

COUNCIL AGENDA MONDAY, AUGUST 19, 2024 - 6:00 P.M. CITY HALL – SECOND FLOOR

- I. CALL TO ORDER AND ROLL CALL, 6:00 P.M.
- II. APPROVE/AMEND THE AGENDA
- III. APPROVAL OF THE AUGUST 5, 2024 REGULAR MEETING MINUTES
- IV. CITIZEN APPEARANCE: A)

V. LEGAL ITEMS:

- A) Resolution No. 24-55 Approving Amendment No. 1 to 28E Agreement for Combined Law Enforcement Operations
- B) Resolution No. 24-56 Accepting Work of Contractor on Carousel Park Ballfield Fencing Project
- C) Resolution No. 24-57 Provide for Notice on the Proposed Plans, Specifications, Form of Contract, and Estimate of Cost for the 2024 Water Main Project, and the Taking of Bids
- D) Resolution No. 24-58 To Fix a Date for a Public Hearing on Proposal to Enter Into a General Obligation Sewer Improvement Loan and Disbursement Agreement and to Borrow Money Thereunder in a Principal Amount Not to Exceed \$5,000,000
- E) Ordinance No. 350 Amending the Code of Ordinances by Amending Provisions Pertaining to Bond Requirements, First Reading
- F) Ordinance No. 351 Amending the Code of Ordinances by Amending Provisions Pertaining to Electronic Meetings, First Reading
- G) Ordinance No. 352 Amending the Code of Ordinances by Amending Provisions Pertaining to Operating Budget Preparation, First Reading
- H) Ordinance No. 353 Amending the Code of Ordinances by Amending Provisions Pertaining to Publication of Minutes, First Reading

- I) Ordinance No. 354 Amending the Code of Ordinances by Amending Provisions Pertaining to Fire Officials Authority to Cite Violations, First Reading
- J) Ordinance No. 355 Amending the Code of Ordinances by Adding a New Section Pertaining to Adult Establishment Nuisances, First Reading
- K) Ordinance No. 356 Amending the Code of Ordinances by Amending Provisions Pertaining to Pedestrians' Right-of Way, First Reading

L)

VI. ADMINISTRATIVE ITEMS:

- A) Approve Construction Pay Applications:
 - 1. Carousel Park Ballfield Fencing Project- No. 5/Final
 - 2. Bertha Bartlett Public Library Addition and Renovation Project No. 6

3.

B) Review Financial Highlights for Fiscal Year 2023-24

C)

VII. PERMITS:

- A) Liquor:
 - 1. River Bend Golf Course 720 Forest Ave
 - 2. Carousel Lanes 215 W. Broad St.

3.

B)

VIII. MAYOR & CITY COUNCIL AGENDA ITEMS:

- A) Sewer Bill Adjustment 1013 Lafayette Ave
- B) City Hall Second Floor Flooring
- C) Set Next Regular City Council Meeting for Tuesday, September 3rd D)
- IX. APPROVAL OF BILLS AND CLAIMS
- X. COMMENTS REGARDING NON-AGENDA ITEMS
- XI. ADJOURNMENT

Mayor Jensen called the council meeting to order on Monday, August 5, 2024, at 6:00 p.m. at City Hall.

Present: Mayor Jensen, Administrator Jackson, Attorney Larson

Council Members: Phillips, Solberg, O'Connor, Sporleder

Absent: Ostrem

Motion by Phillips, seconded by Ostrem, to amend the agenda to include Administrative Item C) Approve Construction Pay Application No. 5 for the 2022 Water Main Improvement Project

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

Motion by Ostrem, seconded by Phillips, to approve of the July 16, 2024 Regular Meeting Minutes and July 24, 2024 Special Meeting Minutes.

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

LEGAL ITEMS

A) Resolution No. 24-54 – Accepting Work of Contractor on 2022
 Water Main Improvement Project
 Motion by Sporleder, seconded by O'Connor, to approve Resolution No. 24-54 – Accepting Work of Contractor on 2022 Water Main Improvement Project

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

B) Ordinance No. 349 – Increasing Sewer Service Rates by Amending Section 99.07 of the Code Ordinances of the City of Story City, Iowa, Final Reading

Motion by O'Connor, seconded by Sporleder, to approve Ordinance No. 349 – Increasing Sewer Service Rates by Amending Section 99.07 of the Code Ordinances of the City of Story City, Iowa, Final Reading

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

ADMINISTRATIVE ITEMS

A) Approve Construction Pay Application No. 5 for the Bertha Bartlett Library Addition and Renovation Project Motion by Phillips, seconded by Solberg, to approve Construction Pay Application No. 5 for the Bertha Bartlett Library Addition and Renovation Project for the amount of \$194,995.71.

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

B) Approve Agreement with MSA for Year 5 Sump Pump Inspection Program

Motion by Sporleder, seconded by Solberg, to approve Agreement with MSA for Year 5 Sump Pump Inspection Program

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

C) Approve Construction Pay Application No. 5 for the 2022 Water Main Improvement Project

Motion by Solberg, seconded by Sporleder, to approve the Construction Pay Application No. 5 for the 2022 Water Main Improvement Project for the amount of \$13, 594.37

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

MAYOR & CITY COUNCIL AGENDA ITEMS

A) Sidewalk Improvement Application:

1. Dennis Fink - 424 Elm Ave

Motion by Phillips, seconded by O'Connor, to approve Sidewalk Improvement Application Dennis Fink – 424 Elm Ave

Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

APPROVAL OF BILLS AND CLAIMS

Motion by O'Connor, seconded by Solberg, to approve Bills and Claims Aye: Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

COMMENTS REGARDING NON-AGENDA ITEMS

- CM Phillips stated that a resident asked her about certain department salaries as reported in the newspaper
 - O Clerk Slifka reported that the salaries in the newspaper also include staff who have not been employed with the city for a full year
- Administrator Jackson noted a recent Iowa Supreme Court ruling with regards to sidewalk liability

There being no further business before council, the meeting adjourned at 6:19 p.m.

ATTEST:

Heather Slifka, City Clerk

Mike Jensen, Mayor

| The following resolution was of who moved its adoption: | ffered by Councilperson, |
|---|--|
| RESO | LUTION NO. 24-55 |
| A RESOLUTION APPROVING AN FOR COMBINED LAW ENFORCE | MENDMENT NO. 1 TO 28E AGREEMENT EMENT OPERATIONS |
| "Intergovernmental 28E Agreement for | City has previously entered into a or Combined Law Enforcement Operations" with Sheriff's Office, and other cities and law |
| | ounty Attorney's Office has prepared a proposed and has sent same out to the various governments original Agreement; |
| AND WHEREAS, the City Couthe proposed Amendment is correct ar | uncil of the City of Story City, Iowa believes that and should be approved. |
| NOW, THEREFORE, BE IT RE City, Iowa, that the proposed Amenda Clerk are directed to execute same on | ESOLVED by the City Council of the City of Story ment is hereby approved, and the Mayor and City behalf of the City of Story City. |
| | seconded by Councilperson, by an aye and nay vote, as follows: |
| NAT: | |
| | lared Resolution No. 24-55 duly adopted this 19th |
| | ATTEST: |
| Mike Jensen, Mayor | Heather Slifka, City Clerk |

AMENDMENT NO. 1

To

File No. M510826, May 17, 2018 AN INTERGOVERNMENTAL 28E AGREEMENT FOR COMBINED LAW ENFORCEMENT OPERATIONS

This AMENDMENT No. 1 is made by and among the County of Story, Iowa, the City of Ames, Iowa, the City of Nevada, Iowa, the City of Story City, Iowa, the City of Huxley, Iowa, Story County Conservation, and Iowa State University of Science and Technology, with their respective law enforcement agencies, to wit, the Story County Sheriff's Office, the Ames Police Department, the Nevada Public Safety Department, the Story City Police Department, the Huxley Police Department, Story County Conservation, and the Iowa State University of Science and Technology Department of Public Safety, hereinafter collectively referred to as "the Parties."

SECTION 1. AMENDMENT

- 1. "Section I Purpose" of the above-referenced Agreement is hereby amended to replace "combined routine patrol" with "combined special patrol operations."
- The above-referenced agreement is hereby further amended to recognize and clarify that, since the inception of this Agreement, the following entities have been and continue to be separate parties to the above-referenced agreement: Story County Sheriff's Office and Story County Conservation.

SECTION 2. AMENDMENT ALLOWED.

1. "Section IX Amendments" of the Agreement permits this amendment if the following requirements are met: that the amendment be in writing, approved by the governing bodies of all Parties, and executed by the authorized representatives of all Parties. All executions, terminations, and amendments of the Agreement will be filed in the office of the Iowa Secretary of State, in accordance with Chapter 28E.8 of the Code of Iowa.

2. All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment.

IN WITNESS WHEREOF, THE PARTIES EXECUTE THIS AMENDMENT No. 1, EFFECTIVE August 31, 2024.

| City of Ames, Iowa | |
|---|--|
| Ву: | |
| Mayor | _ |
| Date: | : Q::: |
| ATTEST: | |
| By: | 22-23-03 |
| By: City Clerk | |
| | |
| ACKNOWLEDGEMENT BY NOTARY | |
| STATE OF IOWA) | |
|)ss. | |
| COUNTY) | |
| | , 2024, before me the undersigned, a |
| Notary Public in and for said County and | l State, personally appeared , to me personally known, who, being |
| sworn, did say that they are the | |
| | of Ames, Iowa respectively; that the seal |
| affixed hereto is the seal of said City; that behalf of the City of Ames, Iowa by author | t said instrument was signed and sealed or ority of its City Counsel, and that said |
| | h officers, acknowledge the execution of |
| said instrument to be the voluntary act ar voluntarily executed. | nd deed of said City, it and by them |
| | |
| | Notary Public in and for Said City |
| | And State of Iowa |

| City of Nevada, Iowa | |
|--|---|
| Ву: | |
| By: Mayor | |
| Date: | _ |
| ATTEST: | |
| Ву: | |
| City Clerk | |
| | |
| ACKNOWLEDGEMENT BY NOTARY | |
| STATE OF IOWA))ss. COUNTY) | |
| • | _, 2024, before me the undersigned, a |
| Notary Public in and for said County and S | |
| sworn, did say that they are the | and |
| affixed hereto is the seal of said City; that see behalf of the City of Ames, Iowa by author and as such said instrument to be the voluntary act and voluntarily executed. | aid instrument was signed and sealed on ity of its City Counsel, and that said officers, acknowledge the execution of |
| | Notary Public in and for Said City And State of Iowa |

| City of Story City, Iowa | |
|---|---|
| Ву: | _ |
| Mayor | |
| Date: | |
| ATTEST: | |
| By: City Clerk | - |
| ACKNOWLEDGEMENT BY NOTARY | |
| STATE OF IOWA))ss. | |
| COUNTY) | |
| On this day of | , 2024, before me the undersigned, a |
| Notary Public in and for said County and S | |
| sworn, did say that they are the | |
| of the City of affixed hereto is the seal of said City; that seal of the City of Ames, Iowa by author as such said instrument to be the voluntary act and | said instrument was signed and sealed on rity of its City Counsel, and that said officers, acknowledge the execution of |
| voluntarily executed. | raced of Said City, it and by them |
| | Notary Public in and for Said City And State of Iowa |
| | |

| Iowa | State University | |
|-------|---------------------|---|
| Ву: | | - |
| | University Services | |
| Date: | | |
| | | |
| Ву: | Chief of Police | |
| Date. | | |

| City of Huxley, Iowa | |
|--|--|
| Ву: | |
| Mayor | |
| Date: | |
| ATTEST: | |
| By: City Clerk | |
| City Clerk | |
| ACKNOWLEDGEMENT BY NOTARY | |
| STATE OF IOWA) | |
|)ss. COUNTY) | |
| On this day of | , 2024, before me the undersigned, a |
| Notary Public in and for said County and | State, personally appeared, to me personally known, who, being |
| sworn, did say that they are the | |
| | of Ames, Iowa respectively; that the seal |
| affixed hereto is the seal of said City; that behalf of the City of Ames, Iowa by auth | nt said instrument was signed and sealed on |
| said instrument to be the voluntary act a voluntarily executed. | |
| | · |
| | Notary Public in and for Said City And State of Iowa |

| Story | County, Iowa |
|-------|-------------------------|
| Ву: | Board of Supervisors |
| Date: | |
| ATTE | ST: |
| | County Auditor |
| Story | County Sheriff's Office |
| Ву: | Sheriff |
| Date: | |
| Story | County Conservation |
| | |
| | Director |
| Date: | |

ACKNOWLEDGEMENT BY NOTARY

| STATE OF IOWA) | |
|--|--|
|)ss. | |
| COUNTY) | |
| On this day of | 2024, before me the undersigned, a |
| y Public in and for said County and Sta | ate, personally appeared |
| and | _, to me personally known, who, being |
| | |
| | |
| tory County; that said instrument was | signed and sealed on behalf of Story |
| y, Iowa by authority of its Board of Su | pervisors and that said and |
| | |
| luntary act and deed of said County, it | |
| | Notary Publicia and Car Caid Car |
| | • |
| o, did say that they are the Chairperson or of Story County, Iowa respectively; tory County; that said instrument was ty, Iowa by authority of its Board of Su as such officers, acknowled | pervisors and that said an ge the execution of said instrument to be |





To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Carousel Park Ballfield Fencing Project

Resolution No. 24-56 – Accepting Work of Contractor

Date: August 19, 2024

Presented for Mayor & City Council consideration is Resolution No. 24-56 for the purpose of accepting work of the contractor on the Carousel Ballfield Fencing Project.

The scope of the project included: fencing improvements, prefabricated dugouts with concrete floors, equipment (foul poles, polycap on top of fence, dugout benches, and bounce back board and pad on backstop), and all necessary restoration.

The construction cost for the project was \$318,900.41 with financing for the project from the Fran Kinne Estate.

| The following resolution was offered by Councilperson, who moved its adoption. | | | |
|---|--|--|--|
| RESOLUTION NO. 24-56 | | | |
| ACCEPTING WORK OF CONTRACTOR ON CAROUSEL PARK BALLFIELD FENCING PROJECT | | | |
| WHEREAS, the project engineer has reported that work has been completed for the Carousel Park Ballfield Fencing Project (the "Project") under the contract entered into between the City of Story City, Iowa (the "City"), and Minturn Inc. (the "Contractor"), and | | | |
| WHEREAS, in the judgement of this Council, the work appears to meet the requirements of the plans and specifications hereto adopted by the Council for the Project, all as evidenced by the final certificate of completion and estimate of cost, placed on file with the City Clerk. | | | |
| NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows: | | | |
| Section 1. The work as completed by the Contractor for the construction of the Project is hereby accepted. | | | |
| Section 2. Except for the amount being retained by the City pursuant to Chapter 573 of the Code of Iowa, which shall be paid to the contractor not less than 30 days after the acceptance of the work, the amount due to the contractor is hereby ordered paid from available funds from which payment for the Project may be made. | | | |
| Section 3. All resolutions or parts of resolutions in conflict herewith be and the same are hereby repealed, to the extent of such conflict. | | | |
| The motion was seconded by Councilperson, and, upon roll call, was carried by an aye and nay vote, as follows: | | | |
| AYE: | | | |
| NAY: | | | |
| ARSENT | | | |

WHEREUPON, the Mayor declared the Resolution duly adopted this 19th day of

ATTEST:_

Heather Slifka, City Clerk

August, 2024.

Mike Jensen, Mayor

JULY 31, 2024

City of Story City Atten: Mayor and City Council 504 Broad Street Story City, IA 50248



RE:

CAROUSEL BALLFIELD FENCING PROJECT

ENGINEERING RECOMMENDATION FOR COMPLETION

ISG PN: 25690

Dear Mayor and City Council,

Minturn, Inc. (Contractor) has satisfactorily completed in general compliance with the terms, conditions, and stipulations of said Contract for the Carousel Field Fencing Project dated June 17th, 2023. In addition to the attached Engineer's Statement of Final Completion, please also find the attached Final Payment Request.

The Original Contract Price was \$299,895.00 and there was a total of four Change Orders totaling an increase of \$19,880.41. A summary of the changes are as follows:

- Change Order 1 \$2,134.00 Increase to add a sidewalk connection from the park trail to swing playground equipment.
- Change Order 2 \$8,552.91 Increase to add utility box for light pole, relocation of scoreboard, and fence topper.
- Change Order 3 \$5,228.00 Increase to reduce the height of the installed backstop and to eliminate player benches
 from this contract.
- Change Order 4 \$3,965.50 Close one of two dugout entrances on each dugout and changed the final completion date to June 1, 2024

The total amount of the contract with change orders was \$319,775.41. However, the contractor did not need to install all the silt fence quantity that was available in the contract. Therefore, the certified amount eligible for payment is \$318,900.41. The total amount due to the Contractor for the fulfillment of said Contract is \$20,912.30.

