 0.00 | 750.00 | 100.00 % |
| 001-1160-6210 | DUES & SUBSCRIPTIONS | 0.00 | 0.00 | 0.00 | 2,341.50 | -2,341.50 | 0.00 % |
| 001-1160-6230 | TRAVEL & TRAINING | 3,000.00 | 3,000.00 | 0.00 | 1,505.00 | 1,495.00 | 49.83 % |
| 001-1160-6320 | BUILDING & GROUNDS | 0.00 | 0.00 | 0.00 | 845.05 | -845.05 | 0.00 % |
| 001-1160-6330 | MOTOR VEHICLE MAINTENANCE | 500.00 | 500.00 | 0.00 | 1,497.27 | | -199.45 % |
| 001-1160-6331 001-1160-6332 | MOTOR VEHICLE OPER, SUP, | 1,000.00 | 1,000.00 | 80.71 | 1,316.23 | -316.23 | -31.62 % |
| 001-1160-6350 | VEHICLE REPAIR & MAINT. | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | 100.00 % |
| 001-1160-6408 | EQUIPMENT REPAIR & MAINT. | 1,000.00 | 1,000.00 | 0.00 | 4,395.97 | -3,395.97 | |
| 001-1160-6413 | INSURANCE GENERAL | 4,300.00 | 4,300.00 | 306.00 | 2,871.31 | 1,428.69 | 33.23 % |
| 001-1160-6499 | PAYMENTS TO OTHER AGENCIES | 4,500.00 | 4,500.00 | 0.00 | 4,845.56 | -345.56 | -7.68 % |
| 001 1160 6504 | MISCELLANEOUS MINOR EQUIPMENT | 950.00 | 950.00 | 0.00 | 2.89 | 947.11 | 99.70 % |
| 001-1160-6506 | OFFICE SUPPLIES | 500.00 250.00 | 500.00 250.00 | 0.00 | 309.10 | 190.90 | 38.18 % |
| 001-1160-6507 | MISC. OPERATING SUPPLIES | 3,000.00 | 3,000.00 | 0.00 406.77 | 79.12 | 170.88 | 68.35 % |
| 001-1160-6727 | CAPITAL EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 2,726.89 6,319.98 | 273.11 -1,319.98 | 9.10 % |
| | Department: 1160 - FIRST RESPONDERS Total: | 40,500.00 | 40,500.00 | 793.48 | 41,941.52 | -1,441.52 | -26.40 % - 3.56% |
| Danaston and 4437 | • | 40,300.00 | 40,300.00 | 733.40 | 41,541.32 | -1,441.32 | -3.30% |
| 001-1170-6490 | 3 - BLDG INSPECTIONS PROFESSIONAL SERVICES | 35,000.00 | 35 000 00 | 2 642 05 | 66.047.07 | 24 047 07 | 04.20.00 |
| | Department: 1170 - BLDG INSPECTIONS Total: | 35,000.00 | 35,000.00 35,000.00 | 2,643.05 2,643.05 | 66,947.97 66,947.97 | -31,947.97 - 31,947.97 | -91.28 % -91.28% |
| D | • | 33,000.00 | 33,000.00 | 2,043.03 | 00,347.37 | -31,347.37 | -31.20% |
| 001-1190-6413 | PAYMENTS TO OTHER AGENCIES | 4,500.00 | 4 500 00 | 220.16 | 2 044 77 | 555.33 | 12240/ |
| 222 | Department: 1190 - ANIMAL CONTROL Total: | 4,500.00 | 4,500.00 | 230.16 230.16 | 3,944.77 3,944.77 | 555.23 | 12.34 % |
| | | 4,300.00 | 4,300.00 | 230.10 | 3,344.77 | 555.23 | 12.34% |
| Department: 2210 001-2210-6150 | - STREET/ROADWAY MAINT | | | | | | |
| 001-2210-6320 | INSURANCE, GROUP HEALTH | 500.00 | 500.00 | 0.00 | 344.30 | 155.70 | 31.14 % |
| 001-2210-6490 | BUILDING & GROUNDS | 500.00 | 500.00 | 0.00 | 508.05 | -8.05 | -1.61 % |
| 001-2210-6507 | PROFESSIONAL SERVICES MISC. OPERATING SUPPLIES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-2210-6798 | CAPITAL PROJECT | 250.00 0.00 | 250.00 0.00 | 0.00 | 0.00 1,500.00 | 250.00 | 100.00 % |
| | artment: 2210 - STREET/ROADWAY MAINT Total: | 1,500.00 | 1,500.00 | 0.00 | 2,352.35 | -1,500.00 -852.35 | 0.00 % -56.82% |
| • | L - STORM DRAINAGE | 2,300.00 | 2,300.00 | 0.00 | 2,352.33 | -032.33 | -30.0276 |
| 001-2211-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 2,416.45 | 2 416 45 | 0.00.9/ |
| 001-2211-6798 | CAPITAL PROJECT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | -2,416.45 | 0.00 % 100.00 % |
| | Department: 2211 - STORM DRAINAGE Total: | 2,000.00 | 2,000.00 | 0.00 | 2,416.45 | -416.45 | -20.82% |
| Department: 2212 | • | _,===== | _,500100 | 0.00 | -,-20.73 | -720143 | |
| 001-2212-6798 | CAPITAL PROJECT | 5,000.00 | 5,000.00 | 0.00 | 2 750 00 | 1 350 00 | 25 00 e/ |
| | Department: 2212 - SIDEWALKS Total: | 5,000.00 | 5,000.00 | 0.00 | 3,750.00 3,750.00 | 1,250.00 1,250.00 | 25.00 % 25.00% |
| Dana-4 | | 3,000.00 | 3,000.00 | 0.00 | 3,730.00 | 1,230.00 | 23.00% |
| 001-2240-6507 | TRAFFIC CONTROL MISC. OPERATING SUPPLIES | F 000 00 | 5 000 00 | 0.00 | 4 407 57 | | |
| 002 44 0000 | Department: 2240 - TRAFFIC CONTROL Total: | 5,000.00 5,000.00 | 5,000.00 5,000.00 | 0.00 | 1,487.52 | 3,512.48 | 70.25 % |
| Daniel 1200 | | 3,000.00 | 3,000.00 | 0.00 | 1,487.52 | 3,512.48 | 70.25% |
| 001-2290-6413 | 2 - SANITATION SERVICES PAYMENTS TO OTHER AGENCIES | 36.050.00 | 36.050.00 | 0.00 | 17 509 00 | 19 453 00 | E1 10 8/ |
| | Department: 2290 - SANITATION SERVICES Total: | 36,050.00 36,050.00 | 36,050.00 | 0.00 | 17,598.00 | 18,452.00 | 51.18 % |
| | | 30,030.00 | 36,050.00 | 0.00 | 17,598.00 | 18,452.00 | 51.18% |
| Department: 3370 001-3370-6413 |) - SOCIAL SERVICES | 22 000 00 | 22.000.00 | F 000 00 | 10.000.00 | 40.000.5 | |
| 24.20.20 | PAYMENTS TO OTHER AGENCIES Department: 3370 - SOCIAL SERVICES Total: | 23,000.00 | 23,000.00 | 5,000.00 | 10,000.00 | 13,000.00 | 56.52 % |
| Damanton cont. 4 444 | | 23,000.00 | 23,000.00 | 5,000.00 | 10,000.00 | 13,000.00 | 56.52% |
| Department: 4410 001-4410-5010 | | E0 000 00 | E0 000 00 | 2 (05 02 | 42 620 00 | | 43 74 7/ |
| 001-4410-6020 | SALARIES, FULL-TIME SALARIES, PART-TIME | 50,000.00 | 50,000.00 | 3,695.92 | 43,629.90 | 6,370.10 | 12.74 % |
| 001-4410-6110 | FICA 6.20% & MEDICARE 1.45% | 91,500.00 10,825.00 | 91,500.00 10,825.00 | 7,266.10 821.59 | 76,212.42 9,061.80 | 15,287.58 1,763.20 | 16.71 % 16.29 % |
| | The second of the second secon | 10,023.00 | 10,020.00 | 021.33 | 3,001.00 | 1,703.20 | 10.23 76 |
| | | | | | | | |
| | | | | | | | |

| | | | | | | Variance | |
|-----------------------------------|-----------------------------------|--------------|---------------------|-----------|------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 001-4410-6130 | (DEDĆ E 7E% | 42 750 00 | 40.000.00 | | | | |
| 001-4410-6150 | IPERS 5.75% | 13,358.00 | 13,358.00 | 989.79 | 11,145.06 | 2,212.94 | 16.57 % |
| 001-4410-6230 | INSURANCE, GROUP HEALTH | 6,250.00 | 6,250.00 | 536.73 | 5,157.13 | 1,092.87 | 17.49 % |
| 001-4410-6320 | TRAVEL & TRAINING | 750.00 | 750.00 | 24.64 | 271.43 | 478.57 | 63.81 % |
| Part Aller and the second and the | BUILDING & GROUNDS | 8,800.00 | 8,800.00 | 1,288.29 | 10,870.72 | -2,070.72 | -23.53 % |
| 001-4410-6371 | UTILITIES | 4,500.00 | 4,500.00 | 149.58 | 2,422.01 | 2,077.99 | 46.18 % |
| 001-4410-6373 | TELEPHONE | 1,000.00 | 1,000.00 | 64.93 | 659.07 | 340.93 | 34.09 % |
| 001-4410-6408 | INSURANCE GENERAL | 8,200.00 | 8,200.00 | 0.00 | 10,237.66 | -2,037.66 | -24.85 % |
| 001-4410-6490 | PROFESSIONAL SERVICES | 1,500.00 | 1,500.00 | 50.00 | 495.00 | 1,005.00 | 67.00 % |
| 001-4410-6499 | MISCELLANEOUS | 200.00 | 200.00 | 0.00 | 363.88 | -163.88 | -81.94 % |
| 001-4410-6500 | PROGRAMMING | 1,000.00 | 1,000.00 | 51.74 | 688.44 | 311.56 | 31.16 % |
| 001-4410-6501 | BUILDING SUPPLIES | 0.00 | 0.00 | 66.93 | 99.92 | -99.92 | 0.00 % |
| 001-4410-6502 | TECHNOLOGY | 1,000.00 | 1,000.00 | 321.85 | 715.03 | 284.97 | 28.50 % |
| 001-4410-6505 | CATALOGING SUPPLIES | 1,500.00 | 1,500.00 | 55.69 | 786.32 | 713.68 | 47.58 % |
| 001-4410-6506 | OFFICE SUPPLIES | 2,300.00 | 2,300.00 | 197.97 | 2,220.25 | 79.75 | 3.47 % |
| 001-4410-6507 | MISC. OPERATING SUPPLIES | 250.00 | 250.00 | 0.00 | 1,316.49 | -1,066.49 | -426.60 % |
| 001-4410-6508 | PETTY CASH/POSTAGE | 0.00 | 0.00 | 0.00 | 100.00 | -100.00 | 0.00 % |
| 001-4410-6727 | CAPITAL EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4410-6770 | MAGAZINES | 1,000.00 | 1,000.00 | 159.43 | 1,412.84 | -412.84 | -41.28 % |
| 001-4410-6771 | AUDIO | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4410-6772 | BOOKS | 13,067.00 | 13,067.00 | 1,315.23 | 10,729.38 | 2,337.62 | 17.89 % |
| 001-4410-6773 | VIDEO | 0.00 | 0.00 | 223.96 | 371.32 | -371.32 | 0.00 % |
| 001-4410-6774 | ONLINE LICENSING/DATABASES | 2,500.00 | 2,500.00 | 1,725.00 | 2,176.50 | 323.50 | 12.94 % |
| | Department: 4410 - LIBRARY Total: | 220,000.00 | 220,000.00 | 19,005.37 | 191,142.57 | 28,857.43 | 13.12% |
| Department: 4430 - PARKS | | | | | | | |
| 001-4430-6010 | SALARIES, FULL-TIME | 122,500.00 | 122,500.00 | 9,435.25 | 113,991.60 | 8,508.40 | 6.95 % |
| 001-4430-6020 | SALARIES, PART-TIME | 9,000.00 | 9,000.00 | 1,790.26 | 10,653.20 | -1,653.20 | -18.37 % |
| 001-4430-6040 | SALARIES, OVER-TIME | 500.00 | 500.00 | 0.00 | 66.94 | 433.06 | 86.61 % |
| 001-4430-6110 | FICA 6.20% & MEDICARE 1.45% | 10,105.00 | 10,105.00 | 822.92 | 9,161.24 | 943.76 | 9.34 % |
| 001-4430-6130 | IPERS 5.75% | 10,990.00 | 10,990.00 | 890.69 | 11,436.55 | -446.55 | -4.06 % |
| 001-4430-6150 | INSURANCE, GROUP HEALTH | 7,225.00 | 7,225.00 | 739.57 | 7,383.73 | -158.73 | -2.20 % |
| 001-4430-6181 | CLOTHING ALLOWANCE | 800.00 | 800.00 | 98.50 | 498.58 | 301.42 | 37.68 % |
| 001-4430-6210 | DUES & SUBSCRIPTIONS | 600.00 | 600.00 | 37.80 | 775.80 | -175.80 | -29.30 % |
| 001-4430-6230 | TRAVEL & TRAINING | 3,000.00 | 3,000.00 | 0.00 | 2,801.23 | 198.77 | 6.63 % |
| 001-4430-6320 | BUILDING & GROUNDS | 10,000.00 | 10,000.00 | 841.19 | 4,373.39 | 5,626.61 | 56.27 % |
| 001-4430-6330 | MOTOR VEHICLE MAINTENANCE | 2,000.00 | 2,000.00 | 260.42 | 1,885.04 | 114.96 | 5.75 % |
| 001-4430-6331 | MOTOR VEHICLE OPER. SUP. | 8,000.00 | 8,000.00 | 730.17 | 6,834.31 | 1,165.69 | 14.57 % |
| 001-4430-6332 | VEHICLE REPAIR & MAINT | 6,500.00 | 6,500.00 | 532.17 | 1,188.27 | 5,311.73 | 81.72 % |
| 001-4430-6350 | EQUIPMENT REPAIR & MAINT. | 3,500.00 | 3,500.00 | 371.80 | 1,547.35 | 1,952.65 | 55.79 % |
| 001-4430-6371 | UTILITIES | 3,000.00 | 3,000.00 | 120.84 | 2,098.57 | 901.43 | 30.05 % |
| 001-4430-6372 | SANITATION SERVICES | 800.00 | 800.00 | 0.00 | 540.00 | 260.00 | 32.50 % |
| 001-4430-6373 | TELEPHONE | 4,000.00 | 4,000.00 | 297.21 | 3,268.87 | 731.13 | 18.28 % |
| 001-4430-6402 | PUBLICATION ADV/LEGAL | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001-4430-6408 | INSURANCE GENERAL | 20,000.00 | 20,000.00 | 3,203.00 | 18,873.37 | 1,126.63 | 5.63 % |
| 001-4430-6413 | PAYMENTS TO OTHER AGENCIES | 0.00 | 0.00 | 52.53 | 327.53 | -327.53 | 0.00 % |
| 001-4430-6415 | EQUIPMENT RENTAL | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4430-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 600.00 | -600.00 | 0.00 % |
| 001-4430-6498 | CONTRACTUAL SERVICES | 35,000.00 | 35,000.00 | 3,079.25 | 11,743.00 | 23,257.00 | 66.45 % |
| 001-4430-6499 | MISCELLANEOUS | 5,000.00 | 5,000.00 | 195.35 | 2,201.39 | 2,798.61 | 55.97 % |
| 001-4430-6504 | MINOR EQUIPMENT | 2,500.00 | 2,500.00 | 0.00 | 738.28 | 1,761.72 | 70.47 % |
| 001-4430-6506 | OFFICE SUPPLIES | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 001-4430-6507 | MISC. OPERATING SUPPLIES | 5,000.00 | 5,000.00 | 36.37 | 2,640.98 | 2,359.02 | 47.18 % |
| 001-4430-6727 | CAPITAL EQUIPMENT | 11,000.00 | 11,000.00 | 0.00 | 14,167.00 | -3,167.00 | -28.79 % |
| 001-4430-6798 | CAPITAL PROJECT | 25,000.00 | 25,000.00 | 0.00 | 22,539.00 | 2,461.00 | 9.84 % |
| | Department: 4430 - PARKS Total: | 306,920.00 | 306,920.00 | 23,535.29 | 252,335.22 | 54,584.78 | 17.78% |
| Department: 4440, DECOTA: | • | , | | , | , | - 7,004.70 | |
| Department: 4440 - RECREA' | | 4E 740 00 | 45 740 00 | 2 546 12 | | | A 40 |
| 001-4440-6020 | SALARIES, FULL-TIME | 45,710.00 | 45,710.00 | 3,516.48 | 42,570.90 | 3,139.10 | 6.87 % |
| 001-4440-6040 | SALARIES, PART-TIME | 32,000.00 | 32,000.00 | 2,341.79 | 29,451.04 | 2,548.96 | 7.97 % |
| 001 4440 0040 | SALARIES, OVER-TIME | 1,000.00 | 1,000.00 | 0.00 | 387.36 | 612.64 | 61.26 % |
| | | | | | | | |

