

## COUNCIL AGENDA MONDAY, MARCH 18, 2024 - 6:00 P.M. CITY HALL – SECOND FLOOR

- I. CALL TO ORDER AND ROLL CALL, 6:00 P.M.
- II. APPROVE/AMEND THE AGENDA
- III. APPROVAL OF THE MARCH 4, 2024 REGULAR MEETING MINUTES
- IV. CITIZEN APPEARANCE:
  - A) Story County Community Foundation
  - B) Cheryl Eddy

C)

#### V. LEGAL ITEMS:

- A) Resolution No. 24-28 Accepting Work of Contractor on Railroad Crossing Improvement Project
- B) Resolution No. 24-29 Approving Amendment No. 1 to the Agreement with Story County for American Rescue Plan Act (ARPA) Grant Funds

C)

### VI. ADMINISTRATIVE ITEMS:

- A) Approve Construction Pay Application No. 4/Final for the Railroad Crossing Improvement Project
- B) Approve Engineering Services Agreement with CGA for Hillcrest Culvert Replacement Project
- C) Approve Renewal of General Insurance

D)

## VII. PERMITS:

- A) Sign:
  - 1. Fareway Stores 1550 Broad St.

2.

B)

## VIII. MAYOR & CITY COUNCIL AGENDA ITEMS:

- A) Wastewater Treatment Plant Project
- B) Schedule Special City Council Meeting for April 1st at 5:30 p.m.

C)

- IX. APPROVAL OF BILLS AND CLAIMS
- X. COMMENTS REGARDING NON-AGENDA ITEMS
- XI. ADJOURNMENT

Mayor Jensen called the council meeting to order on Monday March 4, 2024, at 6:00 p.m. at City Hall.

Present: Mayor Jensen, Administrator Jackson, Attorney Larson

Council Members: Ostrem, Phillips, O'Connor, Sporleder

Absent: Solberg

Also Present: Nicole Englehardt, EDC

Motion by Sporleder, seconded by O'Connor, to approve the agenda.

Aye: Ostrem, Phillips, O'Connor, Sporleder

Nay: None Motion Carried.

Motion by Ostrem, seconded by Sporleder, to approve the February 19, 2024 regular meeting minutes.

Aye: Ostrem, Phillips, O'Connor, Sporleder

Nay: None Motion Carried.

#### **PUBLIC HEARINGS**

- A) Proposed Urban Renewal Plan Amendment for the Story City
  Consolidated Urban Renewal Area
  Mayor Jensen opened the public meeting. With no public comment, he closed the public meeting.
- B) Proposed Amendment to the Fiscal Year 2023-24 Budget
  Mayor Jensen opened the public meeting. With no public comment, he closed the public meeting.

#### **LEGAL ITEMS**

A) Ordinance No. 348 – Clarifying Service Charges and Rates for Service by Amending Sections 92.01 and 92.02 of the Code of Ordinances of the City of Story City, Iowa, Waive Two Readings and Proceed to Final Reading

Council member Ostrem introduced Ordinance 348- An ordinance Clarifying Service Charges and Rates for Service by Amending Sections 92.01 and 92.02 of the Code of Ordinances of the City of Story City, Iowa, Waive Two Readings and Proceed to Final Reading

Motion by O'Connor, seconded by Sporleder, to adopt Ordinance 348.

Aye: Ostrem, Phillips, O'Connor, Sporleder

Nay: None Absent: Solberg The Mayor declared the motion duly carried and declared that the ordinance had been given its initial consideration.

It was moved by Councilperson O'Connor that the provision requiring an ordinance to be considered at two meetings prior to passage be suspended. This motion was seconded by Councilperson Phillips, and upon roll call, was carried by an aye and nay vote of the Council as follows:

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None. Absent: Solberg

The Mayor declared the provision requiring an ordinance to be considered at two meetings prior to passage be suspended.

It was then moved by Councilperson Ostrem that Ordinance No. 348 be passed and the title agreed upon. This motion was seconded by Councilperson Phillips. and, upon roll call, was carried by an aye and nay vote of the Council, as follows:

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None. Absent: Solberg

Whereupon the Mayor declared the motion duly carried and declared that said ordinance had been duly adopted.

B) Resolution No. 24-23 – Approve Urban Renewal Plan Amendment for the Story City Consolidated Urban Renewal Area

Motion by Phillips, seconded by Ostrem, to approve Urban Renewal Plan Amendment for the Story City Consolidated Urban Renewal Area

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None.

Motion carried.

C) Resolution No. 24-24 – Approving and Adopting an Amendment to The Fiscal Year 2023-24 Budget

Motion by Sporleder, seconded by Phillips, to approve and adopt an Amendment to The Fiscal Year 2023-24 Budget

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None.

Motion carried.

D) Resolution No. 24-25 – Setting a Public Hearing on the Proposed Property Tax Levy for the Fiscal Year 2024-25 Budget

Motion by O'Connor, seconded by Phillips, to approve Resolution No. 24-25 – Setting a Public Hearing for April 1 at City Hall at 5:30 p.m. on the Proposed Property Tax Levy for the Fiscal Year 2024-25 Budget

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None.

Motion carried.

E) Resolution No. 24-26 – Provide for a Notice of Hearing on Proposed Plans, Specifications, Form of Contract, and Estimate of Cost for the Story City Wastewater Treatment Facility Upgrade Project and the Taking of Bids Thereof Motion by Ostrem, seconded by Sporleder, to approve Resolution No. 24-26 – Provide for a Notice of Hearing on April 1 at City Hall at 6:00 p.m. on Proposed Plans, Specifications, Form of Contract, and Estimate of Cost for the Story City Wastewater Treatment Facility Upgrade Project and the Taking of Bids Thereof

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None. Motion carried.

F) Resolution No, 24-27 – To Fix a Date for a Public Hearing to Enter Into a Sewer Revenue Loan and Disbursement Agreement and to Borrow Money Thereunder in a Principal Amount Not to Exceed \$15,000,000 Motion by Sporleder, seconded by O'Connor, to approve Resolution No, 24-27 – To Fix a Date for a Public Hearing April 1 at City Hall at 6:00 p.m. to Enter Into a Sewer Revenue Loan and Disbursement Agreement and to Borrow Money Thereunder in a Principal Amount Not to Exceed \$15,000,000 Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None. Motion carried.

#### ADMINISTRATIVE ITEMS

A) Approve Construction Pay Application No. 3 for the Railroad Improvements Project

Motion by Phillips, seconded by Ostrem, to approve Construction Pay Application No. 3 for the amount of \$17, 408.91 for the Railroad Improvements Project Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None.

Motion carried.

#### **PERMITS**

A) Liquor:

1. Kwik Trip/Star - 1704 Broad St.

Motion by Sporleder, seconded by O'Connor, to approve Liquor Permit for Kwik Trip/Star – 1704 Broad St.

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None.

Motion carried.

#### MAYOR & CITY COUNCIL AGENDA ITEMS

A) Sewer Bill Adjustment – 305 Sunrise Ave

Motion by O'Connor, seconded by Phillips, to approve Sewer Bill Adjustment –

305 Sunrise Ave

Aye: Ostrem, Phillips, O'Connor, and Sporleder.

Nay: None. Motion carried.

#### APPROVAL OF BILLS AND CLAIMS

Motion by Ostrem, seconded by Sporleder, to approve payment of bills and claims.

Aye: Ostrem, Phillips, O'Connor, Sporleder

Nay: None

Motion Carried.

#### COMMENTS REGARDING NON-AGENDA ITEMS

- CM Phillips appreciated the briefing and noted that many people she has visited with are very happy to be living in Story City
- CM Ostrem asked for an update on the baseball diamond project

There being no further business before council, the meeting adjourned at 6:27 p.m.

| ATTEST:                    |                    |
|----------------------------|--------------------|
| <u> </u>                   |                    |
| Heather Slifka, City Clerk | Mike Jensen, Mayor |

| The following resolution was offered by Councilperson, who moved its adoption.  |
|---|
| RESOLUTION NO. 24-28  |
| ACCEPTING WORK OF CONTRACTOR ON RAILROAD CROSSING IMPROVEMENT PROJECT   |
| WHEREAS, the project engineer has reported that work has been completed for the Railroad Crossing Improvement Projects (the "Project") under the contract entered into between the City of Story City, Iowa (the "City"), and Manatt's Inc. (the "Contractor"), and   |
| WHEREAS, in the judgement of this Council, the work appears to meet the requirements of the plans and specifications hereto adopted by the Council for the Project, all as evidenced by the final certificate of completion and estimate of cost, placed on file with the City Clerk.   |
| NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows:   |
| Section 1. The work as completed by the Contractor for the construction of the Project is hereby accepted.  |
| Section 2. Except for the amount being retained by the City pursuant to Chapter 573 of the Code of Iowa, which shall be paid to the contractor not less than 30 days after the acceptance of the work, the amount due to the contractor is hereby ordered paid from available funds from which payment for the Project may be made. |
| Section 3. All resolutions or parts of resolutions in conflict herewith be and the same are hereby repealed, to the extent of such conflict.  |
| The motion was seconded by Councilperson, and, upon roll call, was carried by an aye and nay vote, as follows:  |
| AYE:  |
| NAY:  |
| ABSENT:   |
| WHEREUPON, the Mayor declared the Resolution duly adopted this 18th day of March, 2024.   |

ATTEST:\_

Heather Slifka, City Clerk

Mike Jensen, Mayor

## **Engineer's Statement of Completion**

**Project:** Railroad Crossing Improvements Story City, Iowa

Division 2 – Broad Street RR Crossing ID 196994L IDOT PN RRP-RR09(200)--8A-00

Division 1 - Washington Street RR Crossing ID 196993E IDOT PN RRP-RR03(207)--8A-00

> Contractor: Manatt's Inc. 2120 E 13th Street Ames, IA 50010

I hereby state that the construction of the Railroad Crossing Improvements in Story City, Iowa by a contract dated July 10, 2023 has been substantially completed in general compliance with the terms, conditions, and stipulations of said Contract. The final walk through was held on August 21, 2023 and all parties agreed that the project was substantially complete at that time. All remaining punch list items have been completed and the IDOT has provided Completion and Final Acceptance statements for both divisions (attached).

I further state that the total amount due to the Contractor for the fulfillment of said Contract is Two-Hundred Twenty Thousand, Three-Hundred Seventy-One and 56/100 (\$220,371.56). The derivation of this amount is tabulated on the attached sheet and includes \$101,635.21 for Division 1 and \$118,736.35 for Division 2 work.

Ninety-five percent (95%) of the total amount due the Contractor has been paid. The remaining five percent (5%) shall then be paid no sooner than thirty (30) days following acceptance of the project by the Board of Supervisors. The Contractor will receive interest on any unpaid balance at the maximum legal rate from and after forty (40) days following the initial thirty (30) day waiting period following acceptance of the project by the Board of Supervisors.

|       | CLAPSADDLE-GARBER ASSOCIATES, INC |
|-------|-----------------------------------|
|       | Mindy Bryngelson, P.E.            |
| Date: | Iowa License No. 17135            |
|       | Accepted by:                      |
|       | Resolution: Date:                 |
|       | Signed:                           |
|       | Attest:                           |
|       |                                   |

Distribution: Engineer

Contractor

City of Story City





To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution No. 24-29 - Approving Agreement Amendment No. 1

With Story County for ARPA Grant Funding

Date: March 18, 2024

Presented for Mayor and City Council consideration is Resolution No. 24-29 for the purpose of approving an amendment to the agreement with Story County regarding the American Rescue Plan Act (ARPA) grant funding award.

The City has been awarded \$302,500 from the Story County Board of Supervisors for the purpose of making necessary and needed investment in sewer and water infrastructure systems, including: 1) Lining and related work of sewer mains to prevent the inflow and infiltration of rain and ground water into the sanitary sewer system, and 2) Replacement of aging water mains. The City will provide a match of \$302,500 with funding coming from the City's ARPA grant award and 2021A Bond.