Substantial Completion for the project was completed on April 1, 2024. The contract substantial completion date/milestone was April 1, 2024.

The final work was completed on June 1, 2024. The Contract final completion date was June 1, 2024. Note the Contractor did not need the full amount of silt fence for the project and accordingly did not request payment of the full amount for that item.

ISG recommends the Council accept the Certificate of Final Completion for the Carousel Ballfield Fencing Project.

If you find the documents to be acceptable, please sign three copies each of the Statement of Final Completion. Please keep one for your records and distribute the others to Minturn, Inc. and ISG.

Sincerely,

Casel R. Patton, PE Practice Group Leader

Casey.Patton@ISGInc.com

ENGINEER'S STATEMENT OF COMPLETION

| Engineer: ISG Contractor: Min Project: Stor | | Engineer's | roject No.: Project No.: 25690 's Project No.: |
|---|---|--|--|
| Contract Name: Notice Date: 7/29 | 9/24 E1 | ffective Date of the Construction (| Contract: 6/17/23 |
| | been satisfactori | Story City Carousel Park Ballfield ly completed in general complian | |
| The work was completed | d on <u>June 1, 2024</u> | . The Contract final completion da | ate is <u>June 1, 2024</u> . |
| | | for the fulfillment of said Contra or payment is <u>\$318,900.41.</u> | ct is <u>\$319,775.41</u> . However, I |
| | ce between contr | ulated on the attached sheet (Cor ract amount and certified amount lable in the contract. | |
| The remaining seven per thirty (30) days followin unpaid claims exist in co | rcent (7%) shown ig formal accepta innection with the | nount due to the Contractor has be in the final pay estimate attached ince of the construction by the G is Contract. The Contractor will re and after thirty (30) days following | d shall be paid no sooner than City Council provided that no eceive interest on any unpaid |
| Signed: | | Accepted by: | |
| I + S Group, Inc (dba ISC | ŝ) | Owner: | City of Story City, IA |
| Ву: | Lary RPotts | Resolution: | |
| lowa Registration No.: | P20644 | Date: | |
| Date: | July 29 th , 2024 | Date Signed: | |
| ISG PN: | 25690 | Title: | |
| | | Attest: | |

CERTIFICATE OF SUBSTANTIAL COMPLETION

| Owner: Engineer: Contractor: Project: Contract Name: | City of Story City, Iowa ISG Minturn Story City Carousel Park Ballfield Fencir | Owner's Project No.: Engineer's Project No.: Contractor's Project No.: | 25690 |
|---|---|--|--|
| This Preliminary | □ Final Certificate of Substantial Compl □ Substantial Complete □ Substantial Complet | letion applies to: | |
| ☑ All Work □ | The following specified portions of the V | Vork: | |
| | | | |
| - | | 50 S S S S S S S S S S S S S S S S S S S | |
| Date of Substantial | Completion: April 1, 2024 | | |
| Contractor, and En the Work or portio Contract pertaining of Substantial Com | this Certificate applies has been inspecting gineer, and found to be substantially continued in the reof designated above is hereby esting to Substantial Completion. The date of the pletion marks the commencement of the required by the Contract. | nplete. The Date of Substant tablished, subject to the prov Substantial Completion in th | ial Completion of visions of the e final Certificate |
| list may not be all-i | ns to be completed or corrected was prevince in the failure to include any it econtractor to complete all Work in acco | ems on such list does not alt | er the |
| | ntractual responsibilities recorded in this er and Contractor; see Paragraph 15.03. | • | oduct of mutual |
| The responsibilities between Owner and Contractor for security, operation, safety, maintenance, heat, utilities, insurance, and warranties upon Owner's use or occupancy of the Work must be as provided in the Contract, except as amended as follows: | | | |
| Amendments to Owner's Responsibilities: ⊠ None □ As follows: | | | |
| Amendments to Contractor's Responsibilities: ⊠ None □ As follows: | | | |
| The following documents are attached to and made a part of this Certificate: | | | |
| | es not constitute an acceptance of Work of the state of Contractor's obligation to extend the state of Contractor's obligation the state | | |
| Engineer | 1 00 | | |
| By (signature): | Lary Klatton | | |
| Name (printed): | Casey Patton, PE | | |
| Title: | Water/Wastewater Practice Group Lea | der | |





To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution 24-57 – Setting a Public Hearing

and Taking Bids on Water Main Improvement Project

Date: August 19, 2024

Presented for Mayor & City Council consideration is Resolution No. 24-57 for the purpose of setting a public hearing on the proposed plans, specifications, form of contract and estimate of cost for the 2024 Water Main Improvement Project and the takings of bids.

The public hearing will be held at the September 16th Council meeting and bid opening will be held on September 11th.

The project shall include replacing or extending the following water mains:

- A new water main on Story Street from Grand Avenue to Hillcrest Drive. This will "loop" in the water main in front of the high school.
- ➤ Replacement of the water main on Hillcrest Drive from Story Street to Broad Street. This will replace the water main in front of the aquatic center.
- > A new water main needs to be installed as part of the new wastewater treatment plant project.

The total estimated cost of the project is approximately \$275,000. Financing for the water mains on Story Street and Hillcrest Drive will come from the Story County ARPA grant and remaining Story City ARPA funds. The new water main for the wastewater treatment project will come from project funds.

| The following resolution was offered by Councilperson | |
|---|--|
| who moved its adoption. | |

RESOLUTION NO. 24-57

PROVIDE FOR NOTICE OF HEARING ON THE PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT, AND ESTIMATE OF COST FOR THE 2024 WATER MAIN PROJECT, AND THE TAKING OF BIDS

WHEREAS, the City Council of the City of Story City, Iowa, has determined that it is necessary, desirable, and in the best interests of the City that a public improvement be constructed as described in the proposed plans, specifications, and form of contract prepared by MSA, the Project Engineers for the public improvement, which may hereafter be referred to as the "2024 Water Main Project" (and sometimes hereinafter referred to as the "Project"), which proposed plans, specifications, form of contract, and estimate of cost are on file with the City Clerk, and

WHEREAS, it is necessary to fix a time and place of the public hearing on the proposed plans, specifications, form of contract, and estimate of cost for the Project and to advertise for sealed bids for the project.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows;

Section 1. The proposed plans, specifications, notice of hearing and notice to bidders, form of contract, and estimate of cost previously referred to are hereby given preliminary approval for the purpose of taking action to set a date for the hearing and receipt of bids.

Section 2. The project is necessary, desirable, and in the best interests of the City to proceed with the Project.

Section 3. The amount of the bid security to accompany each bid is hereby fixed at 10% of the total bid amount.

Section 4. The City Council hereby delegates to the City Clerk or City Administrator the duty of receiving, opening, and announcing the results of all bids for the Project, on the 11th day of September, 2024, at 2:00 o'clock p.m., at the City Hall, Story City, Iowa. The 16th day of September, 2024, at 6:00 o'clock p.m. at City Hall, Story City, Iowa, is hereby fixed as the time and place of the hearing on the proposed plans, specifications, form of contract and estimate of cost for the Project and also as the time and place of considering bids received by the City.

Section 5. The City Clerk is hereby authorized and directed to give notice of the hearing and taking of bids as prescribed by law. The said notice shall be in the form substantially as attached to this resolution.

Section 6. All provisions set out in the following form of notice are hereby recognized and prescribed by the City Council and all resolutions or orders or parts thereof, to the extent the same may be in conflict herewith, are hereby repealed.

| This motion was seconded by Counci was carried by an aye and nay vote, as follow | _ | and, upon roll call, |
|--|----------------------|-------------------------|
| AYE: | | |
| NAY: | | |
| ABSENT: | | |
| WHEREUPON, the Mayor declared t August, 2024. | he Resolution duly a | dopted this 19th day of |
| | ATTEST: | |
| Mike Jensen, Mayor | Heath | er Slifka, City Clerk |

NOTICE OF PUBLIC HEARING ON PROPOSED PLANS AND SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE 2024 WATER MAIN PROJECT

Notice Is Hereby Given: That at 6:00 p.m., on September 16, 2024, at the City Hall, Story City, Iowa, the City Council of the City of Story City, Iowa will hold a public hearing on the proposed plans and specifications, form of contract and estimate of cost (the "Contract Documents") for the proposed 2024 Water Main Project (the "Project").

The extent of the work will involve furnishing the labor, equipment, and materials necessary for constructing the 2024 Water Main Project in Story City, Iowa as shown in the plans and specifications including: new or replacement of watermain on portions of Story Street, Hillcrest Drive, and at the east end of 1st Street. The total project will include approximately 1,800 LF of 6" watermain and associated appurtenances.

A copy of the proposed Contract Documents is on file for public inspection in the office of the City Clerk.

At the hearing any interested person may file written objections or present oral comments with respect to the subject matter of the hearing.

Heather Slifka City Clerk

NOTICE TO BIDDERS AND NOTICE OF PUBLIC HEARING CITY OF STORY CITY STORY CITY, IA CITY OF STORY CITY - 2024 WATER MAIN PROJECT

NOTICE IS HEREBY GIVEN: Sealed proposals will be received at City Hall, located at 504 BROAD STREET, STORY CITY, IA 50248, until 2:00 pm CST on September 11, 2024 for the CITY OF STORY CITY - 2024 WATER MAIN PROJECT. All bids will be publicly opened and read aloud at that time.

NOTICE IS HEREBY GIVEN: The City Council of the CITY OF STORY CITY will conduct a public hearing on the plans, specifications, form of contract, and estimate of cost for the construction of the above-described improvements on September 16, 2024 at 6:00 pm CST. Any interested person may appear and file objections to the proposed plans, specifications or contract. After hearing objections, the CITY OF STORY CITY, shall by resolution, enter its decision on the plans, specifications and contract.

The work for which bids are asked includes the following:

The project will include new or replacement of watermain on portions of Story Street, Hillcrest Drive, and at the east end of 1st Street. The total project will include approximately 1,800 LF of 6" watermain and associated appurtenances.

The BIDDING DOCUMENTS may be examined at the offices of MSA Professional Services, Inc., Cedar Rapids, Des Moines, Dubuque and Quad Cities, Iowa; the CITY OF STORY CITY. A plan holders list will be updated interactively on our web address at http://www.msa-ps.com under Bids.

Effective July 1, 2010, per Senate File 2389 Iowa Code Chapter 26.3, paper copies of the BIDDING DOCUMENTS may be obtained at the office of MSA Professional Services, 400 Ice Harbor Drive Suite 110, Dubuque, IA 52001 upon receipt of a refundable deposit fee of \$225.00 for half size $(11'' \times 17'')$ sets of plans. Any plan holder upon returning the BIDDING DOCUMENTS within 14 days after award of the project and in good condition will be refunded their handling fee. Mailing costs for paper copies will be paid for by the requestor.

Additionally, copies of the BIDDING DOCUMENTS are available at www.questcdn.com. You may download the digital plan documents at No Charge by inputting Quest eBidDoc #9254037 on the website's Project Search page. Please contact QuestCDN at 952-233-1632 or info@questcdn.com for assistance in free membership registration, downloading, and working with the digital project information.

Each BIDDER shall accompany its bid with a bid security as security that the successful BIDDER will enter into a contract for the work bid upon and will furnish after the award

of CONTRACT a corporate surety bond, acceptable to the OWNER, for the faithful performance of the CONTRACT, in an amount equal to 100 percent of the amount of the CONTRACT. The bid security shall be 5% of the bid amount and shall be in the form of a cashier's check, or certified check drawn on a state chartered or federally charted bank, or a certified share draft drawn on a state-chartered or federally chartered credit union. The Bid Bond shall contain no exceptions.

By virtue of Statutory authority, a preference will be given to products and provisions grown and coal produced within the State of Iowa and to Iowa Domestic Labor, to the extent lawfully required under Iowa statutes.

OWNER is designated a Tax Exempt Entity. As such, CONTRACTOR, and any subcontractors, under this contract, shall be provided a Tax Exempt Certificate and authorization letter from the OWNER. Tax Exempt certificate and authorization letter shall be used by CONTRACTOR to secure building materials or equipment intended for completion of this project without payment of sales tax. CONTRACTOR is not mandated to complete Iowa Department of Revenue Form 35002 – Iowa Contractor's Statement upon execution of agreement. CONTRACTOR agrees to this method of sales tax exemption and it shall not be modified during the course of construction.

BIDDER shall satisfy themselves of the accuracy of the estimated quantities in the BID schedule by examination of the site and review of the contract documents; including ADDENDA. After BIDS have been submitted, the BIDDER shall not assert that there was a misunderstanding concerning the quantities of WORK or nature of the WORK to be done.

The successful BIDDER shall be required to furnish a performance BOND and a payment BOND, each in the amount of 100 percent of the CONTRACT PRICE, with a corporate surety approved by the OWNER, within ten (10) calendar days of the date when the NOTICE OF AWARD is delivered to the BIDDER. The NOTICE OF AWARD shall be accompanied by the necessary AGREEMENT and BOND forms. In case of failure of the BIDDER to execute the AGREEMENT, the OWNER may at his option consider the BIDDER in default, in which case the BID BOND shall become property of the OWNER.

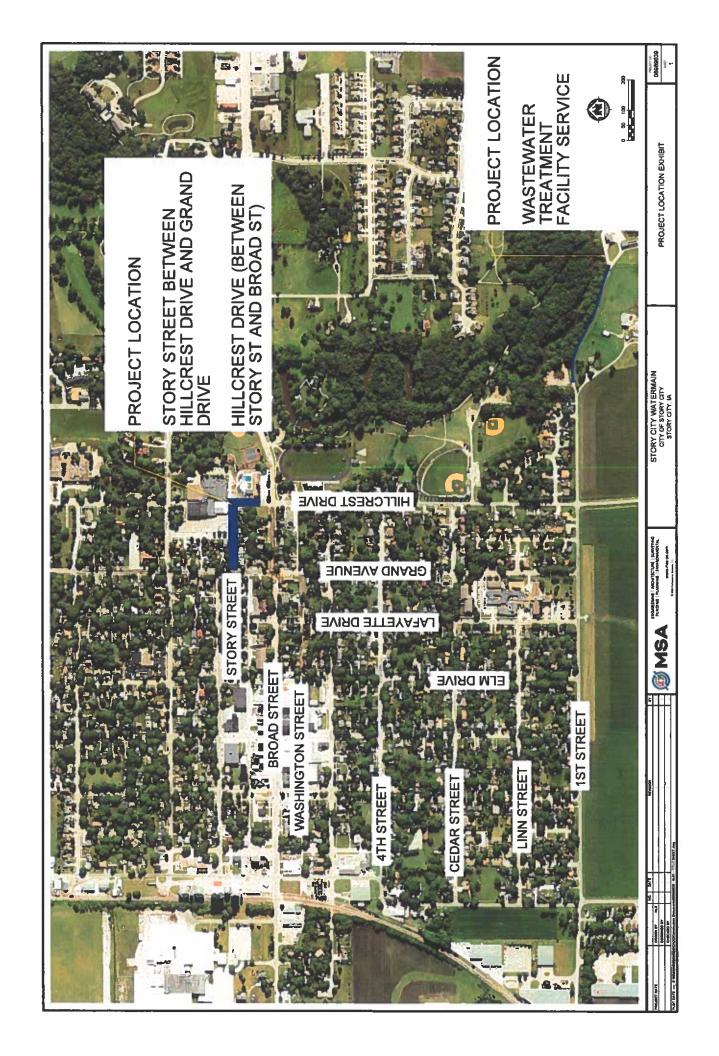
BIDDERS must indicate on the BID form the proposed equipment and subcontractors who will be performing the major portions of the work.

No BID submitted by any BIDDER which contains a condition or qualification shall be recognized or accepted by the OWNER and any letter or communication accompanying the BID which contains a condition or qualification upon the BID which has the effect of qualifying or modifying any provision of the contract documents in any manner will be construed as a qualifying BID and will be rejected by the OWNER as non responsive. Published by the authority of the CITY OF STORY CITY.

Published by the authority of the CITY OF STORY CITY.