| Bud | get | Report | |
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| | | | | | | Mariana | ,, 0-, -0.0 |
|-----------------------------------|--|--------------------------|-------------------------|--------------------|----------------------|--|----------------------|
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| 001-4440-6110 | FICA 6.20% & MEDICARE 1.45% | 6,020.00 | 6,020.00 | 415.24 | 5,216.89 | 803.11 | 13.34 % |
| 001-4440-6130 | IPERS 5.75% | 6,165.00 | 6,165.00 | 526.41 | 6,396.83 | -231.83 | -3.76 % |
| 001-4440-6150 | INSURANCE, GROUP HEALTH | 0.00 | 0.00 | 16.00 | 384.00 | -384.00 | 0.00 % |
| 001-4440-6181 | CLOTHING ALLOWANCE | 400.00 | 400.00 | 0.00 | 101.43 | 298.57 | 74.64 % |
| 001-4440-6210 | DUES & SUBSCRIPTIONS | 200.00 | 200.00 | 0.00 | 180.00 | 20.00 | 10.00 % |
| 001-4440-6230 | TRAVEL & TRAINING | 1,800.00 | 1,800.00 | 0.00 | 1,611.43 | 188.57 | 10.48 % |
| 001-4440-6320 | BUILDING & GROUNDS | 2,500.00 | 2,500.00 | 227.25 | 1,042.13 | 1,457.87 | 58.31 % |
| 001-4440-6332 | VEHICLE REPAIR & MAINT. | 2,000.00 | 2,000.00 | 0.00 | 3,472.80 | -1,472.80 | -73.64 % |
| 001-4440-6350 | EQUIPMENT REPAIR & MAINT. | 2,000.00 | 2,000.00 | 0.00 | 3,012.19 | -1,012.19 | -50.61 % |
| 001-4440-6371 | UTILITIES | 30,000.00 | 30,000.00 | 0.00 | 20,985.37 | 9,014.63 | 30.05 % |
| 001-4440-6372 | SANITATION SERVICES | 1,000.00 | 1,000.00 | 300.00 | 1,050.00 | -50.00 | -5.00 % |
| 001-4440-6373 | TELEPHONE | 3,000.00 | 3,000.00 | 190.42 | 2,094.40 | 905.60 | 30.19 % |
| 001-4440-6402 | PUBLICATION ADV/LEGAL | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 001-4440-6408 001-4440-6413 | INSURANCE GENERAL | 8,500.00 | 8,500.00 | 0.00 | 14,010.18 | -5,510.18 | -64.83 % |
| 001-4440-6414 | PAYMENTS TO OTHER AGENCIES | 4,000.00 | 4,000.00 | 225.00 | 4,873.96 | -873.96 | -21.85 % |
| 001-4440-6418 | PRINTING SALES TAX | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001-4440-6490 | PROFESSIONAL SERVICES | 1,500.00 0.00 | 1,500.00 0.00 | 2.23 0.00 | 1,077,32 3,810.14 | 422.68 -3,810.14 | 28.18 % 0.00 % |
| 001-4440-6498 | CONTRACTUAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 001-4440-6499 | MISCELLANEOUS | 14,000.00 | 14,000.00 | 1,192.75 | 10,787.37 | 3,212.63 | 22.95 % |
| 001-4440-6504 | MINOR EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4440-6506 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 344.04 | 655.96 | 65.60 % |
| 001-4440-6507 | MISC. OPERATING SUPPLIES | 3,000.00 | 3,000.00 | 30.28 | 524.58 | 2,475.42 | 82.51 % |
| 001-4440-6508 | PETTY CASH/POSTAGE | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4440-6727 | CAPITAL EQUIPMENT | 7,000.00 | 7,000.00 | 0.00 | 16,519.33 | -9,519.33 | -135.99 % |
| 001-4440-6798 | CAPITAL PROJECT | 10,000.00 | 10,000.00 | 0.00 | 9,150.00 | 850.00 | 8.50 % |
| Depar | tment: 4440 - RECREATION DEPARTMENT Total: | 192,395.00 | 192,395.00 | 8,983.85 | 179,053.69 | 13,341.31 | 6.93% |
| Department: 4445 | - SWIMMING POOL | | | | | | |
| 001-4445-6010 | SALARIES, FULL-TIME | 19,590.00 | 19,590.00 | 1,507.06 | 18,244.50 | 1,345.50 | 6.87 % |
| 001-4445-6020 | SALARIES, PART-TIME | 75,000.00 | 75,000.00 | 0.00 | 40,524.40 | 34,475.60 | 45.97 % |
| 001-4445-6040 | SALARIES, OVER-TIME | 800.00 | 800.00 | 0.00 | 166.01 | 633.99 | 79.25 % |
| 001-4445-6110 | FICA 6.20% & MEDICARE 1.45% | 7,300.00 | 7,300.00 | 101.19 | 4,358.24 | 2,941.76 | 40.30 % |
| 001-4445-6130 | IPERS 5.75% | 3,495.00 | 3,495.00 | 142.27 | 1,773.58 | 1,721.42 | 49.25 % |
| 001-4445-6230 001-4445-6320 | TRAVEL & TRAINING | 2,000.00 | 2,000.00 | 0.00 | 635.00 | 1,365.00 | 68.25 % |
| 001-4445-6332 | BUILDING & GROUNDS | 500.00 | 500.00 | 0.00 | 810.28 | -310.28 | -62.06 % |
| 001-4445-6350 | VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. | 5,000.00 | 5,000.00 | 211.22 | 6,802.54 | -1,802.54 | -36.05 % |
| 001-4445-6371 | UTILITIES | 5,500.00 16,000.00 | 5,500.00 16,000.00 | 125.13 160.23 | 585.04 11,105.90 | 4,914.96 4,894.10 | 89.36 % 30.59 % |
| 001-4445-6373 | TELEPHONE | 1.500.00 | 1,500.00 | 0.00 | 227.89 | 1,272.11 | 84.81 % |
| 001-4445-6402 | ADVERTISING | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 001-4445-6408 | INSURANCE GENERAL | 9,500.00 | 9,500.00 | 0.00 | 9,943.77 | -443.77 | -4.67 % |
| 001-4445-6413 | PAYMENTS TO OTHER AGENCIES | 1,500.00 | 1,500.00 | 1,691.92 | 3,045.82 | -1,545.82 | -103.05 % |
| 001 4445 6414 | PRINTING | 200.00 | 200.00 | 0.00 | 0.00 | 200.00 | 100.00 % |
| 001-4445-6418 | SALES TAX | 4,500.00 | 4,500.00 | 0.00 | 3,242.63 | 1,257.37 | 27.94 % |
| 001-4445-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 60.00 | -60.00 | 0.00 % |
| 001-4445-6499 | MISCELLANEOUS | 1,500.00 | 1,500.00 | 954.23 | 1,991.33 | -491.33 | -32.76 % |
| 001 4445 6503 | MERCHANDISE FOR RESALE | 8,000.00 | 8,000.00 | 0.00 | 3,314.77 | 4,685.23 | 58.57 % |
| 001-4445-6504 | MINOR EQUIPMENT | 500.00 | 500.00 | 0.00 | 299.99 | 200.01 | 40.00 % |
| 001-4445-6506 | OFFICE SUPPLIES | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 001-4445-6507 | MISC. OPERATING SUPPLIES | 15,000.00 | 15,000.00 | 3,313.22 | 14,780.83 | 219.17 | 1.46 % |
| 001-4445-6727 001-4445-6798 | CAPITAL EQUIPMENT | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| VVI-4443-0/30 | CAPITAL PROJECT Department: 4445 - SWIMMING POOL Total: | 35,000.00 | 35,000.00 | 0.00 | 22,500.00 | 12,500.00 | 35.71 % |
| | • | 218,885.00 | 218,885.00 | 8,206.47 | 144,412.52 | 74,472.48 | 34.02% |
| Department: 4450 001-4450-6020 | | 2 000 00 | 2 000 00 | 100 35 | 2 450 35 | 040.75 | 20.04.6/ |
| 001-4450-6110 | SALARIES, PART-TIME | 3,000.00 | 3,000.00 | 108.75 | 2,159.75 | 840.25 | 28.01 % |
| 001-4450-6320 | FICA 6.20% & MEDICARE 1.45% 8UILDING & GROUNDS | 500.00 3,000.00 | 500.00 3,000.00 | 8.32 152.37 | 165.22 1,334.35 | 334.78 1,665.65 | 66.96 % 55.52 % |
| 001-4450-6408 | INSURANCE GENERAL | 700.00 | 700.00 | 252.00 | 351.71 | 348.29 | 49.76 % |
| | | , 50.00 | , 50.50 | 232.00 | JJ2.72 | 340.23 | -5.70 /d |

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For Fiscal: 2024-2025 Period Ending: 05/31/2025

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| | | Original | Current | Period | Fiscal | Variance Favorable | Percen |
|---------------------------------------|--|--------------------|--------------------|-----------------|----------------------|-----------------------|-------------------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 001-4450-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 90.00 | 1,401.00 | -1,401.00 | 0.00 9 |
| 001-4450-6499 | MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 755.00 | -255.00 | -51.00 9 |
| | Department: 4450 - CEMETERY Total: | 7,700.00 | 7,700.00 | 611.44 | 6,167.03 | 1,532.97 | 19.919 |
| Department: 4470 - S | PECIAL EVENTS | | | | | | |
| 001-4470-6411 | SCANDINAVIAN DAYS | 4,500.00 | 4,500.00 | 0.00 | 4,250.00 | 250.00 | 5.56 |
| 001-4470-6499 | MISCELLANEOUS | 10,500.00 | 10,500.00 | 0.00 | 5,250.00 | 5,250.00 | 50.00 9 |
| | Department: 4470 - SPECIAL EVENTS Total: | 15,000.00 | 15,000.00 | 0.00 | 9,500.00 | 5,500.00 | 36.679 |
| Department: 5520 - E | CONOMIC DEVELOPMENT | | | | | | |
| 001-5520-6413 | PAYMENTS TO OTHER AGENCIES | 41,000.00 | 41,000.00 | 294.00 | 48,246.00 | -7,246.00 | -17.67 |
| 001-5520-6499 | MISCELLANEOUS | 9,000.00 | 9,000.00 | 7,366.95 | 8,333.95 | 666.05 | 7.40 9 |
| Departn | nent: 5520 - ECONOMIC DEVELOPMENT Total: | 50,000.00 | 50,000.00 | 7,660.95 | 56,579.95 | -6,579.95 | -13.169 |
| Department: 5540 - P | LANNING AND ZONING | | | | | | |
| 001-5540-6490 | PROFESSIONAL SERVICES | 8,000.00 | 8,000.00 | 0.00 | 8,404.50 | -404.50 | -5.06 9 |
| Depa | rtment: 5540 - PLANNING AND ZONING Total: | 8,000.00 | 8,000.00 | 0.00 | 8,404.50 | -404.50 | -5.069 |
| Department: 6610 - L | EGISLATIVE (COUNCIL) | | | | | | |
| 001-6610-6020 | SALARIES, PART-TIME | 3,500.00 | 3,500.00 | 0.00 | 3,175.00 | 325.00 | 9.29 9 |
| 001-6610-6110 | FICA 6.20% & MEDICARE 1.45% | 275.00 | 275.00 | 0.00 | 242.91 | 32.09 | 11.67 |
| Depa | artment: 6610 - LEGISLATIVE (COUNCIL) Total: | 3,775.00 | 3,775.00 | 0.00 | 3,417.91 | 357.09 | 9.469 |
| Department: 6611 - E | XECUTIVE (MAYOR, ADM) | | | | | | |
| 001-6611-6010 | SALARIES, FULL-TIME | 124,800.00 | 124,800.00 | 9,446.15 | 117,427.50 | 7,372.50 | 5.91 9 |
| 001-6611-6110 | FICA 6.20% & MEDICARE 1.45% | 9,550.00 | 9,550.00 | 697.31 | 8,666.15 | 883.85 | 9.25 |
| 001-6611-6142 | ICMA ADM/CITY SHARE | 11,500.00 | 11,500.00 | 882.28 | 11,465.70 | 34.30 | 0.30 9 |
| 001-6611-6150 | INSURANCE, GROUP HEALTH | 16,860.00 | 16,860.00 | 1,427.70 | 15,107.25 | 1,752.75 | 10.40 |
| 001-6611-6230 | TRAVEL & TRAINING | 3,500.00 | 3,500.00 | 0.00 | 1,965.18 | 1,534.82 | 43.85 |
| 001-6611-6330 | MOTOR VEHICLE MAINTENANCE | 500.00 | 500.00 | 0.00 | 551.83 | -51.83 | -10.37 9 |
| 001-6611-6331 | MOTOR VEHICLE OPER. SUP. | 500.00 | 500.00 | 37.67 | 424.21 | 75.79 | 15.16 |
| 001-6611-6499 | MISCELLANEOUS | 500.00 | 500.00 | 130.27 | 783.27 | -283.27 | -56.65 9 |
| Departn | nent: 6611 - EXECUTIVE (MAYOR, ADM) Total: | 167,710.00 | 167,710.00 | 12,621.38 | 156,391.09 | 11,318.91 | 6.759 |
| • • • • • • • • • • • • • • • • • • • | INANCIAL AD (CLERK,TREA) | | | | | | |
| 001-6620-6010 | SALARIES, FULL-TIME | 121,100.00 | 121,100.00 | 8,928.30 | 106,938.50 | 14,161.50 | 11.69 9 |
| 001-6620-6020 | SALARIES, PART-TIME | 28,500.00 | 28,500.00 | 2,456.37 | 29,615.23 | -1,115.23 | -3.91 9 |
| 001-6620-6110 001-6620-6130 | FICA 6.20% & MEDICARE 1.45% | 11,500.00 | 11,500.00 | 802.26 | 9,713.48 | 1,786.52 | 15.53 9 |
| 001-6620-6150 | IPERS 5.75% | 14,125.00 | 14,125.00 | 1,074.73 | 12,858.96 | 1,266.04 | 8.96 9 |
| 001-6620-6181 | INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE | 43,350.00 | 43,350.00 | 4,150.36 | 38,707.36 | 4,642.64 | 10.71 9 |
| 001-6620-6230 | TRAVEL & TRAINING | 600.00 2,600.00 | 600.00 2,600.00 | 325.42 12.00 | 450.00 | 150.00 | 25.00 9 |
| 001-6620-6373 | TELEPHONE | 3,000.00 | 3,000.00 | 249.35 | 2,045.19 2,742.76 | 554.81 257.24 | 21.34 9 8.57 9 |
| 001-6620-6402 | PUBLICATION ADV/LEGAL | 10,500.00 | 10,500.00 | 247.23 | 7,925.17 | 2,574.83 | 24.52 9 |
| 001-6620-6405 | COURT, RECORDING FEES | 250.00 | 250.00 | 0.00 | 90.00 | 160.00 | 64.00 9 |
| 001-6620-6408 | INSURANCE GENERAL | 40,000.00 | 40,000.00 | 1,398.00 | 32,448.29 | 7,551.71 | 18.88 |
| 001-6620-6490 | PROFESSIONAL SERVICES | 20,000.00 | 20,000.00 | 68.19 | 18,315.28 | 1,684.72 | 8.42 9 |
| 001-6620-6499 | MISCELLANEOUS | 3,000.00 | 3,000.00 | 94.50 | 2,997.06 | 2.94 | 0.10 9 |
| 001-6620-6506 | OFFICE SUPPLIES | 4,000.00 | 4,000.00 | 201.78 | 3,956.25 | 43.75 | 1.09 9 |
| 001-6620-6507 | MISC. OPERATING SUPPLIES | 0,00 | 0.00 | 338.04 | 1,490.27 | -1,490.27 | 0.009 |
| 001-6620-6508 | PETTY CASH/POSTAGE | 2,500.00 | 2,500.00 | 138.75 | 1,756.63 | 743.37 | 29.73 9 |
| 001-6620-6727 | CAPITAL EQUIPMENT | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | 100.00 9 |
| Departmo | ent: 6620 - FINANCIAL AD (CLERK,TREA) Total: | 306,225.00 | 306,225.00 | 20,485.28 | 272,050.43 | 34,174.57 | 11.169 |
| Department: 6640 - L | EGAL SERVICES | | | | | | |
| 001-6640-6490 | PROFESSIONAL SERVICES | 10,000.00 | 10,000.00 | 600.00 | 7,527.50 | 2,472.50 | 24.73 9 |
| | Department: 6640 - LEGAL SERVICES Total: | 10,000.00 | 10,000.00 | 600.00 | 7,527.50 | 2,472.50 | 24.739 |
| | ITY HALL/SENIOR CENTER | | | | | | |
| 001-6650-6010 | SALARIES, FULL-TIME | 18,450.00 | 18,450.00 | 1,428.13 | 17,266.93 | 1,183.07 | 6.41 9 |
| 001-6650-6040 | SALARIES, OVER-TIME | 0.00 | 0.00 | 0.00 | 22.32 | -22.32 | 0.00 9 |
| 001-6650-6110 | FICA 6-20% & MEDICARE 1-45% | 1,410.00 | 1,410.00 | 106.08 | 1,287.21 | 122.79 | 8.71 9 |
| 001-6650-6130 | IPERS 5.75% | 1,740.00 | 1,740.00 | 134.81 | 1,628.01 | 111.99 | 6.44 9 |
| 001-6650-6150 | INSURANCE, GROUP HEALTH | | | 208.30 | | | 25.43 9 |