The proposed amendment is in regards to the "Grant Expenditure Schedule" as highlighted on the attached proposed amended agreement.

| The following resolution was offered by Councilperson, who moved its adoption.  |
|---|
| RESOLUTION NO. 24-29  |
| A RESOLUTION APPROVING AMENDMENT NO. 1 TO THE AGREEMENT WITH STORY COUNTY FOR AMERICAN RESCUE PLAN ACT (ARPA) GRANT FUNDS   |
| WHEREAS, the City Council of the City of Story City has previously entered into an agreement with Story County concerning said County's grant award of American Rescue Plan Act (ARPA) funds, and   |
| WHEREAS, Story County has furnished a proposed Amendment No. 1 to the Agreement, a copy of which is attached hereto and by this reference made apart hereof.  |
| NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, that said Agreement Amendment No. 1 is hereby approved, and the Mayor is hereby authorized and directed to execute same on behalf of the City of Story City, together with such other documents as Story County may reasonably request. |
| This foregoing Resolution was seconded by Councilperson, and, upon roll call, was carried by an aye and nay vote, as follows:   |
| AYE:NAY:ABSENT:   |
| WHEREUPON, the Mayor declared Resolution No. 24-29 duly adopted this 18 <sup>th</sup> day of March, 2024.   |
| ATTEST:   |
| Mike Jensen, Mayor Heather Slifka, City Clerk   |

#### AMENDMENT NO. 1

To

#### **Grant Agreement**

for

## STORY CITY ARPA PROJECTS – CITY OF STORY CITY ARPA SUBRECIPIENT NO. 15

| Dated |   | 2024 |
|-------|---|------|
| PULCU | , | FVET |

This AMENDMENT No. **1** is by and among the County of Story, lowa and **City of Story City, Iowa** (collectively, "the Parties"). In consideration of the mutual covenants herein made, the Parties agree as follows:

#### **SECTION 1. PURPOSE OF AMENDMENT**

- Parties agree that an amendment should be made to the approved Grant Agreement:
  - a. Amend as follows:

#### 3. GRANT INFORMATION.

- (A) **Grant Amount**. The County agrees to make and the Subrecipient agrees to accept, on the terms and conditions stated in this Agreement, one Grant in the Amount specified on the Award Letter attached as Exhibit A hereto.
- (B) Project and Schedule
  - a. Grant Purpose. The Grant is being made solely to finance the project described in the applicable Application. It is understood by Subrecipient that if funding is received to be added to an existing program, recipient must expend existing program funds prior to accessing SLFRF funds.
  - b. Grant Expenditure Schedule. The Grant will not pay any costs. other than those incurred beginning after January 25, 2022. Story County must obligate all of the received SLFRF funds no later than December 31, 2024. Therefore, prior to June 30, 2024, Subrecipient shall submit a satisfactory plan that demonstrates the timely draw down of all awarded funds illustrating the Subrecipient's ability to expend the funds by December 31, 2026. The Board of Supervisors may re-obligate funds awarded to the Subrecipient. Any re-obligations will be completed prior to December 31, 2024. The final date for expending the County's SLFRF funds is December 31, 2024. If the project defined in this contract is not going to be able to utilize all funds, the Subrecipient agrees to notify the County is in writing prior to June 30, 2024, so that funding may be reallocated. Therefore, all grant funds that remain unexpended as of June 30, 2024, must be returned to the County unless, by June 30, 2024, the Subrecipient submits a satisfactory plan to spend the funds by December 31, 2026.

#### SECTION 2. AMENDMENT ALLOWED.

- 1. The Grant Agreement provides for this Amendment in Section 6 (D) as follows:

  Complete Agreement; Waivers and Amendments. All conditions, covenants, duties and obligations contained in the Agreement may be amended only through a written amendment signed by the Subrecipient and the County unless otherwise specified in this Agreement. At the date of execution hereof, the original Agreement is attached hereto as Exhibit A and made a part hereof. From time to time after the date hereof, the Subrecipient may apply for, and the County may agree to make, additional Grants pursuant to additional Applications. In such event, such additional Applications shall become a part of new Agreement. The parties understand and agree that this Agreement and Application attached hereto, which are expressly incorporated herein by reference, supersedes all other verbal and written agreements and negotiations by the parties regarding the matters contained herein.
- 2. All other terms and conditions of the Agreement identified in the caption hereof shall remain in full force and effect except as specifically modified by this amendment.

| STORY COUNTY, IOWA (County)                 | CITY OF STORY CITY, IOWA (Subrecipient) |
|---|---|
| By: Chairperson of the Board of Supervisors | Ву:                                     |
| Dated:                                      | Dated:                                  |

## Construction Pay Estimate No. 4 - Final

| Project Description:                        | Ra                     | Railroad Crossing Improvements         |   |             |              |  |  |  |  |  |  |  |  |
|---|------------------------|--|---|-------------|--------------|--|--|--|--|--|--|--|--|
| Date of Contract:                           | Jı                     | ıly 10, 2023                           |   |             |              |  |  |  |  |  |  |  |  |
| Contractor:                                 |                        |  | Owner:  |             |              |  |  |  |  |  |  |  |  |
| Manatt's Inc.                               |                        |  | City of Story City                                |             |              |  |  |  |  |  |  |  |  |
| Ames, Iowa                                  |                        |  | Story City , Iowa                                 |             |              |  |  |  |  |  |  |  |  |
| Base Contract Price                         |                        | \$187,648.20                           | Materials on Hand<br>(See Attached Tab)           | .7/6        | \$0.00       |  |  |  |  |  |  |  |  |
| Change Order                                | C01<br>C02             | \$7,500.00<br>\$679.15                 | Countrios Completed to Date                       |             | 8000 074 54  |  |  |  |  |  |  |  |  |
|   | C03                    | \$1,650,11                             | Construction Completed to Date (See Attached Tab) |             | \$220,371.56 |  |  |  |  |  |  |  |  |
|   | C04<br>C05<br>C06      | \$4,425,49<br>\$3,601,62<br>\$3,001,35 | Total Amount Earned to Date                       |             | \$220,371.56 |  |  |  |  |  |  |  |  |
|   |                        |  | Less Previous Payment<br>Less Retainage           | 0.00/       | \$209,352.98 |  |  |  |  |  |  |  |  |
|   |                        |  | Less Retainage                                    | 0.0%        | \$0.00       |  |  |  |  |  |  |  |  |
| TOTAL CONTRACT PRICE                        |                        | \$208,505.92                           | AMOUNT DUE THIS ESTIMA                            | ATE         | \$11,018.58  |  |  |  |  |  |  |  |  |
| Requested by Contracto                      | )r:                    |  |   |             |              |  |  |  |  |  |  |  |  |
| 100.10.                                     |                        | .A.                                    |   |             |              |  |  |  |  |  |  |  |  |
| Manatialia                                  | y ou                   | wt                                     | Contract Administrator                            | 2/27/24     |              |  |  |  |  |  |  |  |  |
| Manatt's Inc                                | O                      |  | Title   | Date        |              |  |  |  |  |  |  |  |  |
| Recommended by Engil                        | neer:                  |  |   |             |              |  |  |  |  |  |  |  |  |
| Mende                                       | Bu                     | melon                                  | Executive Vice President                          | 2/27/24     |              |  |  |  |  |  |  |  |  |
| Mindy Brynge<br>Clapsaddle-C                | elson PE<br>Garber As: | sociates, Inc.                         | Title   | Date        |              |  |  |  |  |  |  |  |  |
| Approved by Owner:                          |                        |  |   |             |              |  |  |  |  |  |  |  |  |
| City of Story                               | City                   |  | Title   | Date        |              |  |  |  |  |  |  |  |  |
| Deep good by                                |                        |  |   |             |              |  |  |  |  |  |  |  |  |
| Prepared by:<br>Clapsaddle-Garber Associate | es                     |  |   |             |              |  |  |  |  |  |  |  |  |
| Ames, Iowa                                  |                        |  |   | CGA Project | No. 1709.06  |  |  |  |  |  |  |  |  |