CONSULTING ENGINEER:

MSA Professional Services 400 Ice Harbor Drive, Suite 110 Dubuque, Iowa 52001 nstevenson@msa-ps.com Nate Stevenson, P.E. (563) 582-3973







To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution No. 24-58 – Setting a Public Hearing for

General Obligation Sewer Improvement Loan and

Disbursement Agreement for \$5 Million

Date: August 19, 2024

Presented for Mayor and City Council consideration is Resolution Number 24-58 for the purpose of setting a public hearing for September 3rd on a proposal to enter into a General Obligation Sewer Improvement Loan and Disbursement Agreement and to borrow money in a principal amount not-to-exceed \$5 Million.

Background

Typically, wastewater and water improvement costs are paid from user fees. However, paying the cost for a new wastewater treatment plant solely from user fees would be exorbitant. Rather than relying on one funding source (user fees) to finance the estimated \$22 million cost for the project, it was determined to spread the financing of the project over three funding sources: Sewer User Fees, Tax Increment Financing, and Property Taxes.

The City has already been issued \$12 million from the state's revolving loan fund for the project (SRF) and will be paid back from sewer user fees over 30 years.

The remaining \$10 million will be paid from Tax Increment Financing and the Debt Service Levy and will be paid back over 20 years.

Tax Increment Financing

Tax Increment Financing (TIF) is being proposed to finance approximately \$7.5 million for the cost of the project. For nearly 35 years, TIF has been utilized to finance many of the economic development projects that have taken place in the community.

Page 2

Wastewater Treatment is a key component of those economic development efforts. Over the next three fiscal years, the city will be paying off three TIF related bonds with an average annual payment of \$512,515. The estimated annual new payment for the financing of this portion of the Wastewater Treatment Plant Project will be approximately \$785,000. The only current, planned project in the future to be financed by TIF is the reconstruction of Broad Street from Lafayette to Park.

Debt Service Levy

The final \$2.5 million financing piece is proposed to be from property taxes. A number of our commercial and industrial properties are not necessarily high wastewater users, but have significant taxable valuation. The City will be paying off a bond paid from property taxes in Fiscal Year 2024-25 with an average annual payment of \$143,780. The estimated annual new payment for the financing of this portion of the Wastewater Treatment Plant Project will be approximately \$175,000. The only current, planned project in the future to be financed by property taxes is the new Fareway Grocery Store.

I would would point out that the average property tax levy rate in the State for FY 2023-24 is \$13.66; Story City is at \$10.66. In addition, of the 14 cities in Story County, Story City has the fourth lowest tax levy rate and of the 11 cities we bench mark against we have the third lowest tax levy rate.

General Obligation Loan Agreement - \$5 Million

At this particular time, the City only needs to hold a public hearing and take action on the next \$5 million for the new wastewater treatment plant.

In order to obtain a lower interest rate, the city will need to issue this bond as a General Obligation (GO) bond and, therefore, could be paid from the debt service levy. However, you will note in the public hearing notice the following language, "however the City Council may determine for any fiscal year while the Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due." That is to say, that Tax Increment Financing can also be utilized to make payments on this bond as well.

The other item to point is a new law requiring in the public hearing notice an estimated annual increase in property taxes on a residential property with a valuation of \$100,000. You will note a dollar amount of \$70.28. This would be if the entire bond is paid from the debt service levy. However, if this bond is made from Tax Increment Financing revenues, then the impact on a residential property would be zero.

As previously note, it is the intent that only \$2.5 Million be paid payable from the Debt Service Levy. The annual increase in property taxes on a residential property with a valuation of \$100,000 would be \$35.14. However, as previously stated, in order to get a lower interest rate, it needs to be issued as a GO Bond.

Finally, the current estimated cost of the project is \$22 Million. Over the course of the next year, as we move through the construction process, we will be able to make a decision on the final amount of debt to be issued which is currently estimated at \$5 Million.

RESOLUTION NO. 24-58

Resolution to fix a date for a public hearing on proposal to enter into a General Obligation Sewer Improvement Loan and Disbursement Agreement and to borrow money thereunder in a principal amount not to exceed \$5,000,000

WHEREAS, the City of Story City (the "City"), in Story County, State of Iowa, proposes to enter into a General Obligation Sewer Improvement Loan and Disbursement Agreement (the "Agreement") and to borrow money thereunder in a principal amount not to exceed \$5,000,000, pursuant to the provisions of Section 384.24A of the Code of Iowa, for the purpose of paying the cost, to that extent, of planning, designing and constructing improvements and extensions (the "Project") to the Municipal Sanitary Sewer System of the City, and it is necessary to fix a date of meeting of the City Council (the "Council") at which it is proposed to take action to enter into the Agreement and to give notice thereof as required by such law;

NOW, THEREFORE, Be It Resolved by the City Council of the City of Story City, Iowa, as follows:

- Section 1. This City Council shall meet on September 3, 2024, at the City Hall, in the City, at 6:00 o'clock p.m., at which time and place a hearing will be held and proceedings will be instituted and action taken to enter into the Agreement.
- Section 2. The City Clerk is hereby directed to give notice of the proposed action on the Agreement setting forth the amount and purpose thereof, the time when and place where the said meeting will be held, by publication at least once, not less than four (4) and not more than twenty (20) days before the meeting, in a legal newspaper which has a general circulation in the City. The notice shall be in substantially the following form:

NOTICE OF PROPOSED ACTION TO INSTITUTE PROCEEDINGS TO ENTER INTO A LOAN AND DISBURSEMENT AGREEMENT AND TO BORROW MONEY THEREUNDER IN A PRINCIPAL AMOUNT NOT TO EXCEED \$5,000,000

(GENERAL OBLIGATION)

The City Council of the City of Story City, Iowa, will meet on September 3, 2024, at the City Hall, in the City, at 6:00 o'clock p.m., for the purpose of instituting proceedings and taking action to enter into a loan and disbursement agreement (the "Agreement") and to borrow money thereunder in a principal amount not to exceed \$5,000,000 for the purpose of paying the cost, to that extent, of planning, designing and constructing improvements and extensions to the Municipal Sanitary Sewer System of the City.

The Agreement will constitute a general obligation of the City and is proposed to be entered into pursuant to authority contained in Section 384.24A of the Code of Iowa.

It is estimated that the annual increase in property taxes on a residential property with an actual valuation of one hundred thousand dollars resulting from the City entering into the Agreement will be \$70.28, however the City Council may determine for any fiscal year while the Agreement is outstanding to budget other available revenues to the payment of some or all of the debt service coming due thereunder.

At that time and place, oral or written objections may be filed or made to the proposal to enter into the Agreement. After receiving objections, the City may determine to enter into the Agreement, in which case, the decision will be final unless appealed to the District Court within fifteen (15) days thereafter.

By order of the City Council of the City of Story City, Iowa.

Heather Slifka City Clerk Section 3. Pursuant to Section 1.150-2 of the Income Tax Regulations (the "Regulations") of the Internal Revenue Service, the City declares (a) that it intends to undertake the Project which is reasonably estimated to cost approximately \$5,000,000, (b) that other than (i) expenditures to be paid or reimbursed from sources other than the issuance of bonds, notes or other obligations (the "Bonds"), or (ii) expenditures made not earlier than 60 days prior to the date of this Resolution or a previous intent resolution of the City, or (iii) expenditures amounting to the lesser of \$100,000 or 5% of the proceeds of the Bonds, or (iv) expenditures constituting preliminary expenditures as defined in Section 1.150-2(f)(2) of the Regulations, no expenditures for the Project have heretofore been made by the City and no expenditures will be made by the City until after the date of this Resolution or a prior intent resolution of the City, and (c) that the City reasonably expects to reimburse the expenditures made for costs of the City out of the proceeds of the Bonds. This declaration is a declaration of official intent adopted pursuant to Section 1.150-2 of the Regulations.

Section 4. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Section 5. This resolution shall be in full force and effect immediately upon its adoption and approval, as provided by law.

Passed and approved this August 20, 2024.

| | Mike Jensen, Mayor | | |
|-------------------------------------|-----------------------------|--|--|
| Attest: | | | |
| | | | |
| Heather Slifka, City Clerk | | | |
| | • • • • | | |
| At the conclusion of the meeting, t | the City Council adjourned. | | |
| | Mike Jensen, Mayor | | |
| Attest: | | | |
| | | | |
| Heather Slifka, City Clerk | | | |





To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Ordinances No. 350 through 356

Date: August 19, 2024

Presented for Mayor & City Council are Ordinances No. 350 through 356. Legislation passed by the Iowa General Assembly in 2024 is inconsistent with the current City Code of Ordinances. Therefore, the following amendments to the City Code of Ordinances are proposed to align with State law.

Ordinance No. 350 – Amending the Code of Ordinances by Amending Provisions Pertaining to Bond Requirements

Allows a public officer, such as a mayor or city clerk/treasurer, to hold an insurance policy in lieu of a bond as required in Chapter 64 of the Code of Iowa.

Ordinance No. 351 – Amending the Code of Ordinances by Amending Provisions Pertaining to Electronic Meetings

Chapter 21 of the *Code of Iowa* regulates public meetings of governing bodies. The new law makes changes to the process and conditions of holding electronic meetings. It requires that governmental bodies allow hybrid or electronic participation to official meetings.

Ordinance No. 352 – Amending the Code of Ordinances by Amending Provisions Pertaining to Operating Budget Preparation

Changes the date from March 15 to March 5 that cities must report budget and levy information related to the Property Tax Notification Statement to the Iowa Department of Management. The ordinance also includes additional clarification changes that were adopted by the state legislature.

Ordinance No. 353 – Amending the Code of Ordinances by Amending Provisions Pertaining to Publication of Minutes

Changes that the minutes of a meeting and expenditures be "published" in the newspaper to "delivered" to a newspaper for publication.

Ordinance No. 354 – Amending the Code of Ordinances by Amending Provisions Pertaining to Fire Officials Authority to Cite Violations

The Code of Iowa amended and clarified, based on specific regulations, who within the fire department is authorized to cite violations.

Ordinance No. 355 – Adding New Section Pertaining to Adult Establishment Nuisances

Creates a new definition of "nuisance" that pertains to the business of "adult establishment." Defines an adult establishment and establishes regulations for a City to declare the establishment as a public nuisance.

Ordinance No. 356 – Amending the Code of Ordinances by Amending Provisions Pertaining to Pedestrians' Right-of-Way

A new definition for pedestrians was created and made modifications to the regulations providing pedestrians in the right-of-way as well as who a vehicle must yield the right-of-way to. It also updates the definition of vehicle in the traffic code to match the definition in the *Code of Iowa*.

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO BOND REQUIREMENTS

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SECTION MODIFIED. Section 5.02 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

- **5.02 BONDS.** Surety bonds are provided in accordance with the following:
 - 1. Required. The Council shall provide by resolution for a surety bond or blanket position bond running to the City and covering the Mayor, Clerk, Treasurer, and such other officers and employees as may be necessary and advisable except as allowed in Subsection 5.

(Code of Iowa, Sec. 64.13)

- 2. Bonds Approved. Bonds shall be approved by the Council. (Code of Iowa, Sec. 64.19)
- 3. Bonds Filed. All bonds, after approval and proper record, shall be filed with the Clerk.

(Code of Iowa, Sec. 64.23(6))

4. Record. The Clerk shall keep a book, to be known as the "Record of Official Bonds" in which shall be recorded the official bonds of all City officers, elective or appointive.

(Code of Iowa, Sec. 64.24(1)(a))

5. Insurance Policy in Lieu of Bond. In lieu of a bond, a public officer required to obtain a bond pursuant to Chapter 64 of the *Code of Iowa* may obtain an insurance policy in an amount not less than the amounts required of a bond.

(Code of Iowa, Sec. 64.3)

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | , day of _ | | , and approved this |
|-------------------------------------|------------|--------------------|---------------------|
| ATTEST: | _ | Mike Jensen, Mayor | |
| Heather Slifka, City Clerk | | | |

| First Reading: | | | |
|---|------------------------|----------|----------|
| Second Reading: | | | |
| Third Reading: | | | |
| I certify that the foregoing was published as C | Ordinance No | _ on the | _ day of |
| | Heather Slifka, City C | llerk | |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO ELECTRONIC MEETINGS

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SECTION MODIFIED. Section 5.06 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

- **5.06 MEETINGS.** All meetings of the Council, any board or commission, or any multimembered body formally and directly created by any of the foregoing bodies shall be held in accordance with the following:
 - 1. Definitions. The following terms are defined for use in this section.
 - A. "Closed session" means a meeting to which all members of the public do not have access as allowed by Section 21.5 of the *Code of Iowa*.
 - B. "Hybrid meeting" means a meeting involving both remote participation and in-person participation by members.

(Code of Iowa, Sec. 21.8(4)(a))

C. "Open session" means a meeting to which all members of the public have access.

(Code of Iowa, Sec. 21.2(3)

D. "Remote participation" means real-time participation by a remotely located individual in a meeting which is being held in a different physical location using integrated audio, video, and other digital tools.

(Code of Iowa, Sec. 21.8(4)(b))

E. "Reasonable notice" means advising the news media who have filed a request for notice with the governmental body and posting the notice on a bulletin board or other prominent place which is easily accessible to the public and clearly designated for that purpose at the principal office of the body holding the meeting, or if not such office exists, at the building in which the meeting is to be held.

(Code of Iowa, Sec. 21.4(1))

F. "Teleconference participation" means participation using audio conference tools involving multiple participants in at least two separate locations.

(Code of Iowa, Sec. 21.8(4)(c))

G. "Virtual meeting" means a meeting involving real-time interaction using integrated audio, video, and other digital tools, in which participants do not share a physical location.

(Code of Iowa, Sec. 21.8(4)(d))

2. Notice of Meetings. Reasonable notice of the time, date, and place of each meeting and its tentative agenda shall be given.

(Code of Iowa, Sec. 21.4)

3. Meetings Open. All meetings shall be held in open session unless closed sessions are held as expressly permitted by State law.

(Code of Iowa, Sec. 21.3)

4. Minutes. Minutes shall be kept of all meetings showing the date, time, and place, the members present, and the action taken at each meeting. The minutes shall show the results of each vote taken and information sufficient to indicate the vote of each member present. The vote of each member present shall be made public at the open session. The minutes shall be public records open to public inspection.

(Code of Iowa, Sec. 21.3)

5. Closed Session. A closed session may be held only by affirmative vote of either two-thirds of the body or all of the members present at the meeting and in accordance with Chapter 21 of the *Code of Iowa*.

(Code of Iowa, Sec. 21.5)

6. Cameras and Recorders. The public may use cameras or recording devices at any open session.

(Code of Iowa, Sec. 21.7)

7. Electronic Meetings. A governmental body shall provide for hybrid meetings, teleconference participation, virtual meetings, remote participation, and other hybrid options for the members of the governmental body to participate in official meetings. A governmental body conducting a meeting pursuant to this subsection shall comply with all of the provisions of Chapter 21 of the *Code of Iowa*.

(Code of Iowa, Sec. 21.8)

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | , day of,, and, | approved this |
|-------------------------------------|---------------------------------|---------------|
| ATTEST: | Mike Jensen, Mayor | |
| Heather Slifka, City Clerk | | |
| First Reading: | | |
| Second Reading: | | |
| Third Reading: | | |
| I certify that the foregoing was pu | iblished as Ordinance No on the | day of |
| | | |
| | Heather Slifka, City Clerk | |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO OPERATING BUDGET PREPARATION

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SUBSECTION MODIFIED. Subsection 4 of Section 7.05 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

4. Annual Statement.

(Code of Iowa, Sec. 24.2A(2))

- A. On or before 4:00 p.m. on March 5 of each year, the City shall file, with the Department of Management, a report containing all necessary information for the Department of Management to compile and calculate amounts required to be included in the statement mailed under Paragraph B.
- B. Not later than March 15, the County Auditor, using information compiled and calculated by the Department of Management shall send to each property owner or taxpayer within the County, by regular mail, an individual statement containing all of the required information as provided under Section 24.2(2)(B)(1-10) of the *Code of Iowa*.
- C. The Department of Management shall prescribe the form for the report required under Paragraph A, the statements to be mailed under Paragraph B, and the public hearing notice required under Paragraph D.
- D. The Council shall set a time and place for a public hearing on the City's proposed property tax amount for the budget year and the City's information included in the statements under Paragraph B. The proposed property tax hearing shall be set on a date on or after March 20 of the budget year immediately preceding the budget year for which the tax is being proposed. At the hearing, the Council shall receive oral or written testimony from any resident or property owner of the City. This public hearing shall be separate from any other meeting of the Council, including any other meeting or public hearing relating to the City's budget, and other business of the City that is not related to the proposed property tax amounts and the information in the statements shall not be conducted at the public hearing. After all testimony has been received and considered, the governing body may decrease, but not increase, the proposed property tax amount to be included in the City's budget.
 - (1) Notice of the public hearing shall be published not less than 10 nor more than 20 days prior to the hearing, in a newspaper published at least once weekly and having general circulation in the City. However, if the City has a population of 200 or less, publication may be made by posting in three public places in the City.
 - (2) Notice of the hearing shall also be posted and clearly identified on the City's internet site for public viewing beginning on the date of the newspaper publication and shall be maintained on the City's internet site with all such prior year notices.