| Budget Depart | | | | F Pi | I. 2024 2025 0 | | - /24 /2020 |
|-------------------|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Budget Report | | | | FOT FISC | :al: 2024-2025 P | | 5/31/2025 |
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
| 001-6650-6320 | BUILDING & GROUNDS | 10,000.00 | 10,000.00 | 3,589.00 | 18,528.02 | -8,528.02 | -85.28% |
| 001-6650-6350 | EQUIPMENT REPAIR & MAINT. | 0.00 | 0.00 | 0.00 | 165.00 | -165.00 | 0.00% |
| 001-6650-6371 | UTILITIES | 7,500.00 | 7,500.00 | 297.99 | 4,153.60 | 3,346.40 | 44.62 % |
| 001-6650-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 80.00 | 3,244.23 | -3,244.23 | 0.00% |
| 001-6650-6499 | MISCELLANEOUS | 3,000.00 | 3,000.00 | 136.85 | 1,898.82 | 1,101.18 | 36.71% |
| 001-6650-6507 | MISC. OPERATING SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 001-6650-6798 | CAPITAL PROJECT | 5,000.00 | 5,000.00 | 0.00 | 54,949.88 | -49,949.88 | |
| D | epartment: 6650 - CITY HALL/SENIOR CENTER Total: | 50,270.00 | 50,270.00 | 5,981.16 | 104,762.20 | -54,492.20 | -108.40% |
| Department: 60 | 670 - DATA PROCESSING | | | | | | |
| 001-6670-6350 | EQUIPMENT REPAIR & MAINT. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00% |
| 001-6670-6490 | PROFESSIONAL SERVICES | 3,500.00 | 3,500.00 | 0.00 | 11,401.51 | -7,901.51 | |
| 001-6670-6504 | MINOR EQUIPMENT | 1,500.00 | 1,500.00 | 0.00 | 933.62 | 566.38 | 37.76 % |
| 001-6670-6506 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 411.23 | 588.77 | 58.88% |
| 001-6670-6727 | CAPITAL EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00% |
| | Department: 6670 - DATA PROCESSING Total: | 9,000.00 | 9,000.00 | 0.00 | 12,746.36 | -3,746.36 | -41.63% |
| | Fund: 001 - GENERAL FUND Total: | 2,564,450.00 | 2,564,450.00 | 176,413.24 | 2,235,299.14 | 329,150.86 | 12.84% |
| Fund: 022 - HOUS | ING ASSISTANCE FUND | | | | | • | |
| Department: 5! | 535 - HOUSING | | | | | | |
| 022-5535-6499 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 2,648.00 | -2,648.00 | 0.00 % |
| 022-5535-6796 | ECONOMIC GRANT | 0.00 | 0.00 | 0.00 | 8,000.00 | -8,000.00 | 0.00 % |
| | Department: 5535 - HOUSING Total: | 0.00 | 0.00 | 0.00 | 10,648.00 | -10,648.00 | 0.00% |
| | Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 0.00 | 10,648.00 | -10,648.00 | 0.00% |
| Fund: 031 - LIBRA | RY GIFT TRUST FUND | | | | | • | |
| Department: 44 | 410 - LIBRARY | | | | | | |
| 031-4410-6507 | MISC. OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00 % |
| | Department: 4410 - LIBRARY Total: | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00% |
| | Fund: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00% |
| Fund: 032 - TREES | FOREVER PROGRAM | | | | | | |
| Department: 85 | 510 - TREES AND PLANTINGS | | | | | | |
| 032-8510-6507 | MISC. OPERATING SUPPLIES | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86 % |
| | Department: 8510 - TREES AND PLANTINGS Total: | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86% |
| | Fund: 032 - TREES FOREVER PROGRAM Total: | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86% |
| Fund: 033 - GILBE | RT PUBLIC LIBRARY | | | • | | | |
| Department: 44 | 410 - LIBRARY | | | | | | |
| 033-4410-6010 | SALARIES, FULL-TIME | 12,500.00 | 12,500.00 | 1,231.96 | 14,543.17 | -2,043.17 | -16.35 % |
| 033-4410-6020 | SALARIES, PART-TIME | 30,000.00 | 30,000.00 | 2,368.45 | 27,274.81 | 2,725.19 | 9.08 % |
| 033-4410-6110 | FICA 6.20% & MEDICARE 1.45% | 3,251.00 | 3,251.00 | 269.76 | 3,146.88 | 104.12 | 3.20 % |
| 033-4410-6130 | IPERS 5.75% | 4,012.00 | 4,012.00 | 339.87 | 3,937.77 | 74.23 | 1.85 % |
| 033-4410-6150 | INSURANCE, GROUP HEALTH | 1,200.00 | 1,200.00 | 173.58 | 1,587.74 | -387.74 | -32.31 % |
| 033-4410-6230 | TRAVEL & TRAINING | 250.00 | 250.00 | 45.95 | 89.74 | 160.26 | 64.10 % |
| 033-4410-6490 | PROFESSIONAL SERVICES | 500.00 | 500.00 | 0.00 | 36.00 | 464.00 | 92.80 % |
| 033-4410-6500 | PROGRAMMING | 500.00 | 500.00 | 27.99 | 49.29 | 450.71 | 90.14 % |
| 033-4410-6502 | TECHNOLOGY | 0.00 | 0.00 | 0.00 | 30.00 | -30.00 | 0.00 % |
| 033-4410-6505 | CATALOGING SUPPLIES | 1,250.00 | 1,250.00 | 34.43 | 375.70 | 874.30 | 69.94 % |
| 033-4410-6506 | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 241.66 | 258.34 | 51.67 % |
| 033-4410-6507 | MISC. OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 26.49 | -26.49 | 0.00 % |
| 033-4410-6770 | MAGAZINES | 0.00 | 0.00 | 0.00 | 45.67 | -45.67 | 0.00 % |
| 033-4410-6772 | BOOKS | 3,287.00 | 3,287.00 | 255.23 | 3,977,55 | -690.55 | -21.01 % |
| 033-4410-6773 | VIDEO | 250.00 | 250.00 | 17.89 | 17.89 | 232.11 | 92.84 % |
| 033-4410-6774 | ONLINE LICENSING/DATABASES | 1,500.00 | 1,500.00 | 575.00 | 575.00 | 925.00 | 61.67 % |
| 033-4410-6910 | TRANSFER OUT | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| | Department: 4410 - LIBRARY Total: | 62.000.00 | 62,000.00 | 5.340.11 | 55,955,36 | 6.044.64 | 9.75% |

62,000.00

62,000.00

62,000.00

62,000.00

5,340.11

5,340.11

55,955.36

55,955.36

Department: 4410 - LIBRARY Total:

Fund: 033 - GILBERT PUBLIC LIBRARY Total:

9.75%

9.75%

6,044.64

6,044.64

| Budget | Report |
|--------|--------|
|--------|--------|

For Fiscal: 2024-2025 Period Ending: 05/31/2025 Variance Original Current Period **Fiscal Favorable** Percent **Total Budget Total Budget** Activity Activity (Unfavorable) Remaining Fund: 040 - ECON DEV REVOLVING LOAN Department: 5520 - ECONOMIC DEVELOPMENT 040-5520-6499 MISCELLANEOUS 0.00 0.00 0.00 14,300.00 -14,300.00 0.00 % Department: 5520 - ECONOMIC DEVELOPMENT Total: 0.00 0.00 0.00 14,300,00 -14,300.00 0.00% Fund: Q40 - ECON DEV REVOLVING LOAN Total: 0.00 0.00 0.00 14,300.00 -14,300,00 0.00% Fund: 061 - SPECIAL ASSISTANCE FUND Department: 7219 - STREET ASSESSMENT 061-7219-6910 TRANSFER OUT 10.000.00 10,000,00 0.00 0.00 10,000.00 100.00 % Department: 7219 - STREET ASSESSMENT Total: 10,000.00 10.000.00 0.00 0.00 10,000,00 100.00% Fund: 061 - SPECIAL ASSISTANCE FUND Total: 10,000.00 10,000.00 0.00 0.00 10.000.00 100.00% Fund: 110 - ROAD USE TAX Department: 2210 - STREET/ROADWAY MAINT 110-2210-6010 SALARIES, FULL-TIME 200.655.00 200.655.00 15,293,57 179.293.54 21,361.46 10.65 % 110-2210-6020 **SALARIES, PART-TIME** 5.000.00 5,000.00 0.00 0.00 5.000.00 100.00% 110-2210-6040 SALARIES, OVER-TIME 6.000.00 6,000.00 41.74 2.092.24 3,907.76 65.13 % 110-2210-6110 FICA 6.20% & MEDICARE 1.45% 15,350,00 15.350.00 1.098.70 13,134,79 2,215.21 14.43 % 110-2210-6130 **IPERS 5.75%** 18,945.00 18,945.00 1.447.64 16,644 42 2,300.58 12.14 % 110-2210-6150 INSURANCE, GROUP HEALTH 35,450.00 35,450,00 5,384.03 46,720.97 -11,270.97 -31.79 % 110-2210-6181 **CLOTHING ALLOWANCE** 1,200.00 1,200.00 0.00 1.231.81 -31.81 -2.65 % 110-2210-6230 **TRAVEL & TRAINING** 1.025.00 1.025.00 0.00 1.345.00 -320.00 -31.22 % 110-2210-6320 **BUILDING & GROUNDS** 4,000.00 4,000.00 5.822.00 9.308.29 -5.308.29 -132.71 % 110-2210-6330 MOTOR VEHICLE MAINTENANCE 4,500.00 4,500.00 0.00 3,721.09 778.91 17.31 % 110-2210-6331 MOTOR VEHICLE OPER, SUP. 22,000,00 22,000.00 979.88 11,867.16 10,132.84 46.06 % 110-2210-6332 VEHICLE REPAIR & MAINT. 10,000.00 10,000.00 204.68 12,110,96 -2.110.96 -21.11% 110-2210-6350 **EQUIPMENT REPAIR & MAINT.** 12,000.00 12,000.00 825.38 5,810.31 6.189.69 51.58 % 110-2210-6371 UTILITIES 2,500.00 2,500.00 111.23 1,632.84 867.16 34.69 % 110-2210-6373 TELEPHONE 3.700.00 3.700.00 232.89 2,561.39 1,138.61 30.77 % 110-2210-6408 **INSURANCE GENERAL** 30,000.00 30,000.00 5.639.00 23,109,13 6.890.87 22.97 % 110-2210-6490 PROFESSIONAL SERVICES 10,675.00 10,675.00 12.806.02 43,979.97 -33,304.97 -311.99 % 110-2210-6499 MISCELLANEOUS 2.000.00 2,000.00 57.65 5,424.98 -3,424.98 -171.25 % 110-2210-6504 MINOR EQUIPMENT 2,000.00 2.000.00 0.00 3.004.15 -1.004.15 -50.21 % 110-2210-6507 MISC. OPERATING SUPPLIES 3,000.00 3,000.00 0.00 1,287.42 1,712.58 57.09 % 110-2210-6526 ROAD MAINT, SUPPLIES 10,000.00 10,000.00 385.95 24,639.34 -14.639.34 -146.39 % 110-2210-6727 **CAPITAL EQUIPMENT** 22,000.00 22,000.00 0.00 7,726.75 14,273.25 64.88 % 110-2210-6798 CAPITAL PROJECT 0.00 -109,981.95 0.00 21.928.00 109,981.95 0.00% Department: 2210 - STREET/ROADWAY MAINT Total: 422,000.00 422,000,00 72,258.36 526,628.50 -104,628.50 -24.79% Department: 2250 - SNOW & ICE 110-2250-6331 MOTOR VEHICLE OPER. SUP. 500.00 500.00 0.00 0.00 500.00 100.00 % 110-2250-6350 EQUIPMENT REPAIR & MAINT. 2,000.00 2,000.00 0.00 429.40 1.570.60 78.53 % 110-2250-6504 MINOR EQUIPMENT 500.00 500.00 0.00 0.00 500.00 100.00 % 110-2250-6526 ROAD MAINT, SUPPLIES 5,000.00 5,000.00 0.00 755.80 4,244.20 84.88 % Department: 2250 - SNOW & ICE Total: 8.000.00 8,000.00 0.00 1,185.20 6,814.80 85.19% Fund: 110 - ROAD USE TAX Total: 430,000.00 430,000,00 72,258,36 527,813,70 -97,813.70 -22.75% Fund: 115 - PARTIAL SELF FUNDING Department: 6300 - PARTIAL SELF FUNDING 115-6300-6150 INSURANCE, GROUP HEALTH 10,000.00 10,000.00 117.00 14,889.23 -4,889.23 -48.89 % Department: 6300 - PARTIAL SELF FUNDING Total: 10.000.00 10,000.00 117.00 14,889.23 -4,889.23 -48.89% Fund: 115 - PARTIAL SELF FUNDING Total: 10.000.00 10.000.00 117.00 14,889.23 -4,889.23 -48.89% **Fund: 125 - TAX INCREMENT FINANCING** Department: 5585 - TAX INCREMENT FINANCING 125-5585-6910 TRANSFER OUT 949,369.00 949,369.00 0.00 0.00 949,369.00 100.00 % Department: 5585 - TAX INCREMENT FINANCING Total: 949,369.00 949,369,00 0.00 0.00 949,369.00 100.00%

949,369,00

949.369.00

0.00

0.00

Fund: 125 - TAX INCREMENT FINANCING Total:

100.00%

949,369.00

Budget Report For Fiscal: 2024-2025 Period Ending: 05/31/2025 Variance Original Current Period **Fiscal Favorable** Percent **Total Budget Total Budget** Activity Activity (Unfavorable) Remaining Fund: 134 - FRAN KINNE ESTATE Department: 8846 - FRAN KINNE ESTATE 134-8846-6490 PROFESSIONAL SERVICES 0.00 3,070.00 0.00 13,032.50 -13,032.50 0.00% 134-8846-6507 MISC. OPERATING SUPPLIES 0.00 0.00 0.00 1,500.00 -1,500.00 0.00% 134-8846-6798 **CAPITAL PROJECT** 350.000.00 350,000,00 20.000.00 40.912.30 309.087.70 88.31 % Department: 8846 - FRAN KINNE ESTATE Total: 350,000.00 350,000.00 23,070.00 55,444.80 294,555.20 84.16% Fund: 134 - FRAN KINNE ESTATE Total: 350,000.00 350,000.00 23,070.00 55,444.80 294,555.20 84.16% Fund: 135 - I-35 DEVELOPMENT Department: 8760 - I-35 DEVELOPMENT 135-8760-6490 PROFESSIONAL SERVICES 85.000.00 85,000.00 49.178.14 0.00 35.821.86 42.14 % 135-8760-6499 MISCELLANEOUS 0.00 0.00 454.00 65,869.33 -65,869.33 0.00% 135-8760-6796 **ECONOMIC GRANT** 0.00 225,000.00 0.00 0.00 -225.000.00 0.00% 135-8760-6798 CAPITAL PROJECT 525.000.00 525,000.00 29,046.25 351,877.15 173,122.85 32.98 % Department: 8760 - I-35 DEVELOPMENT Total: 610,000.00 610,000,00 29.500.25 691,924,62 -81,924,62 -13.43% Fund: 135 - I-35 DEVELOPMENT Total: 610,000.00 610,000.00 29.500.25 691.924.62 -81.924.62 -13.43% Fund: 200 - DEBT SERVICE Department: 7714 - DEBT SERVICE - 2019 URBAN RENEWAL 200-7714-6491 CONSULTANT/PROF FFFS 0.00 0.00 225.00 450.00 -450.00 0.00 % 200-7714-6801 **80ND PRINCIPAL 2019** 95,000.00 95.000.00 95,000,00 95,000,00 0.00 0.00 % 200-7714-6851 **BOND INTEREST** 7,105.00 7,105.00 3,552.50 7,105.00 0.00 0.00 % Department: 7714 - DEBT SERVICE - 2019 URBAN RENEWAL Total: 102,105.00 102,105,00 98,777.50 102,555.00 -450.00 -0.44% Department: 7718 - CAP PROJ/EQUIP 200-7718-6490 PROFESSIONAL SERVICES 0.00 0.00 0.00 6.061.01 -6.061.01 0.00 % 200-7718-6801 BOND PRINCIPAL CAPITAL EQUIP 70,000.00 70.000.00 0.00 70,000.00 0.00 0.00 % 200-7718-6851 **BOND INTEREST** 10,000.00 10,000.00 0.00 10,000.00 0.00 100.00 % Department: 7718 - CAP PROJ/EQUIP Total: 80.000.00 80,000.00 0.00 76,061.01 3,938.99 4.92% Department: 7719 - RITLAND LAND 200-7719-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 450.00 -450.00 0.00% 200-7719-6851 **BOND INTEREST** 75,345.00 75,345.00 37,672.50 75,345.00 0.00 0.00 % Department: 7719 - RITLAND LAND Total: 75,345.00 75.345.00 37,897.50 75,795.00 -450.00 -0.60% Department: 7721 - 2021A BOND 200-7721-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 450.00 -450.00 0.00 % 200-7721-6801 **BOND PRINCIPAL 2021 A** 200,000.00 200,000.00 200,000.00 200.000.00 0.00 0.00 % 200-7721-6851 BOND INTEREST 34,300.00 34,300.00 17,150.00 34,300.00 0.00 % 0.00 Department: 7721 - 2021A BOND Total: 234,300.00 234,300.00 217.375.00 234,750.00 -450.00 -0.19% Department: 7722 - 2010 PROJECT STR/STORM 200-7722-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 225.00 -225.00 0.00 % 200-7722-6801 BOND PRINCIPAL 2017 B STREETS/S... 140,000.00 140,000.00 140,000.00 140,000.00 0.00 0.00 % 200:7722-6851 **BOND INTEREST** 2,800.00 2.800.00 1,400.00 3,025.00 -225.00 -8.04 % Department: 7722 - 2010 PROJECT STR/STORM Total: 142,800.00 142,800.00 141,625,00 143.250.00 -450.00 -0.32% Department: 7723 - DEBT SERVICE/FIRE 200-7723-6801 **BOND PRINCIPAL FIRE TRUCK** 30,452.00 30.452.00 15.315.16 30.452.46 -0.460.00 % 200-7723-6851 BOND INTEREST 10.089.00 10.089.00 4,955.84 10,089,54 -0.54-0.01 % Department: 7723 - DEBT SERVICE/FIRE Total: 40.541.00 40.541.00 20.271.00 40.542.00 -1.000.00% Department: 7724 - 2012B WATER/REFUND 200-7724-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 225.00 -225.00 0.00 % 200 7724 6801 BOND PRINCIPAL 2020 WATER REF... 115,000.00 115,000.00 115,000.00 115,000.00 0.00 0.00% 200-7724-6851 BOND INTEREST 13,163.00 13,163.00 6,581.25 13,387.50 -224.50 -1.71 % Department: 7724 - 2012B WATER/REFUND Total: 128,163.00 128,163.00 121,806.25 128.612.50 -449.50 -0.35% Department: 7773 - SWIMMING POOL 200-7773-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 450.00 -450.00 0.00 % 200-7773-6801 BOND PRINCIPAL SW. POOL 150,000.00 150,000,00 15,000.00 15.000.00 135,000.00 90.00 %