APPLICATION FOR PAYMENT UNIT PRICE CONTRACT

Ratiroad Crossing Improvements 1679.06

PAGE: 1 OF 1
APPLICATION NO: #3
APPLICATION DATE: 8/2/2023
FOR PERIOD: 08/18/2023 - 1/2/20/2023

| 2        | STATE OF THE PARTY | RETAINAGE<br>(O*.00)                         |   | \$0.00                       | \$0.00               | \$0.00                      | \$0.00                   | \$0.00           | \$0.00            | \$0.00  | \$0.00                    | \$0.00   | \$0.00          | \$0.00              | \$0,00       | \$0.00           | \$0,00                                  |   | 40.44   | 90.00             | \$0.00<br>\$0.00           | 8 8                        | 20.00                 | \$0,00           | \$0.00              | \$0.00            | \$0.00              | \$0.00            | 20.00   | 90 00                     | \$0.00   | \$0.00          | \$0.00              | \$0.00     | 00.00                                  | M. Du  |              | \$0.00  | \$0.00   | \$0.00                                | \$0.00                                  | \$0.00   | \$0.00  |                  | RETAINAGE  |             | \$0.00       |
|----------|--|--|---|------------------------------|----------------------|-----------------------------|--------------------------|------------------|-------------------|---|---------------------------|--|-----------------|---------------------|--------------|------------------|---|---|---|-------------------|----------------------------|----------------------------|-----------------------|------------------|---------------------|-------------------|---------------------|-------------------|---|---------------------------|--|-----------------|---------------------|------------|--|--|--------------|---|--|---------------------------------------|---|--|---|------------------|------------|-------------|--------------|
| P Q R    | TACABLE SECTION  | BALANCE<br>TO FINISH<br>(G-O)                |   | 80.00                        | \$0.00               | -\$621.00                   | -\$174.00                | \$520,00         | \$429.00          | 57,746,03   | \$0.00                    | \$0.00   | \$0.00          | \$0.00              | \$0.00       | \$0.00           | \$0.00                                  |   | -   | 90.00             | #Z,308.00                  | 20.00                      | 2000                  | -\$845.00        | \$0.00              | \$0.00            | \$0.00              | -\$208.00         | -58,002.26                                      | 80.00                     | \$0.00   | \$3,500.00      | \$0.00              | \$0.00     | 20.00                                  | 30.00  |              | \$0.00  | 90.05  | 80.00                                 | \$0.00                                  | \$0.00   | \$0.00  | 20144            | TO FINISH  |             | \$11,985.84  |
|          | Sec. of  | % (Ovg)                                      |   | 100%                         | 100%                 | 107%                        | 102%                     | 97%              | 100%              | 1001  | 100%                      | 100%   | 100%            | 100%                | 100%         | 100%             | 100%                                    |   | 70007   | 600               | 404                        | 4004                       | 100%                  | 103%             | 100%                | 100%              | 100%                | 103%              | 4   | 100%                      | 100%   | É               | 100%                | 100%       | 100%                                   | 851  |              | 100%  | 100%   | 100%                                  | 100%                                    | 100%   | 100%  |                  | *          | 1           | 108%         |
| 0        |  | AMOUNT<br>COMPLETED<br>AND STORED<br>TO DATE |   | \$5,133.00                   | \$1,013.50           | 29,690.00                   | \$9,918.00               | \$20,020.00      | \$5,044.00        | 5616 00<br>5616 00  | \$5,000.00                | \$5,429.00                                     | \$3,500.00      | \$2,500.00          | \$7,500.00   | \$2,000.00       | \$2,500.00                              |   | 27 400 50   | 97,482.W          | #41 454 OO                 | 44 642 76                  | \$12.416.00           | 526,195.00       | \$1,300.00          | \$3,750,00        | \$940.00            | \$7,644.00        | \$10,111,23                                     | \$5,000.00                | \$5,429.00                                     | \$0.00          | \$2,500.00          | \$7,500.00 | \$2,000,00                             | \$4,500.00   |              | \$7,500.00  | \$679.15   | \$1,650,11                            | \$4,425.49                              | \$3,601.62                                       | \$3,001.35  | TOTAL \$         | COMPLETED  | AND STORED  | \$220,371.56 |
| z        |  | TOTAL<br>QTY TO<br>DATE                      |   | 28                           | 430                  | 430                         | #                        | 88               | 388               | 2,  | -                         | 0.5  | ŀ               | -                   | ,            |                  | -                                       |   | a   | 8 <               | AQR                        | 200                        | 128                   | 403              | 23                  | 25                | 23                  | 288               | 2.0   | <del> </del>              | 0.5  | 0               | -                   | -          | -                                      |  | ľ            | F   | -  | -                                     | -                                       | -  | -   |                  |            | 1           |              |
| 2        |  | MATERIALS PRESENTLY STORED (\$ AMOUNT)       |   |                              |                      |                             |                          |                  |                   |   |                           |  |                 |                     |              |                  |   |   |   |                   |                            |                            |                       |                  |                     |                   |                     |                   | †   | T                         |  |                 |                     |            |  |  |              | T   |  |                                       |   |  |   | MATERIALS        | STORED (\$ | AMOUNT)     | \$0.00       |
| 7        |  | S AMOUNT THIS<br>PERIOD                      |   | \$0.00                       | \$0.00               | \$0.00                      | \$0.00                   | \$0.00           | \$0.00            | \$7,740.03  | \$0.00                    | \$0.00   | \$0.00          | \$0.00              | \$0.00       | \$0.00           | \$0.00                                  |   | 0000  | 90.00             | 90.00<br>60 00             | 20.00                      | 00.08                 | \$0.00           | \$0.00              | \$0.00            | \$0.00              | \$0.00            | \$6,002.20                                      | 90.00                     | \$0.00   | \$0.00          | \$0.00              | 80.00      | 90:00                                  | 90.00  |              | \$0.00  | \$0.00   | \$1,650.11                            | \$4,425,49                              | \$3,601.62                                       | \$3,001.35  | SIN E MAN COMMAN | PERIOD     |             | \$28,426.66  |
| 5        | APLETED  | AMOUNT<br>THIS<br>PERIOD                     |   | 0                            | 0                    | ٥                           | ٥                        | 0                | 0 8               | 30  | •                         | 0  | 0               | 0                   | 0            | 0                | 0                                       |   | -   | •                 |                            |                            | ,                     | •                | 0                   | 0                 | ٥                   | 0 5               | 9 0   | 0                         |  | 0               |                     |            |  | ,  | T            | ٥   | 0  | -                                     | -                                       | -  | -   |                  | _          |             |              |
|          | WORK COMPLETED   | TOTAL \$ AMOUNT PREVIOUS APPLICATION         |   | \$5,133.00                   | \$1,813.50           | \$9,990.00                  | \$9,918.00               | \$20,020.00      | \$5,044.00        | 52,424.33   | \$5,000.00                | \$5,429.00                                     | \$3,500.00      | \$2,500.00          | \$7,500.00   | \$2,000.00       | \$2,500,00                              |   | 02.462.00   | 00'20'30          | \$11 464 DD                | S1 542 75                  | \$12.418.00           | \$26,195.00      | \$1,300.00          | \$3,750.00        | \$940.00            | \$7,644.00        | 82,108.9/                                       | \$5,000.00                | \$5,429.00                                     | \$0.00          | \$2,500.00          | \$7,500.00 | 92,000.00                              | 44,300.00  |              | \$7,500.00  | \$679.15   | \$0.00                                | \$0.00                                  | \$0.00   | \$0.00  | TOTAL \$         | PREVIOUS   | APPLICATION | \$191,944.70 |
| π        | STATE OF THE PARTY | TOTAL GTY<br>PREVIOUS<br>APPLICATION         |   | 59                           | 430                  | 430                         | 114                      | 308              | 388               | 2   | -                         | 0.5  | 1               | 1                   | 1            | ı                | -                                       |   | 8   | 3 <               | 808                        | 200                        | 128                   | 403              | 52                  | 25                | 50                  | 268               | ì   | ,                         | 0,5  | 0               | -                   |            | -                                      |  |              | 1   | -  | 0                                     | ٥                                       | 0  | 0   | •                |            | 1           |              |
|          | California Property  | CONTRACT                                     |   | \$5,133.00                   | \$1,913.50           | \$9,269.00                  | \$9,744.00               | \$20,540.00      | \$4,615.00        | \$6,424.33  | \$5,000.00                | \$5,429.00                                     | \$3,500.00      | \$2,500.00          | \$7,500.00   | \$2,000.00       | \$2,500.00                              |   | 67 462 00   | 67 300 at         | St1 203 DD                 | 81 542 75                  | \$12.416.00           | \$25,350.00      | \$1,300.00          | \$3,750.00        | \$940.00            | 87,436.00         | 22,106,97<br>5848.00                            | \$5,000.00                | \$5,429.00                                     | \$3,500.00      | \$2,500.00          | 27,500.00  | 25,000.00                              | 96,300.00  |              | \$7,500.00  | \$679.15   | \$1,650.11                            | \$4,425.49                              | \$3,601.62                                       | \$3,001.35  | TOVELLA          | PRICE      | 1           | \$208,505.02 |
| L        | CONTRACT   | UNIT   |   | \$87.00                      | \$4.45               | \$23.00                     | \$82.00                  | \$65.00          | \$13.00           | \$300.00  | \$5,000.00                | \$10,858.00                                    | \$3,500.00      | \$2,500.00          | \$7,500.00   | \$2,000.00       | \$2,500.00                              |   | an end  | 90.180            | C73 DD                     | 2,003                      | 297.00                | \$65.00          | \$25.00             | \$150.00          | \$47,00             | \$13.00           | 51,971.00                                       | \$5.000.00                | \$10,858.00                                    | \$3,500.00      | \$2,500.00          | 87,500.00  | 22,000.00                              | 34,344.44  | ľ            | \$7,500.00  | \$679.15   | \$1,650.11                            | \$4,425.49                              | \$3,601.62                                       | \$3,001.35  |                  |            | 1           |              |
| ٥        | ٥  | ΩTV  | A-00  | 29                           | 430                  | 403                         | 끍                        | 316              | 25                | 77  | -                         | 0.5  | 7               | 1                   | -7           | r                | -                                       |   | 1   | 8 52              | 481                        | 150                        | 128                   | 390              | ଧ                   | ĸ                 | 尽                   | 572               | <u> </u>  | -                         | 0.5  | -               | -                   | -          | -                                      | -  | r            | -   | -  | -                                     | -                                       | -  | -   |                  |            | ı           |              |
| ပ        |  | STINO  | 03(207)   | Ċλ                           | 87                   | λŞ                          | 5                        | Sγ               | 84                | ¥ 4   | LS                        | AC   | ยา              | F.8                 | S.           | L'S              | SJ.                                     |   | 2   | 3 8               | ò                          | è                          | 5 5                   | ×s               | βY                  | 87                | 8,                  | β                 | <u> </u>  | S                         | ΥC   | 1.6             | 3                   | 3          | 3 9                                    | 3  |              | FS.   | S7   | r <sub>s</sub>                        | rs                                      | LS   | 1.6   |                  |            |             |              |
| 83       |  | DESCRIPTION OF WORK                          | Washington Street - Division 1: RR Crossing ID 198902E; DOT Project No. RRP-RR03(207) - 6A-00 | Excavation, Class 10, Borrow | Subgrade Preparation | Subbese, Modified, 6" Depth | Curb and Gutter, 30', 7" | Pavement, HMA, 7 | Provement Removal | Painted Favoration regionings, right dues vyesteborine<br>Painted Symbols and Lecends | Temporary Traffic Control | Conventional Seeding, fertilizing and mulching | Demolition Work | Construction Survey | Mobilization | Concrete Washout | Railroad Protective Liability insurance |   | Broad Street - Drivaton 2: RR Crossing ID 198984.; IDOT Project No. RRP-RR00(200) - 4A-00 | Schemole December | Subbeau Modified 6" Danifi | Subbase, Modified 4" Deoth | Curb and Outlan 42. 7 | Pavement, HMA, 7 | Removal of Sidewalk | Sidewalk, PCC, 4" | Detectable Wernings | Pevernent Removal | Painted Fewerstein Martings, Schwenz vongerooms | Temporary Traffic Control | Conventional Seeding, fertilizing and mulching | Demalition Work | Construction Survey | Moderation | Deliver Deductive I Intility Instructs | and control of the co |              | Additional mobilization due to dalay by UPRR (Weshington) | Restaiding Broad St due to UPRR tearing out hubs | Regrading and hydroseeding (Broad St) | Removal of pavement mentings (Broad St) | Additional auphait adjacent to tracks (Broad St) | Additional asphalt adjacent to tracks (Weshington St) |                  |            | 0 TH 0 H    | IOTALS       |
| Item No. | SECRETARY SEC  | ä  | shington Street - Divisik   | 2010-E                       |                      |                             | T                        |                  | T                 | 9020-G  | Г                         |  | 10,010-A        | 11010-A             |              |                  | 0000-899-A Ri                           |   | ad Street - Division 2: R   | Ī                 |                            | Γ                          | Γ                     |                  |                     | П                 |                     | 7040-H            | Τ   |                           | 9010-A   |                 |                     | TTUZU MIC  | Ţ                                      |  | Inder        | 501.1   |  |                                       | C02.3 Re                                |  | C06.1 Ad  |                  |            |             |              |
| <b>*</b> | TANKSON,   |  | Wa  |                              | +                    | 1                           | +                        | $\dagger$        | $\dagger$         | $\dagger$   | -                         | H  | $\parallel$     |                     |              | +                | +                                       | + | <u> </u>  | +                 | $\dagger$                  | +                          | +                     | H                | H                   |                   | +                   | $\dagger$         | +   | $\vdash$                  | H  | +               | +                   | _          | $\dagger$                              | T  | Change Order | -   | 2  | 6                                     | 4                                       | 40   | 50  |                  |            |             |              |

PROJ:





To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator W

Re: Engineering Services Agreement with CGA

for Hillcrest Culvert Replacement Project

Date: March 18, 2024

Presented for Mayor and City Council consideration is a request to enter into a proposed engineering services agreement with CGA for the Hillcrest Culvert Replacement Project at a cost not-to-exceed \$41,400.

As discussed at the City Council work session held on January 20, 2024, the culverts located on Hillcrest Drive between Eighth Street and Maple Street are in a deteriorating condition and in need of replacement.

# ENGINEERING SERVICES AGREEMENT



This AGREEMENT made as of the \_\_\_\_\_ day of \_\_\_\_\_\_\_, 2024 by and between the City of Story City, Iowa hereafter "CLIENT" and CLAPSADDLE-GARBER ASSOCIATES, INC., (hereafter "ENGINEER").

- 1. THE ENGINEER AGREES TO perform those tasks described in Attachment B Scope of Engineering Services for the **Hillcrest Culvert Replacement Project**.
- 2. THE ENGINEER AGREES TO perform the Scope of Engineering Services in a reasonable period of time commensurate with the performance of those services, unless a specific schedule for the performance of services is agreed upon between CLIENT and ENGINEER and incorporated as part of this AGREEMENT.
- 3. THE ENGINEER AGREES TO perform Additional Special Services not described in the scope of services included in this Agreement, if authorized in writing by Client and Engineer shall furnish such Additional Special Services at the normal hourly rates and charges applicable to those services at the time of their performance, and a schedule of those charges will be presented to the CLIENT upon request.
- 4. THE CLIENT AGREES to provide the Engineer with complete information concerning the requirements of the Project and to perform the following services:
  - a. The Client shall give prompt and thorough consideration to all reports, sketches, estimates, drawings, specifications, proposals, and other documents presented by the Engineer, and shall inform the Engineer of all decisions within a reasonable time so as not to delay the work of the Engineer.
  - b. The Client shall hold promptly all required special meetings, serve all required public and private notices, receive and act upon all protests and fulfill all requirements and obtain all permits reasonable and necessary in the development of the Project, and pay all costs incidental thereto.
  - c. The Client shall furnish, at the Client's expense, all information, requirements, reports, data, surveys and instructions required by this Agreement. The Engineer may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof.

Ackley | Ames | Cedar Falls | Des Moines | Marshalltown 800-542-7981 | www.cgaconsultants.com

Payments for Professional Services:

The Client shall pay the Engineer on an hourly rate basis in accordance with Attachment C - Hourly Rate Schedule. The total fee shall not exceed **\$41,400** for the Scope of Services described in Attachment B. Reimbursable expenses such as permit fees and publication fees are not included in the above fee.

- 5. THE CLIENT AND ENGINEER FURTHER AGREE to the Standard Terms and Conditions contained in Attachment A. The signatures below serve to incorporate the Standard Terms and Conditions as part of this AGREEMENT, regardless whether they are separately signed.
- 6. <u>ATTACHMENTS</u>: The following attachments are included as part of this Agreement.
  - Attachment A Standard Terms and Conditions
  - Attachment B Scope of Engineering Services
  - Attachment C Hourly Rate Schedule
  - Attachment D Site Location

IN WITNESS WHEREOF, the parties hereto have made and executed this Agreement the day and year first above written.

| CLIENT:      | ENGINEER:                          |
|--------------|------------------------------------|
|              | Clapsaddle-Garber Associates, Inc. |
| By:          | B/Mut Tolz                         |
| Title:       | Title: President                   |
| ATTESTED BY: |                                    |
| By:          |                                    |
| Title:       |                                    |
|              |                                    |

## ATTACHMENT A CLAPSADDLE-GARBER ASSOCIATES INC. STANDARD TERMS AND CONDITIONS

#### **PARTIES**

"ENGINEER" shall mean Clapsaddle-Garber Associates, Inc.
"CLIENT" shall mean the person or entity executing this Agreement with "ENGINEER."

#### STANDARD OF CARE

Services provided by ENGINEER under this Agreement will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances on projects of similar size, complexity, and geographic location as that of the Project.

ENGINEER PROVIDES NO WARRANTIES OF ANY KIND, WHETHER EXPRESS OR IMPLIED, WITH RESPECT TO ITS SERVICES.

#### RIGHT OF ENTRY

The CLIENT shall provide for complete and continuous access to the Project site in order for ENGINEER to timely perform its services and shall provide for entry for the employees, agents and subcontractors of ENGINEER and for all necessary equipment. While ENGINEER shall take reasonable precautions to minimize any damage to property, it is understood by the CLIENT that in the normal course of the project some damages may occur, the cost of correction of which is not a part of this Agreement.

#### **PAYMENT**

Unless otherwise provided herein, invoices will be prepared in accordance with ENGINEER's standard invoicing practices then in effect and will be submitted to CLIENT each month and at the completion of the work on the project. Invoices are due and payable upon receipt by the CLIENT. If the CLIENT does not make payment within thirty (30) days after the date the invoice was mailed to the CLIENT, then the amount(s) due ENGINEER shall bear interest due from the date of mailing at the lesser interest rate of 1.5% per month compounded or the maximum interest rate allowed by law. In the event that ENGINEER files or takes any action, or incurs any costs, for the collection of amounts due it from CLIENT, then ENGINEER shall be entitled to recover its entire cost for attorney fees and other collection expenses related to the collection of amounts due it under this Agreement. Any failure to comply with this term shall be grounds for a default termination.