- (3) Additionally, if the City maintains a social media account on one or more social media applications, the public hearing notice or an electronic link to the public hearing notice shall be posted on each such account on a date no later than the date of publication of the notice.
- (4) Failure of a newspaper to publish a required notice under this paragraph shall not be considered a failure of a political subdivision to provide required notice under this paragraph if all of the following conditions are met:
 - a. Notice of the public hearing was provided to each property owner and each taxpayer within the political subdivision in statements required under Subsection 2, Paragraph B.
 - b. The political subdivision can demonstrate to the county auditor that the political subdivision provided sufficient time for the newspaper to publish the notice.
- **SECTION 2. SEVERABILITY CLAUSE.** If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | _ day of,, and approved this |
|-------------------------------------|-------------------------------------|
| ATTEST: | Mike Jensen, Mayor |
| Heather Slifka, City Clerk | |
| First Reading: | |
| Second Reading: | |
| Third Reading: | |
| · | ished as Ordinance No on the day of |
| , | |
| | Heather Slifka, City Clerk |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO PUBLICATION OF MINUTES

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SECTION MODIFIED. Section 18.03 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

18.03 PUBLICATION OF MINUTES. Within 15 days following a regular or special meeting of the Council, the Clerk shall cause the minutes of the proceedings of the Council, including the total expenditure from each City fund, to be delivered to a newspaper of general circulation in the City for publication. The publication shall include a list of all claims allowed and a summary of all receipts and shall show the gross amount of the claims.

(Code of Iowa, Sec. 372.13(6))

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | day of,, and , | d approved this |
|--------------------------------------|----------------------------------|-----------------|
| ATTEST: | Mike Jensen, Mayor | |
| Heather Slifka, City Clerk | | |
| First Reading: | | |
| Second Reading: | | |
| Third Reading: | <u></u> | |
| I certify that the foregoing was pul | olished as Ordinance No on the _ | day of |
| , | | |
| | Heather Slifka, City Clerk | |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO FIRE OFFICIALS AUTHORITY TO CITE VIOLATIONS

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SECTION MODIFIED. Section 35.13 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

35.13 AUTHORITY TO CITE VIOLATIONS. Fire officials acting under the authority of Chapter 10A, Subchapter V, Part 2 of the *Code of Iowa*, may issue citations in accordance with Chapter 805 of the *Code of Iowa*, for violations of Chapter 10A, Subchapter V, Part 2 of the *Code of Iowa* or a violation of a local fire safety code.

(Code of Iowa, Sec. 100.41)

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | day of,, and app | roved this |
|-------------------------------------|------------------------------|------------|
| ATTEST: | Mike Jensen, Mayor | |
| Heather Slifka, City Clerk | | |
| First Reading: | | |
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| | ished as Ordinance No on the | day of |
| , | | |
| | Heather Slifka, City Clerk | - |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY ADDING A NEW SECTION PERTAINING TO ADULT ESTABLISHMENT NUISANCES

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. NEW SECTION. Chapter 50 of the Code of Ordinances of Story City, Iowa, is amended by adding a new Section 50.08 entitled, ADULT ESTABLISHMENTS, which is hereby adopted to read as follows:

50.08 ADULT ESTABLISHMENTS.

- 1. As used in this section, "adult establishment" means any business that provides nude or topless dancing or operates any other adult-oriented business.
- 2. A public safety nuisance exists when it is established by clear and convincing evidence that an owner, manager, employee, contemporaneous patron, or guest of an adult establishment commits any of the following acts either on the premises or in any parking lots or areas, including but not limited to public rights-of-way, adjacent to the premises:
 - A. Unlawfully discharges a firearm or uses an offensive weapon, as defined in Section 724.1 of the *Code of Iowa*, regardless of whether it inflicts injury or death.
 - B. Assaults another person with a dangerous weapon as defined in Section 702.7 of the *Code of Iowa* resulting in injury or death.
 - C. Engages in a riot as defined in Section 723.1 of the *Code of Iowa* on three or more dates within a 12-month period to which the police respond and disperse a crowd. The participants need not be the same persons for each incident.
- 3. When the City Attorney believes a serious threat to the public safety exists, the City Attorney or any other attorney on behalf of the City Attorney, may file a suit in equity in the district court without bond seeking abatement of the public safety nuisance arising from an adult establishment.

(Code of Iowa, Sec. 657.12)

SECTION 2. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 3. WHEN EFFECTIVE. This ordinance shall be in effect from and after its

| final passage, approval and public | ation as provided by | law. | |
|-------------------------------------|----------------------|------|---------------------|
| Passed by the Council on the day of | day of | , | , and approved this |

Mike Jensen, Mayor

| ATTEST: | | |
|---|----------------------------|--------|
| Heather Slifka, City Clerk | - | |
| First Reading: | | |
| Second Reading: | | |
| Third Reading: | | |
| I certify that the foregoing was publishe | ed as Ordinance No on the | day of |
| | Heather Slifka, City Clerk | |

AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA, BY AMENDING PROVISIONS PERTAINING TO PEDESTRIANS' RIGHT-OF-WAY

Be It Enacted by the City Council of the City of Story City, Iowa:

SECTION 1. SECTION MODIFIED. Section 60.02 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:

- **60.02 DEFINITIONS.** Where words and phrases used in the Traffic Code are defined by State law, such definitions apply to their use in said Traffic Code and are hereby adopted by reference. Those definitions so adopted that need further definition or are reiterated, and other words and phrases used herein, have the following meanings:
 - 1. "Business District" means the territory contiguous to and including the following designated streets:
 - A. Park Avenue from Washington Street to Story Street.
 - B. Pennsylvania Avenue from Washington Street to Story Street.
 - C. Elm Avenue from Washington Street to Story Street.
 - D. Washington Street from Park Avenue to Elm Street.
 - E. Broad Street from Park Avenue to Elm Street.
 - F. Story Street from Park Avenue to Elm Street.
 - 2. "MPH" means miles per hour.
 - 3. "Parade" means any march or procession of persons or vehicles organized for marching or moving on the streets in an organized fashion or manner or any march or procession of persons or vehicles represented or advertised to the public as a parade.
 - 4. "Park" or "parking" means the standing of a vehicle, whether occupied or not, otherwise than temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.
 - 5. "Peace officer" means every officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations.
 - 6. "Pedestrian" means a person afoot or a person using a pedestrian conveyance. (Code of Iowa, Sec. 321.1(51))
 - 7. "Pedestrian conveyance" means any human-powered device by which a pedestrian may move other than by walking or by which a pedestrian may move another person, including but not limited to a wheelchair, stroller, skateboard, scooter, or other similar device. Pedestrian conveyance also includes an electric personal assistive mobility device and any other device used to move a person sitting or standing on the device regardless of whether the device is powered by an electric motor, so long as the electric motor produces less than 750 watts. Pedestrian conveyance does not include a bicycle.

(Code of Iowa, Sec. 321.1(51A))

8. "Residence district" means the territory contiguous to and including a highway not comprising a business, suburban, or school district, where 40 percent or

more of the frontage on such a highway for a distance of 300 feet or more is occupied by dwellings or by dwellings and buildings in use for business.

(Code of Iowa, Sec. 321.1(63))

9. "School district" means the territory contiguous to and including a highway for a distance of 200 feet in either direction from a schoolhouse.

(Code of Iowa, Sec. 321.1(70))

- 10. "Stand" or "standing" means the halting of a vehicle, whether occupied or not, otherwise than for the purpose of and while actually engaged in receiving or discharging passengers.
- 11. "Stop" means when required, the complete cessation of movement.
- 12. "Stop" or "stopping" means when prohibited, any halting of a vehicle, even momentarily, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a peace officer or traffic control sign or signal.
- 13. "Suburban district" means all other parts of the City not included in the business, school, or residence districts.

(Code of Iowa, Sec. 321.1(78))

- 14. "Traffic control device" means all signs, signals, markings, and devices not inconsistent with this chapter, lawfully placed or erected for the purpose of regulating, warning, or guiding traffic.
- 15. "Vehicle" means every device in, upon, or by which any person or property is or may be transported or drawn upon a highway. Vehicle does not include:
 - A. Any device moved by human power, including a low-speed electric bicycle.
 - B. Any device used exclusively upon stationary rails or tracks.
 - C. Any personal delivery device operated pursuant to Chapter 3210 of the Code of Iowa.
 - D. Any integral part of a truck tractor or road tractor which is mounted on the frame of the truck tractor or road tractor immediately behind the cab and which may be used to transport persons and property, but which cannot be drawn upon the highway by the truck tractor or another motor vehicle.
 - E. Any steering axle, dolly, auxiliary axle, or other integral part of another vehicle which in and of itself is incapable of commercially transporting any person or property but is used primarily to support another vehicle.

(Code of Iowa, Sec. 321.1(90))

- **SECTION 2. SECTION MODIFIED.** Section 65.09 of the Code of Ordinances of the City of Story City, Iowa, is repealed and the following adopted in lieu thereof:
- 65.09 PEDESTRIANS' RIGHT-OF-WAY. Where traffic control signals are not in place or in operation, the driver of a vehicle shall yield the right-of-way, slowing down or stopping, if need be, to so yield to a pedestrian or a person riding a bicycle crossing the roadway within any marked crosswalk or within any unmarked crosswalk at an intersection.

(Code of Iowa, Sec. 321.327)

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

| Passed by the Council on the day of | | , and app | roved this |
|--------------------------------------|-------------------------|-----------|------------|
| ATTEST: | Mayor | 388 | _ |
| City Clerk | | | |
| First Reading: | | | |
| Second Reading: | | | |
| Third Reading: | | | |
| I certify that the foregoing was pub | olished as Ordinance No | on the | day of |
| · | | | |
| | City Clerk | | _ |

| APPLICATION AND CERTIFICATION FOR PAYMENT | ICATION FOR | PAYMENT | AIA DOCUMENT G702 | |
|---|---------------------------|------------|--|--|
| TO OWNER: | | | APPLICATION NO 5 Distrib | Distribution to: |
| City of Story City | | | PURCHASE ORDER: | OWNER |
| 504 Broad st | | | × | ENGINEER |
| Story City, IA 50248 | | | PERIOD TO: 05/30/24 | CONTRACTOR |
| FROM CONTRACTOR: | | | | |
| Minturn, Inc. | | | | |
| P.O. Box 369 | | | PROJECT NOS: | |
| Brooklyn, 1A 52211 CONTRACT FOR: Story City Carousel Park Ballfield Fencing | Ballfield Fencing | | CONTRACT DATE 7/19/23 | |
| CONTRACTOR'S APPLICATION FOR PAYMENT | TION FOR PAY | MENT | The undersigned Contractor certifies that to the best of the Contractor's knowledge. | s knowledge, |
| Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached. | in connection with the Co | ontract. | information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. | tent has been tits have been paid by were issued and erein is now due. |
| 1. ORIGINAL CONTRACT SUM | 65 | 299.895.00 | | |
| 2. Net change by Change Orders | • • | 19,880.41 | CONTRACTOR; | |
| 3. CONTRACT SUM TO DATE (Line 1 ± 2) 4. TOTAL COMPLETED & STORED TO | <i>↔ ↔</i> | 319,775,41 | | |
| | | | By Mile Date | 07/26/24 |
| H | 0.00 | | County of: | |
| (Column D + E on G703) | 8 | | Subscribed and sworm to before me this th day of 2023 | |
| Column F on G703) Total Retainage (Lines 5a + 5h or | 0.00 | | Notary Fubric: My Commission expires: | |
| Total in Column I of G703) | €? | 0.00 | ENGINEER'S CERTIFICATE FOR PAYMEN | MENT |
| 6. TOTAL EARNED LESS RETAINAGE | · | 318,90 | In accordance with the Contract Documents, based on on-site observations and the data | tions and the data |
| (Line 4 Less Line 5 Total) 7 TESS PREVIOUS CERTIFICATES FOR | | | comprising the application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge information and helief the Work has proposed as indicated | the best of the |
| | ₩. | 2 | the quality of the Work is in accordance with the Contract Documents, and the Contractor | , and the Contractor |
| 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH INCLUDING RETAINAGE | NAGE S | 20,912.30 | is entitled to payment of the AMOUNT CERTIFIED. | |
| | | | AMOUNT CERTIFIED \$ \$20,912.30 | |
| CHANGE ORDER SUMMARY | ADDITIONS | DEDUCTIONS | (Attach explanation if amount certified differs from the amount applied. Initial all figures on this | d. Initial all figures on this |
| Total changes approved in previous months by Owner | \$10,686,91 | \$0.00 | Application and onthe Continuation Sheet that are changed to conform with the amount certified, ENGINEER: | m with the amount certified.) |
| Total approved this Month | \$9,193.50 | \$0.00 | By: Lary Matter Date: | 7/29/24 |
| TOTALS | \$19,880.41 | 00.08 | This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the | able only to the |
| NET CHANGES by Change Order | \$19,880.41 | 41 | Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract. | nt are without |

AND DOCUMENT G702 - APPLICATION AND CERTIFICATION FOR PAYMENT - 1992 EDITION - AIM - 61992

USERS may obtain validation of this document by requesting a completed AIA Document D401 - Certification of Document's Authenticity from the Licensee.

APPLICATION AND CERTIFICATION FOR PAYMENT

CUSTOMER: City of Story City

PROJECT: Bertha Bartlett Rebid - Post B

Distribution Via Email:

504 Broad St

503 Broad St

OWNER

Story City, IA 50248

Story City, IA 50248

□ ARCHITECT

CONTRACTOR: Kingland Construction Services

□ CONTRACTOR

VIA ARCHITECT:

PERIOD TO: 7/31/2024

□ CM AGENT

3216 HWY 69 S

Forest City, IA 50436

PROJECT NO: 24005

CONTRACT FOR:

APPLICATION NO: 6

CONTRACT DATE:

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet Page 2, is attached.

| 1. | ORIGINAL CONTACT SUM | | \$ 2,816,000.00 |
|----|---|--------------|-----------------|
| 2. | Net change by Change Orders | | 45,659.96 |
| 3. | CONTRACT SUM TO DATE (Line 1±2) | | 2,861,659.96 |
| 4. | TOTAL COMPLETED & STORED TO | | |
| | DATE (Column G on G703) | | 522,467.94 |
| 5. | RETAINAGE: | | 322,407,54 |
| ٥. | | 6.22.006.06 | |
| | a. 5% 26,123.40on Completed Work | \$ 22,995.95 | |
| | (Column D + E on G703) | _ | |
| | b. On Stored Material | 3,127.45 | |
| | | | |
| | (Column F on G703) | | |
| | , | | |
| | Total Retainage (Line 5a + 5b or | | |
| | Total in Column I of G703) | | 26,123.40 |
| 6. | TOTAL EARNED LESS RETAINAGE | | 496,344,54 |
| | (Line 4 less Line 5 Total) | | , |
| 7. | LESS PREVIOUS CERTIFICATES FOR | | 313,246.12 |
| ٠. | | | 313,240,12 |
| | PAYMENT (Line 6 from prior Certificate) | | |
| 8. | CURRENT PAYMENT DUE | | 183,098.42 |
| 9. | BALANCE TO FINISH, INCLUDING RETAI | NAGE | 2,365,315.42 |
| | (Line 3 less Line 6) | | |
| | | | |

| Change Order Summary | Additions | Deductions |
|------------------------------|--------------|------------|
| Total Changes approved | | |
| in previous months by Owner: | 50,009.96 | 4,350.00 |
| Total approved this Month | 0.00 | 0.00 |
| NET CHANGES by Change Order | \$ 45,659,96 | |

The undersigned Contractor certifies that to the best of the Contractor's Knowledge, information and belief the Work covered by this Application for payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR:

State of: 1A

By: 62 72

County of: Hancock

Subscribed and sworn to before me this gth Notary Public: Cynthia Dontje My Commission Expires: 9/4/2025

CYNTHIA K DONTJE My Commission Expires

ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and helief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Amount Certified

\$ __183,098.42

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.) ARCHITECT: EMERGENT ARCHITECTURE

Vatricia

herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner of Contractor under this Contract.