32,170.00

182.170.00

32,170,00

182,170,00

16,084.70

31,309.70

32,169.40

47,619.40

BOND INTEREST

Department: 7773 - SWIMMING POOL Total:

200-7773-6851

0.60

134,550.60

0.00 %

73.86%

| Budget (| Report |
|----------|--------|
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Original Current Period **Fiscal Favorable** Percent **Total Budget Total Budget** Activity Activity (Unfavorable) Remaining Department: 7774 - RICH OLIVE ST CONSULTANT/PROF FEES 200-7774-6491 0.00 0.00 450.00 225.00 -450.00 0.00 % 200-7774-6801 BOND PRINCIPAL RICH OLIVE 80,000.00 00.000,08 80.000.00 80.000.00 0.00 0.00% 200-7774-6851 BOND INTEREST 2,500.00 2,500.00 1,000.00 2,000.00 500.00 20.00 % Department: 7774 - RICH OLIVE ST Total: 82,500.00 82.500.00 81.225.00 82,450,00 50.00 0.06% Department: 7792 - 2015 STORM DRAINAGE 200-7792-6491 CONSULTANT/PROF FEES 0.00 0.00 225.00 450.00 -450.00 0.00 % 200-7792-6801 BOND PRINCIPAL SOUTH STORM 30,000.00 30.000.00 30.000.00 30,000.00 0.00 % 0.00 200-7792-6851 BOND INTEREST 2,475.00 2,975.00 2.975.00 1,237.50 500.00 16.81 % Department: 7792 - 2015 STORM DRAINAGE Total: 32,975.00 32,975.00 31,462.50 32,925.00 50.00 0.15% Department: 7793 - 2021 STREET SWEEPER 200-7793-6801 BOND PRINCIPAL 26,603.00 26,603.00 13,370.36 26,601.79 1.21 0.00 % 200-7793-6851 BOND INTEREST 1,944.64 4.028.00 4.028.00 4,028.21 -0.21-0.01% Department: 7793 - 2021 STREET SWEEPER Total: 30.631.00 30.631.00 15,315,00 30,630,00 1.00 0.00% Department: 7794 - 2017 BONDS 200-7794-6491 CONSULTANT/PROF FEES 0.00 % 0.00 0.00 225.00 450.00 -450.00200-7794-6801 **BOND PRINCIPAL 2017 A** 335,000.00 335,000,00 335,000,00 335.000.00 0.00 0.00 % 200-7794-6851 BOND INTEREST 25,750.00 25,750.00 25,750.00 12,875.00 0.00 0.00% Department: 7794 - 2017 BONDS Total: 360,750.00 360,750.00 348,100.00 361,200.00 -450.00 -0.12% Fund: 200 - DEBT SERVICE Total: 1,492,280.00 1.492,280.00 1.145.164.45 1,356,389.91 135,890.09 9.11% **Fund: 311 - DOWNTOWN IMPROVEMENT** Department: 8772 - DOWNTOWN 311-8772-6499 MISCELLANEOUS 0.00 0.00 0.00 20.000.00 -20.000.00 0.00% Department: 8772 - DOWNTOWN Total: 0.00 0.00 0.00 20,000.00 -20,000.00 0.00% Fund: 311 - DOWNTOWN IMPROVEMENT Total: 0.00 0.00 0.00 20,000.00 -20,000.00 0.00% **Fund: 312 - CAPITAL PROJECTS** Department: 8750 - CAPITAL PROJECTS 312-8750-6910 TRANSFER OUT 42,500,00 0.00 42,500,00 0.00 42.500.00 100.00 % Department: 8750 - CAPITAL PROJECTS Total: 42,500.00 42,500.00 0.00 42,500.00 0.00 100.00% Fund: 312 - CAPITAL PROJECTS Total: 42,500.00 42,500.00 0.00 0.00 42,500.00 100.00% **Fund: 316 - WATER PROJECTS Department: 8766 - WATER MAIN IMPROVEMENTS** 316-8766-6490 PROFESSIONAL SERVICES 0.000.00 7.359.04 26,733.56 -26.733.56 0.00% 316-8766-6499 MISCELLANEOUS 0.00 180.70 0.00 % 0.00 0.00 -180.70316-8766-6798 CAPITAL PROJECT 0.00 0.00 0.00 83,008.11 -83,008.11 0.00 % Department: 8766 - WATER MAIN IMPROVEMENTS Total: 0.00 0.00 7,359.04 109,922.37 -109,922.37 0.00% Fund: 316 - WATER PROJECTS Total: 0.00 0.00 7.359.04 109,922,37 -109.922.37 0.00% Fund: 320 - TIF STREETS Department: 8774 - RICH OLIVE STR PROJECT 320-8774-6490 PROFESSIONAL SERVICES 156,500.00 156,500.00 2,763.44 67,076.10 89,423.90 57.14 % 320-8774-6798 CAPITAL PROJECT 1,043,500.00 1,043,500.00 0.00 0.00 1,043,500.00 100.00 % Department: 8774 - RICH OLIVE STR PROJECT Total: 1.200,000.00 1,200,000.00 2,763.44 67,076.10 1.132,923.90 94.41% **Fund: 320 - TIF STREETS Total:** 1.200.000.00 1.200.000.00 2.763.44 67,076.10 1.132.923.90 94.41% Fund: 324 - SO AND NO PARKS PROJECT Department: 8775 - SO & NO PARK PROJECT 324-8775-6490 PROFESSIONAL SERVICES 0.00 0.00 0.00 1,786.50 1,786.50 0.00 % Department: 8775 - SO & NO PARK PROJECT Total: 0.00 0.00 0.00 1,786.50 -1,786.500.00% Fund: 324 - SO AND NO PARKS PROJECT Total: 0.00 0.00 0.00 1.786.50 -1.786.50 0.00% Fund: 326 - BONDS Department: 8778 - 2017 BONDS 326-8778-6490 PROFESSIONAL SERVICES 0.00 0.00 0.00 500.00 -500.00 0.00%

| Budget Report | | | | For Fisc | al: 2024-2025 Po | eriod Ending: 0! | 5/31/2025 |
|--|--|--|--|--|---|---|---|
| | | | | | | Variance | |
| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent Remaining |
| 326-8778-6910 | TRANSFER OUT | 245,000.00 | 245,000.00 | 0.00 | 0.00 | 245,000.00 | 100.00 % |
| | Department: 8778 - 2017 BONDS Total: | 245,000.00 | 245,000.00 | 0.00 | 500.00 | 244,500.00 | 99.80% |
| | Fund: 326 - BONDS Total: | 245,000.00 | 245,000.00 | 0.00 | 500.00 | 244,500.00 | 99.80% |
| Fund: 329 - RR CRO | SSINGS PROJECT | 23.0 | | | | , | |
| | 1 - CAPITAL PROJECT | | | | | | |
| 329-8761-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 813.10 | -813.10 | 0.00 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 0.00 | 0.00 | 0.00 | 813.10 | -813.10 | 0.00% |
| | Fund: 329 - RR CROSSINGS PROJECT Total: | 0.00 | 0.00 | 0.00 | 813.10 | -813.10 | 0.00% |
| Fund: 330 - BROAD | ST RECONSTRUCTION | | | | | | |
| Department: 876 | 2 - CAPITAL PROJECTS | | | | | | |
| 330-8762-6490 | PROFESSIONAL SERVICES | 120,000.00 | 120,000.00 | 0.00 | 29,271.38 | 90,728.62 | 75.61 % |
| 330-8762-6798 | CAPITAL PROJECT | 630,000.00 | 630,000.00 | 0.00 | 727,355.12 | -97,355.12 | -15.45 % |
| | Department: 8762 - CAPITAL PROJECTS Total: | 750,000.00 | 750,000.00 | 0.00 | 756,626.50 | -6,626.50 | -0.88% |
| | Fund: 330 - BROAD ST RECONSTRUCTION Total: | 750,000.00 | 750,000.00 | 0.00 | 756,626.50 | -6,626.50 | -0.88% |
| Fund: 333 - LIBRAR | Y EXPANSION PROJECT | | | | | | |
| | 1 - CAPITAL PROJECT | | | | | | 0.500 |
| 333-8761-6491 333-8761-6499 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 441.75 | 49,557.86 | -49,557.86 | 0.00 % |
| 333-8761-6798 | MISCELLANEOUS CAPITAL PROJECT | 200,000.00 | 200,000.00 | 0.00 | 8,706.24 | 191,293.76 | 95.65 % |
| 227 27 27 27 27 | Department: 8761 - CAPITAL PROJECT Total: | 2,775,000.00 2,975,000.00 | 2,775,000.00 2,975,000.00 | 140,095.05 140,536.80 | 2,320,584.29 2,378,848.39 | 454,415.71 596,151.61 | 16.38 % 20.04% |
| | | | | | | | |
| | Fund: 333 - LIBRARY EXPANSION PROJECT Total: | 2,975,000.00 | 2,975,000.00 | 140,536.80 | 2,378,848.39 | 596,151.61 | 20.04% |
| - | MENT REPLACEMENT FUND | | | | | | |
| 350-8781-6727 | 1 - CAP PROJECT-POLICE CAPITAL EQUIPMENT | 70,000.00 | 70,000.00 | 0.00 | 48,759.66 | 21,240.34 | 30.34 % |
| 200 | Department: 8781 - CAP PROJECT-POLICE Total: | 70,000.00 | 70,000.00 | 0.00 | 48,759.66 | 21,240.34 | 30.34% |
| Donartmont: 979 | 4 - CAP PROJECT-STREETS | 70,000.00 | 70,000.00 | 0.55 | 40,733.00 | 23,240.34 | 30.34% |
| | | | 0.00 | C 402 44 | | | 00 |
| 350-8784-6727 | CAPITAL EQUIPMENT | 0.00 | U.UU | 6.197.44 | 6.192.44 | -6.192.44 | 0.00 % |
| 350-8784-6727 | CAPITAL EQUIPMENT Department: 8784 - CAP PROJECT-STREETS Total: | 0.00 | 0.00 | 6,192.44 6,192.44 | 6,192.44 6,192.44 | -6,192.44 - 6,192.44 | 0.00% |
| AND THE STATE OF T | | 0.00 | 0.00 | 6,192.44 | 6,192.44 | -6,192.44 | 0.00% |
| Fu | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: | | | | | | And the second second |
| Fu Fund: 600 - WATER | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: | 0.00 | 0.00 | 6,192.44 | 6,192.44 | -6,192.44 | 0.00% |
| Fu Fund: 600 - WATER | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY | 0.00 | 0.00 | 6,192.44 | 6,192.44 | -6,192.44 | 0.00% |
| Fund: 600 - WATER Department: 981 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY | 70,000.00 | 0.00 70,000.00 | 6,192.44 6,192.44 | 6,192.44 54,952.10 | -6,192.44 15,047.90 | 0.00% 21.50% |
| Fund: 600 - WATER Department: 981 500-9810-6010 500-9810-6040 600-9810-6110 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 | 0.00 70,000.00 147,000.00 | 6,192.44 6,192.44 10,120.82 | 6,192.44 54,952.10 125,111.83 | -6,192.44 15,047.90 21,888.17 | 0.00% 21.50% 14.89 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6040 600-9810-6110 600-9810-6130 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6181 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6181 600-9810-6210 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6181 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6040 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6181 600-9810-6210 600-9810-6230 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % -7.10 % -9.24 % 53.39 % -219.10 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6040 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6210 600-9810-6230 600-9810-6320 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 1,500.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6210 600-9810-6230 600-9810-6320 600-9810-6330 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 1,500.00 3,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6040 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6210 600-9810-6230 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6332 600-9810-6332 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 1,500.00 3,000.00 3,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 3,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6040 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6210 600-9810-6220 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6332 600-9810-6332 600-9810-6332 600-9810-6332 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 1,500.00 3,000.00 0.00 | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 3,000.00 0.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6210 600-9810-6220 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6332 600-9810-6332 600-9810-6332 600-9810-6332 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE | 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 2,000.00 3,000.00 3,000.00 40,000.00 40,000.00 4,500.00 | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 45,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6150 600-9810-6210 600-9810-6230 600-9810-6320 600-9810-6331 600-9810-6331 600-9810-6332 600-9810-6332 600-9810-6332 600-9810-6332 600-9810-6332 600-9810-6373 600-9810-6373 600-9810-6373 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 3,000.00 2,000.00 1,500.00 3,000.00 40,000.00 40,000.00 45,500.00 27,000.00 | 70,000.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 45,00.00 27,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 3,180.00 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 42,189.25 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 -15,189.25 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % -56.26 % |
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| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6150 600-9810-6210 600-9810-6220 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6331 600-9810-6350 600-9810-6371 600-9810-6373 600-9810-6408 600-9810-6408 600-9810-6418 500-9810-6419 600-9810-6499 600-9810-6504 600-9810-6506 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING PROFESSIONAL SERVICES MISCELLANEOUS | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 3,000.00 2,000.00 1,500.00 3,000.00 40,000.00 40,000.00 27,000.00 40,000.00 500.00 40,000.00 500.00 10,000.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 4500.00 40,000.00 500.00 40,000.00 500.00 10,000.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 3,180.00 0.00 4,193.48 284.63 22,245.47 73.84 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 42,189.25 115.00 44,143.93 3,223.74 135,221.34 4,476.81 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 -15,189.25 385.00 -4,143.93 1,776.26 -85,221.34 5,523.19 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % -56.26 % 77.00 % -10.36 % 35.53 % -170.44 % 55.23 % 21.19 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6150 600-9810-6210 600-9810-6230 600-9810-6320 600-9810-6331 600-9810-6331 600-9810-6332 600-9810-6371 600-9810-6373 600-9810-6408 600-9810-6418 500-9810-6418 500-9810-6419 600-9810-6499 600-9810-6499 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING PROFESSIONAL SERVICES MISCELLANEOUS MINOR EQUIPMENT | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 3,000.00 2,000.00 1,500.00 3,000.00 40,000.00 40,000.00 27,000.00 40,000.00 500.00 40,000.00 500.00 10,000.00 1,500.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 4500.00 40,000.00 500.00 40,000.00 500.00 1,500.00 1,500.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 3,180.00 0.00 4,193.48 284.63 22,245.47 73.84 299.40 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 42,189.25 115.00 44,143.93 3,223.74 135,221.34 4,476.81 1,182.12 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 -15,189.25 385.00 -4,143.93 1,776.26 -85,221.34 5,523.19 317.88 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % -56.26 % 77.00 % -10.36 % 35.53 % -170.44 % 55.23 % 21.19 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6150 600-9810-6210 600-9810-6220 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6331 600-9810-6350 600-9810-6371 600-9810-6373 600-9810-6408 600-9810-6408 600-9810-6418 500-9810-6419 600-9810-6499 600-9810-6504 600-9810-6506 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING PROFESSIONAL SERVICES MISCELLANEOUS MINOR EQUIPMENT OFFICE SUPPLIES | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 3,000.00 2,000.00 3,000.00 3,000.00 40,000.00 40,000.00 40,000.00 500.00 40,000.00 500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 4500.00 40,000.00 500.00 40,000.00 500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 3,180.00 0.00 4,193.48 284.63 22,245.47 73.84 299.40 572.62 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 42,189.25 115.00 44,143.93 3,223.74 135,221.34 4,476.81 1,182.12 3,723.83 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 -15,189.25 385.00 -4,143.93 1,776.26 -85,221.34 5,523.19 317.88 -2,723.83 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % -56.26 % 77.00 % -10.36 % 35.53 % -170.44 % 55.23 % 21.19 % -272.38 % |
| Fund: 600 - WATER Department: 981 500-9810-6010 600-9810-6010 600-9810-6110 600-9810-6130 600-9810-6150 600-9810-6150 600-9810-6210 600-9810-6220 600-9810-6320 600-9810-6330 600-9810-6331 600-9810-6331 600-9810-6350 600-9810-6371 600-9810-6373 600-9810-6408 600-9810-6408 600-9810-6418 500-9810-6419 600-9810-6499 600-9810-6504 600-9810-6506 | Department: 8784 - CAP PROJECT-STREETS Total: nd: 350 - EQUIPMENT REPLACEMENT FUND Total: UTILITY 0 - WATER UTILITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. VEHICLE REPAIR & MAINT. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING PROFESSIONAL SERVICES MISCELLANEOUS MINOR EQUIPMENT OFFICE SUPPLIES MISC. OPERATING SUPPLIES | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 3,000.00 2,000.00 3,000.00 3,000.00 40,000.00 40,000.00 40,000.00 500.00 40,000.00 500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 | 0.00 70,000.00 147,000.00 5,000.00 11,650.00 14,350.00 29,000.00 800.00 3,000.00 1,500.00 3,000.00 40,000.00 40,000.00 4500.00 40,000.00 500.00 40,000.00 500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 | 6,192.44 6,192.44 10,120.82 508.39 785.45 909.77 1,435.08 0.00 700.00 0.00 47.94 0.00 295.23 0.00 1,552.47 9,349.36 320.99 3,180.00 0.00 4,193.48 284.63 22,245.47 73.84 299.40 572.62 | 6,192.44 54,952.10 125,111.83 5,710.23 9,672.68 11,403.95 14,056.63 856.79 3,277.32 932.29 4,786.45 753.41 3,049.48 29.24 100,848.44 101,296.90 3,460.41 42,189.25 115.00 44,143.93 3,223.74 135,221.34 4,476.81 1,182.12 3,723.83 | -6,192.44 15,047.90 21,888.17 -710.23 1,977.32 2,946.05 14,943.37 -56.79 -277.32 1,067.71 -3,286.45 2,246.59 -49.48 -29.24 -60,848.44 -5,296.90 1,039.59 -15,189.25 385.00 -4,143.93 1,776.26 -85,221.34 5,523.19 317.88 -2,723.83 -2,289.32 | 0.00% 21.50% 14.89 % -14.20 % 16.97 % 20.53 % 51.53 % -7.10 % -9.24 % 53.39 % -219.10 % 74.89 % -1.65 % 0.00 % -152.12 % -5.52 % 23.10 % -56.26 % 77.00 % -10.36 % 35.53 % -170.44 % 55.23 % 21.19 % -272.38 % |