#### **TERMINATION**

Either party may terminate this Agreement for convenience or for default by providing written notice to the other party. If the termination is for default, the non-terminating party may cure the default before the effective date of the termination and the termination for default will not be effective. The termination for convenience and for default, if the default is not cured, shall be effective seven (7) days after receipt of written notice by the non-terminating party. In the event that this Agreement is terminated for the convenience of either party or terminated by ENGINEER for the default of the CLIENT, then ENGINEER shall be paid for services performed to the termination effective date, including reimbursable expenses due, and termination expenses attributable to the termination. In the event the CLIENT terminates the Agreement for the default of ENGINEER and ENGINEER does not cure the default, then ENGINEER shall be paid for services performed to the termination notice date, including reimbursable expenses due, but shall not be paid for services performed after the termination notice date and shall not be paid termination expenses. Termination expenses shall include expenses reasonably incurred by ENGINEER in connection with the orderly termination of the Agreement or services, including, but not limited to, demobilization, reassignment of personnel, termination of subcontractors, subconsultants and other agents whose services were retained for the Project, associated overhead costs, lost profits, and all other expenses directly resulting from the termination.

#### INFORMATION PROVIDED BY OTHERS

ENGINEER shall indicate to the CLIENT the information needed for rendering of services hereunder. The CLIENT shall provide to ENGINEER such information, including electronic media, as is available to the CLIENT and the CLIENT's consultants and contractors. CLIENT hereby warrants the accuracy and completeness of the information provided by CLIENT to ENGINEER, and ENGINEER shall be entitled to rely upon the accuracy and completeness thereof. The CLIENT recognizes that it is difficult for ENGINEER to assure the accuracy, completeness and sufficiency of such CLIENT-furnished information, either because it is provided by others, or because of errors or omissions which may have occurred in assembling the information the CLIENT is providing. Accordingly, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold ENGINEER Group harmless from and against any and all claims, liabilities, losses, costs and expenses (including, without limitation, reasonable attorneys' fees, experts' fees and any other legal costs), or any other costs, expenses or damages of any nature whatsoever (including, without limitation, damages to property, injuries or death to persons, fines, penalties) arising or allegedly arising from errors, omissions or inaccuracies in documents or other information provided by the CLIENT.

#### **UNDERGROUND UTILITIES**

Information for location of underground utilities may come from the CLIENT, third parties, and/or research performed by ENGINEER or its subcontractors. ENGINEER will use the standard of care defined in this Agreement in providing this service. The information that ENGINEER must rely on from various utilities and other records may be inaccurate or incomplete. Therefore, the CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless ENGINEER Group for any and all claims, liabilities, losses, costs and expenses (including, without limitation, reasonable attorneys' fees, experts' fees and any other legal costs), or any other costs, expense or damages of any nature whatsoever arising out of the location of underground utilities provided or any information related to underground utilities provided to or by ENGINEER under this Agreement.

#### CONTRACTOR MATTERS

CLIENT agrees that ENGINEER shall not be responsible for the acts or omissions of the contractor or contractors, and their respective affiliated companies, officers, directors, equityholders, employees, agents, subcontractors, suppliers, or other persons or entities responsible for performing work on the Project (collectively, the "Contractor Group") that is not in conformance with the construction Contract Documents, if any, prepared by ENGINEER under this Agreement. ENGINEER shall not have responsibility for means, methods, techniques, sequences, and progress of construction of the Contractor Group. In addition, CLIENT agrees that ENGINEER is not responsible for safety at the project site and that safety during construction is for the CLIENT to address in the contract between the CLIENT and contractor.

The ENGINEER shall not supervise, direct or have control over the Contractor's work, not have any responsibility for the Contractor's safety precautions or programs in connection with the Work. These rights and responsibilities are solely those of the Contractor in accordance with the Contract Documents. The ENGINEER shall not be responsible for any acts or omissions of the Contractor, subcontractor, any entity performing any portions of the Work, or any agents or employees of any of them. The ENGINEER does not guarantee the performance of the Contractor and shall not be responsible for the Contractor's failure to perform its Work in accordance with the Contract Documents or any applicable laws, codes, rules or regulations.

## CLAPSADDLE-GARBER ASSOCIATES INC. STANDARD TERMS AND CONDITIONS

#### JOBSITE SAFETY

Neither the professional activities of the ENGINEER/Surveyor, nor the presence of the ENGINEER's/Surveyor's employees and subconsultants at a construction site, shall relieve the General Contractor and any other entity of their obligations, duties and responsibilities, including, but not limited to, construction means, methods, sequences, techniques, or procedures necessary for performing, superintending, or coordinating all portions of the work of construction in accordance with the Contract Documents and any health or safety precautions required by any regulatory agencies. The ENGINEER's/Surveyor's personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The Owner agrees that the General Contractor is solely responsible for jobsite safety.

#### SHOP DRAWING REVIEW

If, as part of this Agreement ENGINEER reviews and approves contractor submittals, such as shop drawings, product data, samples and other data, as required by ENGINEER, these reviews and approvals shall be only for the limited purpose of checking for conformance with the design concept and the information expressed in the contract documents. This review shall not include review of the accuracy or completeness of details, such as quantities, dimensions, weights or gauges, fabrication processes, construction means or methods. coordination of the work with other trades or construction safety precautions, all of which are the sole responsibility of the contractor. ENGINEER's review shall be conducted with reasonable promptness while allowing sufficient time in ENGINEER's judgment to permit adequate review. Review of a specific item shall not indicate that Engineer has reviewed the entire assembly of which the item is a component. Engineer shall not be responsible for any deviations from the contract documents not brought to the attention of Engineer in writing by the contractor. Engineer shall not be required to review partial submissions or those for which submissions of correlated items have not been received.

#### OPINIONS OF PROBABLE COST

If, as part of this Agreement ENGINEER is providing opinions of probable construction cost, the CLIENT understands that ENGINEER has no control over costs or the price of labor, equipment or materials, or over the contractor's method of pricing, and that ENGINEER's opinions of probable construction costs are to be made on the basis of ENGINEER's qualifications and experience. ENGINEER makes no warranty, expressed or implied, as to the accuracy of such opinions as compared to bid or actual costs.

#### CONSTRUCTION OBSERVATION

If, as part of this Agreement ENGINEER is providing construction observation services, ENGINEER shall visit the project at appropriate intervals during construction to become generally familiar with the progress and quality of the contractors' work and to determine if the work is proceeding in general accordance with the Contract Documents. Unless otherwise specified in the Agreement, the CLIENT has not retained ENGINEER to make detailed inspections or to provide exhaustive or continuous project review and observation services. ENGINEER does not guarantee the performance of, and CLIENT hereby agrees that ENGINEER shall have no responsibility for, the acts or omissions of the Contractor Group or any other person or entity furnishing materials or performing any work on the Project (other than ENGINEER and its subconsultants). ENGINEER shall advise the CLIENT if ENGINEER observes that the contractor is not performing in general conformance of Contract Documents. CLIENT shall determine if work of contractor should be stopped to resolve any problems.

If the Owner desires more extensive project observation or fulltime project representation, the Owner shall request that such services be provided by the ENGINEER as Additional Services in accordance with the terms of this Agreement.

#### **OTHER SERVICES**

The CLIENT may direct ENGINEER to provide other services including, but not limited to, any additional services identified in ENGINEER's proposal. If ENGINEER agrees to provide these services, then the schedule shall be reasonably adjusted to allow ENGINEER to provide these services. Compensation for such services shall be at ENGINEER's Standard Hourly Fee Schedule in effect at the time the work is performed unless there is a written Amendment To Agreement that contains an alternative compensation provision.

#### OWNERSHIP & REUSE OF INSTRUMENTS OF SERVICE

All drawings, reports, plans, specifications, field data and notes and other documents, including all documents on electronic media, prepared by ENGINEER as instruments of service (the "ENGINEER Deliverables") shall remain the property of ENGINEER and ENGINEER shall retain title in the ENGINEER Deliverables. ENGINEER grants to CLIENT a limited non-exclusive license to use the ENGINEER Deliverables for the construction and operation of the Project (the "Specified Purpose"). All other uses of the ENGINEER Deliverables by CLIENT Group are prohibited, including, without limitation, reuse of the ENGINEER Deliverables, use of the ENGINEER Deliverables for the expansion or modification of the Project, or for use on other projects. Except in connection with a Specified Purpose and then only to those persons or entities necessary, CLIENT shall not disclose, market or distribute ENGINEER Deliverables to third parties. The CLIENT agrees, to the fullest extent permitted by law, to defend, indemnify and hold ENGINEER Group harmless from any and all claims, liabilities, losses, costs and expenses (including, without limitation, reasonable attorneys' fees, experts' fees and any other legal costs), or any other costs, expenses or damages of any nature whatsoever arising out of, resulting from or in any way related to the use by CLIENT or any other person or entity of any ENGINEER Deliverable for any purpose other than the Specified Purpose.

#### **CERTIFICATE OF MERIT**

The Owner shall make no claim (whether directly, in the form of a third-party claim, or for indemnity) against the ENGINEER unless the Owner shall have first provided the ENGINEER with a written certification executed by an independent ENGINEER/Surveyor licensed in lowa to practice in the same discipline as the ENGINEER/Surveyor specifying those acts or omissions which the certifier contends constitutes a violation of the standard of care expected of an ENGINEER/Surveyor performing professional services under similar circumstances and upon which the claim will be premised. Such certification shall be provided to the

ENGINEER/Surveyor thirty (30) days prior to the presentation of, and shall be a precondition to any such claim or the institution of, any arbitration or judicial proceeding.

#### DISPUTE RESOLUTION

If a dispute arises between ENGINEER and CLIENT, the executives of the parties having authority to resolve the dispute shall meet within thirty (30) days of the notification of the dispute to resolve the dispute. If the dispute is not resolved within such thirty (30) day time period, CLIENT and ENGINEER agree to submit to non-binding mediation prior to the commencement of any litigation. Any costs incurred directly for a mediator, shall be shared equally between the parties involved in the mediation.

#### **EXCUSABLE EVENTS**

ENGINEER shall not be responsible for any event or circumstance that is beyond the reasonable control of ENGINEER that has a

## CLAPSADDLE-GARBER ASSOCIATES INC. STANDARD TERMS AND CONDITIONS

demonstrable and adverse effect on ENGINEER's ability to perform its obligations under this Agreement or ENGINEER's cost and expense of performing its obligations under this Agreement (an "Excusable Event"). When an Excusable Event occurs, the CLIENT agrees Engineer is not responsible for damages, nor shall ENGINEER be deemed to be in default of this Agreement, and ENGINEER shall be entitled to a change order to equitably adjust for ENGINEER's increased time and/or cost to perform its services due to the Excusable Event.

## LIMITATION OF LIABILITY; WAIVER OF CONSEQUENTIAL DAMAGES

In recognition of the relative risks and benefits of the Project to both CLIENT and ENGINEER, the risks have been allocated such that CLIENT agrees, to the fullest extent of the law, to limit the liability of Engineer and its officers, directors, equityholders, employees, agents, subconsultants, and affiliated companies (collectively, the "ENGINEER Group") to the CLIENT and any person or entity claiming by or through the CLIENT, for any and all claims, damages, liabilities, losses, costs and expenses (including, without limitation, reasonable attorneys' fees, experts' fees and any other legal costs), or any other cost, expense or damage of any nature whatsoever resulting in any way related to the Project or Agreement from any cause or causes to an amount that shall not exceed the compensation received by ENGINEER under the agreement or fifty thousand dollars (\$50,000), whichever is greater. The parties intend that this limitation of liability apply to any and all liability or cause of action, claim, theory of recovery, or remedy however alleged or arising, including negligence for professional acts, errors or omissions, strict liability, breach of contract, expressed or implied warranty, contribution, expressed indemnity, implied contractual indemnity, equitable indemnity, tort and all other claims. Except for the limitation of liability above, the CLIENT waives any claim or cause of action against the ENGINEER Group arising from or in connection with the performance of services for the Project or this Agreement.

The ENGINEER Group shall not be liable to the CLIENT for consequential, special, exemplary, punitive, indirect or incidental losses or damages, including loss of use, loss of product, cost of capital, loss of goodwill, lost revenues or loss of profit, interruption of business, down time costs, loss of data, cost of cover, or governmental penalties or fines and CLIENT hereby releases the ENGINEER Group from any such liability.

#### INDEMNIFICATION

Subject to the limitation of liability above, ENGINEER agrees to the fullest extent permitted by law, to indemnify and hold harmless the CLIENT against all claims, damages, liabilities, losses or costs, including reasonable attorneys' fees and defense costs, or costs of any nature whatsoever to the extent caused by ENGINEER's negligent performance of service under this Agreement and that of its officers, directors, equityholders, and employees.

The CLIENT agrees to the fullest extent permitted by law, to indemnify and hold harmless ENGINEER Group against all claims, damages, liabilities, losses, costs and expenses (including, without limitation, reasonable attorneys' fees, experts' fees and any other legal costs), or any other cost, expense or damage of any nature whatsoever to the extent caused by the acts or omissions of CLIENT and its affiliated companies, officers, directors, equityholders, employees, agents, contractors, subcontractors, engineers, designers, and consultants (other than ENGINEER) (collectively, the "CLIENT Group") in connection with this Project.