CONTINUATION SHEET

Project: Bertha Bartlett

Rebid - Post B

Application and Certification for Payment

containing contractor's signed Certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No:

6 Application Date:

Period To:

7/25/2024 7/31/2024

Project No:

24005

| | or our contracts where randore recalling | so for fine nems may | арриу. | Pro | yect No: | 24005 | | | |
|-------------|--|----------------------|-------------------------|-------------|--|--|-------|----------------------|---|
| A | В | | | | | | | | |
| | В | C | D | E | F | G | | H | I |
| Item | Description of Work | Scheduled | Work C | ompleted | Materials | Total | % | Balance | Det |
| No. | | Value | Previous Application | This Period | Presently Stored (Not in D or E) | Completed and Stored to Date (D+E+F) | (G/C) | To Finish (C – G) | Retainage |
| | equirements | | | | | (0.27() | | | |
| 01.10000 | General Conditions | 410,287.33 | 31,151.02 | 15,957.99 | 0.00 | 47,109,01 | 11. | 363,178.32 | 2 255 45 |
| 01.01600 | Performance & Payment Bond | 25,973.05 | 25,973.05 | 0.00 | 0.00 | 25,973.05 | 100 | 0.00 | 2,355.45 |
| 01.01900 | Procore | 4,909.83 | 4,909.83 | 0.00 | 0.00 | 4,909.83 | 100 | 0.00 | 1,298.65 |
| | | 441,170.21 | 62,033.90 | 15,957.99 | 0.00 | 77,991.89 | 18 | 363,178.32 | 245.49 3,899.59 |
| | | | | | | 13,777.07 | | 303,176.32 | 3,099.39 |
| Existing Co | | | | | | | _ | | |
| 02.02226 | Demolition | 48,215.83 | 2,974.92 | 0.00 | 0.00 | 2,974.92 | 6 | 45,240.91 | 148.75 |
| | | 48,215.83 | 2,974.92 | 0.00 | 0.00 | 2,974.92 | 6 | 45,240.91 | 148.75 |
| | | | | | | | | 15,210.51 | 190.73 |
| Concrete | | | | | | | _ | | |
| 03.03100 | Building Concrete | 119,692.55 | 29,953.88 | 17,969.62 | 0.00 | 47,923.50 | 40 | 71,769.05 | 2,396.17 |
| | | 119,692.55 | 29,953.88 | 17,969.62 | 0.00 | 47,923.50 | 40 | 71,769.05 | 2,396.17 |
| | | | | | | | | 71,703.03 | 2,390.(7 |
| Masonry | | | | | | | _ | | |
| 04.04000 | Masonry | 209,214.70 | 7,509.32 | 80,428.13 | 0.00 | 87,937.45 | 42 | 121,277.25 | 4,396.88 |
| | <u> </u> | 209,214.70 | 7,509.32 | 80,428.13 | 0.00 | 87,937.45 | 42 | 121,277.25 | 4,396.88 |
| | | | | | | | | (01,017,125 | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Metal | | | | | | | _ | | |
| 05.05000 | Steel Supplier | 34,929.57 | 24,450.70 | 0.00 | 0.00 | 24,450.70 | 70 | 10,478.87 | 1,222.54 |
| 05.05120 | Structural Steel Labor | 5,701.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 5,701.88 | 0.00 |
| 05.05500 | Metal Fabrications | 1,019.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1,019.68 | 0.00 |
| | <u> </u> | 41,651.13 | 24,450.70 | 0.00 | 0.00 | 24,450.70 | 59 | 17,200.43 | 1,222.54 |
| | | | | | | | | 1-4000.13 | 1,446,07 |
| | stic and Composites | | | | | | _ | | |
| 06.06001 | Rough Carpentry | 144,913.48 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 144,913,48 | 0.00 |
| 06.06300 | Finish Carpentry | 72,297.23 | 1,991.33 | 0.00 | 19,225.00 | 21,216.33 | 29 | 51,080.90 | 1,060.82 |
| | | 217,210.71 | 1,991.33 | 0.00 | 19,225.00 | 21,216.33 | 10 | 195,994,38 | 1,060.82 |
| | <u> </u> | | | | | | | | 1,000.02 |
| | | | | | | | | | |
| 07.07200 | Moisture Protection Insulation | 12,736.30 | 0.00 | | | | | | |

Page 2

CONTINUATION SHEET

Project: Bertha Bartlett Rebid - Post B

Page 3

Application and Certification for Payment containing contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

Application No:

Application Date:

Period To:

7/25/2024

7/31/2024

Project No:

24005

6

| A | В | c | | | | | 1 | | |
|-------------|----------------------------------|---|-----------------------------------|-------------------------|--|------------------------------------|------------|---------------------------------|-----------|
| | B | | D l | E | F | G | | H | |
| Item No. | Description of Work | Scheduled Value | Work C Previous Application | ompleted This Period | Materials Presently Stored (Not in D or E) | Total Completed and Stored to Date | % (G/C) | Balance To Finish (C – G) | Retainage |
| 07.07300 | Roofing | 95,545.90 | 0.00 | 0.00 | 0.00 | (D+E+F) 0.00 | | 05.518.00 | |
| 07.07410 | Metal Siding | 9,340.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 95,545.90 | 0.0 |
| 07.07500 | Membrane Roofing | 21,524.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 9,340.75 | 0.0 |
| 07.07510 | Snow Guards | 921.37 | 0.00 | 0.00 | 0.00 | | 0 | 21,524.92 | 0.0 |
| 07.07800 | Fire & Smoke Protection | 8,609.96 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 921.37 | 0.0 |
| | | 148,679.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 8,609.96 | 0.0 |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 0.00 | 0.00 | 0.00 | 0 | 148,679.20 | 0.0 |
| Openings | | | | | | | | | |
| 08.08100 | Doors & Hardware | 64,400.42 | 7,499.07 | 0.00 | 38,331.00 | 45,830,07 | 71 | 10.550.55 | |
| 08.08365 | Coiling door | 8,507.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 18,570.35 | 2,291.5 |
| 08.08410 | Aluminum Entrances & Storefronts | 75,848.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 8,507.72 | 0.0 |
| | | 148,756.58 | 7,499.07 | 0.00 | 38,331.00 | 45,830,07 | 31 | 75,848.44 | 0.00 |
| | | | | | | 45,650.07 | | 102,926.51 | 2,291.50 |
| Finishes | | | | | | | _ | | |
| 09.09200 | Gypsum drywall system | 99,524.78 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 99,524.78 | |
| 09.09600 | Flooring | 88,155.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 88.155.31 | 0.00 |
| 09.09810 | Acoustical Ceiling | 46,833.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 46,833.92 | 0.0 |
| 09.09900 | Painting | 26,197.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 26,197.99 | 0.00 |
| | | 260,712.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 260,712.00 | 0.00 |
| | | | | | 0.00 | 0.00 | | 200,712.00 | 0.00 |
| Specialties | | | | | | | _ | | |
| 10.10000 | Specialty Vendor | 18,473.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 18,473.76 | |
| 10.10110 | Specialty Installation | 1,888.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1,888.81 | 0.00 |
| 10.10001 | Art Haning system | 2,252.85 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 2,252.85 | 0.00 |
| 10.10431 | Interior Signage | 3,228.74 | 0.00 | 0,00 | 0.00 | 0.00 | 0 | 3,228.74 | 0.00 |
| 10.10550 | Canopies | 14,438.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 14,438.92 | 0.00 |
| | | 40,283.08 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 40,283,08 | 0.00 |
| 24 | | | | | 0.00 | 0.00 | V | 40,203.08 | 0.00 |
| Furnishing | | | 3 | | | | _ | | |
| 2.12400 | Roller shades | 5,642.76 | 0.00 | 0.00 | 0.00 | | | | |
| 10.12.100 | TTO ITO OTTOGOG | 3,072.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 5,642.76 | 0.00 |

CONTINUATION SHEET

Project: Bertha Bartlett Rebid - Post B

Application and Certification for Payment

Page 4

| containing In tabulation | n and Certification for Payment contractor's signed Certification is attact ons below, amounts are stated to the near in I on Contracts where variable retainage | est dollar. | apply. | Ap Per | plication No: plication Date: riod To: oject No: | 6 7/25/2024 7/31/2024 24005 | | | |
|-----------------------------|---|--------------|-------------------------|---|---|--------------------------------------|------------|---------------------------------|-----------|
| <u>A</u> | В | С | D | E | F_ | G | | Н | 1 |
| Item | Description of Work | Scheduled | Work C | ompleted | Materials | Total | 7.7% | | |
| No. | | Value | Previous Application | This Period | Presently Stored (Not in | Completed and Stored to Date | % (G/C) | Balance To Finish (C – G) | Retainage |
| Fire Suppr | | | | | D or E) | (D+E+F) | | | |
| 21.21000 | Sprinkler system | 163,623.84 | 19,373.06 | 4,304.95 | 0.00 | 23,678.01 | 14.1 | 140 010 0 | |
| | | 163,623.84 | 19,373.06 | 4,304.95 | 0.00 | 23,678.01 | 14 | 139,945.83 | 1,183.90 |
| | | | | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 0.00 | 25,078.01 | 14 | 139,945.83 | 1,183.90 |
| HVAC & F 23.23000 | | | | | | | | | |
| 23.23000 | Mechanical | 653,264.14 | 71,859.06 | 0.00 | 0.00 | 71,859.06 | 11 | 581,405.08 | 3,592.95 |
| | | 653,264.14 | 71,859.06 | 0.00 | 0.00 | 71,859.06 | 11 | 581,405.08 | 3,592.95 |
| Electrical | | | | | | | | | 3,372.73 |
| 26.26000 | Electrical | 257,714.65 | 74 (2) 40 | | | | | | |
| | Dietitoli | 257,714.65 | 34,531.19 34,531.19 | 20,265.61 | 4,993.00 | 59,789.80 | 23 | 197,924.85 | 2,989.49 |
| | | 237,714.03 | 34,531,19 | 20,265.61 | 4,993.00 | 59,789.80 | 23 | 197,924.85 | 2,989.49 |
| Earthwork | | | | | | | _ | | |
| 31.31000 | Earthwork | 24,383,43 | 4,442.48 | 970.99 | 0.00 | | | | |
| | | 24,383.43 | 4,442.48 | 970.99 | 0.00 | 5,413.47 | 22 | 18,969.96 | 270,67 |
| | | 01,500.15 | 4,442.40 | 9/0.99 | 0.00 | 5,413.47 | 22 | 18,969.96 | 270.67 |
| Utilities | | | | | | | | | |
| 33.33340 | Utility Sub | 35,785.19 | 33,935.10 | 0.00 | 0.00 | 33,935.10 | 95 | 1.050.00 | |
| | | 35,785.19 | 33,935.10 | 0.00 | 0.00 | 33,935,10 | 95 | 1,850.09 | 1,696.76 |
| | | | | | | 35,755,10 [| | 1,630.09 | 1,696.76 |
| Change Ore | | | | | | | | | |
| 50.50001 | PR 1: Relocate West Vestibule | 28,488.07 | 439.86 | 0.00 | 0.00 | 439.86 | 2 | 28,048.21 | 21.99 |
| 50.50002 | PR 2; Op. Partition Sturcture | -4,350.00 | 0.00 | 0.00 | 0,00 | 0.00 | 0 | -4,350.00 | 0.00 |
| 50.54003 | PCO 3- Brick Color Change | 1,586.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 1,586.11 | 0.00 |
| 50.50005 50.55002 | RFC 5-Floor Slab Soil Correct | 19,027.78 | 9,513.89 | 9,513.89 | 0.00 | 19,027.78 | 100 | 0.00 | 951.39 |
| 50.55002 | Door 133 Changes | 319.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 319.00 | 0.00 |
| 20.33003 | CPR 3- Add Furred Wall For FDC | 589.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 | 589,00 | 0.00 |
| | | 45,659.96 | 9,953.75 | 9,513.89 | 0.00 | 19,467.64 | 43 | 26,192.32 | 973,38 |
| | | | | | | | _ | | 1277 |
| | Totals | 2,861,659.96 | 310,507,76 | 140 411 10 | 60 440 CT | | | | |
| | 1 | 4,001,007,90 | 310,307.76 | 149,411.18 | 62,549.00 | 522,467.94 | 18 | 2,339,192.02 | 26,123.40 |

ACORD.

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/31/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | - | CONTACT NAME: | Robert Simmons | <u>.</u> | - | | | | | |
|----------------------------------|---------------------|---|-------------------------------------|------------|-------|--|--|--|--|--|
| INSPRO, a Marsh & McLennar | ו | PHONE (A/C, No, E) | | (A/C, No): | | | | | | |
| Agency LLC, Company | | E-MAIL ADDRESS: Robert.Simmons@MarshMMA.com | | | | | | | | |
| 4000 Pine Lake Road | | | INSURER(S) AFFORDING COVER | AGE | NAIC# | | | | | |
| Lincoln, NE 68506 | | INSURER A | : Atlantic States Insurance Company | | 22586 | | | | | |
| INSURED | | INSURER B | : | | | | | | | |
| Doors Incorporated 300 SW 6th St | | INSURER C | : | | | | | | | |
| Des Moines, IA 503 | 200 | INSURER D | : | | | | | | | |
| Des monies, IA 303 | 103 | INSURER E | : | | | | | | | |
| L | | INSURER F | : | | | | | | | |
| COVERAGES | CERTIFICATE NUMBER: | | REVISION NU | MRED. | | | | | | |

| Ti | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | | | | | |
|----------|---|-----------|---|------------|------------|------------|--|-------------|--|--|--|--|
| IN | INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS | | | | | | | | | | | |
| | CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | | |
| | INSR LTYPE OF INSURANCE ADDLISUBR POLICY NUMBER (MM/DD/YYYY) (MM/DD/YYYY) LIMITS | | | | | | | | | | | |
| Α | X COMMERCIAL GENERAL LIABILITY | X | Х | CPA8953056 | | 12/31/2024 | EACH OCCURRENCE | \$1,000,000 | | | | |
| | CLAIMS-MADE X OCCUR | ~ | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$100,000 | | | | |
| l | | | | | | | MED EXP (Any one person) | \$5,000 | | | | |
| | | | | | | | PERSONAL & ADV INJURY | \$1,000,000 | | | | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$2,000,000 | | | | |
| 1 | POLICY X PRO- X LOC | | | | | | PRODUCTS - COMP/OP AGG | \$2,000,000 | | | | |
| | OTHER: | | | | | | | \$ | | | | |
| Α | AUTOMOBILE LIABILITY | Х | X | 1000111378 | 12/31/2023 | 12/31/2024 | COMBINED SINGLE LIMIT (Ea accident) | \$1,000,000 | | | | |
| l | X ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ | | | | |
| 1 | OWNED SCHEDULED AUTOS ONLY | | | | | | BODILY INJURY (Per accident) | \$ | | | | |
| 1 | X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | | | | |
| <u> </u> | | Ш | | | | | | \$ | | | | |
| A | X UMBRELLA LIAB X OCCUR | X | X | CWA8953056 | 12/31/2023 | 12/31/2024 | EACH OCCURRENCE | \$6,000,000 | | | | |
| l | EXCESS LIAB CLAIMS-MADE | | | | <u> </u> | | AGGREGATE | \$6,000,000 | | | | |
| <u> </u> | DED X RETENTION \$0 | | | | | | | \$ | | | | |
| A | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | X | 1000013086 | 12/31/2023 | 12/31/2024 | X PER OTH- | | | | | |
| l | ANY PROPRIETOR/PARTNER/EXECUTIVE N | N/A | | | | | E.L. EACH ACCIDENT | \$500,000 | | | | |
| l | (Mandatory in NH) If yes, describe under | | | | | | E.L. DISEASE - EA EMPLOYEE | \$500,000 | | | | |
| | DÉSCRIPTION OF OPERATIONS below | \square | | | | | E.L. DISEASE - POLICY LIMIT | \$500,000 | | | | |
| Α | Installation | 1 | | CPA8953056 | 12/31/2023 | 12/31/2024 | 100,000 | | | | | |
| | Floater | 1 | | | | | | | | | | |
| <u> </u> | | | | | | | | | | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Re: Store Hollow Metal Frames & Doors, Wood Doors and Finish Hardware in Doors Inc Warehouse at 300 SW 6th
Street, Des Moines, Iowa 50309 for Bertha Barlett Library. Kingland Construction Services, Bertha Barlett
Library and City of Story City are named as additional Insured.