| Budget Repo | ort |
|--------------------|-----|
|--------------------|-----|

| | | | | | 2024 2025 1 | Maria - | 3, 31, 2023 |
|--------------------------------|---|--------------|--------------|------------|-------------|-----------------------|-------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 600 0010 6530 | | | _ | · | .82 | • | _ |
| 600-9810-6520 600-9810-6524 | METERS, CLAMPS, HYDRANTS | 21,000.00 | 21,000.00 | 4,125.78 | 9,700.97 | 11,299.03 | 53.80 % |
| 600-9810-6798 | SCIENTIFIC SUPPLIES | 10,000.00 | 10,000.00 | 2,513.81 | 44,715.03 | -34,715.03 | |
| 600-9810-6910 | CAPITAL PROJECT | 12,200.00 | 12,200.00 | 0.00 | 0.00 | 12,200.00 | 100.00 % |
| 000-3610-6310 | TRANSFER OUT | 192,000.00 | 192,000.00 | 16,000.00 | 175,000.00 | 16,000.00 | 8.33 % |
| | Department: 9810 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 81,303.21 | 897,227.39 | -121,227.39 | -15.62% |
| | Fund: 600 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 81,303.21 | 897,227.39 | -121,227.39 | -15.62% |
| Fund: 601 - WATER SIN | KING | | | | | | |
| Department: 9810 - 1 | WATER UTILITY | | | | | | |
| 601-9810-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 225.00 | 450.00 | -450.00 | 0.00 % |
| 601-9810-6499 | MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 601-9810-6801 | BOND PRINCIPAL | 133,000.00 | 133,000.00 | 133,000.00 | 133,000.00 | 0.00 | 0.00 % |
| 601-9810-6851 | BOND INTEREST | 33,658.00 | 33,658.00 | 16,828.70 | 33,657.40 | 0.60 | 0.00 % |
| | Department: 9810 - WATER UTILITY Total: | 167,158.00 | 167,158.00 | 150,053.70 | 167,107.40 | 50.60 | 0.03% |
| | Fund: 601 - WATER SINKING Total: | 167,158.00 | 167,158.00 | 150,053.70 | 167,107.40 | 50.60 | 0.03% |
| Fund: 610 - SEWER UTI | LITY | | | | | | |
| Department: 9815 - 5 | SEWER UTLITY | | | | | | |
| 610-9815-6010 | SALARIES, FULL-TIME | 147,000.00 | 147,000.00 | 10,120.70 | 125,110.35 | 21,889.65 | 14.89 % |
| 610-9815-6040 | SALARIES, OVER-TIME | 5,000.00 | 5,000.00 | 508.39 | 5,710.17 | -710.17 | -14.20 % |
| 610-9815-6110 | FICA 6.20% & MEDICARE 1.45% | 11,650.00 | 11,650.00 | 785.12 | 9,670.05 | 1,979.95 | 17.00 % |
| 610-9815-6130 | IPER\$ 5.75% | 14,350.00 | 14,350,00 | 909.62 | 11,402.23 | 2,947.77 | 20.54 % |
| 610-9815-6150 | INSURANCE, GROUP HEALTH | 29,000.00 | 29,000.00 | 1,451.09 | 14,174.52 | 14,825.48 | 51.12 % |
| 610-9815-6181 | CLOTHING ALLOWANCE | 800.00 | 800.00 | 81.64 | 81.64 | 718.36 | 89.80 % |
| 610-9815-6210 | DUES & SUBSCRIPTIONS | 1,500.00 | 1,500.00 | 0.00 | 1,160.00 | 340.00 | 22.67 % |
| 610-9815-6230 | TRAVEL & TRAINING | 2,000.00 | 2,000.00 | 0.00 | 222.29 | 1,777.71 | 88.89 % |
| 610-9815-6320 | BUILDING & GROUNDS | 5,000.00 | 5,000.00 | 760.00 | 3,057.00 | 1,943.00 | 38.86 % |
| 610-9815-6330 | MOTOR VEHICLE MAINTENANCE | 0.00 | 0.00 | 0.00 | 105.58 | -105.58 | 0.00 % |
| 610-9815-6331 | MOTOR VEHICLE OPER. SUP. | 2,500.00 | 2,500.00 | 89.64 | 1,473.92 | 1,026.08 | 41.04 % |
| 610-9815-6332 | VEHICLE REPAIR & MAINT. | 0.00 | 0.00 | 0.00 | 96.09 | -96.09 | 0.00 % |
| 610-9815-6350 | EQUIPMENT REPAIR & MAINT. | 25,000.00 | 25,000.00 | 0.00 | 16,697.55 | 8,302.45 | 33.21 % |
| 610-9815-6371 | UTILITIES | 55,000.00 | 55,000.00 | 5,268.55 | 53,239.57 | 1,760.43 | 3,20 % |
| 610-9815-6373 | TELEPHONE | 5,000.00 | 5,000.00 | 280.98 | 3,090.34 | 1,909.66 | 38.19 % |
| 610-9815-6408 | INSURANCE GENERAL | 29,000.00 | 29,000.00 | 1,694.00 | 40,553.54 | -11,553.54 | -39.84 % |
| 610-9815-6413 | PAYMENTS TO OTHER AGENCIES | 0.00 | 0.00 | 0.00 | 210.00 | -210.00 | 0.00 % |
| 610-9815-6418 | SALES TAX | 10,000.00 | 10,000.00 | 1,779.15 | 12,259.50 | -2,259.50 | -22.60 % |
| 610-9815-6419 | DATA PROCESSING | 5,000.00 | 5,000.00 | 284.63 | 3,223.69 | 1,776.31 | 35.53 % |
| 610-9815-6490 | PROFESSIONAL SERVICES | 55,000.00 | 55,000.00 | 5,064.51 | 69,304.61 | -14,304.61 | -26.01 % |
| 610-9815-6498 | CONTRACTUAL SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 610-9815-6499 | MISCELLANEOUS | 3,500.00 | 3,500.00 | 116.87 | 2,295.52 | 1,204.48 | 34.41 % |
| 610-9815-6504 | MINOR EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 297.86 | 702.14 | 70.21 % |
| 610-9815-6506 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 610-9815-6507 | MISC. OPERATING SUPPLIES | 7,500.00 | 7,500.00 | 0.00 | 3,578.05 | 3,921.95 | 52-29 % |
| 610-9815-6524 | SCIENTIFIC SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 1,213.25 | 3,786.75 | 75.74 % |
| 610-9815-6727 | CAPITAL EQUIPMENT | 150,000.00 | 150,000.00 | 0.00 | 138,490.00 | 11,510.00 | 7.67 % |
| 610-9815-6798 | CAPITAL PROJECT | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 610-9815-6910 | TRANSFER OUT | 305,700.00 | 305,700.00 | 48,400.00 | 259,400.00 | 46,300.00 | 15-15 % |
| | Department: 9815 - SEWER UTLITY Total: | 927,500.00 | 927,500.00 | 77,594.89 | 776,117.32 | 151,382.68 | 16.32% |
| | Fund: 610 - SEWER UTILITY Total: | 927,500.00 | 927,500.00 | 77,594.89 | 776,117.32 | 151,382.68 | 16.32% |
| Fund: 611 - SEWER SIN | KING | | | | | | |
| Department: 9815 - 9 | SEWER UTLITY | | | | | | |
| 611-9815-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 225.00 | 450.00 | -450.00 | 0.00 % |
| 611-9815-6499 | MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 611-9815-6801 | 80ND PRINCIPAL | 55,000.00 | 55,000.00 | 55,000.00 | 55,000.00 | 0.00 | 0.00 % |
| <u>611 9815 6851</u> | BOND INTEREST | 55,895.00 | 55,895.00 | 27,947.50 | 75,334.90 | -19,439.90 | -34.78 % |
| | Department: 9815 - SEWER UTLITY Total: | 111,395.00 | 111,395.00 | 83,172.50 | 130,784.90 | -19,389.90 | -17.41% |
| | Fund: 611 - SEWER SINKING Total: | 111,395.00 | 111,395.00 | 83,172.50 | 130,784.90 | -19,389.90 | -17.41% |
| | | | | - | - | | |

Budget Report

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------|--|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 615 - WW TR | EATMENT PLANT | | | | | | |
| Department: 877 | 9 - WASTEWATER TREATMENT | | | | | | |
| 615-8779-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 94,658.97 | 408,995.54 | -408,995.54 | 0.00 % |
| 615-8779-6798 | CAPITAL PROJECT | 0.00 | 0.00 | 867,542.85 | 7,013,841.78 | -7,013,841.78 | 0.00 % |
| Depa | rtment: 8779 - WASTEWATER TREATMENT Total: | 0.00 | 0.00 | 962,201.82 | 7,422,837.32 | -7,422,837.32 | 0.00% |
| | Fund: 615 - WW TREATMENT PLANT Total: | 0.00 | 0.00 | 962,201.82 | 7,422,837.32 | -7,422,837.32 | 0.00% |
| Fund: 680 - HOSPIT | AL ACCOUNT | | | | | | |
| Department: 584 | 5 - HOSPITAL | | | | | | |
| 680-5845-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 204.88 | -204.88 | 0.00 % |
| 680-5845-6910 | TRANSFER OUT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Department: 5845 - HOSPITAL Total: | 5,000.00 | 5,000.00 | 0.00 | 204.88 | 4,795.12 | 95.90% |
| | Fund: 680 - HOSPITAL ACCOUNT Total: | 5,000.00 | 5,000.00 | 0.00 | 204.88 | 4,795.12 | 95.90% |
| Fund: 740 - STORM | WATER DRAINAGE | | | | | | |
| Department: 921 | 1 - STORM DRAINAGE | | | | | | |
| 740-9211-6499 | MISCELLANEOUS | 30,000.00 | 30,000.00 | 0.00 | 0.00 | 30,000.00 | 100.00 % |
| 740-9211-6798 | CAPITAL PROJECT | 0.00 | 0.00 | 0.00 | 31,035.00 | -31,035.00 | 0.00 % |
| 740-9211-6800 | CAPITAL FEE | 0.00 | 0.00 | 39.67 | 432.58 | -432.58 | 0.00 % |
| 740-9211-6910 | TRANSFER OUT | 32,975.00 | 32,975.00 | 0.00 | 0.00 | 32,975.00 | 100.00 % |
| | Department: 9211 - STORM DRAINAGE Total: | 62,975.00 | 62,975.00 | 39.67 | 31,467.58 | 31,507.42 | 50.03% |
| | Fund: 740 - STORM WATER DRAINAGE Total: | 62,975.00 | 62,975.00 | 39.67 | 31,467.58 | 31,507.42 | 50.03% |
| Fund: 751 - GOLF C | OURSE TRUST FUND | | | | | | |
| Department: 987 | 0 - GOLF COURSE | | | | | | |
| 751-9870-6499 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 5,000.00 | -5,000.00 | 0.00 % |
| 751-9870-6798 | CAPITAL PROJECT | 0.00 | 0.00 | 0.00 | 140,351.41 | -140,351.41 | 0.00 % |
| | Department: 9870 - GOLF COURSE Total: | 0.00 | 0.00 | 0.00 | 145,351.41 | -145,351.41 | 0.00% |
| | Fund: 751 - GOLF COURSE TRUST FUND Total: | 0.00 | 0.00 | 0.00 | 145,351.41 | -145,351.41 | 0.00% |
| | Report Total: | 13,820,627.00 | 13,820,627.00 | 2,972,194.52 | 17,933,603.37 | -4,112,976.37 | -29.76% |

Group Summary

| | | | | · | oroup our | y |
|--|--------------|---|------------|--------------|---------------|-----------|
| | | | | | Variance | |
| | Original | Current | Period | Fiscal | Favorable | Percent |
| Department;Objec | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 001 - GENERAL FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00% |
| 1110 - POLICE DEPARTMENT | 700,820.00 | 700,820.00 | 55,169.37 | 610,376.97 | 90,443.03 | 12.91% |
| 1150 - FIRE DEPARTMENT | 95,200.00 | 95,200.00 | 4,885.99 | 69,992.62 | 25,207.38 | 26.48% |
| 1160 - FIRST RESPONDERS | 40,500.00 | 40,500.00 | 793.48 | 41,941.52 | -1,441.52 | -3.56% |
| 1170 - BLDG INSPECTIONS | 35,000.00 | 35,000.00 | 2,643.05 | 66,947.97 | -31,947.97 | -91.28% |
| 1190 - ANIMAL CONTROL | 4,500.00 | 4,500.00 | 230.16 | 3,944.77 | 555.23 | 12.34% |
| 2210 - STREET/ROADWAY MAINT | 1,500.00 | 1,500.00 | 0.00 | 2,352.35 | -852.35 | -56.82% |
| 2211 - STORM DRAINAGE | 2,000.00 | 2,000.00 | 0.00 | 2,416.45 | -416.45 | -20.82% |
| 2212 - SIDEWALKS | 5,000.00 | 5,000.00 | 0.00 | 3,750.00 | 1,250.00 | 25.00% |
| 2240 - TRAFFIC CONTROL | 5,000.00 | 5,000.00 | 0.00 | 1,487.52 | 3,512.48 | 70.25% |
| 2290 - SANITATION SERVICES | 36,050.00 | 36,050.00 | 0.00 | 17,598.00 | 18,452.00 | 51.18% |
| 3370 - SOCIAL SERVICES | 23,000.00 | 23,000.00 | 5,000.00 | 10,000.00 | 13,000.00 | 56.52% |
| 4410 - LIBRARY | 220,000.00 | 220,000.00 | 19,005.37 | 191,142.57 | 28,857.43 | 13.12% |
| 4430 - PARKS | 306,920.00 | 306,920.00 | 23,535.29 | 252,335.22 | 54,584.78 | 17.78% |
| 4440 - RECREATION DEPARTMENT | 192,395.00 | 192,395.00 | 8,983.85 | 179,053.69 | 13,341.31 | 6.93% |
| 4445 - SWIMMING POOL | 218,885.00 | 218,885.00 | 8,206.47 | 144,412.52 | 74,472.48 | 34.02% |
| 4450 - CEMETERY | 7,700.00 | 7,700.00 | 611.44 | 6,167.03 | 1,532.97 | 19.91% |
| 4470 - SPECIAL EVENTS | 15,000.00 | 15,000.00 | 0.00 | 9,500.00 | 5,500.00 | 36.67% |
| 5520 - ECONOMIC DEVELOPMENT | 50,000.00 | 50,000.00 | 7,660.95 | 56,579.95 | -6,579.95 | -13.16% |
| 5540 - PLANNING AND ZONING | 8,000.00 | 8,000.00 | 0.00 | 8,404.50 | -404.50 | -5.06% |
| 6610 - LEGISLATIVE (COUNCIL) | 3,775.00 | 3,775.00 | 0.00 | 3,417.91 | 357.09 | 9.46% |
| 6611 - EXECUTIVE (MAYOR, ADM) | 167,710.00 | 167,710.00 | 12,621.38 | 156,391.09 | 11,318.91 | 6.75% |
| 6620 - FINANCIAL AD (CLERK,TREA) | 306,225.00 | 306,225.00 | 20,485.28 | 272,050.43 | 34,174.57 | 11.16% |
| 6640 - LEGAL SERVICES | 10,000.00 | 10,000.00 | 600.00 | 7,527.50 | 2,472.50 | 24.73% |
| 6650 - CITY HALL/SENIOR CENTER | 50,270.00 | 50,270.00 | 5,981.16 | 104,762.20 | -54,492.20 | -108.40% |
| 6670 - DATA PROCESSING | 9,000.00 | 9,000.00 | 0.00 | 12,746.36 | -3,746.36 | -41.63% |
| Fund: 001 - GENERAL FUND Total: | 2,564,450.00 | 2,564,450.00 | 176,413.24 | 2,235,299.14 | 329,150.86 | 12.84% |
| | , , | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | _,, | , | |
| Fund: 022 - HOUSING ASSISTANCE FUND | 0.00 | 0.00 | 0.00 | 40.540.00 | 40.040.00 | 0.0004 |
| 5535 - HOUSING | 0.00 | 0.00 | 0.00 | 10,648.00 | -10,648.00 | 0.00% |
| Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 0.00 | 10,648.00 | -10,648.00 | 0.00% |
| Fund: 031 - LIBRARY GIFT TRUST FUND | | | | | | |
| 4410 - LIBRARY | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00% |
| Fund: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00% |
| Fund: 032 - TREES FOREVER PROGRAM | | | | | | |
| 8510 - TREES AND PLANTINGS | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86% |
| Fund: 032 - TREES FOREVER PROGRAM Total: | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86% |
| Sunda 022 CH DCDT DHOLIC LIDDADY | • | Ť | • | ., | | |
| Fund: 033 - GILBERT PUBLIC LIBRARY | 62,000,00 | 62,000,00 | 5 340 44 | EE 0EE 36 | 5 044 54 | 0.750/ |
| 4410 - LIBRARY | 62,000.00 | 62,000.00 | 5,340.11 | 55,955.36 | 6,044.64 | 9.75% |
| Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 5,340.11 | 55,955.36 | 6,044.64 | 9.75% |
| Fund: 040 - ECON DEV REVOLVING LOAN | | | | | | |
| 5520 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 0.00 | 14,300.00 | -14,300.00 | 0.00% |
| Fund: 040 - ECON DEV REVOLVING LOAN Total: | 0.00 | 0.00 | 0.00 | 14,300.00 | -14,300.00 | 0.00% |
| Fund: 061 - SPECIAL ASSISTANCE FUND | | | | | | |
| 7219 - STREET ASSESSMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund. 110. BOAD LICE TAV | • | | | | | |
| Fund: 110 - ROAD USE TAX | 422.000.00 | 422 000 00 | 77.050.00 | E36 630 65 | 40.5 400.55 | 24 200/ |
| 2210 - STREET/ROADWAY MAINT | 422,000.00 | 422,000.00 | 72,258.36 | 526,628.50 | -104,628.50 | -24.79% |
| 2250 - SNOW & ICE | 8,000.00 | 8,000.00 | 0.00 | 1,185.20 | 6,814.80 | 85.19% |
| Fund: 110 - ROAD USE TAX Total: | 430,000.00 | 430,000.00 | 72,258.36 | 527,813.70 | -97,813.70 | -22.75% |
| Fund: 115 - PARTIAL SELF FUNDING | | | | | | |
| 6300 - PARTIAL SELF FUNDING | 10,000.00 | 10,000.00 | 117.00 | 14,889.23 | -4,889.23 | -48.89% |
| Fund: 115 - PARTIAL SELF FUNDING Total: | 10,000.00 | 10,000.00 | 117.00 | 14,889.23 | -4,889.23 | -48.89% |
| | | | | | | |