#### **ASSIGNMENT**

Neither party to this Agreement shall transfer, sublet or assign any rights or delegate any duties under or interest in this Agreement (including but not limited to monies that are due or monies that may be due) without the prior written consent of the other party. Any such assignment or delegation not in accordance with the terms of this Agreement shall be null and void.

#### SEVERABILITY, SURVIVAL AND WAIVER

Any provision of this Agreement later held to be unenforceable for any reason shall be deemed void, and all remaining provisions shall continue in full force and effect. All obligations arising prior to the termination of this Agreement and all provisions of this Agreement allocating responsibility or liability between the CLIENT and ENGINEER shall survive the completion of the services hereunder and the termination of this Agreement. The failure of a party to insist upon strict compliance of any term hereof shall not constitute a waiver by that party of its rights to insist upon strict compliance at a subsequent date.

#### **GOVERNING LAW; JURISDICTION AND VENUE**

This Agreement and all matters arising under or in connection with this Agreement shall be governed by, construed and interpreted pursuant to the laws in the state of the locale of ENGINEER's address written in this Agreement without regard to conflicts of law principles. In any suit relating to this Agreement, CLIENT and EJNGINEER unconditionally and voluntarily consent to be subject to the exclusive jurisdiction of the state or federal courts sitting in Iowa and hereby waive any objections to venue lying therein. Each of the parties hereby consents to service of process anywhere in the world.

#### **EQUAL EMPLOYMENT OPPORTUNITY**

It is the policy of ENGINEER to provide equal employment opportunities for all. ENGINEER will not discriminate against any employee or applicant because of race, color, religion, sex, marital status, national origin, age, ancestry, veteran status, physical or mental handicap, unless related to performance of the job with or without accommodation.

#### COMPLETE AGREEMENT

This Agreement constitutes the entire and integrated agreement between the CLIENT and ENGINEER and supersedes all prior or contemporaneous negotiations, representations and agreements, whether oral or written. If the CLIENT issues a Purchase Order of which this Agreement becomes a part, the terms of this Agreement shall take precedence in the event of a conflict of terms. Any amendments, changes or alterations to this Agreement shall only be binding if reduced to writing and signed by both parties.

#### **SIGNATURES**

This Agreement may be executed in several counterparts, each of which when executed shall be deemed to be an original, but all together shall constitute but one and the same agreement. Original, facsimile, or electronic signatures by the parties are deemed acceptable for binding the parties to the Agreement.

#### NOTICES

All formal notices requests, demands, and other communications required under this Agreement shall be in writing and shall be hand delivered to the party or mailed by overnight registered or certified mail, postage prepaid, return receipt requested, to the address of the respective party set forth in this Agreement and to the attention of the respective person signing this Agreement on behalf of the party. The date of hand delivery or the date of mailing in accordance with the foregoing sentence shall be deemed to be the date of delivery of any such notice.

# ATTACHMENT B TO ENGINEERING SERVICES AGREEMENT

CLIENT:

City of Story City

ENGINEER:

Clapsaddle-Garber Associates, Inc. (CGA)

#### SCOPE OF ENGINEERING SERVICES

#### **Basic Services**

**Project Description:** The Engineer will conduct a topographic survey and prepare construction plans for the street, sanitary sewer, storm sewer, watermain, and associated infrastructure improvements to remove and replace twin culverts under Hillcrest Drive north of 8th St. To include related intake, street, and sidewalk repairs. Negotiation and acquisition of easements shall also be included.

**Project Funding:** This Engineering Services Agreement was developed with the assumption that the Project will be funded using local funds. CGA reserves the right to negotiate an amendment to this agreement to adjust CGA's scope, schedule, and fees if the actual funding sources change which have different requirements.

**Project Schedule:** Work shall commence upon receipt of a signed agreement. We established this scope and fee using the following schedule targeting a local letting in May 2024, and a 4-week construction period between June through September 2024.

The following tasks outline the *anticipated* scope of engineering services necessary to accomplish the proposed improvements.

#### Task 1.0 — Preliminary Design

- A. <u>Survey and Mapping of Existing Conditions</u>: Establish alignment, re-establish street right-of-way, set control points, and collect topography and cross section data for development of the detailed plans for the proposed improvements. The extents of the survey shall be sufficient to develop an Existing Conditions Drawing to be used in the project. Visible inspections shall also be performed on existing sewer structures to determine condition and serviceability. The Iowa One Call Design Locate process will be utilized in an attempt to identify locations of existing underground utility facilities.
- B. <u>Preparation of Preliminary Drawings</u>: It is anticipated that the detailed plan drawings will consist of a cover sheet; general construction information; bid items, quantities, and descriptions; typical detail sheets; typical section sheets; site topography/existing conditions; pollution prevention plan; sanitary sewer plan & profile sheets, storm sewer plan & profile sheets; utility relocation/adjustment sheet and cross section sheets. Preliminary Drawings shall be developed for submittal to the City for design review and approval.
- C. <u>Tabulate Quantities/Preliminary Opinion of Probable Cost</u>: Based on preliminary design plans and specifications, tabulate bid quantities for use in preparation of a preliminary engineering opinion of probable construction costs.

D. <u>Meeting and Consultation</u>: Conduct and document meetings with the City staff and other stakeholders to communicate and coordinate preparation of the plan.

#### Task 2.0 — Final Design

- A. <u>Preparation of Final Drawings</u>: Based on comments received from the City and other stake holder's preliminary plan set review, final design and preparation of the plan set documents will be performed.
- B. <u>Tabulate Quantities/Opinion of Probable Cost</u>: Based on final design plans and specifications, tabulate bid quantities for use in bidding, monitoring, and payment for construction work, and prepare a final engineering opinion of probable construction costs.
- C. <u>Permits</u>: Prepare and submit plans and documentation required for obtaining coverage under NPDES General Permit No. 2 from the Iowa DNR, including the initial Stormwater Pollution Prevention Plan (SWPPP) that is to be utilized during construction. Prepare and submit plans and documentation required for obtaining IDNR permits for the any proposed improvements to the water and/or sanitary sewer identified in the project area.
- D. <u>Easements</u>: Prepare documents, negotiate, and acquire expected easements on behalf of the City for the extension of the Culverts on each side of Hillcrest Dr. We assumed 2 permanent and 2 temporary easements will be acquired without condemnation. Values will be developed using a compensation estimate method, full appraisal services are not included in this scope.
- E. <u>Meeting and Consultation</u>: Conduct and document meetings with the city staff, City Council, and other stakeholders to communicate and coordinate final plan set documents.
- F. Advertisement & Distribution of Bidding Documents. CGA shall assist the City with the advertising and distribution of bidding documents. CGA shall prepare the Notice of Hearing and Letting utilizing the City's standard format. The City shall handle the publicizing of said Notice. CGA shall accept orders and distribute the contract documents to prospective bidders and shall maintain the plan holders list. The plan deposits shall be charged and handled in accordance with lowa Code.
- G. <u>Bid Opening & Award</u>. Assist the City in securing and opening of bid proposals. Provide tabulation and analysis of bids. Assist the City in preparing signatory copies of the construction contract.

#### Task 3.0 — Construction Phase Engineering Services

- A. Perform contract administration and construction phase services for the accomplishment of the project as follows:
  - a. Designate a project manager and full-time field representative, who shall have experience and qualifications to observe construction activities and verify that materials delivered to the site meet the project specifications. All activities of the field representative will be

- coordinated with the City's representative. The field representative is not authorized to issue instructions contrary to the plans and specifications, or to act as foreman for the project contractor, however, shall have the authority to reject work or materials until any questions at issue can be referred to and be decided by representatives of the City.
- b. The project field representative will provide part-time observation budgeted for up to 4 weeks at 20 hours per week.
- c. Become familiar with the standard practices of the City, contract documents (specifications, construction agreement, special provisions, and plans), and the contractor's proposed schedule of operations prior to beginning field services to be performed under this agreement.
- d. Perform the services in accordance with accepted safety practices; however, these will not extend to safety practices of the construction contractor.
- e. Observe critical phases of construction and, to the best of our abilities, determine the Contractor's compliance with the Contract Documents and deem unacceptable such work and material which do not comply with the specifications and plans. This clause shall not be construed to mean that the Engineer is guaranteeing the work of the Contractor.
- f. Take the field samples and/or test materials (soils and PCC Concrete) to be incorporated into the work. The specific testing to be performed by the Engineer shall be: Standard Soil Proctors; in place soil moisture and density compaction tests; PCC air content and slump; and PCC compression or flexural strength testing. Engineer shall have the authority to reject field samples and materials that do not conform to the Contract Documents. Collection of the required test report records or certificates of compliance for materials tested off the project site prior to their incorporation into the work.
- g. Keep daily diary documentation of on-site activities during construction.
- h. Measure and compute all materials incorporated into the work and maintain an item account record in accordance with the method of measurement and basis of payment specified in the Contract Documents.
- i. Maintain for the City all original diaries, accounts, records, and reports prepared upon completion of the project.
- j. Document changes to the plans and submit to the City.
- k. Conduct any on-site meetings to discuss project issues, as coordinated with the City's project representative. Meetings should include the contractor's superintendent, the City representative, the design engineer(s), and others related to the project, as necessary. Prepare and distribute notes that document any construction meetings.
- 1. Coordinate with City Public Works staff on project related issues.
- m. Prepare weekly construction summaries.
- n. Coordinate with property owners and stakeholders affected by the project to minimize disruption to their property.

- o. Coordinate with project design engineer(s) and the City on project modification / additions so that the original intent of the improvements are maintained and that the proposed modifications / additions are approved by the City prior to construction.
- p. Review pay estimates submitted by the Contractor and forward said pay estimates to the City representative with comments.

#### B. Construction Staking:

- a. Provide vertical and horizontal control for construction operations in accordance with Iowa SUDAS construction staking requirements. It is anticipated this will include sanitary sewer, watermain, grading, paving and storm sewer.
- b. Re-staking shall be considered extra work and billed to the City in accordance with Engineer's current published rate schedule. The City may seek reimbursement from the Contractor to cover the cost of re-staking.
- Previously located property pins that were disturbed during construction activities shall be reset.

#### Task 4.0 - Project Closeout

- 4.1 <u>Final Walk-Through</u>. When the contractor claims final completion of construction, the Engineer shall conduct a review of the project and prepare a list of items of work that are not acceptable or uncompleted per the plans and specifications.
- 4.2 <u>Engineer's Statement of Completion.</u> CGA shall prepare the Engineer's Statement of Completion after accepting all work per the plans and specifications. This statement shall also include a final tabulation of construction quantities and costs as tabulated.
- 4.3 <u>Record Drawings.</u> CGA will prepare Record Drawings that shall be given to the City representative for their records.

The following tasks are available at our standard hourly rate schedule but not included in this agreement:

- I. Design Scope Changes
- II. As-Built Survey
- III. Soil Boring Coordination

Reimbursable Fees, such as planning and zoning review; recording fees; Iowa DNR SWPPP submittal; Entrance/Excavation permit fees; reports of ownership and liens; city review; building permit, utility and all other fees paid to the city, state, county, or other jurisdiction, are not included and should be paid direct by the Client or considered a direct reimbursable expense.

#### Attachment &C.

Hourly Rate Schedule

Clapsaddle-Garber Associates, Inc.

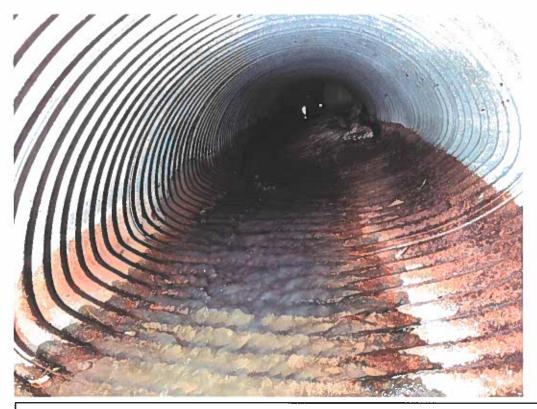


The following hourly rates shall be effective through December 31, 2024.