| CERTIFICATE HOLDER | CANCELLATION | | | | | |
|--|--|--|--|--|--|--|
| Kingland Construction Services 3216 Highway 69 Forest City, IA 50436 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | AUTHORIZED REPRESENTATIVE | | | | | |
| | Bland | | | | | |

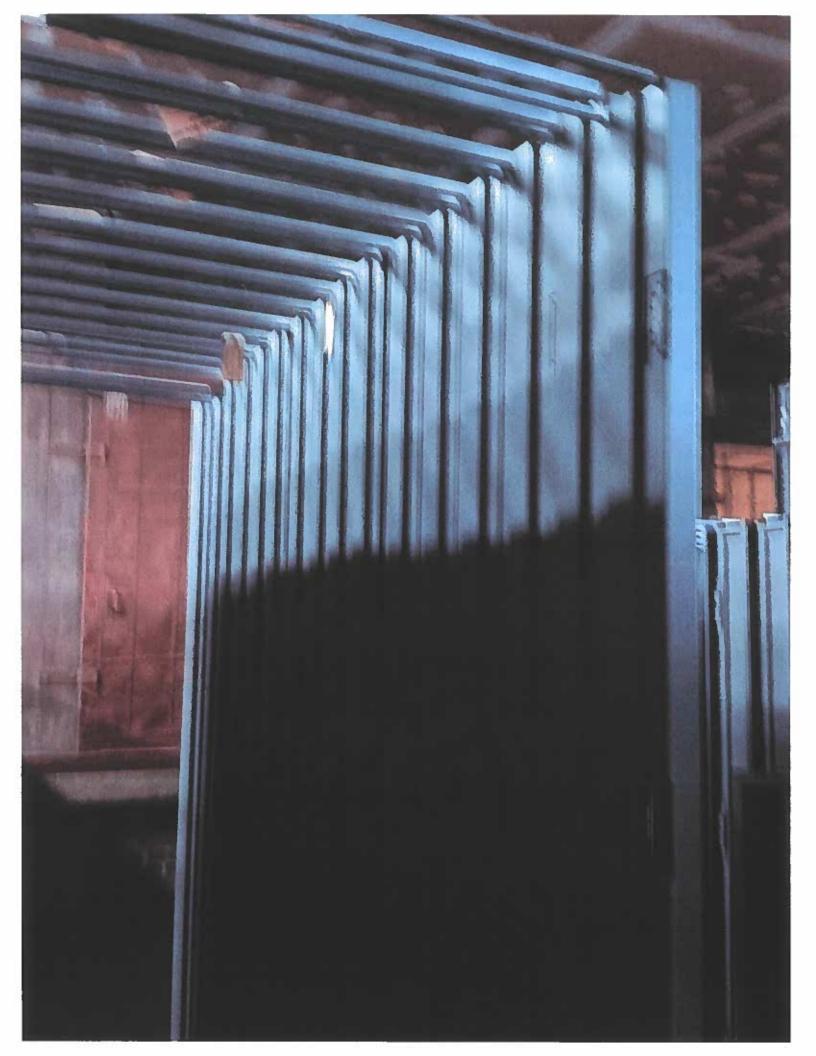














Sales Order Acknowledgement

Phone: 262-408-4200 Fax: 612-362-4501

1 of 2

Sales Order: 1504499

Sold To:

Waukesha, WI 53188

Suite 100

Mike Karber JMJ Caseworks 1100 West Blackhawk Słoux Falls SD 57104 USA Ship To:

Mike Karber
JMJ Caseworks
1100 West Blackhawk
Sioux Falls SD 57104 USA

Cust ID: 214019

Email: mkarber@jmjcaseworks.com

Fepc 16053328181

Email: mkarber@jmjcaseworks.com

PO#: 102945

Ship By Date: 6/21/2024

Terms: Net 30 Days

Order Date: 6/5/2024 Order #: 1504499

Ship Via: Best Way

Changed ship date from 6/19 to 6/21 as your ship day is on Friday. If you need this to ship on a Friday earlier than 6/21, please reply

back to this acknowledgement letting us know (jc 6/6)

| Line | Pert Number/Der | ecription | Rev | Order City | Unit Price | Ext. Price |
|------|-----------------|-------------------|---------------------|-------------|------------|------------|
| 1 | 30145MAN2 | | | 8.00 EA | 650.0000/1 | 5,200.00 |
| | 30x14 | 4 ANTARCT | ICA 1/2" CORIAN FU | LL SHEET | | |
| | Rel | Date | Quantity | | | |
| | 1 | 6/21/2024 | 8.00 | <u>185</u> | | |
| | | | I i 5: | <u>pxID</u> | | |
| | | _ | 3 | | | |
| 2 | BLKADHGLW15 | | 470141 01 40150 118 | 4.00 EA | 97.3400/1 | 389.36 |
| | | - | 470ML GLACIER WH | III E NEW | | |
| | Rel 1 | Date 6/21/2024 | Quantity 4.00 | | | |
| | • | U/2 1/2U24 | | ex (D | | |
| | | | 5 | 50 | | |
| 3 | 30145CON2 | | | 4.00 EA | 831.0000/1 | 3,324.00 |
| • | | 4 CONCRE | TE 1/2' CORIAN FULL | | 431.040071 | 5,324,00 |
| | Rel | Date | Quantity | | | |
| | 1 | 6/21/2024 | 4.00 | | | |
| | | | n | xD | | |
| | | | 5 | 1- | | |
| 4 | BLKADHCON15 | in | | 2.00 EA | 97.3400/1 | 194.68 |
| | BULK | JOINT ADH | 470ML CONCRETE (| (NEW) | | |
| | Rel | Date | Quantity | | | |
| | 1 | 6/21/2024 | 2.00 | | | |

Tax (D



OrderAck:001:00

Sales Order Acknowledgement

Phone: 262-408-4200

Fax: 612-362-4501

2 of 2

9,296.04

51-

| | | | oue Charges: | Miscollano | Order | |
|----------|--------------|---------------------|-----------------|------------|-----------------|--|
| | Est. Price | Description | Unit Price Freq | aunthy | Q | |
| | 188.00 | SD - Corian Freight | 188.00 (F) | 1 | 1.) | |
| | 188,00 | | | | | |
| | Tax Amount | Amount Percent | Taxable | cription | Tax Description | |
| 9,108.04 | Line Total: | | | | | |
| 0.00 | Total Tax | | | | | |
| 0.00 | ous Charges: | Line Miscellane | | | | |
| 188.00 | ous Charges: | Order Miscellane | | | | |

Order Total



PRODUCER

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 03/15/2024

TEAX

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT NAME: PHONE

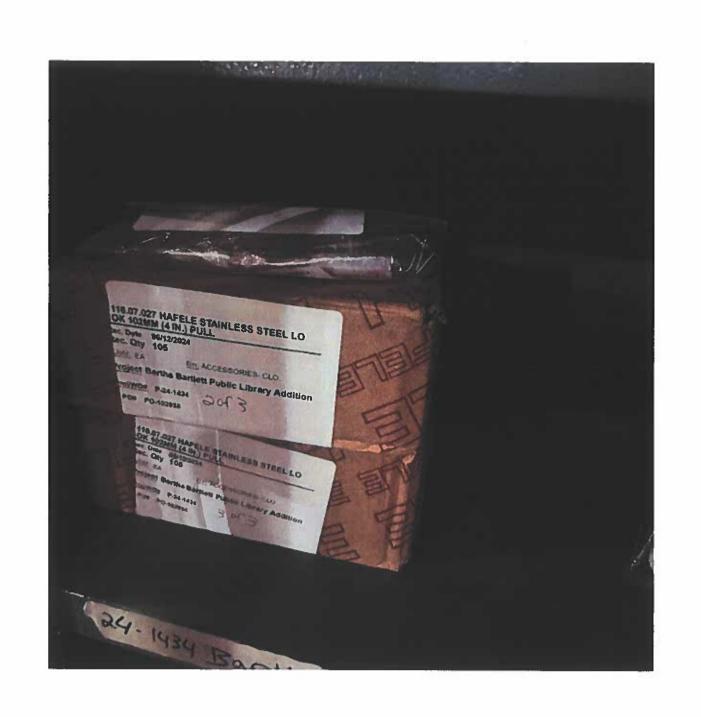
Alice Johnson

| Nort | h Risk Partners - McKinneyOlson Insurance | | | | PHONE (A/C, No, Ext): (605) 335-7777 (A/C, No, Ext): | | | | | |
|---|--|--------|-------|----------------------------------|---|----------------------------|----------------------------|---|-----------|--|
| 700 | 1 S Lyncrest PI | | | | (A/C, No. Ext): (A/C, No): E-MAIL ADDRESS: alice.johnson@northriskpartners.com | | | | | |
| Suite | e 102 | | | | INSURER(S) AFFORDING COVERAGE | | | | | |
| Siou | x Falls | | | SD 57108 | INSURE | 14184 | | | | |
| INSV | RED | | | | INSURE | RB: | | | | |
| | JMJ Caseworks Inc; Closets N N | Аоге | | | INSURE | RC: | | | | |
| | 1100 W Blackhawk St | | | | INSURE | RD: | | | | |
| | | | | | INSURE | RE: | | | | |
| | Sioux Falls | | | SD 57104 | INSURE | | | | | |
| CO | /ERAGES CER | TIFIC/ | ATE I | NUMBER: Master | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | | | |
| INSR LTR | TYPE OF INSURANCE | ADDL: | | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | | |
| | COMMERCIAL GENERAL LIABILITY | | | | | | | EVOLI OCCUPATION 4 | 1,000,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) \$ | 100,000 | |
| | | | | | | l i | | MED EXP (Any one person) \$ | | |
| Α | | | | ZP7980 | | 09/30/2023 | 09/30/2024 | PERSONAL & ADV INJURY \$ | 1,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | İ | | GENERAL AGGREGATE \$ | 2,000,000 | |
| | POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG \$ | 2,000,000 | |
| | OTHER: Included | | | | | | | | 1,000,000 | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ | 1,000,000 | |
| | X ANY AUTO | | | | | | | BODILY INJURY (Per person) \$ | | |
| Α | OWNED SCHEDULED AUTOS | | | ZP7980 | | 09/30/2023 | 09/30/2024 | BODILY INJURY (Per accident) \$ | | |
| | HIRED NON-OWNED AUTOS ONLY | | | | |] | | PROPERTY DAMAGE (Per accident) \$ | | |
| <u> </u> | | | | | | | | Uninsured motorist BI \$ | 1,000,000 | |
| l | ➤ UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE \$ | 2,000,000 | |
| Α | EXCESS LIAB CLAIMS-MADE | | | ZP7980 | | 09/30/2023 | 09/30/2024 | AGGREGATE \$ | 2,000,000 | |
| | DED RETENTION \$ | | | | | | | \$ | | |
| l | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | ➤ PER OTH- STATUTE ER | | |
| l a | ANY PROPRIETOR/PARTNER/EXECUTIVE | N/A | | ZP7980 | | 09/30/2023 | 09/30/2024 | E.L. EACH ACCIDENT \$ | 500000 | |
| ' | OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | | | | | 00.00.2020 | 00/00/2024 | E.L. DISEASE - EA EMPLOYEE \$ | 500000 | |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ | 500000 | |
| l | Property | | | | | | | Max Limit | 2,098,720 | |
| Α. | | | | ZP7980 | | 09/30/2023 | 09/30/2024 | Deductible | 1,000 | |
| | | | | | | | | | | |
| | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | | ORD 1 | 01, Additional Remarks Schedule, | may be a | ttached if more sp | sace is required) | | | |
| | ha Barlett Public Library Addition- Story City | , IA | | | | | | | | |
| \$ 55 | .851 | | | | | | | | | |
| l | | | | | | | | | | |
| l | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| CEF | RTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | Kingland Construction Services 3216 Highway 9 | | | | THE | EXPIRATION D | ATE THEREO | SCRIBED POLICIES BE CANCE F, NOTICE WILL BE DELIVERED Y PROVISIONS. | | |
| | on to tinginitary o | | | (3) | AUTHO | RIZED REPRESEN | ITATIVE | | | |
| | Forest City | | | IA 50436 | | | Amy | Olon-Miller | | |
| | | | | | | | | ACORD CORROBATION A | | |



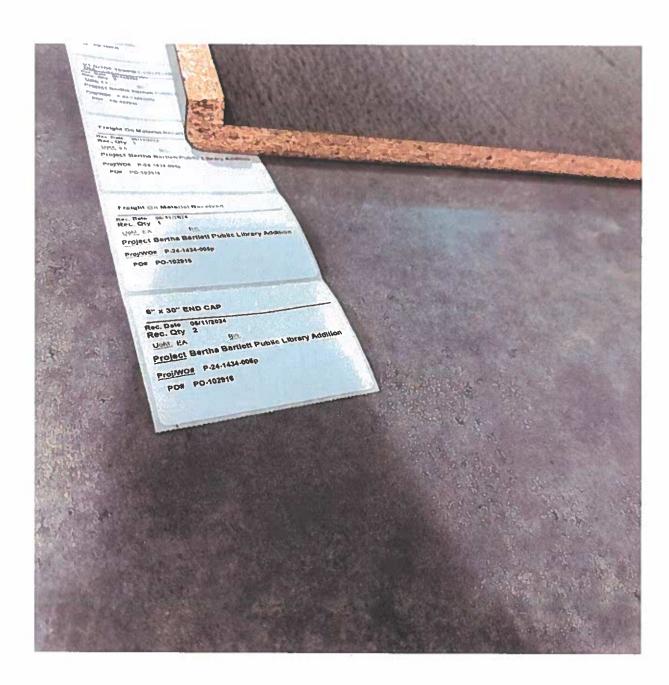
















Fiscal Year 2023-24 Highlights

(unaudited)

General Fund

Revenues = \$2,707,931 Expenditures = \$2,615,402 B. Fund Balance = \$1,801,556 E. Fund Balance = \$1,894,085

Revenues: Local option sales tax dollars increased by \$19,983/3.3%, Hotel/Motel revenues decreased by \$3,303/2.8%, interest earned and building permit fees increased substantially. Revenues overall increased by \$177,265/7%

Expenditures: Significant increase in general insurance and increased transfer out to other funds. Expenditures increased by \$252,719/10.6%.

Road Use

Revenues = \$473,478 Expenditures = \$498,204 B. Fund Balance = \$541,099 E. Fund Balance = \$516,373

Revenues: increased by \$12,206/2.6% Expenditures: Resurfacing of Forty Oaks

<u>Hospital</u>

Revenues = \$145,196 Expenditures = \$110,250 B. Fund Balance = \$519,672 E. Fund Balance = \$554,618

Hospital Fund is owed \$375,000 and will be repaid with future TIF revenues.