Budget Report For Fiscal: 2024-2025 Period Ending: 05/31/2025 Variance Original Current Period Fiscal **Favorable** Percent **Total Budget Total Budget** Activity Activity (Unfavorable) Remaining Department;Objec... Fund: 125 - TAX INCREMENT FINANCING 5585 - TAX INCREMENT FINANCING 949,369.00 949,369.00 0.00 0.00 949.369.00 100.00% Fund: 125 - TAX INCREMENT FINANCING Total: 949,369,00 949,369.00 0.00 0.00 949.369.00 100.00% Fund: 134 - FRAN KINNE ESTATE 8846 - FRAN KINNE ESTATE 350,000.00 23,070.00 350.000.00 55,444.80 294.555.20 84.16% Fund: 134 - FRAN KINNE ESTATE Total: 350,000.00 350,000.00 23,070.00 55,444.80 294,555,20 84.16% Fund: 135 - I-35 DEVELOPMENT 8760 - 1-35 DEVELOPMENT 610,000.00 610,000.00 29,500.25 691,924.62 -81,924.62 -13.43% Fund: 135 - I-35 DEVELOPMENT Total: 29,500.25 610,000.00 610.000.00 691,924.62 -81,924.62 -13.43% Fund: 200 - DEBT SERVICE 7714 - DEBT SERVICE - 2019 URBAN RENEWAL 102,105.00 102,105.00 98.777.50 102.555.00 -450.00 -0.44% 7718 - CAP PROJ/EQUIP 80,000.00 80,000.00 0.00 76,061.01 3,938.99 4.92% 7719 - RITLAND LAND 75.345.00 75,345,00 37.897.50 75,795.00 -450.00 -0.60% 7721 - 2021A BOND 234,300.00 234,300.00 217,375.00 234,750.00 -450.00 -0.19% 7722 - 2010 PROJECT STR/STORM 142,800.00 142,800.00 -450.00 141,625.00 143.250.00 -0.32% 7723 - DEBT SERVICE/FIRE 40.541.00 40 541 00 20,271.00 40.542.00 -1.000.00% 7724 - 2012B WATER/REFUND 128.163.00 128.163.00 121.806.25 128.612.50 -449.50 -0.35%182,170.00 182,170.00 7773 - SWIMMING POOL 31,309,70 47,619.40 134,550.60 73.86% 7774 - RICH OLIVE ST 82,500.00 82,500.00 81,225.00 82,450.00 50.00 0.06% 7792 - 2015 STORM DRAINAGE 32,975,00 32,975,00 31,462,50 32,925.00 50.00 0.15% 7793 - 2021 STREET SWEEPER 30,631.00 30,631.00 15,315.00 30,630.00 1.00 0.00% 7794 - 2017 BONDS 360,750.00 360,750.00 348,100.00 361,200.00 -450.00 0.12% Fund: 200 - DEBT SERVICE Total: 1,492,280.00 1,492,280.00 1,145,164.45 1,356,389.91 135,890,09 9.11% Fund: 311 - DOWNTOWN IMPROVEMENT 8772 - DOWNTOWN 0.00 0.00 0.00 20.000.00 -20.000.00 0.00% Fund: 311 - DOWNTOWN IMPROVEMENT Total: 0.00 0.00 0.00 20,000.00 -20,000.00 0.00% **Fund: 312 - CAPITAL PROJECTS** 8750 - CAPITAL PROJECTS 42,500.00 42,500.00 0.00 0.00 42,500.00 100.00% Fund: 312 - CAPITAL PROJECTS Total: 42.500.00 42,500,00 0.00 42,500.00 100.00% 0.00 **Fund: 316 - WATER PROJECTS** 8766 - WATER MAIN IMPROVEMENTS 0.00 0.00 7,359.04 109,922.37 -109,922.37 0.00% Fund: 316 - WATER PROJECTS Total: 0.00 0.00 7,359.04 109,922.37 -109,922.37 0.00% Fund: 320 - TIF STREETS 8774 - RICH OLIVE STR PROJECT 1,200,000.00 1,200,000.00 2,763.44 67,076.10 1,132,923.90 94.41% Fund: 320 - TIF STREETS Total: 1,200,000.00 1,200,000.00 2,763.44 67,076.10 1,132,923.90 94.41% **Fund: 324 - SO AND NO PARKS PROJECT** 8775 - SO & NO PARK PROJECT 0.00 0.00 0.00 -1,786.50 0.00% 1.786.50 Fund: 324 - SO AND NO PARKS PROJECT Total: 0.00 0.00 0.00 1,786.50 -1,786.50 0.00% Fund: 326 - BONDS 8778 - 2017 BONDS 245,000.00 245,000.00 0.00 500.00 244,500,00 99.80% Fund: 326 - BONDS Total: 245,000.00 245,000.00 0.00 500.00 244,500.00 99.80% Fund: 329 - RR CROSSINGS PROJECT 8761 - CAPITAL PROJECT 0.00 0.00 0.00 813.10 -813.10 0.00% Fund: 329 - RR CROSSINGS PROJECT Total: 0.00 0.00 0.00 813.10 0.00% -813.10 **Fund: 330 - BROAD ST RECONSTRUCTION** 8762 - CAPITAL PROJECTS 750,000.00 750,000.00 0.00 756,626.50 -6,626.50 -0.88% Fund: 330 - BROAD ST RECONSTRUCTION Total: 750,000.00 750,000.00 0.00 756,626.50 -6,626.50 -0.88% Fund: 333 - LIBRARY EXPANSION PROJECT 8761 - CAPITAL PROJECT 2,975,000.00 2.975.000.00 140,536.80 2,378,848.39 20.04% 596,151.61 Fund: 333 - LIBRARY EXPANSION PROJECT Total: 2,975,000.00 2,975,000.00 140,536.80 2,378,848.39 596,151.61 20.04% **Fund: 350 - EQUIPMENT REPLACEMENT FUND**

70,000.00

70,000.00

0.00

70,000.00

70,000.00

0.00

0.00

6,192.44

6,192.44

48,759.66

6,192.44

54,952.10

6/9/2025 12:31:42 PM

Fund: 350 - EQUIPMENT REPLACEMENT FUND Total:

8781 - CAP PROJECT-POLICE

8784 - CAP PROJECT-STREETS

30.34%

0.00%

21.50%

21,240.34

-6,192.44

15,047.90

Budget Report

| Department;Objec | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| Fund: 600 - WATER UTILITY | | | | | | |
| 9810 - WATER UTILITY | 776,000.00 | 776,000.00 | 81,303.21 | 897,227.39 | -121,227.39 | -15.62% |
| Fund: 600 - WATER UTILITY Total: | 776,000.00 | 776,000.00 | 81,303.21 | 897,227.39 | -121,227.39 | -15.62% |
| Fund: 601 - WATER SINKING | | | | | | |
| 9810 - WATER UTILITY | 167,158.00 | 167,158.00 | 150,053.70 | 167,107,40 | 50.60 | 0.03% |
| Fund: 601 - WATER SINKING Total: | 167,158.00 | 167,158.00 | 150,053.70 | 167,107.40 | 50.60 | 0.03% |
| Fund: 610 - SEWER UTILITY | | | | | | |
| 9815 - SEWER UTLITY | 927,500.00 | 927,500.00 | 77,594.89 | 776,117.32 | 151,382.68 | 16.32% |
| Fund: 610 - SEWER UTILITY Total: | 927,500.00 | 927,500.00 | 77,594.89 | 776,117.32 | 151,382.68 | 16.32% |
| Fund: 611 - SEWER SINKING | | | | | | |
| 9815 - SEWER UTLITY | 111,395.00 | 111,395.00 | 83,172.50 | 130,784.90 | -19.389.90 | -17.41% |
| Fund: 611 - SEWER SINKING Total: | 111,395.00 | 111,395.00 | 83,172.50 | 130,784.90 | -19,389.90 | -17.41% |
| Fund: 615 - WW TREATMENT PLANT | | | | | | |
| 8779 - WASTEWATER TREATMENT | 0.00 | 0.00 | 962,201.82 | 7,422,837.32 | -7,422,837.32 | 0.00% |
| Fund: 615 - WW TREATMENT PLANT Total: | 0.00 | 0.00 | 962,201.82 | 7,422,837.32 | -7,422,837.32 | 0.00% |
| Fund: 680 - HOSPITAL ACCOUNT | | | | | | |
| 5845 - HOSPITAL | 5,000.00 | 5,000.00 | 0.00 | 204.88 | 4,795.12 | 95.90% |
| Fund: 680 - HOSPITAL ACCOUNT Total: | 5,000.00 | 5,000.00 | 0.00 | 204.88 | 4,795.12 | 95.90% |
| Fund: 740 - STORM WATER DRAINAGE | | | | | | |
| 9211 - STORM DRAINAGE | 62,975.00 | 62,975.00 | 39.67 | 31,467.58 | 31,507.42 | 50.03% |
| Fund: 740 - STORM WATER DRAINAGE Total: | 62,975.00 | 62,975.00 | 39.67 | 31,467.58 | 31,507.42 | 50.03% |
| Fund: 751 - GOLF COURSE TRUST FUND | | | | | | |
| 9870 - GOLF COURSE | 0.00 | 0.00 | 0.00 | 145,351.41 | -145,351.41 | 0.00% |
| Fund: 751 - GOLF COURSE TRUST FUND Total: | 0.00 | 0.00 | 0.00 | 145,351.41 | -145,351.41 | 0.00% |
| Report Total: | 13,820,627.00 | 13,820,627.00 | 2,972,194.52 | 17,933,603.37 | -4,112,976.37 | -29.76% |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|--|----------------------|
| 001 - GENERAL FUND | 2,564,450.00 | 2,564,450.00 | 176,413.24 | 2,235,299.14 | 329,150.86 | 12.84% |
| 022 - HOUSING ASSISTANCE FUND | 0.00 | 0.00 | 0.00 | 10,648.00 | -10,648.00 | 0.00% |
| 031 - LIBRARY GIFT TRUST FUND | 0.00 | 0.00 | 0.00 | 101.58 | -101.58 | 0.00% |
| 032 - TREES FOREVER PROGRAM | 10,000.00 | 10,000.00 | 9,113.60 | 9,213.77 | 786.23 | 7.86% |
| 033 - GILBERT PUBLIC LIBRARY | 62,000.00 | 62,000.00 | 5,340.11 | 55,955.36 | 6,044.64 | 9.75% |
| 040 - ECON DEV REVOLVING LOAN | 0.00 | 0.00 | 0.00 | 14,300.00 | -14,300.00 | 0.00% |
| 061 - SPECIAL ASSISTANCE FUND | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100-00% |
| 110 - ROAD USE TAX | 430,000.00 | 430,000.00 | 72,258.36 | 527,813.70 | -97,813.70 | -22.75% |
| 115 - PARTIAL SELF FUNDING | 10,000.00 | 10,000.00 | 117.00 | 14,889.23 | -4,889.23 | -48.89% |
| 125 - TAX INCREMENT FINANCING | 949,369.00 | 949,369.00 | 0.00 | 0.00 | 949,369.00 | 100.00% |
| 134 - FRAN KINNE ESTATE | 350,000.00 | 350,000.00 | 23,070.00 | 55,444.80 | 294,555.20 | 84.16% |
| 135 - I-35 DEVELOPMENT | 610,000.00 | 610,000.00 | 29,500.25 | 691,924.62 | -81,924.62 | -13.43% |
| 200 - DEBT SERVICE | 1,492,280.00 | 1,492,280.00 | 1,145,164.45 | 1,356,389.91 | 135,890.09 | 9.11% |
| 311 - DOWNTOWN IMPROVEMEN | 0.00 | 0.00 | 0.00 | 20,000.00 | -20,000.00 | 0.00% |
| 312 - CAPITAL PROJECTS | 42,500.00 | 42,500.00 | 0.00 | 0.00 | 42,500.00 | 100.00% |
| 316 - WATER PROJECTS | 0.00 | 0.00 | 7,359.04 | 109,922.37 | -109,922.37 | 0.00% |
| 320 - TIF STREETS | 1,200,000.00 | 1,200,000.00 | 2,763.44 | 67,076-10 | 1,132,923.90 | 94.41% |
| 324 - SO AND NO PARKS PROJECT | 0.00 | 0.00 | 0.00 | 1,786.50 | -1,786.50 | 0.00% |
| 326 - BONDS | 245,000.00 | 245,000.00 | 0.00 | 500.00 | 244,500.00 | 99.80% |
| 329 - RR CROSSINGS PROJECT | 0.00 | 0.00 | 0.00 | 813.10 | -813.10 | 0.00% |
| 330 - BROAD ST RECONSTRUCTION | 750,000.00 | 750,000.00 | 0.00 | 756,626.50 | -6,626.50 | -0.88% |
| 333 - LIBRARY EXPANSION PROJEC | 2,975,000.00 | 2,975,000.00 | 140,536.80 | 2,378,848.39 | 596,151.61 | 20-04% |
| 350 - EQUIPMENT REPLACEMENT | 70,000.00 | 70,000.00 | 6,192.44 | 54,952.10 | 15,047.90 | 21-50% |
| 600 - WATER UTILITY | 776,000.00 | 776,000.00 | 81,303.21 | 897,227.39 | -121,227.39 | -15-62% |
| 601 - WATER SINKING | 167,158.00 | 167,158.00 | 150,053.70 | 167,107.40 | 50.60 | 0.03% |
| 610 - SEWER UTILITY | 927,500.00 | 927,500.00 | 77,594.89 | 776,117.32 | 151,382.68 | 16.32% |
| 611 - SEWER SINKING | 111,395.00 | 111,395.00 | 83,172,50 | 130,784.90 | -19,389.90 | -17.41% |
| 615 - WW TREATMENT PLANT | 0.00 | 0.00 | 962,201.82 | 7,422,837.32 | -7,422,837-32 | 0.00% |
| 680 - HOSPITAL ACCOUNT | 5,000.00 | 5,000.00 | 0.00 | 204.88 | 4,795.12 | 95.90% |
| 740 - STORM WATER DRAINAGE | 62,975.00 | 62,975.00 | 39.67 | 31,467.58 | 31,507.42 | 50.03% |
| 751 - GOLF COURSE TRUST FUND | 0.00 | 0.00 | 0.00 | 145,351.41 | -145,351.41 | 0.00% |
| Report Total: | 13,820,627.00 | 13,820,627.00 | 2,972,194.52 | 17,933,603.37 | -4,112,976.37 | -29.76% |



City of Story City, IA

| Pool) | • |
|------------|---|
| 0 | |
| Ë | |
| - CASH (C) | |
| 1000 | |
| countCode: | |

| AccountCode: 1000 - CASH (Claim on Pool) | |
|--|--------------------------|
| 001-1000 | GENERAL CASH (Claim on |
| 022-1000 | HOUSING ASSIST CASH (C |
| 031-1000 | LIB GIFT TRUST CASH (Cla |
| 032-1000 | TREES FOREVER CASH (CI |
| 033-1000 | GILBERT LIBRARY CASH (C |
| 040-1000 | ECON DEV REVOLV LOAN |
| 053-1000 | WW/MAINT OPER CASH (|
| 061-1000 | SPECIAL ASSIST CASH (Cla |
| 110-1000 | ROAD USE TAX CASH (Cla |
| 115-1000 | PARTIAL SELF FUND CASH |
| 125-1000 | TAX INCREMENT FINANCE |
| 126-1000 | TIF RESERVE FUND CASH |
| 134-1000 | FRAN KINNE ESTATE CASH |
| 135-1000 | I-35 DEVELOPMENT CASH |
| 146-1000 | AMERICAN RESCUE PLAN |
| 200-1000 | DEBT SERV CASH (Claim o |
| 311-1000 | DOWNTOWN IMPROVE C |
| 312-1000 | CAPITAL PROJECTS CASH |
| 313-1000 | STREET IMPROVE CASH ((|
| 314-1000 | CLUBHOUSE/TRAIL CASH |
| 316-1000 | WATER PROJECTS (Claim |
| 320-1000 | TIF STREETS (Claim on Po |
| 321-1000 | SANITARY AND STORM IN |
| 323-1000 | SWIMMING POOL PROJ C |
| 324-1000 | SO & NO PARKS PROJ CAS |
| <u>326-1000</u> | BONDS CASH (Claim on P |
| 328-1000 | WWTP REMEDIATION CA |
| <u>329-1000</u> | RR CROSSINGS PROJECT (|
| <u>330-1000</u> | BROAD ST RECONSTRUCT |
| 331-1000 | CITY HALL/PUBLIC WORK |
| <u>333-1000</u> | LIB EXPANSION CASH (Cla |
| <u>350-1000</u> | EQUP REPLACE FUND CAS |
| 440-1000 | RECREATION CENTER CAS |
| <u>500-1000</u> | CEM PERP CARE CASH (CI |
| <u>600-1000</u> | WATER CASH (Claim on P. |
| 601-1000 | WATER SINK CASH (Claim |