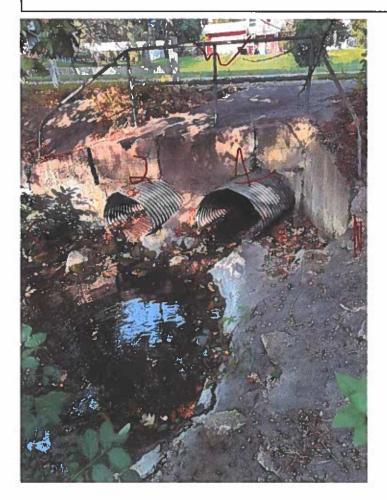
| Sr. Project Manager   | \$173  | Sr. Professional Land Surveyor   | \$140  |
|---|--|--|--|
| Project Manager   | \$150  | Professional Land Surveyor   | \$125  |
| Associate Project Manager   | \$135  | Sr. Lead Surveyor  | \$119  |
| Sr. Project Engineer  | \$130  | Lead Surveyor  | \$92   |
| Project Engineer  | \$125  | Survey Tech  | \$73   |
| Sr. Design Engineer   | \$120  | Intern   | \$65   |
| Design Engineer II  | \$110  |  |  |
| Design Engineer I   | \$100  | Survey Crew (One Person)   | \$110  |
| Landscape Architect Designer  | \$94   | Survey Crew (Two Person)   | \$163  |
| Sr. Design Tech   | \$104  | Construction Project Manager   | \$114  |
| Design Tech   | \$91   | Sr. Construction Tech  | \$92   |
| Sr. CADD Tech   | \$85   | Construction Tech  | \$76   |
| CADD Tech   | \$74   | Lab Manager  | \$86   |
| Project Coordinator   | \$104  | Sr. Administrative Assistant   | \$79   |
| ROW Agent   | \$95   | Administrative Assistant   | \$68   |
| GIS Technician  | \$84   |  |  |
| Partner   | \$230  |  |  |
| Principal   | \$194  |  |  |
| Landscape Architect Designer  Sr. Design Tech Design Tech Sr. CADD Tech CADD Tech Project Coordinator ROW Agent GIS Technician  Partner | \$94<br>\$104<br>\$91<br>\$85<br>\$74<br>\$104<br>\$95<br>\$84 | Survey Crew (Two Person)  Construction Project Manager Sr. Construction Tech Construction Tech Lab Manager  Sr. Administrative Assistant | \$163<br>\$114<br>\$92<br>\$76<br>\$86<br>\$79 |

Expenses: In addition to the above hourly labor rates, expenses shall be reimbursed in accordance with the following. Vehicle mileage shall be reimbursed at \$0.85 per mile for automobiles/light truck and \$1.15 per mile for survey equipment vehicles. ATV's shall be reimbursed at \$60.00 per day. Total Station/GPS survey equipment shall be reimbursed at \$30.00 per hour. All other expenses incurred in connection with the services shall be reimbursed at the rate of the actual costs incurred.

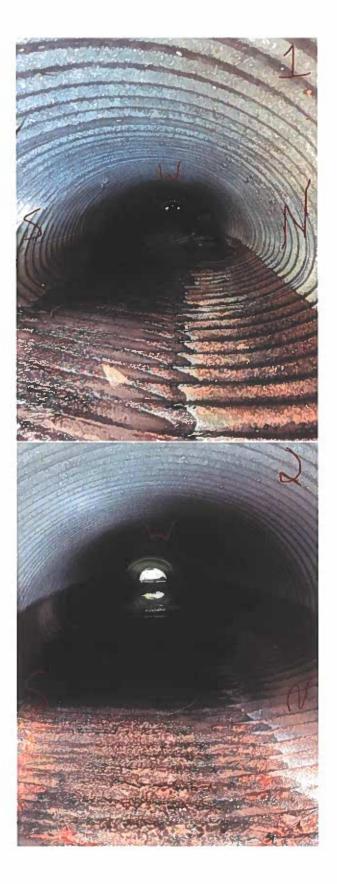




North Culvert Looking West – Notice bottom is buckled upward w/ obstructions.

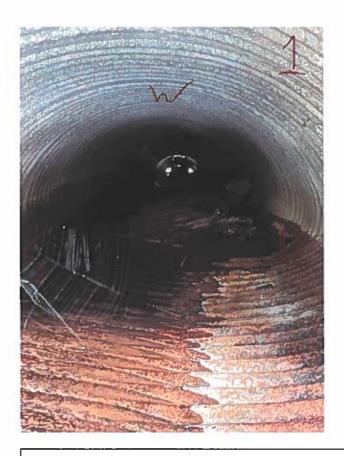


Outlet End Looking West

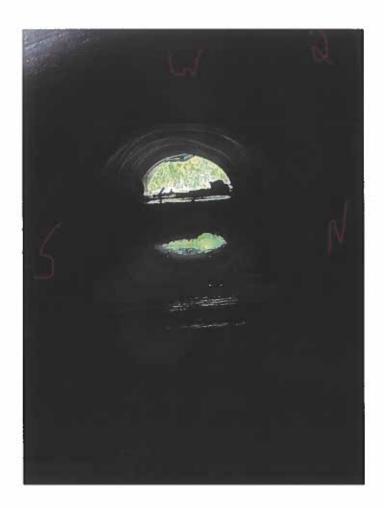


North Culvert Looking West

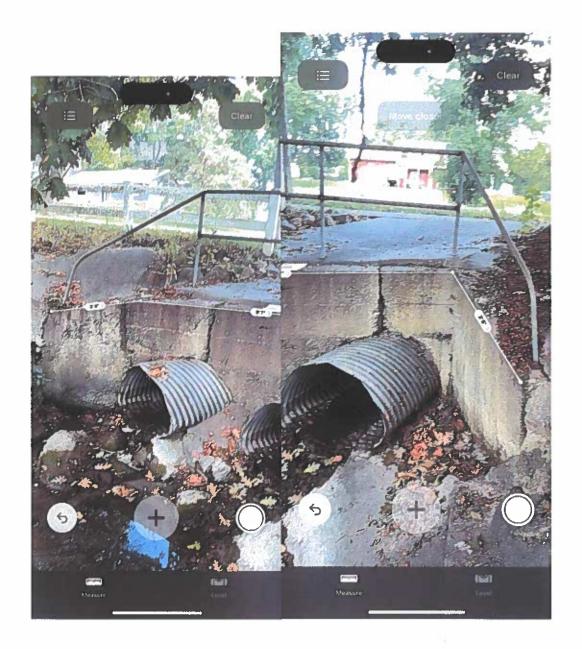
South Culvert Looking West

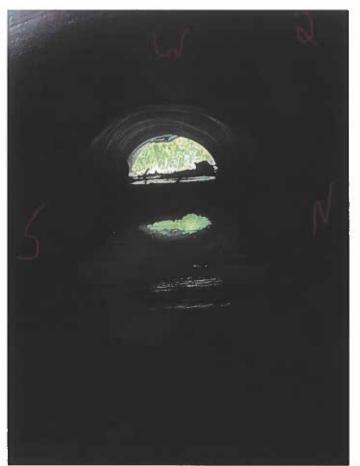


North Culvert Looking West – Notice bottom is buckled upward w/ obstructions.



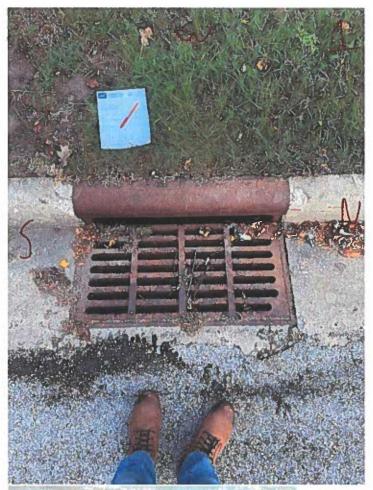
South Culvert looking West

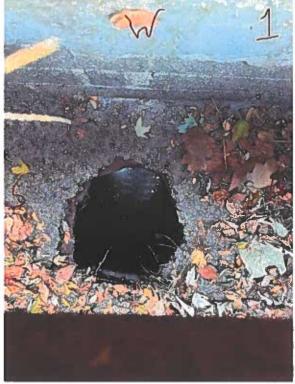




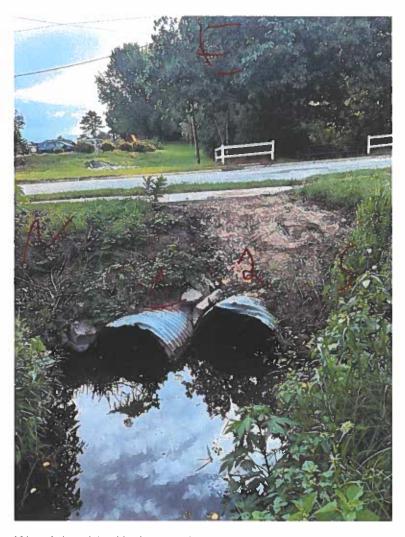
South Culvert looking West



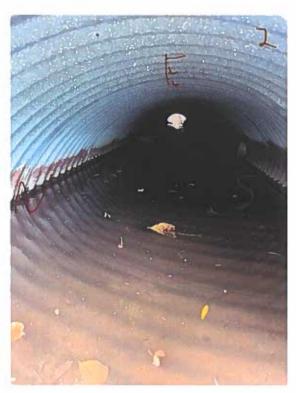




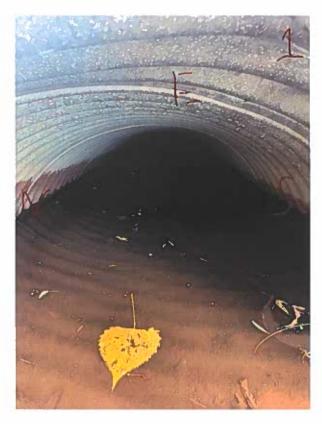
West Intake Drains Directly into Culvert Top



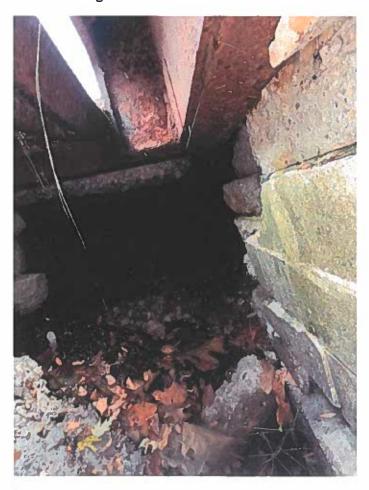
West Inlet side- Notice erosion from the sidewalk to the culverts has been filled recently.



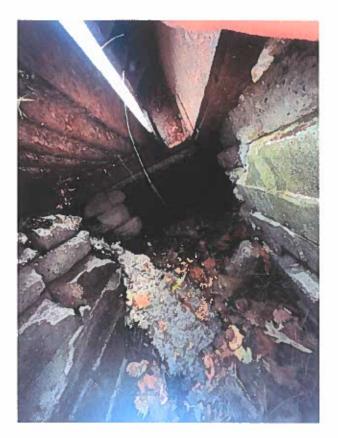
South Culvert looking East



North Culvert Looking East



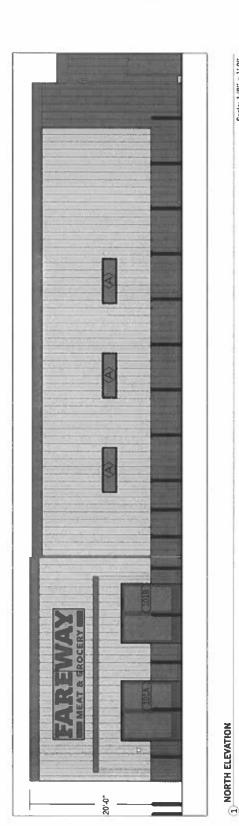
East Intake North wall blown out. – Notice void under the pavement



East Intake North wall blown out. – Notice void under the pavement

#### jlundy@cityofstorycity.org

| From:                    | City of Story City <no-reply@cityofstorycity.< th=""><th>.org&gt;</th></no-reply@cityofstorycity.<>  | .org>  |
|--------------------------|--|--|
| Sent:                    | Thursday, March 7, 2024 4:51 PM  |  |
| To:                      | jlundy@cityofstorycity.org   |  |
| Subject:                 | New submission from Sign Permit Application  |  |
| Attachments:             | Q-107750-FAREWAY-ENTRY-CAB-STORY-C   | 11Y-254-03-07-24.pat   |
|                          |  |  |
| Date                     | Anneae real totale their section And to the  |  |
| 03/07/2024               |  |  |
| Application Number       | The Control of the State of the |  |
| 1550 Broad Street        |  |  |
| Fee                      |  |  |
| 50                       |  |  |
| Location/Address of Sign | A Company of the Comp |  |
| 1550 Broad Street        |  |  |
| Applicant                |  |  |
| Brian Peter              |  |  |
| Property Owner           |  |  |
| Fareway Stores, Ir       | nc.  |  |
| Sign Company             |  |  |
| Archetype Signma         | kers   |  |
| Applicant Address        |  |  |
| 2771 104th Avenu         | e, Suite C, Urbandale, IA 50322  |  |
| Applicant Phone Number   |  | Jan 17 / m   |
| (515) 321-7316           |  | and the state of t |
| Applicant Email          |  |  |
| brianp@archetype         | sign.com   |  |
| Description of Work      |  |  |
| • Erect                  |  |  |
|                          |  |  |
| Building Signage - Type  |  |  |
| Wall                     |  |  |
| Height:                  |  |  |
| 50"                      |  |  |
| Width:                   |  |  |
| 208"                     |  |  |



Scale: 1/8" = 1'-0"