TIF

Revenues = \$1,001,554 Expenditures = \$ 943,134 B. Fund Balance = \$ 113,624 E. Fund Balance = \$ 172,044

Economic Revolving Loan

Revenues = \$ 9,483 Expenditures = -0-B. Fund Balance = \$170,400 E. Fund Balance = \$179,883

Equipment Replacement

Revenues = \$131,204 Expenditures = \$105,250 B. Fund Balance = \$188,021 E. Fund Balance = \$213,975

| | Library Trust | <u>Gilbert</u> | Golf Trust |
|-----------------|----------------------|----------------|------------|
| Revenues | \$9,813 | \$63,560 | \$216,212 |
| Expenditures | \$275,000 | \$59,968 | \$159,344 |
| B. Fund Balance | \$329,501 | \$31,778 | \$104,670 |
| E. Fund Balance | \$64, 314 | \$35,370 | \$161,538 |

| | Self-Insurance | Trees Forever | Housing |
|-----------------|----------------|----------------------|----------|
| Revenues | \$20,806 | \$10,663 | \$ 2,542 |
| Expenditures | \$13,825 | \$11,362 | \$ 2,738 |
| B. Fund Balance | \$712 | \$1,613 | \$51,397 |
| E. Fund Balance | \$7,693 | \$914 | \$51,201 |

| | Fran Kinne Estate | ARPA |
|-----------------|-------------------|-------------|
| Revenues | \$37,662 | -0- |
| Expenditures | \$318,243 | \$2,640 |
| B. Fund Balance | \$840,970 | (\$9,263) |
| E. Fund Balance | \$560,389 | (\$11,903) |

| | Debt Service | Special Assessment |
|-----------------|---------------------|--------------------|
| Revenues | \$1,484,323 | \$5,766 |
| Expenditures | \$1,462,391 | \$10,000 |
| B. Fund Balance | \$126,361 | \$65,749 |
| E. Fund Balance | \$148,293 | \$61,515 |

| | Storm Water |
|-----------------|-------------|
| Revenues | \$48,421 |
| Expenditures | \$44,195 |
| B. Fund Balance | \$23,286 |
| E. Fund Balance | \$27,512 |
| | |

| | <u>Sewer</u> | Sewer Improvement |
|-----------------|--------------|-------------------|
| Revenues | \$932,535 | \$53,866 |
| Expenditures | \$755,700 | -0- |
| B. Fund Balance | \$652,490 | \$284,932 |
| E. Fund Balance | \$829,325 | \$338,798 |

| | Sewer Sinking | Sewer Reserve |
|-----------------|---------------|---------------|
| Revenues | \$119,826 | \$6,474 |
| Expenditures | \$113,082 | -0- |
| B. Fund Balance | \$50,453 | \$120,276 |
| E. Fund Balance | \$57,197 | \$126,750 |

Revenues: Sewer charges increased by \$93,705/12%

Expenditures: Increased by \$63,330/9.1%. Transfer to Wastewater Treatment Plant Project.

| | Water | Water Improvement |
|-----------------|-----------|-------------------|
| Revenues | \$827,492 | \$33,143 |
| Expenditures | \$847,783 | \$37,621 |
| B. Fund Balance | \$219,138 | \$184,383 |
| E. Fund Balance | \$198,847 | \$179,905 |

| | Water Sinking |
|--------------|---------------|
| Revenues | \$176,480 |
| Expenditures | \$169,807 |
| B. Balance | \$113,232 |
| E. Balance | \$119,905 |
| | |

Revenues: Customer water sales increased by \$90,577/13%

Expenditures: Increased by \$33,820/4.1%. Increasing costs for utilities, general insurance, maintenance & repairs, and overall operations.

| | <u>Donus</u> |
|-----------------|--------------|
| Revenues | \$24,801 |
| Expenditures | \$775,500 |
| B. Fund Balance | \$1,041,475 |
| E. Fund Balance | \$290,776 |

Ending fund balance bond proceeds can be used for streets, water mains, and trails.

\$90,000 of ending fund balance committed to Rich Olive Street Extension Project.

Capital Projects

| Revenues Expenditures B. Fund Balance E. Fund Balance | WW Plant \$156,825 \$34,400 (\$132,239) (\$9,814) | \$3,517 \$288 \$65,374 \$68,603 | \$47,511 \$48,000 \$31,088 \$30,599 |
|---|--|---|--|
| Revenues Expenditures B. Fund Balance E. Fund Balance | \$360 -0- \$7,167 \$7,527 | TIF Streets \$225,000 \$183,840 \$42 \$41,202 | Broad Street \$586,126 \$51,369 (\$41,618) \$493,139 |
| Revenues Expenditures B. Fund Balance E. Fund Balance | Pool \$8,724 -0- \$134,728 \$143,452 | Rec Center \$3,248 -0- \$60,808 \$64,056 | <u>Trails</u> \$134 -0- \$2,669 \$2,803 |
| Revenues Expenditures B. Fund Balance E. Fund Balance | Downtown \$163,060 \$60,000 \$4,564 \$107,624 | <u>I-35</u> \$11,115 \$135,551 \$256,828 \$132,392 | \text{Water Mains} \\ \\$90,000 \\ \\$211,947 \\ (\\$87,177) \\ (\\$209,124) |
| Revenues Expenditures B. Fund Balance E. Fund Balance | Railroad \$241,392 \$247,269 (\$34,975) (\$40,852) | City Hall \$101,597 -0- (\$403,584) (\$301,987) | Library Project \$390,893 \$232,227 \$74,365 \$233,031 |

Notes:

Wastewater Treatment Plant Improvements: Fund deficit will be paid for via transfer from the wastewater treatment fund and bond financing for the project.

Broad Street: Broad Street Reconstruction Phase 3 estimated cost of \$768,725. Grant of \$264,880, special assessments, and 2021A Bond proceeds have already been transferred for the project

City Hall: Ending fund balance deficit will be financed with a bond at a future date and transfer from General Fund.

Water Main Improvements Project: Story County ARPA grant in the amount of \$214,250.

Railroad Crossing Project: Deficit will be paid from a loan from the Hospital Fund and the Hospital Fund will be repaid with future TIF revenues

ARPA: Story County ARPA grant in the amount of \$88,250 for slip lining.

Downtown: \$100,000 allocated for downtown buildings. \$20,000 committed to 614 Broad Street.



Applicant

NAME OF LEGAL ENTITY

NAME OF BUSINESS(DBA)

BUSINESS

River Bend Golf Course Ltd

River Bend Golf Course, LTD

(515) 733-2611

ADDRESS OF PREMISES

PREMISES SUITE/APT NUMBER

CITY

COUNTY

ZIP

720 Forest Ave

Story City

Story

50248

MAILING ADDRESS

CITY

STATE

ZIP

720 Forest Ave

Story City

lowa

50248

Contact Person

NAME

PHONE

EMAIL

Brady Carpenter

(515) 733-2611

manager@riverbendgc.net

License Information

LICENSE NUMBER

LICENSE/PERMIT TYPE

TERM

STATUS

LC0037136

Class C Retail Alcohol License

12 Month

Submitted to Local Authority

TENTATIVE EFFECTIVE DATE

TENTATIVE EXPIRATION DATE

LAST DAY OF BUSINESS

Oct 1, 2024

Sep 30, 2025

SUB-PERMITS

Class C Retail Alcohol License



ALCOHOLIC BEVERAGES State of Iowa **Alcoholic Beverages Division**

PRIVILEGES

Outdoor Service

Status of Business

BUSINESS TYPE

Limited Liability Company

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|-----------------|------------|-------|-------|----------------|----------------|--------------|
| Gene Schaeffer | Story city | lowa | 50248 | Vice President | 10.00 | Yes |
| Chuck Semler | Story City | lowa | 50248 | President | 10.00 | Yes |
| Rhonda Ostrem | Story City | lowa | 50248 | Treasurer | 10.00 | Yes |
| Brady Carpenter | Story City | lowa | 50248 | | | 7 |

Insurance Company Information

INSURANCE COMPANY

POLICY EFFECTIVE DATE

POLICY EXPIRATION DATE

IMT Insurance Co

Oct 1, 2024

Sep 30, 2025

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE DATE

OUTDOOR SERVICE EXPIRATION

DATE



ALCOHOLIC BEVERAGES DIVISION State of lowa Alcoholic Beverages Division

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE DATE

TEMP TRANSFER EXPIRATION DATE



Applicant

NAME OF LEGAL ENTITY NAME OF BUSINESS(DBA) BUSINESS

Carousel Lanes, L.L.C. Carousel Lanes (515) 733-2145

ADDRESS OF PREMISES PREMISES SUITE/APT NUMBER CITY COUNTY ZIP

215 W Broad Story City Story 50248

MAILING ADDRESS CITY STATE ZIP

215 W Broad Story City Iowa 50248

Contact Person

NAME PHONE EMAIL

Patricia Beck (515) 733-2145 carousellanes@yahoo.com

License Information

LICENSE NUMBER LICENSE/PERMIT TYPE TERM STATUS

LC0035617 Class C Retail Alcohol License 12 Month Submitted to Local

to Local Authority

TENTATIVE EFFECTIVE DATE TENTATIVE EXPIRATION DATE LAST DAY OF BUSINESS

Sep 1, 2024 Aug 31, 2025

SUB-PERMITS

Class C Retail Alcohol License



ALCOHOLIC BEVERAGES DIVISION State of Iowa Alcoholic Beverages Division

Status of Business

BUSINESS TYPE

Limited Liability Company

Ownership

Individual Owners

| NAME | CITY | STATE | ZIP | POSITION | % OF OWNERSHIP | U.S. CITIZEN |
|---------------|------------|-------|-------|------------------|----------------|--------------|
| James Beck | Story City | lowa | 50248 | machine mechanic | 50.00 | Yes |
| Patricia Beck | Story City | lowa | 50248 | manager | 50.00 | Yes |

Insurance Company Information

| INSURANCE COMPANY | POLICY EFFECTIVE DATE | POLICY EXPIRATION DATE |
|----------------------|--------------------------------|---------------------------------|
| Illinois Casualty Co | Sep 1, 2024 | Sep 1, 2025 |
| | | |
| DRAM CANCEL DATE | OUTDOOR SERVICE EFFECTIVE DATE | OUTDOOR SERVICE EXPIRATION DATE |
| BOND EFFECTIVE DATE | TEMP TRANSFER EFFECTIVE DATE | TEMP TRANSFER EXPIRATION DATE |



To: The Honorable Mayor, City Council and City Administrator

From: Jessica Lundy, Utility Clerk

Re: Reece Martin – 1013 Lafayette Ave. Story City, IA 50248

Date: June 2024 – July 2024

Reece Martin was notified in July 2024 by email after his meter read was much higher than normal. We completed a data log on the residence and noticed continued consumption from 6-24-24 and 7-7-24.

When Reece contacted the Water Department, he and his landlord, Adam Lande had addressed the issue by turning the water off of a running toilet in the basement of the duplex.

The property's average sewer cost per month for the last 12 months is, \$29.83. The sewer cost for the property in June 2024 was, \$214.21. The proposed sewer adjustment is, \$184.38. It is my recommendation to Council, that the sewer adjustment be granted.

Respectfully Submitted,

Jessica Lundy
Deputy City Clerk/Water Utility Clerk

1013 Lafayette Ave Story City, IA, 50248 08/09/2024

Story City Council Members 504 Broad St. Story City, IA 50248

Dear City Council Members,

I am writing to you as of August 9th, 2024 to ask for forgiveness regarding the water bill that I recently received.

I want to start off by explaining that normally my water bill is always under a certain amount. Which is why I became extremely concerned as to why my water bill had come up to be over \$300, after investigating the reasoning that could have been behind the high bill. I realized that the toilet that is in the basement had been constantly running. Due to this it's believed that the toilet had been constantly draining water causing the water and sewage usage to increase. We've resolved the problem by having our landlord shut off the downstairs toilet until it can be replaced. On top of replacing the downstairs toilet he has stated that he's planning to replace the upstairs toilet as well. This is to stop any further problems from occurring regarding the plumbing.

Now, I would like to explain my reasoning behind asking that you, the City Council, forgive a portion of the high bill. My reasoning behind asking is that I was unaware of the situation due to not going down to the basement frequently since I'm out of the house during the day for work and when my partner is home during the day, is unable to go down to the basement. Another reason that I'm asking for forgiveness is due to me and my partner having a child due by the end of October. Due to a major life change we're attempting to save money when possible. It would be greatly appreciated if a part of the bill can be forgiven due to the problem having now been solved. And due to other life changes occurring at this time.

Thank you for taking the time to read this letter and I hope that I can be granted forgiveness regarding part of the bill at this time. I greatly appreciate it and look forward to hearing from you. I can be reached at the phone number or via email listed below.

Sincerely,
Reece Martin
(515) 290-5754
martinreece52@gmail.com



City of Story City, IA

CLAIMS REGISTER REPORT

By Segment (Select Below)
Payable Dates 8/5/2024 - 8/15/2024

| Own y only | | |
|--|---|-----------|
| Vendor Name | Description (Payable) | Amount |
| Department: 1110 - POLICE DEPARTMENT | | |
| GALLS INC | Clothing allowance- AC | 104.43 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | 85.26 |
| KEY COOPERATIVE | FUEL | 716.10 |
| MGMC | MEMBERSHIP | 37.80 |
| VERIZON WIRELESS | SERVICE | 161.46 |
| VISA/SC PURCHASING | Office supplies, clothing allow | 129.95 |
| VISA/SC PURCHASING | Office supplies, clothing allow | 79.25 |
| * | Department 1110 - POLICE DEPARTMENT Total: | 1,314.25 |
| Department: 1150 - FIRE DEPARTMENT | | |
| COMPLETE COMMUNICATION | PHONE/INTERNET | 202.58 |
| COMPLETE COMMONICATION | Department 1150 - FIRE DEPARTMENT Total: | 202.58 |
| | | |
| Department: 1160 - FIRST RESPONDERS | eue. | ** ** |
| KEY COOPERATIVE | FUEL | 41.20 |
| KEY COOPERATIVE | FUEL DESCRIPTION OF TAXABLE | 34.54 |
| | Department 1160 - FIRST RESPONDERS Total: | 75.74 |
| Department: 1170 - BLDG INSPECTIONS | | |
| SAFE BUILDING | Inspections | 1,596.58 |
| | Department 1170 - BLDG INSPECTIONS Total: | 1,596.58 |
| Department: 2210 - STREET/ROADWAY MAINT | | |
| SNAPPY'S USED CARS | Dump trailer | 7,490.00 |
| AWS SERVICE CENTER | GARBAGE SERVICE | 55.97 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | 107.58 |
| JOHN DEERE FINANCIAL | Theisens purchases | 138.36 |
| JOHN DEERE FINANCIAL | Theisens purchases | 106.83 |
| KEY COOPERATIVE | FUEL | 1,014.60 |
| MOSQUITO CONTROL OF IOW | chemicals | 1,900.00 |
| MPEC/NAPA Auto Parts | misc supplies | 2.69 |
| MPEC/NAPA Auto Parts | misc supplies | 21.58 |
| VERIZON WIRELESS | SERVICE | 125.20 |
| | Department 2210 - STREET/ROADWAY MAINT Total: | 10,962.81 |
| Department: 2211 - STORM DRAINAGE | | |
| HILL'S BACKHOE & TILING | Backhoe + labor | 2,251.45 |
| | Department 2211 - STORM DRAINAGE Total: | 2,251.45 |
| December and 2242 CIDTHIALVC | · | , |
| Department: 2212 - SIDEWALKS DENNIS FINK | Sidewalk Reimbursement | 750.00 |
| DEMNIS FINA | Department 2212 - SIDEWALKS Total: | 750.00 |
| | Separation Lett. Sinciples total. | 750.00 |
| Department: 4410 - LIBRARY | | |
| AWS SERVICE CENTER | GARBAGE SERVICE | 35.73 |
| | Department 4410 - LiBRARY Total: | 35.73 |
| Department: 4430 - PARKS | | |
| ANGELA HALLADAY | July cleaning C/H + FVL | 70.00 |
| SNAPPY'S USED CARS | Dump trailer | 7,490.00 |
| AWS SERVICE CENTER | GARBAGE SERVICE | 213.00 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | 195.43 |
| JOHN DEERE FINANCIAL | Theisens purchases | 287.95 |
| KEY COOPERATIVE | FUEL | 1,060.88 |
| MGMC | MEMBERSHIP | 37.80 |
| MPEC/NAPA Auto Parts | misc supplies | 11.09 |
| MPEC/NAPA Auto Parts | misc supplies | 2.59 |
| MPEC/NAPA Auto Parts | misc supplies | 33.95 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | 83.57 |
| | | |