All (ash runds

Date Range: 07/01/2024 - 05/31/2025

| Account | Name | Beginning Balance | Total Activity | Ending Balance |
|--|---|--------------------------|-----------------------|----------------|
| AccountCode: 1000 - CASH (Claim on Pool) | | | | |
| 0001-1000 | GENERAL CASH (Claim on Pool) | 1,536,977.73 | 461,274.43 | 1,998,252.16 |
| 022-1000 | HOUSING ASSIST CASH (Claim on Pool) | 51,201.40 | -8,755.37 | 42,446.03 |
| 031-1000 | LIB GIFT TRUST CASH (Claim on Pool) | 51,063.99 | 3,214.39 | 54,278.38 |
| 032-1000 | TREES FOREVER CASH (Claim on Pool) | 883.99 | -2,765.42 | -1,881.43 |
| 033-1000 | GILBERT LIBRARY CASH (Claim on Pool) | 34,830.91 | -23,825.20 | 11,005.71 |
| 040-1000 | ECON DEV REVOLV LOAN CASH (Claim on Pool) | 63,459.54 | 836,165.51 | 899,625.05 |
| 053-1000 | WW/MAINT OPER CASH (Claim on Pool) | 11,692.85 | 513.21 | 12,206.06 |
| 061-1000 | SPECIAL ASSIST CASH (Claim on Pool) | 61,537.35 | 6,461.18 | 67,998.53 |
| 110-1000 | ROAD USE TAX CASH (Claim on Pool) | 516,678.29 | 101,438.65 | 415,239.64 |
| 115-1000 | PARTIAL SELF FUND CASH (Claim on Pool) | 7,692.50 | -14,709.60 | -7,017.10 |
| 125-1000 | TAX INCREMENT FINANCE CASH (Claim on Pool) | 171,882.58 | 941,851.63 | 1,113,734.21 |
| 126-1000 | TIF RESERVE FUND CASH (Claim on Pool) | 168.66 | 7.40 | 176.06 |
| 134-1000 | FRAN KINNE ESTATE CASH (CLAIM ON POOL) | 560,566.78 | -18,456.65 | 542,110.13 |
| 135-1000 | I-35 DEVELOPMENT CASH (Claim on Pool) | 132,441.12 | 149,581.50 | 282,022.62 |
| 146-1000 | AMERICAN RESCUE PLAN(Claim on Pool) | -11,902.77 | 83,077.40 | 71,174.63 |
| 200-1000 | DEBT SERV CASH (Claim on Pool) | 5,490.62 | -723,620.15 | -718,129.53 |
| 311-1000 | DOWNTOWN IMPROVE CASH (Claim on Pool) | 107,659.07 | -15,471.52 | 92,187.55 |
| 312-1000 | CAPITAL PROJECTS CASH (Claim on Pool) | 30,624.75 | 46,832.34 | 77,457.09 |
| 313-1000 | STREET IMPROVE CASH (Claim on Pool) | 7,529.87 | 330.49 | 7,860.36 |
| 314-1000 | CLUBHOUSE/TRAIL CASH (Claim on Pool) | 2,804.54 | 123.08 | 2,927.62 |
| 316-1000 | WATER PROJECTS (Claim on Pool) | -208,124.91 | 86,549.84 | -121,575.07 |
| 320-1000 | TIF STREETS (Claim on Pool) | 41,202.29 | -67,076.10 | -25,873.81 |
| 321-1000 | SANITARY AND STORM IMP CASH (Claim on Pool) | -14,367.00 | 0.00 | -14,367.00 |
| 323-1000 | SWIMMING POOL PROJ CASH (Claim on Pool) | 143,961.77 | 6,316.33 | 150,278.10 |
| 324-1000 | SO & NO PARKS PROJ CASH (Claim on Pool) | 68,380.12 | 1,203.72 | 69,583.84 |
| 326-1000 | BONDS CASH (Claim on Pool) | 290,776.47 | -59.25 | 290,717.22 |
| 328-1000 | WWTP REMEDIATION CASH CLAIM | 2,591.76 | 118.55 | 2,710.31 |
| 329-1000 | RR CROSSINGS PROJECT (Claim on Pool) | -40,860.99 | -813.10 | -41,674.09 |
| 330-1000 | BROAD ST RECONSTRUCTION | 493,138.78 | -756,626.50 | -263,487.72 |
| 331-1000 | CITY HALL/PUBLIC WORKS FACILITIES PROJECTS | -303,583.63 | 0.00 | -303,583.63 |
| 333-1000 | LIB EXPANSION CASH (Claim on Pool) | 233,980.61 | -406,942.17 | -172,961.56 |
| 350-1000 | EQUP REPLACE FUND CASH (Claim on Pool) | 198,280.61 | 77,914.97 | 276,195.58 |
| 440-1000 | RECREATION CENTER CASH (Claim on Pool) | 63,884.96 | 2,805.01 | 66,689.97 |
| <u> 500-1000</u> | CEM PERP CARE CASH (Claim on Pool) | 55,638.73 | 1,596.93 | 57,235.66 |
| <u>600-1000</u> | WATER CASH (Claim on Pool) | 84,342.45 | -34,515.92 | 49,826.53 |
| 601-1000 | WATER SINK CASH (Claim on Pool) | 32,010.83 | -23,550.90 | 8,459.93 |
| | | | | |

| Account | Name | | Beginning Balance | Total Activity | Ending Balance |
|--------------------------|--|---|-------------------|----------------|-----------------------|
| 602-1000 | WATER IMPROV CASH (Claim on Pool) | | 174,234.59 | 28,002.42 | 202,237.01 |
| 603-1000 | WATER RESERVE CASH (Claim on Pool) | | 860.63 | 40.60 | 901.23 |
| 610-1000 | SEWER UTILITY CASH (Claim on Pool) | | 623,105.87 | 261,112.64 | 884,218.51 |
| 611-1000 | SEWER SINK CASH(CLAIM ON POOL) | | 54,985.71 | 49,982.63 | 104,968.34 |
| 612-1000 | SEWER/REPL FUND CASH (Claim on Pool) | | 262,339.53 | 46,118.78 | 308,458.31 |
| 613-1000 | SEWER RESERVE FUND (Claim on Pool) | | 126,362.99 | 5,548.47 | 131,911.46 |
| 615-1000 | WW TREAT PROJ CASH CLAIM | | -32,981.70 | -4,900.29 | -37,881.99 |
| <u>680-1000</u> | HOSPITAL CASH (Claim on Pool) | | 472,319.76 | 20,518.21 | 492,837.97 |
| 740-1000 | STORM WATER DRAIN CASH (Claim on Pool) | | 26,541.05 | 13,556.46 | 40,097.51 |
| 751-1000 | GOLF COURSE TRUST CASH (Claim on Pool) | | 161,973.71 | -98,382.09 | 63,591.62 |
| 800-1000 | POLICE FORFEIT CASH (Claim on Pool) | 1 | 610.90 | 29.66 | 640.56 |
| | T4 | Total AccountCode: 1000 - CASH (Claim on Pool): | 6,354,889.66 | 828,938.90 | 7,183,828.56 |
| AccountCode: 1100 - CASH | | | | | |
| 001-1100 | GENERAL CASH | | 00:0 | 0.00 | 0.00 |
| 022-1100 | HOUSING ASSIST CASH | | 00:0 | 0.00 | 0.00 |
| 031-1100 | LIB GIFT TRUST CASH | | 00:0 | 0.00 | 0.00 |
| 032-1100 | TREES FOREVER CASH | | 00:0 | 0.00 | 0.00 |
| <u>033-1100</u> | GILBERT LIBRARY CASH | | 00:00 | 0.00 | 0.00 |
| 040-1100 | ECON DEVEL REVOLV LOAN CASH | | 0.00 | 0.00 | 0.00 |
| 053-1100 | WW/MAINT OPER CASH | | 0.00 | 0.00 | 0.00 |
| 061-1100 | SPECIAL ASSIST CASH | | 0.00 | 0.00 | 0.00 |
| 110-1100 | ROAD USE TAX CASH | | 0.00 | 0.00 | 0.00 |
| 115-1100 | PARTIAL SELF FUND CASH | | 0.00 | 0.00 | 0.00 |
| 125-1100 | TAX INCREMENT FINANCE CASH | | 0.00 | 0.00 | 0.00 |
| 126-1100 | TIF RESERVED FUND CASH | | 0.00 | 0.00 | 0.00 |
| 135-1100 | I-35 DEVELOPMENT CASH | | 0.00 | 00:0 | 0.00 |
| 146-1100 | AMERICAN RESCUE PLAN CASH | | 0.00 | 00:0 | 0.00 |
| 200-1100 | DEBT SERV CASH | | 0.00 | 0.00 | 0.00 |
| 311-1100 | DOWNTOWN IMPROVE CASH | | 0:00 | 0.00 | 0.00 |
| 312-1100 | CAPITAL PROJECTS CASH | | 0.00 | 0.00 | 0.00 |
| 313-1100 | STREET IMPROVE CASH | | 0.00 | 0.00 | 0.00 |
| 314-1100 | CLUBHOUSE/TRAIL CASH | | 0.00 | 00:0 | 0.00 |
| 316-1100 | CASH | | 00:0 | 00:0 | 0.00 |
| 320-1100 | TIF STREETS CASH | | 00:00 | 00:0 | 0.00 |
| 323-1100 | SWIMMING POOL PROJ CASH | | 00:0 | 0.00 | 0.00 |
| 324-1100 | SO & NO PARKS PROJ CASH | | 0.00 | 0.00 | 0.00 |
| 329-1100 | CAPITAL PROJECTS CASH | | 00:0 | 00'0 | 0.00 |
| <u>330-1100</u> | CAPITAL PROJECTS CASH | | 0.00 | 00:0 | 0.00 |
| 331-1100 | CAPITAL PROJECTS CASH | | 00:00 | 0.00 | 0.00 |
| 333-1100 | LIBRARY EXPANSION CASH | | 00:0 | 0.00 | 0.00 |
| 350-1100 | EQUIP REPL FUND CASH | × | 0.00 | 0.00 | 0.00 |
| 440-1100 | RECREATION CENTER CASH | | 00:00 | 0.00 | 0.00 |
| 500-1100 | CEM PERP CARE CASH | | 0.00 | 0.00 | 0.00 |
| | | | | | |

Date Range: 07/01/2024 - 05/31/2025

Detail Report

Page 3 of 5

Date Range: 07/01/2024 - 05/31/2025

Detail Report

26hw 1860 114 trogan 1260

| Fund Summary | | | Date Range: 07/01/ | troqaA lista |
|-----------------------------|------------------|-----------------------|--|--------------|
| Tabasace Ending Balance | Total Activity | Scinning Balance | Fund 6ENERAL FUND 601 - GENERAL FUND | 001095044300 |
| £0.34424 | LE'SSL8- | | 022 - HOUSING ASSISTANCE FUND | |
| 54278,38 | 3514:39 | \$1063.99 51063.99 | O31 - LIBRARY GIFT TRUST FUND | 037441044300 |
| £4.1881- | 24.2372- | 66.688 66.688 | O32 - TREES FOREVER PROGRAM | 032821044300 |
| 17.20011 | Z-:C0/2- | 16.0584£ | 033 - GILBERT PUBLIC LIBRARY | 033441044300 |
| 50.25668 | 7:53653 | 45.62458 45.05445 | | |
| 90'90771 | 12.512 | | 040 - ECON DEV REVOLVING LOAN | 040525044300 |
| E2.86678 | 8T'T9b9 | 28.29311 | 053 - WW/MAINT OPER 061 - SPECIAL ASSISTANCE FUND | 00EPPST86ES0 |
| 415239.64 | \$9'8E#101- | 25.75213 95.85312 | | 00544026100 |
| 1.7107- | 8,60741- | 62.878a22 | 110 - ROAD USE TELINDING | 001006011 |
| 13.4575111 | | 8.568171 | 115 - PARTIAL SELF FUNDING | 175930044300 |
| 90.971 | £9.128149 | 82.S8171 33.831 | 125 - TAX INCREMENT FINANCING | 156095044300 |
| Qu. | p.7 23 326g1- | 95.831 | 126 - TIF RESERVED FUND | 1308044300 |
| E1.011542 53.550585 | 26.82481- | 87.882092 | 134 - FRAN KINNE ESTATE | 134884644300 |
| 59.550585 59.55115 | S,1829b1 | 132441.12 | 132 - I-32 DEVELOPMENT | 132222044300 |
| E3.47117 E2.051917 | A.TTOE8 | 77.20611- | 300 - DEBT SEBVICE | 146876144300 |
| E2.621817- | 21.023627- | 59.0942 | 200 - DEBT SERVICE | 200771044300 |
| 22.78129 22.78150 | ZS.17421- | 70.629701 | 311 - DOWNTOWN IMPROVEMENT | 311877244300 |
| 90.72 4 77 | AE.SE83A | 30624.75 | 312 - CAPITAL PROJECTS | 312775044300 |
| 3E.0387 53.5505 | 99.055 | 78.6 <u>2</u> 27 | 313 - STREET IMPROVEMENT | 005448515 |
| 29.729 <u>2</u> | 123.08 | 7804.54 | 314 - CLUBHOUSE/TRAIL PROJECT | 314876444300 |
| 70.2721 <u>21</u> - | p8.6p298 | 19.451805- | 316 - WATER PROJECTS | 316876644300 |
| 18.57825- | 1.97078- | 41202.29 | 320 - TIF STREETS | 320877444300 |
| 49EpT= | 0 | 49641- | MAOTS & YAATIMAS -1SE | 321877644300 |
| 1.872021 | ££.91£9 | 143961 | 323 - SWIMMING POOL PROJECT | 323877344300 |
| p8.E8269 | 1203.72 | 51.08589 | 324 - SO AND NO PARKS PROJECT | 324877544300 |
| 25.717062 | SZ-6S- | 74.877065 | 356 - BONDS | 326877844300 |
| 15.0172 | 118,55 | 92.1682 | 328 - WWTP REMEDIATION | 328878044300 |
| 60.47614- | 1,518- | 66.03804- | 329 - RR CROSSINGS PROJECT | 329875044300 |
| -263487.72 | 2,5626.5 | 87.851564 | 330 - BROAD ST RECONSTRUCTION | 330875044300 |
| E9.E82E0E- | 0 | E9,E82E0E- | 331 - CITY HALL/PUBLIC WORKS | 331876244300 |
| 95.196271- | 71,24e30A- | 233980.61 | 333- Library Expansion Fund | 333876244300 |
| 85.561975 | 79.41977 | 19.082861 | 350 - EQUIPMENT REPLACEMENT FL | 320092044300 |
| 76.68333 | 10.2085 | 96,488E9 | 440 - RECREATION CENTER | 440842044300 |
| 99.25272 | £6.962£ | £7.8£82Z | 500 - CEMETERY PERPETUAL CARE | 001095044300 |
| £8.62826.53 | 34515,92 | 84342.45 | YTIJITU A3TAW - 009 | 006440186009 |
| 8429.93 | 6'05562- | 32010.83 | 601 - WATER SINKING | 001981044300 |
| 10.75237.01 | 28002.42 | 174234.59 | 602 - WATER IMPROVEMENT | 005940186209 |
| 87"53 | 9.04 | £6.038 | 603 - WATER RESERVE FUND | 005440186509 |
| 12.812488 | 261112.64 | 78.201559 | 610 - SEWER UTILITY | 006442186019 |
| 104968.34 | 49982,63 | 17.28642 | 911 - SEMEK SINKING | 005443184119 |
| 308458.31 | 46118.78 | 262339.53 | 612 - SEWER IMP/REPL FUND | 612981544300 |
| 9 4 .119151 | 74,8422 | 1792362.99 | 613 - SEWER RESERVE FUND | 006442186619 |
| 66.1887E- | 62.0064- | 7,186 <u>2</u> £- | J9 THEMTABRT RETAWETSAW - 818 | 006446778218 |
| 76.7 582 26A | 12.81202 | 472319.76 | 680 - HOSPITAL ACCOUNT | 002445485089 |
| 12.76004 | 13556.46 | 50241.05 | 740 - STORM WATER DRAINAGE | 740921144300 |
| 29.16559 | -98382,09 | 17.579131 | 751 - GOLF COURSE TRUST FUND | 751987044300 |
| 95'029 | 99'67 | 6'019 | 800 - POLICE FOREFEITURES | 800111144300 |
| 95.876,581,7 | \$ 06.856,858 | \$ 99.650,255,0 | Crand Total: | |
| 33 020 001 24 | | , p | | |
| 95.876,581,72 | nmmary balance | c punu = | | |
| 95'878'E8T'Z\$ 00'05T\$- | Petty cash | | | |
| C'070'CQT'/C | letotdus | | | |