PROFILE 43 3/8" (6) -25 1/2" INSET CABINET DIMENSIONS: 46" X 203 3/4" -& GROCERY K7"× SEAM 207 3/4" 201 3/4" 25' SEALTITE CONDUIT WHIP -25 1/2" 27" 20

## FAREWAY FOODS STORY CITY, IA #254

Description

# 5" BLACK ALUMINUM RETURNS (STOCK) 3"1/4" RED ACPTIC (PACES (2228)(CWC). 1" RED TRUMCAP - PRE-FINISHED WHITE ALUMINUM BACK MECHANICALLY FASTENED TO BACKER CABINET (A) Channel Letters

(B) Backer Cabinet (Halo-Lit)
2" A ALJMINUM CARNE. (1800
ALJMINUM FACE (CHC) - 2" X. 050 ALJMINUM
RETJANS. MECHANICALY FASTENED TO
ALUMINUM ANGLE FRAME. - PANTED TO MATCH
SW9363 TIN LIZZE - ALJMINUM MOUNTING
PLATES AND ANGLE BRACKETS

Illumination CHANNEL LETTERS: SLOAN VL PLUS 3 RED LED MODULES 115 LE.D. MODULES - 83 LINEAL REET TOTAL

CABINET PERIMETER: SLOAN PRISM 6500K WHITE LED MODULES 85 L.E.D. MODULES = 57 LINEAL FEET TOTAL

(4) - 6022-60W (701507-6053) 100-277 VMC 60 Hz 0.80 A - 60 W @ 12 VDC 25:-O" SEALTITE WHIP - 120V PRIMARY REQUIRED FINAL ELECTRICAL CONNECTION BY OTHERS

Install
MOUNTED TO WALL ANCHOR PLATES - PROVIDED
BY OTHERS

# Archetype Archetype

Tom Wheeler | 515 971 5946 Tomw@archetypesign.com

designer: RR

date: 03.07.24

Rev 2 - Rev 3 - Rev 3 - Rev 5 - Rev 5

Scale: 1/2" = 1'-0"

2 Entry Sign | Channel Letters on Halo-Lit Backer Cabinet

Tom Wheeler | 515 971 5946 Tomw@archetypesign.com

date: 03.07.24 Rev 1-Rev 2-Rev 3-Rev 4-

designer: RR

BACK PAYELS (PAGE 1.5 FOR DIMENSIONS)

— 3°X 1° X 1/8° ALLIBINON CHANNEL & PANEL SEAM ANCH. ANCLE.

2"X2"X1/6" ALUMINUM STRUCTURAL ANGLE 4" X 2" ALIMINGUM ASSOC, CHANNEL

ASSOC, CHANGE

1

POWERCLIPPLY SHELF

185.3/4" MOUNTING PLATE CENTERS CUMBERT 149-3/4" MOUNTING PLATE CENTERS NEW 203-3/4" CHANNEL FRAME

167-374

112-1/2"

88" TO CENTER OF CHANNEL
JOANIT

37-7/3, MONALING WHILE GENLESS .99 20. CHRACI PACE

Scale: 1/2"=1'-0"

1.2

Construction Detail

Archetype

Tom Wheeler | 515 971 5946 Tomw@archetypesign.com

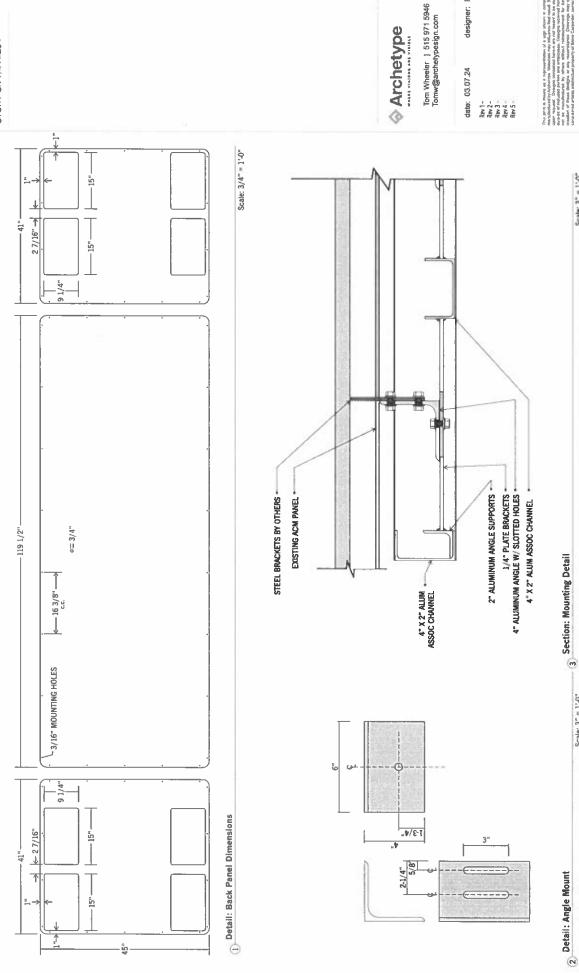
designer: RR

date: 03.07.24 

Scale: 3" = 1'-0"

Section Detail

FAREWAY FOODS STORY CITY, IA #254



7.

Scale: 3" = 1'-0"

Scale: 3" = 1'-0"

designer: RR



### City of Story City, IA

#### **CLAIMS REGISTER REPORT**

By Segment (Select Below)
Payable Dates 3/4/2024 - 3/15/2024

| Vendor Name                             | Description (Payable)          |   | Amount    |
|---|--------------------------------|---|-----------|
| Department: 1110 - POLICE DEPARTMENT    |                                |   |           |
| KEY COOPERATIVE                         | FUEL                           |   | 787.44    |
| VERIZON WIRELESS                        | SERVICE                        |   | 121.45    |
| GALLS INC                               | Holster                        |   | 54.99     |
| L-TRON CORPORATION                      | Mounts for equipment           |   | 95.20     |
| KARL FORD                               | Service to vehicle, oil change |   | 170.50    |
| COMPLETE COMMUNICATION                  | PHONE/INTERNET                 |   | 85.26     |
| MGMC                                    | MEMBERSHIP                     |   | 37.80     |
| VISA/SC PURCHASING                      | Conference registrations, equi | <u> </u>                                      | 100.00    |
|   |                                | Department 1110 - PÓLICE DEPARTMENT Total:    | 1,452.64  |
| Department: 1150 - FIRE DEPARTMENT      |                                |   |           |
| KEY COOPERATIVE                         | FUEL                           |   | 101.47    |
| BLACK HILLS ENERGY                      | GAS SERVICE                    |   | 774.16    |
| COMPLETE COMMUNICATION                  | PHONE/INTERNET                 |   | 202.58    |
| MPEC/NAPA Auto Parts                    | supplies                       |   | -54.20    |
| STORY CITY BLDG PRODUCTS                | Supplies + hardware (Feb)      |   | 3.00      |
| WITMER PUBLIC SAFETY GRO                | gear                           |   | 491.53    |
| ECHO GROUP, INC                         | lights                         | <u>-</u>                                      | 101.10    |
|   |                                | Department 1150 - FIRE DEPARTMENT Total:      | 1,619.64  |
| Department: 1160 - FIRST RESPONDERS     |                                |   |           |
| KEY COOPERATIVE                         | FUEL                           |   | 165.18    |
| NUCARA PHARMACY                         | Aspirin, diabetic medicine     |   | 27.79     |
|   |                                | Department 1160 - FIRST RESPONDERS Total:     | 192.97    |
| Department: 1170 - BLDG INSPECTIONS     |                                |   |           |
| SAFE BUILDING                           | City code inspections          |   | 13,108.06 |
|   |                                | Department 1170 - BLDG INSPECTIONS Total:     | 13,108.06 |
| Department: 1190 - ANIMAL CONTROL       |                                |   |           |
| HEARTLAND PET HOSPITAL                  | impound fees                   |   | 369.50    |
|   | ·                              | Department 1190 - ANIMAL CONTROL Total:       | 369.50    |
| Department: 2210 - STREET/ROADWAY MAINT |                                |   |           |
| KEY COOPERATIVE                         | FUEL                           |   | 736.35    |
| KEY COOPERATIVE                         | FUEL                           |   | 1,342.07  |
| BLACK HILLS ENERGY                      | GAS SERVICE                    |   | 334.57    |
| AWS SERVICE CENTER                      | GARBAGE SERVICE                |   | 52.31     |
| VERIZON WIRELESS                        | SERVICE                        |   | 125.20    |
| TY PAYSEN                               | Reimbursement- clothing allo   |   | 41.41     |
| REFLECTIONS GLASS INC                   | Ford Ranger back window        |   | 595.00    |
| GRIMES ASPHALT & PAVING                 | cold mix                       |   | 255.00    |
| PREFERRED PEST MANAGEM                  | SERVICE                        |   | 45.00     |
| COMPLETE COMMUNICATION                  | PHONE/INTERNET                 |   | 107.58    |
| JOHN DEERE FINANCIAL                    | Theisens purchases             |   | 199.99    |
| MPEC/NAPA Auto Parts                    | supplies                       |   | 173,46    |
| MPEC/NAPA Auto Parts                    | supplies                       |   | 68.44     |
| STORY CITY BLDG PRODUCTS                | Supplies + hardware (Jan)      |   | 29-26     |
| STORY CITY BLDG PRODUCTS                | Supplies + hardware (Feb)      |   | 2,63      |
| VISA/SC PURCHASING                      | Classes, testing, equipment    |   | 309.00    |
| ZIEGLER                                 | parts + labor                  | _   | 1,228.43  |
|   |                                | Department 2210 - STREET/ROADWAY MAINT Total: | 5,645.70  |
| Department: 4410 - LIBRARY              |                                |   |           |
| AWS SERVICE CENTER                      | GARBAGE SERVICE                | _   | 33.39     |
|   |                                | Department 4410 - LIBRARY Total:              | 33.39     |
|   |                                |   |           |

| CLAIMS REGISTER REPORT                          |  | Payable Dates: 3/4/2024  | - 3/15/2024       |
|---|--|--|-------------------|
| Vendor Name                                     | Description (Payable)                        |  | Amount            |
| Department: 4430 - PARKS                        |  |  |                   |
| KEY COOPERATIVE                                 | FUEL   |  | 125.28            |
| KEY COOPERATIVE                                 | FUEL   |  | -68.69            |
| BLACK HILLS ENERGY                              | GAS SERVICE                                  |  | 459.34            |
| AWS SERVICE CENTER                              | GARBAGE SERVICE                              |  | 182.28            |
| VERIZON WIRELESS                                | SERVICE                                      |  | 101.68            |
| CENTRAL IOWA DIST                               | Cleaning supplies                            |  | 804.00            |
| CENTRAL IOWA DIST                               | Cleaning supplies                            |  | 196.00            |
| PREFERRED PEST MANAGEM                          | SERVICE                                      |  | 145.00            |
| MUSCO SPORTS LIGHTING, LLC CONTINENTAL RESEARCH | light keys                                   |  | 70.91             |
| COMPLETE COMMUNICATION                          | Janitorial supplies PHONE/INTERNET           |  | 242.19<br>195.43  |
| MGMC  | MEMBERSHIP                                   |  | 37.80             |
| MPEC/NAPA Auto Parts                            | supplies                                     |  | 58.75             |
| MPEC/NAPA Auto Parts                            | supplies                                     |  | 9.49              |
| STORY CITY BLDG PRODUCTS                        | Supplies + hardware (Jan)                    |  | 683.20            |
| STORY CITY BLDG PRODUCTS                        | Supplies + hardware (Feb)                    |  | 39.15             |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              |  | 51.09             |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              |  | 38.79             |
| VISA/SC PURCHASING                              | 5K supplies, conf. equip, signa              |  | 550.00            |
| VISA/SC PURCHASING                              | 5K supplies, conf. equip, signa              |  | 352.79            |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              |  | 10.69             |
|   | on supplies, com, equip, signam              | Department 4430 - PARKS Total:   | 4,285.17          |
| Description Asso, DECREATION OF DESCRIPTION     |  |  | 1,200,2,          |
| Department: 4440 - RECREATION DEPARTMENT        | DEC/DOOL TAVES                               |  | 50.10             |
| TREASURER STATE OF IOWA                         | REC/POOL TAXES                               |  | 68.10             |
| INTENSITEE INC                                  | basketball shirts                            |  | 242.85            |
| SAM'S CLUB                                      | Sam's purchases                              |  | 85.69             |
| SAM'S CLUB VERIZON WIRELESS                     | Sam's purchases SERVICE                      |  | 21.26             |
| DDM ELECTRIC                                    |  |  | 50.84             |
| AMERICAN RED CROSS                              | Rec center lights                            |  | 4,620.00<br>70.00 |
| COMPLETE COMMUNICATION                          | CPR/AED for professional resc PHONE/INTERNET |  | 139.53            |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              |  | 275.00            |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              |  | 17.99             |
| viary se concensite                             | are supplies, com, equip, signature          | Department 4440 - RECREATION DEPARTMENT Total:   | 5,591.26          |
|   |  | Department 1110 - Recheming Del Allineiti Total.   | 3,331.20          |
| Department: 4445 - SWIMMING POOL                | 0.4.5.550\0.055                              |  |                   |
| BLACK HILLS ENERGY                              | GAS SERVICE                                  |  | 35.26             |
| BLACK HILLS ENERGY                              | GAS SERVICE                                  |  | 35.26             |
| STORY CITY MUN ELEC UTILITY                     | SERVICE                                      |  | 50.09             |
| VISA/SC PURCHASING                              | 5K supplies, conf, equip, signa              | Denombrand AAAC CINIDADAING DOOL Tabel.  | 70.62             |
|   |  | Department 4445 - SWIMMING POOL Total:   | 191.23            |
| Department: 4450 - CEMETERY                     |  |  |                   |
| AWS SERVICE CENTER                              | GARBAGE SERVICE                              | _  | 48.76             |
|   |  | Department 4450 - CEMETERY Total:  | 48.76             |
| Department: 5520 - ECONOMIC DEVELOPMENT         |  |  |                   |
| STORY CITY EDC                                  | EDC CONTRIBUTIONS/WATER                      |  | 298.86            |
|   |  | Department 5520 - ECONOMIC DEVELOPMENT Total:  | 298.86            |
| Department: 6300 - PARTIAL SELF FUNDING         |  |  |                   |
| BENEFITS INC                                    | GROUP HEALTH                                 |  | 330.93            |
|   |  | Department 6300 - PARTIAL SELF FUNDING Total:  | 330.93            |
| Description of the Control of the Control       |  | - special court is the court to the first to |                   |
| Department: 6611 - EXECUTIVE (MAYOR, ADM)       | CITED  |  | 20.00             |
| KEY COOPERATIVE                                 | FUEL<br>Service to vehicle, ail change       |  | 35.97             |
| KARL FORD                                       | Service to vehicle, oil change               |  | 72.46             |
| MGMC  | MEMBERSHIP                                   |  | 37.80             |
| VISA/SC PURCHASING                              | Conference registrations, equi               | Department CC11 EVECUTIVE ISSAUGH ADAST T-4-1  | 350.00            |
|   |  | Department 6611 - EXECUTIVE (MAYOR, ADM) Total:  | 496.23            |
| Department: 6620 - FINANCIAL AD (CLERK,TREA)    |  |  |                   |
| GANNETT IOWA LOCALIQ                            | Notices/Minutes                              |  | 949.68            |