| CLAIMS REGISTER REPORT | | Payable Dates: 8/5/202 | 4 - 8/15/2024 |
|---|---|--|-------------------------|
| Vendor Name | Description (Payable) | | Amount |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 139.99 |
| VERIZON WIRELESS | SERVICE | | 101.68 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | | 360.00 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | | 17.99 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | | 41.95 |
| | | Department 4430 - PARKS Total: | 10,147.87 |
| Department: 4440 - RECREATION DEPARTMENT | | | |
| TREASURER STATE OF IOWA | REC/POOL TAXES | | 338.23 |
| DDM ELECTRIC | Rec Center Lights | | 9,150.00 |
| MSA PROFESSIONAL SERVICES | SC Soccer Fields | | 3,810.14 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 139.53 |
| STORY CITY BLDG PRODUCTS | supplies + hardware | | 51.12 |
| VERIZON WIRELESS | SERVICE | | 50.84 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | | 180.00 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | _ | 13.60 |
| | | Department 4440 - RECREATION DEPARTMENT Total: | 13,733.46 |
| Department: 4445 - SWIMMING POOL | | | |
| TREASURER STATE OF IOWA | REC/POOL TAXES | | 607.56 |
| AMERICAN RED CROSS | Adult 1st Aid/CPR/AED | | 380.00 |
| ACCO UNLIMITED | Pool chemicals/supplies | | 2,027.40 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 86.67 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 139.53 |
| SAM'S CLUB | Pool concessions, supplies | | 835.51 |
| SAM'S CLUB | Pool concessions, supplies | | 173.55 |
| STORY CITY MUN ELEC UTILIT | SERVICE | | 2,067.66 |
| VISA/SC PURCHASING | subscription, IA parks & rec m | _ | 18.95 |
| | | Department 4445 - SWIMMING POOL Total: | 6,336.83 |
| Department: 4450 - CEMETERY | | | |
| PORTABLE PRO | Cemetery | | 90.00 |
| AWS SERVICE CENTER | GARBAGE SERVICE | | 52.17 |
| | | Department 4450 - CEMETERY Total: | 142.17 |
| Department: 5520 - ECONOMIC DEVELOPMENT | | | |
| STORY CITY EDC | EDC CONTRIBUTIONS/WATER | _ | 314.00 |
| | | Department 5520 - ECONOMIC DEVELOPMENT Total: | 314.00 |
| Department: 6611 - EXECUTIVE (MAYOR, ADM) | A APA AD EDELLID | | 27.00 |
| MGMC | MEMBERSHIP | Department 6611 - EXECUTIVE (MAYOR, ADM) Total: | 37.80 37.80 |
| Donartmont, 6620 - EINIANCIAL AD (CLEDK TREA) | | bepartment out? Enecotive (MATON, ADM) Total. | 37.00 |
| Department: 6620 - FINANCIAL AD (CLERK,TREA) SIMMERING-CORY | Aug 2024 supplement | | 1,583.00 |
| COMPASS BUSINESS SOL | Utility bills, forms | | 60.00 |
| COMPLETE COMMUNICATION | PHONE/INTERNET | | 212.14 |
| MGMC | MEMBERSHIP | | 56.70 |
| MGMC | MEMBERSHIP | | 37.80 |
| VERIZON WIRELESS | SERVICE | | 37.80 37.18 |
| VISA/SC PURCHASING | Filing cabinets, office supplies | | 37.18 85.98 |
| VISA/SC PURCHASING VISA/SC PURCHASING | Filing cabinets, office supplies | | |
| VISA/SC PURCHASING VISA/SC PURCHASING | Filing cabinets, office supplies | | 70.63 |
| VISA/SC PURCHASING VISA/SC PURCHASING | Filing cabinets, office supplies | | 92.99 |
| VISA/SC PURCHASING VISA/SC PURCHASING | | | 23.00 |
| VISA/SC PURCHASING VISA/SC PURCHASING | Filing cabinets, office supplies Filing cabinets, office supplies | | 92.99 |
| FIGAÇE CONCINCINO | rang caumers, onice supplies | Department 6620 - FINANCIAL AD (CLERK,TREA) Total: | 9.68 2,362.09 |
| Department: 6640 - 156AL SERVICES | | pepulation open - interior no (occur, next total: | 2,302.03 |
| Department: 6640 - LEGAL SERVICES LARSON LAW OFFICE | LEGAL SERVICES | | 600.00 |
| | | Department 6640 - LEGAL SERVICES Total: | 600.00 |
| Department: 6650 - CITY HALL/SENIOR CENTER | | • | |
| ANGELA HALLADAY | July cleaning C/H + EVI | | 403.50 |

July cleaning C/H + FVL

city hall renovation consulting

ANGELA HALLADAY

FARNSWORTH GROUP

402.50

1,699-23

| CLAIRAG | DECICTED | DEDODT |
|---------|----------|--------|

Description (Payable) Vendor Name **Amount AWS SERVICE CENTER GARBAGE SERVICE** 132.42 Department 6650 - CITY HALL/SENIOR CENTER Total: 2,234.15 Department: 8760 - I-35 DEVELOPMENT CLAPSADDLE-GARBER INC 23-WC-0501 I-35 Bus Park N 1,769.00 Department 8760 - I-35 DEVELOPMENT Total: 1,769.00 Department: 8761 - CAPITAL PROJECT 21005 BBPL Reno & Addition **EMERGENT ARCHITECTURE** 10,197.79 21005 BBPL Reno & Addition **EMERGENT ARCHITECTURE** 3,101.25 **EMERGENT ARCHITECTURE** 21005 BBPL Reno & Addition 9,150.70 **EMERGENT ARCHITECTURE** 21005 BBPL Reno & Addition 2,816.25 **EMERGENT ARCHITECTURE** 21005 BBPL Reno & Addition 4,270.80 **EMERGENT ARCHITECTURE** 21005 BBPL Reno & Addition 3,973.00 **CLAPSADDLE-GARBER INC** 1679 2022 RR Crossing Projec 813.10 KINGLAND CONSTRUCTION SE 194,995.71 Pay app 5 BBPL TERRACON CONSULTANTS INC Project 8231297 1,024.50 230,343.10 Department 8761 - CAPITAL PROJECT Total: **Department: 8766 - WATER MAIN IMPROVEMENTS** MSA PROFESSIONAL SERVICES Story City 2024 Water Main 5.562.50 KELLER EXCAVATING Pay app 5 13,594.37 Department 8766 - WATER MAIN IMPROVEMENTS Total: 19,156.87 Department: 8774 - RICH OLIVE STR PROJECT **CLAPSADDLE-GARBER INC** 1692 Bus Park- Rich Olive St E 1,203.00 Department 8774 - RICH OLIVE STR PROJECT Total: 1,203.00 Department: 8779 - WASTEWATER TREATMENT UMB BANK FINANCIAL SERVIC Sewer Revenue Bonds, Series 42,000.00 Department 8779 - WASTEWATER TREATMENT Total: 42,000.00 Department: 9211 - STORM DRAINAGE TREASURER STATE OF IOWA LF, STORM, SEWER 38.99 Department 9211 - STORM DRAINAGE Total: 38.99 **Department: 9810 - WATER UTILITY** TREASURER STATE OF IOWA WET 3,866.70 **BIG STATE INDUSTRIAL SUPPL** supplies 566.40 COMPASS BUSINESS SOL Utility bills, forms 349.38 INTENSITEE INC screenprinted shirts/hats 150.00 INTENSITEE INC screenprinted shirts/hats 150.40 **NATIONAL INDUSTRIAL & SAF** Safety supplies 398.00 **CENTRAL PUMP & MOTOR** Mech seal assembly 741.00 **GRAINGER PARTS OPERATION** parts 119.64 AWS SERVICE CENTER GARBAGE SERVICE 57.16 COMPLETE COMMUNICATION PHONE/INTERNET 179.20 **KEY COOPERATIVE** FUEL 168.08 MPEC/NAPA Auto Parts misc supplies 107.03 MPEC/NAPA Auto Parts misc supplies 29.24 MPEC/NAPA Auto Parts misc supplies 16.79 STORY CITY BLDG PRODUCTS supplies + hardware 9.79 STORY CITY BLDG PRODUCTS supplies + hardware 23.99 STORY CITY BLDG PRODUCTS supplies + hardware 40.46 STORY CITY MUN ELEC UTILIT SERVICE 7,396.80 **VERIZON WIRELESS SERVICE** 101.68 VISA/SC PURCHASING Clothing allowance, postage 254.66 VISA/SC PURCHASING Clothing allowance, postage 10.10 MICROBAC LABORATORIES, IN Lab testing 300.00 Department 9810 - WATER UTILITY Total: 15,036.50 Department: 9815 - SEWER UTLITY LF, STORM, SEWER TREASURER STATE OF IOWA 1,021.49 **HACH COMPANY** chemicals 171.27 **HACH COMPANY** chemicals 156.22 COMPASS BUSINESS SOL Utility bills, forms 349.38

Payable Dates: 8/5/2024 - 8/15/2024

CLAIMS REGISTER REPORT

Vendor Name

ELECTRIC PUMP

AWS SERVICE CENTER

JOHN DEERE FINANCIAL

KEY COOPERATIVE

VERIZON WIRELESS

Payable Dates: 8/5/2024 - 8/15/2024 Description (Payable) **Amount** service, labor & mileage 842.65 NORTH CENTRAL LABORATOR Parts 682.30 **GARBAGE SERVICE** 57.16 PHONE/INTERNET COMPLETE COMMUNICATION 179.20 Theisens purchases 44.72 FUEL 358.24 STORY CITY MUN ELEC UTILIT **SERVICE** 4,291.11 SERVICE 101.68 MICROBAC LABORATORIES, IN Lab testing 2,229.25 Department 9815 - SEWER UTLITY Total: 10,484.67

> **Grand Total:** 373,129.64

Report Summary

Fund Summary

| Fund | Payment Amount |
|---------------------------------|----------------|
| 001 - GENERAL FUND | 42,134.70 |
| 110 - ROAD USE TAX | 10,962.81 |
| 135 - I-35 DEVELOPMENT | 1,769.00 |
| 316 - WATER PROJECTS | 19,156.87 |
| 320 - TIF STREETS | 1,203.00 |
| 329 - RR CROSSINGS PROJECT | 813.10 |
| 333 - LIBRARY EXPANSION PROJECT | 229,530.00 |
| 600 - WATER UTILITY | 15,036.50 |
| 610 - SEWER UTILITY | 10,484.67 |
| 615 - WW TREATMENT PLANT | 42,000.00 |
| 740 - STORM WATER DRAINAGE | 38.99 |
| Grand Total: | 373,129.64 |

Account Summary

| Account Summary | | | | |
|-----------------|-------------------------------|----------------|--|--|
| Account Number | Account Name | Payment Amount | | |
| 001-1110-6181 | CLOTHING ALLOWANCE | 234.38 | | |
| 001-1110-6210 | DUES & SUBSCRIPTIONS | 37.80 | | |
| 001-1110-6331 | MOTOR VEHICLE OPER. | 716.10 | | |
| 001-1110-6373 | TELEPHONE | 246.72 | | |
| 001-1110-6506 | OFFICE SUPPLIES | 79.25 | | |
| 001-1150-6373 | TELEPHONE | 202.58 | | |
| 001-1160-6331 | MOTOR VEHICLE OPER. | 75.74 | | |
| 001-1170-6490 | PROFESSIONAL SERVICE | 1,596.58 | | |
| 001-2211-6490 | PROFESSIONAL SERVICE | 2,251,45 | | |
| 001-2212-6798 | CAPITAL PROJECT | 750.00 | | |
| 001-4410-6371 | UTILITIES | 35.73 | | |
| 001-4430-6210 | DUES & SUBSCRIPTIONS | 397.80 | | |
| 001-4430-6320 | BUILDING & GROUNDS | 382.61 | | |
| 001-4430-6330 | MOTOR VEHICLE MAINT | 54.53 | | |
| 001-4430-6331 | MOTOR VEHICLE OPER. | 1,060.88 | | |
| 001-4430-6373 | TELEPHONE | 297.11 | | |
| 001-4430-6498 | CONTRACTUAL SERVICES | 70.00 | | |
| 001-4430-6499 | MISCELLANEOUS | 213.00 | | |
| 001-4430-6504 | MINOR EQUIPMENT | 139.99 | | |
| 001-4430-6507 | MISC. OPERATING SUPP | 41.95 | | |
| 001-4430-6727 | CAPITAL EQUIPMENT | 7,490.00 | | |
| 001-4440-6210 | DUES & SUBSCRIPTIONS | 180.00 | | |
| 001-4440-6320 | BUILDING & GROUNDS | 51.12 | | |
| 001-4440-6373 | TELEPHONE | 190.37 | | |
| 001-4440-6418 | SALES TAX | 338.23 | | |
| 001-4440-6490 | PROFESSIONAL SERVICE | 3,810.14 | | |
| 001-4440-6506 | OFFICE SUPPLIES | 13.60 | | |
| 001-4440-6798 | CAPITAL PROJECT | 9,150.00 | | |
| 001-4445-6371 | UTILITIES | 2,067.66 | | |
| 001-4445-6373 | TELEPHONE | 139.53 | | |
| 001-4445-6413 | PAYMENTS TO OTHER A | 398.95 | | |
| 001-4445-6418 | SALES TAX | 607.56 | | |
| 001-4445-6499 | MISCELLANEOUS | 86.67 | | |
| 001-4445-6503 | MERCHANDISE FOR RES | 835.51 | | |
| 001-4445-6507 | MISC. OPERATING SUPP | 2,200.95 | | |
| 001-4450-6320 | BUILDING & GROUNDS | 52.17 | | |
| 001-4450-6490 | PROFESSIONAL SERVICE | 90.00 | | |
| 001-5520-6413 | PAYMENTS TO OTHER A | 314.00 | | |
| 001-6611-6499 | MISCELLANEOUS | 37.80 | | |
| 001-6620-6373 | TELEPHONE | 249.32 | | |
| 001-6620-6490 | PROFESSIONAL SERVICE | 1,583.00 | | |
| 001-6620-6499 | MISCELLANEOUS | 154.50 | | |
| | | | | |

Account Summary

| Account Summary | | | | | |
|-----------------|-------------------------------|----------------|--|--|--|
| Account Number | Account Name | Payment Amount | | | |
| 001-6620-6506 | OFFICE SUPPLIES | 365.59 | | | |
| 001-6620-6508 | PETTY CASH/POSTAGE | 9.68 | | | |
| 001-6640-6490 | PROFESSIONAL SERVICE | 600.00 | | | |
| 001-6650-6320 | BUILDING & GROUNDS | 402.50 | | | |
| 001-6650-6490 | PROFESSIONAL SERVICE | 1,699.23 | | | |
| 001-6650-6499 | MISCELLANEOUS | 132.42 | | | |
| 110-2210-6181 | CLOTHING ALLOWANCE | 138.36 | | | |
| 110-2210-6331 | MOTOR VEHICLE OPER. | 1,017.29 | | | |
| 110-2210-6350 | EQUIPMENT REPAIR & | 21.58 | | | |
| 110-2210-6373 | TELEPHONE | 232.78 | | | |
| 110-2210-6499 | MISCELLANEOUS | 162.80 | | | |
| 110-2210-6526 | ROAD MAINT. SUPPLIES | 1,900.00 | | | |
| 110-2210-6798 | CAPITAL PROJECT | 7,490.00 | | | |
| 135-8760-6490 | PROFESSIONAL SERVICE | 1,769.00 | | | |
| 316-8766-6490 | PROFESSIONAL SERVICE | 5,562.50 | | | |
| 316-8766-6798 | CAPITAL PROJECT | 13,594.37 | | | |
| 320-8774-6490 | PROFESSIONAL SERVICE | 1,203.00 | | | |
| 329-8761-6490 | PROFESSIONAL SERVICE | 813.10 | | | |
| 333-8761-6491 | CONSULTANT/PROF FEES | 1,024.50 | | | |
| 333-8761-6798 | CAPITAL PROJECT | 228,505.50 | | | |
| 600-9810-6181 | CLOTHING ALLOWANCE | 404.66 | | | |
| 600-9810-6320 | BUILDING & GROUNDS | 107.03 | | | |
| 600-9810-6331 | MOTOR VEHICLE OPER. | 168.08 | | | |
| 600-9810-6332 | VEHICLE REPAIR & MAIN | 29.24 | | | |
| 600-9810-6350 | EQUIPMENT REPAIR & | 741.00 | | | |
| 600-9810-6371 | UTILITIES | 7,746.18 | | | |
| 600-9810-6373 | TELEPHONE | 280.88 | | | |
| 600-9810-6418 | SALES TAX | 3,866.70 | | | |
| 600-9810-6490 | PROFESSIONAL SERVICE | 300.00 | | | |
| 600-9810-6499 | MISCELLANEOUS | 251.44 | | | |
| 600-9810-6507 | MISC. OPERATING SUPP | 1,141.29 | | | |
| 610-9815-6331 | MOTOR VEHICLE OPER. | 358.24 | | | |
| 610-9815-6350 | EQUIPMENT REPAIR & | 44.72 | | | |
| 610-9815-6371 | UTILITIES | 4,640.49 | | | |
| 610-9815-6373 | TELEPHONE | 280.88 | | | |
| 610-9815-6418 | SALES TAX | 1,021.49 | | | |
| 610-9815-6490 | PROFESSIONAL SERVICE | 3,071.90 | | | |
| 610-9815-6499 | MISCELLANEOUS | 57.16 | | | |
| 610-9815-6507 | MISC. OPERATING SUPP | 853.57 | | | |
| 610-9815-6524 | SCIENTIFIC SUPPLIES | 156.22 | | | |
| 615-8779-6490 | PROFESSIONAL SERVICE | 42,000.00 | | | |
| 740-9211-6800 | CAPITAL FEE | 38-99 | | | |
| | Grand Total: | 373,129.64 | | | |
| | | | | | |

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 373,129.64 |
| | Grand Total: | 373,129.64 |