Final total should match bank statement register

Plus Bank Statement Register GL Outstanding Credits

Total should match bank statement register

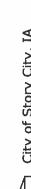
less outstanding GL Debits:

letotdue

58.503,12-21,603.82

\$8,728,232.44

88.804,442,1\$ 88.504,442,1\$



| City of Story City, IA | |
|------------------------|------------|
| Ç. | Story City |

| • | | |
|--|---|---------|
| Account | Name Begi | Beginni |
| AccountCode: 1000 - CASH (Claim on Pool) | | |
| 001-1000 | GENERAL CASH (Claim on Pool) | ۲, |
| 022-1000 | HOUSING ASSIST CASH (Claim on Pool) | |
| 031-1000 | LIB GIFT TRUST CASH (Claim on Pool) | |
| 032-1000 | TREES FOREVER CASH (Claim on Pool) | |
| 033-1000 | GILBERT LIBRARY CASH (Claim on Pool) | |
| 040-1000 | ECON DEV REVOLV LOAN CASH (Claim on Pool) | |
| 053-1000 | WW/MAINT OPER CASH (Claim on Pool) | |
| 061-1000 | SPECIAL ASSIST CASH (Claim on Pool) | |
| 110-1000 | ROAD USE TAX CASH (Claim on Pool) | |
| 115-1000 | PARTIAL SELF FUND CASH (Claim on Pool) | |
| 125-1000 | TAX INCREMENT FINANCE CASH (Claim on Pool) | |
| 126-1000 | TIF RESERVE FUND CASH (Claim on Pool) | |
| 134-1000 | FRAN KINNE ESTATE CASH (CLAIM ON POOL) | |
| 135-1000 | H-35 DEVELOPMENT CASH (Claim on Pool) | |
| <u>146-1000</u> | AMERICAN RESCUE PLAN(Claim on Pool) | |
| 200-1000 | DEBT SERV CASH (Claim on Pool) | |
| 311-1000 | DOWNTOWN IMPROVE CASH (Claim on Pool) | |
| 312-1000 | CAPITAL PROJECTS CASH (Claim on Pool) | |
| 313-1000 | STREET IMPROVE CASH (Claim on Pool) | |
| <u>314-1000</u> | CLUBHOUSE/TRAIL CASH (Claim on Pool) | |
| <u>316-1000</u> | WATER PROJECTS (Claim on Pool) | 1 |
| 320-1000 | TIF STREETS (Claim on Pool) | |
| 321-1000 | SANITARY AND STORM IMP CASH (Claim on Pool) | |
| 323-1000 | SWIMMING POOL PROJ CASH (Claim on Pool) | |
| <u>324-1000</u> | SO & NO PARKS PROJ CASH (Claim on Pool) | |
| 326-1000 | BONDS CASH (Claim on Pool) | |
| 328-1000 | WWTP REMEDIATION CASH CLAIM | |
| 329-1000 | RR CROSSINGS PROJECT (Claim on Pool) | |
| 330-1000 | BRÒAD ST RECONSTRUCTION | |
| 331-1000 | CITY HALL/PUBLIC WORKS FACILITIES PROJECTS | 2 |
| <u>333-1000</u> | LIB EXPANSION CASH (Claim on Pool) | |
| 350-1000 | EQUP REPLACE FUND CASH (Claim on Pool) | |
| 440-1000 | RECREATION CENTER CASH (Claim on Pool) | |
| <u>500-1000</u> | CEM PERP CARE CASH (Claim on Pool) | |
| <u>600-1000</u> | WATER CASH (Claim on Pool) | |
| 601-1000 | WATER SINK CASH (Claim on Pool) | |

Detail Report Account Summary Date Range: 07/01/2024 - 05/31/2025

| • | | | | |
|--------------------------------------|---|-------------------|----------------|----------------|
| count | Name | Beginning Balance | Total Activity | Ending Balance |
| untCode: 1000 - CASH (Claim on Pool) | | | | |
| -1000 | GENERAL CASH (Claim on Pool) | 1,536,977.73 | 461,274.43 | 1,998,252.16 |
| -1000 | HOUSING ASSIST CASH (Claim on Pool) | 51,201.40 | -8,755.37 | 42,446.03 |
| -1000 | LIB GIFT TRUST CASH (Claim on Pool) | 51,063.99 | 3,214.39 | 54,278.38 |
| 21000 | TREES FOREVER CASH (Claim on Pool) | 883.99 | -2,765.42 | -1,881.43 |
| -1000 | GILBERT LIBRARY CASH (Claim on Pool) | 34,830.91 | -23,825.20 | 11,005.71 |
| >1000 | ECON DEV REVOLV LOAN CASH (Claim on Pool) | 63,459.54 | 836,165.51 | 899,625.05 |
| -1000 | WW/MAINT OPER CASH (Claim on Pool) | 11,692.85 | 513.21 | 12,206.06 |
| 2000 | SPECIAL ASSIST CASH (Claim on Pool) | 61,537.35 | 6,461.18 | 67,998.53 |
| 71000 | ROAD USE TAX CASH (Claim on Pool) | 516,678.29 | -101,438.65 | 415,239.64 |
| 2.1000 | PARTIAL SELF FUND CASH (Claim on Pool) | 7,692.50 | -14,709.60 | -7,017.10 |
| 5-1000 | TAX INCREMENT FINANCE CASH (Claim on Pool) | 171,882.58 | 941,851.63 | 1,113,734.21 |
| E-1000 | TIF RESERVE FUND CASH (Claim on Pool) | 168.66 | 7.40 | 176.06 |
| -1000 | FRAN KINNE ESTATE CASH (CLAIM ON POOL) | 560,566.78 | -18,456.65 | 542,110.13 |
| 2-1000 | H35 DEVELOPMENT CASH (Claim on Pool) | 132,441.12 | 149,581.50 | 282,022.62 |
| <u>-1000</u> | AMERICAN RESCUE PLAN(Claim on Pool) | -11,902.77 | 83,077.40 | 71,174.63 |
| 21000 | DEBT SERV CASH (Claim on Pool) | 5,490.62 | -723,620.15 | -718,129.53 |
| -1000 | DOWNTOWN IMPROVE CASH (Claim on Pool) | 107,659.07 | -15,471.52 | 92,187.55 |
| 2-1000 | CAPITAL PROJECTS CASH (Claim on Pool) | 30,624.75 | 46,832.34 | 77,457.09 |
| 3-1000 | STREET IMPROVE CASH (Claim on Pool) | 7,529.87 | 330.49 | 7,860.36 |
| <u>+-1000</u> | CLUBHOUSE/TRAIL CASH (Claim on Pool) | 2,804.54 | 123.08 | 2,927.62 |
| 2-1000 | WATER PROJECTS (Claim on Pool) | -208,124.91 | 86,549.84 | -121,575.07 |
| 2-1000 | TIF STREETS (Claim on Pool) | 41,202.29 | -67,076.10 | -25,873.81 |
| 1000 | SANITARY AND STORM IMP CASH (Claim on Pool) | -14,367.00 | 0.00 | -14,367.00 |
| 3-1000 | SWIMMING POOL PROJ CASH (Claim on Pool) | 143,961.77 | 6,316.33 | 150,278.10 |
| 1000 | SO & NO PARKS PROJ CASH (Claim on Pool) | 68,380.12 | 1,203.72 | 69,583.84 |
| 5-1000 | BONDS CASH (Claim on Pool) | 290,776.47 | -59.25 | 290,717.22 |
| 3-1000 | WWTP REMEDIATION CASH CLAIM | 2,591.76 | 118.55 | 2,710.31 |
| £-1000 | RR CROSSINGS PROJECT (Claim on Pool) | -40,860.99 | -813.10 | -41,674.09 |
| 2-1000 | BRÔAD ST RECONSTRUCTION | 493,138.78 | -756,626.50 | -263,487.72 |
| 1000 | CITY HALL/PUBLIC WORKS FACILITIES PROJECTS | -303,583.63 | 0.00 | -303,583.63 |
| 3-1000 | LIB EXPANSION CASH (Claim on Pool) | 233,980.61 | -406,942.17 | -172,961.56 |
| <u>>-1000</u> | EQUP REPLACE FUND CASH (Claim on Pool) | 198,280.61 | 77,914.97 | 276,195.58 |
| 7.1000 | RECREATION CENTER CASH (Claim on Pool) | 63,884.96 | 2,805.01 | 66,689.97 |
| <u>1000</u> | CEM PERP CARE CASH (Claim on Pool) | 55,638.73 | 1,596.93 | 57,235.66 |
| 2-1000 | WATER CASH (Claim on Pool) | 84,342.45 | -34,515.92 | 49,826.53 |
| 1000 | WATER SINK CASH (Claim on Pool) | 32,010.83 | -23,550.90 | 8,459.93 |
| | | | | |

Page 1 of 5

| - 05/31/2025 | Ending Balance | 0.00 | 00:0 | 0.00 | 00:0 | 0.00 | 00.00 | 00:00 | 00:00 | 00:0 | 0.00 | 00:00 | 0.00 | | 0.00 | 0.00 | 00:00 | 00:00 | 0.00 | 0.00 | 00:0 | 0.00 | 00:00 | 00:00 | 00:0 | 00.0 | 00:0 | 00:0 | 00:00 | 00:00 | 0.00 | | 150.00 | 150.00 | 7,183,978.56 |
|-------------------------------------|-------------------|------------|-----------------|--------------------|--------------------|--------------------|----------------------|-------------------------|---------------|------------------------|------------------------|---------------------|---------------------------------|--------------------------------|------------|------------|------------|------------|------------|------------|-----------------|------------|------------|------------|------------|------------|------------|-----------------|------------|------------|---------------------------------------|--------------------------------|------------|---------------------------------------|---------------|
| Date Range: 07/01/2024 - 05/31/2025 | Total Activity | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00:0 | 00:0 | 00:0 | 00:00 | 0.00 | 00.00 | | 00:00 | 00:00 | 00.0 | 00'0 | 00:00 | 00'0 | 0.00 | 00:00 | 00.0 | 0.00 | 00:00 | 00:0 | 00:00 | 0.00 | 0.00 | 00:00 | 0.00 | | 0.00 | 0.00 | 828,938.90 |
| Date R | Beginning Balance | 0.00 | 0.00 | 0.00 | 0.00 | 00.0 | 00:0 | 00'0 | 00.0 | 00:0 | 00:00 | 00'0 | 0.00 | | 0.00 | 0.00 | 0.00 | 00:00 | 00:00 | 0.00 | 0.00 | 00.00 | 00:00 | 00:00 | 00:00 | 00:00 | 00:00 | 0.00 | 0.00 | 00:00 | 0.00 | | 150.00 | 150.00 | 6,355,039.66 |
| | Be | | | | | | | | | | | | Total AccountCode: 1100 - CASH: | | | | | | | | | | | | | | | | | 29 | Total AccountCode: 1120 - PETTY CASH: | | | Total AccountCode: 1121 - PETTY CASH: | Grand Totals: |
| 204 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Name | WATER CASH | WATER SINK CASH | WATER IMPROVE CASH | WATER RESERVE CASH | SEWER UTILITY CASH | SEWER IMP/ REPL CASH | SEWER RESERVE FUND CASH | HOSPITAL CASH | STORM WATER DRAIN CASH | GOLF COURSE TRUST CASH | POLICE FORFEIT CASH | | | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | PETTY CASH | | | PETTY CASH | | |
| Detail Report | Account | 600-1100 | 601-1100 | 602-1100 | 603-1100 | 610-1100 | 612-1100 | 613-1100 | 680-1100 | 740-1100 | <u>751-1100</u> | 800-1100 | | AccountCode: 1120 - PETTY CASH | 001-1120 | 022-1120 | 031-1120 | 032-1120 | 051-1120 | 110-1120 | <u>125-1120</u> | 200-1120 | 350-1120 | 500-1120 | 600-1120 | 601-1120 | 602-1120 | <u>610-1120</u> | 612-1120 | 680-1120 | | AccountCode: 1121 - PETTY CASH | 001-1121 | | |

Detail Report

| 828,938.90 | 6,355,039.66 | Grand Total: |
|------------|--|------------------------------|
| 29.66 | 610.90 | 800 - POLICE FOREFEITURES |
| -98,382.09 | 161,973.71 | 751 - GOLF COURSE TRUST FUND |
| 13,556.46 | 26,541.05 | 740 - STORM WATER DRAINAGE |
| 20,518.21 | 472,319.76 | 680 - HOSPITAL ACCOUNT |
| -4,900.29 | -32,981.70 | 615 - WW TREATMENT PLANT |
| | -4,900.29 20,518.21 13,556.46 -98,382.09 29,66 828,938.90 | |

Detail Report

Date Range: 07/01/2024 - 04/30/2025

Account Summary



GENERAL SAVINGS WATER SINKING SA **GENERAL FUND SA** LIB GIFT TRUST SA GENERAL SAVINGS DEBT SERVICE SAV EQUIP REPL SAV A GENERAL SAVINGS CEM PERP CARE S GENERAL SAVING GENERAL SAVING **ECON DEV REV SA** GENERAL SAVING GENERAL SAVING GENERAL SAVING GENERAL SAVING WATER SAV ACCT WATER IMPROVE WW/MO REPL SAY SEWER RESERVE F HOSPITAL SAV AC SEWER SAV ACCT AccountCode: 1101 - GENERAL SAVINGS ACCOUNT 125-1101 200-1101 350-1101 500-1101 601-1101 032-1101 146-1101 022-1101 031-1101 040-1101 053-1101 061-1101 110-1101 135-1101 440-1101 600-1101 602-1101 610-1101 612-1101 613-1101 001-1101 680-1101 Account

PETTY CASH AccountCode: 1121 - PETTY CASH 001-1121

CERT OF DEP. ECO. CERTIFICATES OF I CERT OF DEP GEN CERTIFICATES OF I CERTIFICATES OF I CERTIFICATES OF I CERT. OF DEP. RO. CERTIFICATES OF I CERTIFICATES OF I AccountCode: 1140 - CERTIFICATES OF DEPOSIT 110-1140 001-1140 022-1140 032-1140 040-1140 061-1140 125-1140 135-1140 146-1140

| Ending Balance | |
|-----------------------|--|
| Total Activity | |
| Beginning Balance | |

| | | Beginning Balance | Total Activity | Ending Balance |
|---------------|--|-------------------|----------------|----------------|
| | | 1 | | |
| SAV ACCT | | 363,185.71 | 12,957.97 | 376,143.68 |
| 3S ACCOUNT | | 00:0 | 0.00 | 00:00 |
| AV ACCT | | 13,267.02 | 1,596.81 | 14,863.83 |
| SS ACCOUNT | | 00:0 | 0.00 | 00:00 |
| AV ACCT | | 116,443.93 | 2,962.69 | 119,406.62 |
| 3S ACCOUNT | | 00:00 | 00:0 | 00:0 |
| SS ACCOUNT | | 00:00 | 00:00 | 00.0 |
| SS ACCOUNT | | 0.00 | 00'0 | 0.00 |
| SS ACCOUNT | | 0.00 | 0.00 | 0.00 |
| SS ACCOUNT | | 0.00 | 0.00 | 0.00 |
| SS ACCOUNT | | 0.00 | 0.00 | 0.00 |
| NV ACCT | | 142,802.32 | 479.59 | 143,281.91 |
| ACCT | | 15,265.66 | 51.27 | 15,316.93 |
| SS ACCOUNT | | 0.00 | 0.00 | 00:0 |
| SAV ACCT | | 615.26 | 2.07 | 617.33 |
| - | | 115,099.59 | 4,598.55 | 119,698.14 |
| SAVINGS ACCT | | 87,730.85 | 3,505.07 | 91,235.92 |
| E SAV ACCT | | 6,221.60 | 248.58 | 6,470.18 |
| | | 209,072.39 | 8,354.87 | 217,427.26 |
| AV ACCT | | 65,539.92 | 220.12 | 65,760.04 |
| FUND SAV ACCT | | 00:0 | 00:0 | 00'0 |
| Ę, | • | 83,563.29 | 280.64 | 83,843.93 |
| | Total AccountCode: 1101 - GENERAL SAVINGS ACCOUNT: | 1,218,807.54 | 35,258.23 | 1,254,065.77 |
| | | 150.00 | 0.00 | 150.00 |
| | Total AccountCode: 1121 - PETTY CASH: | 150.00 | 0.00 | 150.00 |
| N FUN 3 MO | | 0:00 | 0.00 | 0.00 |
| : DEPOSIT | | 00'0 | 00:00 | 00:0 |
| : DEPOSIT | | 00'0 | 00:00 | 00:00 |
| ON LN. | | 00:0 | 0.00 | 00:00 |
| DEPOSIT | | 00:00 | 00:0 | 0.00 |
| DAD USE | | 00'0 | 0.00 | 0.00 |
| DEPOSIT | | 00'0 | 0.00 | 0.00 |
| DEPOSIT | | 0.00 | 00:00 | 0.00 |
| : DEPOSIT | | 00:00 | 00:00 | 00'0 |
| | | | | |

Detail Report

Date Range: 07/01/2024 - 04/30/2025 Fund Summary

| Fund | Beginning Balance | Total Activity | Ending Balance |
|----------------------------------|-------------------|----------------|-----------------------|
| 001 - GENERAL FUND | 363,335.71 | 12,957.97 | 376,293.68 |
| 022 - HOUSING ASSISTANCE FUND | 0.00 | 00:00 | 0.00 |
| 031 - LIBRARY GIFT TRUST FUND | 13,267.02 | 1,596.81 | 14,863.83 |
| 032 - TREES FOREVER PROGRAM | 0.00 | 00:00 | 0.00 |
| 040 - ECON DEV REVOLVING LOAN | 116,443.93 | 2,962.69 | 119,406.62 |
| 053 - WW/MAINT OPER | 00:00 | 00:00 | 0.00 |
| 061 - SPECIAL ASSISTANCE FUND | 00:0 | 0.00 | 0.00 |
| 110 - ROAD USE TAX | 00:00 | 00:00 | 0.00 |
| 125 - TAX INCREMENT FINANCING | 00:00 | 00:00 | 0.00 |
| 135 - I-35 DEVELOPMENT | 00:00 | 00:00 | 0.00 |
| 146 - AMERICAN RESCUE PLAN | 00:0 | 00:00 | 0.00 |
| 200 - DEBT SERVICE | 142,802.32 | 479.59 | 143,281.91 |
| 350 - EQUIPMENT REPLACEMENT FUND | 15,265.66 | 51.27 | 15,316.93 |
| 440 - RECREATION CENTER | 0.00 | 0.00 | 0.00 |
| 500 - CEMETERY PERPETUAL CARE | 28,572.16 | 2.07 | 28,574.23 |
| 600 - WATER UTILITY | 115,099.59 | 4,598.55 | 119,698.14 |
| 601 - WATER SINKING | 87,730.85 | 3,505.07 | 91,235.92 |
| 602 - WATER IMPROVEMENT | 6,221.60 | 248.58 | 6,470.18 |
| 610 - SEWER UTILITY | 209,072.39 | 8,354.87 | 217,427.26 |
| 612 - SEWER IMP/REPL FUND | 65,539.92 | 220.12 | 65,760.04 |
| 613 - SEWER RESERVE FUND | 0:00 | 0.00 | 0.00 |
| 680 - HOSPITAL ACCOUNT | 83,563.29 | 280.64 | 83,843.93 |
| Grand Total: | 1,246,914.44 | 35,258.23 | 1,282,172.67 |