| CLAIMS REGISTER REPORT  |  | Payable Dates: 3/4/2024  | 4 - 3/15/2024  |
|---|--|--|--|
| Vendor Name   | Description (Payable)  |  | Amount   |
| STAPLES   | office supplies  |  | 83.90  |
| VERIZON WIRELESS  | SERVICE  |  | 37.18  |
| DENMAN & COMPANY LLP  | IRS forms for 2023   |  | 175.00   |
| COMPLETE COMMUNICATION  | PHONE/INTERNET   |  | 212.14   |
| HEATHER SLIFKA  | Reimbursement GCMOA lunch  |  | 18.37  |
| IMT INSURANCE   | Fidelity bonds   |  | 1,093.00   |
| MGMC  | MEMBERSHIP   |  | 56.70  |
| MGMC  | MEMBERSHIP   |  | 37.80  |
| VISA/SC PURCHASING  | Conference registrations, equi   |  | 79.99  |
| ·   |  | Department 6620 - FINANCIAL AD (CLERK,TREA) Total:   | 2,743.76   |
| Department: 6650 - CITY HALL/SENIOR CENTER  |  |  |  |
| BLACK HILLS ENERGY  | GAS SERVICE  |  | 943.55   |
| AWS SERVICE CENTER  | GARBAGE SERVICE  |  | 123.76   |
| JOHNSON CONTROLS  | Annual monitoring 24-25  |  | 781.05   |
| PREFERRED PEST MANAGEM  | SERVICE  |  | 75.00  |
| RK DIXON  | Work to printer/troubleshooti  |  | 165.00   |
|   |  | Department 6650 - CITY HALL/SENIOR CENTER Total:   | 2,088.36   |
| Department: 6670 - DATA PROCESSING  |  |  |  |
| SALTECH   | Computer data services   |  | 362.45   |
| SALTECH   | Computer data services   |  | 275.00   |
|   |  | Department 6670 - DATA PROCESSING Total:   | 637.45   |
| Danada Annia Donigat  |  |  | -  |
| Department: 8761 - CAPITAL PROJECT  | P  |  |  |
| MANATTS INC   | Pay app 3 RR Crossing proj.  | D  | 17,408.91  |
|   |  | Department 8761 - CAPITAL PROJECT Total:   | 17,408.91  |
| Department: 8781 - CAP PROJECT-POLICE   |  |  |  |
| KARL EMERGENCY VEHICLES   | Patrol car upfit   | The state of the s | 18,795.69  |
|   |  | Department 8781 - CAP PROJECT-POLICE Total:  | 18,795.69  |
| Department: 9211 - STORM DRAINAGE   |  |  |  |
| TREASURER STATE OF IOWA   | LE CTORNA CENNER   |  | 20.00  |
| TREASURER STATE OF TOWA   | LF, STORM, SEWER   |  | 38.99  |
| TREASURER STATE OF IOWA   | LF, STORM, SEWER   | Department 9211 - STORM DRAINAGE Total:  | 38.99  |
|   | LF, STORM, SEWER   | Department 9211 - STORM DRAINAGE Total:  |  |
| Department: 9810 - WATER UTILITY  |  | Department 9211 - STORM DRAINAGE Total:  | 38.99  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER  | WATER UTILITY BILLS  | Department 9211 - STORM DRAINAGE Total:  | <b>38.99</b><br>245.01   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA  | WATER UTILITY BILLS WET  | Department 9211 - STORM DRAINAGE Total:  | 38.99<br>245.01<br>3,623.28  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE  | WATER UTILITY BILLS WET FUEL   | Department 9211 - STORM DRAINAGE Total:  | 245.01<br>3,623.28<br>164.39   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY   | WATER UTILITY BILLS WET FUEL GAS SERVICE   | Department 9211 - STORM DRAINAGE Total:  | 245.01<br>3,623.28<br>164.39<br>137.82   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE   | Department 9211 - STORM DRAINAGE Total:  | 245.01<br>3,623.28<br>164.39<br>137.82<br>53.42  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE   | Department 9211 - STORM DRAINAGE Total:  | 245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools   | Department 9211 - STORM DRAINAGE Total:  | 38.99<br>245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69<br>488.70   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing  | Department 9211 - STORM DRAINAGE Total:  | 245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69<br>488.70<br>88.00   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies  | Department 9211 - STORM DRAINAGE Total:  | 38.99<br>245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69<br>488.70<br>88.00<br>113.70  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies  | Department 9211 - STORM DRAINAGE Total:  | 38.99<br>245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69<br>488.70<br>88.00<br>113.70<br>979.95  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies  | Department 9211 - STORM DRAINAGE Total:  | 38.99<br>245.01<br>3,623.28<br>164.39<br>137.82<br>53.42<br>141.69<br>488.70<br>88.00<br>113.70<br>979.95<br>519.95                                  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan)   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00  |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23   |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00                                     |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29                               |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00                        |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING VISA/SC PURCHASING   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment   | Department 9211 - STORM DRAINAGE Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00                 |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment   | Department 9211 - STORM DRAINAGE Total:  Department 9810 - WATER UTILITY Total:  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00                        |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING VISA/SC PURCHASING   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment   |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00           |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING VISA/SC PURCHASING MICROBAC LABORATORIES, I  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment   |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00           |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING MICROBAC LABORATORIES, I  Department: 9815 - SEWER UTLITY   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment lab testing   |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00 15,347.63 |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING WISA/SC PURCHASING MICROBAC LABORATORIES, I  Department: 9815 - SEWER UTLITY STORY CITY POSTMASTER  | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment classes, testing, equipment lab testing WATER UTILITY BILLS                                   |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00 15,347.63 |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING MICROBAC LABORATORIES, I  Department: 9815 - SEWER UTLITY STORY CITY POSTMASTER TREASURER STATE OF IOWA   | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment classes, testing, equipment lab testing WATER UTILITY BILLS LF, STORM, SEWER                  |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00 15,347.63 |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING VISA/SC PURCHASING MICROBAC LABORATORIES, I  Department: 9815 - SEWER UTLITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE                    | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment Classes, testing, equipment lab testing WATER UTILITY BILLS LF, STORM, SEWER FUEL             |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00 15,347.63 |
| Department: 9810 - WATER UTILITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY AWS SERVICE CENTER VERIZON WIRELESS BIG STATE INDUSTRIAL SUPPLY SC PLUMBING USA BLUE BOOK USA BLUE BOOK USA BLUE BOOK COMPLETE COMMUNICATION STORY CITY BLDG PRODUCTS STORY CITY BLDG PRODUCTS STORY CITY MUN ELEC UTILITY UNITY POINT CLINIC VISA/SC PURCHASING VISA/SC PURCHASING WISA/SC PURCHASING MICROBAC LABORATORIES, I  Department: 9815 - SEWER UTLITY STORY CITY POSTMASTER TREASURER STATE OF IOWA KEY COOPERATIVE BLACK HILLS ENERGY | WATER UTILITY BILLS WET FUEL GAS SERVICE GARBAGE SERVICE SERVICE tools Backflow testing safety supplies safety supplies PHONE/INTERNET Supplies + hardware (Jan) SERVICE testing Classes, testing, equipment Classes, testing, equipment Classes, testing, equipment lab testing WATER UTILITY BILLS LF, STORM, SEWER FUEL GAS SERVICE |  | 38.99  245.01 3,623.28 164.39 137.82 53.42 141.69 488.70 88.00 113.70 979.95 519.95 179.20 118.00 7,911.23 65.00 32.29 140.00 280.00 66.00 15,347.63 |

CLAIMS REGISTER REPORT Payable Dates: 3/4/2024 - 3/15/2024

| Vendor Name                 | Description (Payable)       |                                       | Amount   |
|-----------------------------|-----------------------------|---------------------------------------|----------|
| VERIZON WIRELESS            | SERVICE                     |                                       | 101.68   |
| SC PLUMBING                 | Backflow testing            |                                       | 88.00    |
| USA BLUE BOOK               | eyewash station             |                                       | 360.15   |
| COMPLETE COMMUNICATION      | PHONE/INTERNET              |                                       | 179.20   |
| MGMC                        | MEMBERSHIP                  |                                       | 37.80    |
| STORY CITY MUN ELEC UTILITY | SERVICE                     |                                       | 3,754.39 |
| UNITY POINT CLINIC          | testing                     |                                       | 42.00    |
| VISA/SC PURCHASING          | Classes, testing, equipment |                                       | 1,145.68 |
| MICROBAC LABORATORIES, I    | lab testing                 |                                       | 1,860.75 |
|                             |                             | Department 9815 - SEWER UTLITY Total: | 9,760.89 |

Grand Total: 100,486.02

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#### Payable Dates: 3/4/2024 - 3/15/2024

#### **Report Summary**

#### **Fund Summary**

| Fund                             |              | Payment Amount |
|----------------------------------|--------------|----------------|
| 001 - GENERAL FUND               |              | 33,157.28      |
| 110 - ROAD USE TAX               |              | 5,645.70       |
| 115 - PARTIAL SELF FUNDING       |              | 330.93         |
| 329 - RR CROSSINGS PROJECT       |              | 17,408.91      |
| 350 - EQUIPMENT REPLACEMENT FUND |              | 18,795.69      |
| 600 - WATER UTILITY              |              | 15,347.63      |
| 610 - SEWER UTILITY              |              | 9,760.89       |
| 740 - STORM WATER DRAINAGE       |              | 38.99          |
|                                  | Grand Total: | 100.486.02     |

#### **Account Summary**

| Account Summary |                               |                |  |
|-----------------|-------------------------------|----------------|--|
| Account Number  | Account Name                  | Payment Amount |  |
| 001-1110-6210   | DUES & SUBSCRIPTIONS          | 37.80          |  |
| 001-1110-6230   | TRAVEL & TRAINING             | 100.00         |  |
| 001-1110-6331   | MOTOR VEHICLE OPER            | 787.44         |  |
| 001-1110-6332   | VEHICLE REPAIR & MAIN         | 170.50         |  |
| 001-1110-6373   | TELEPHONE                     | 206.71         |  |
| 001-1110-6504   | MINOR EQUIPMENT               | 150 19         |  |
| 001-1150-6320   | BUILDING & GROUNDS            | 104.10         |  |
| 001-1150-6330   | MOTOR VEHICLE MAINT           | -54.20         |  |
| 001-1150-6331   | MOTOR VEHICLE OPER            | 101.47         |  |
| 001-1150-6371   | UTILITIES                     | 774.16         |  |
| 001-1150-6373   | TELEPHONE                     | 202.58         |  |
| 001-1150-6727   | CAPITAL EQUIPMENT             | 491.53         |  |
| 001-1160-6331   | MOTOR VEHICLE OPER            | 165.18         |  |
| 001-1160-6507   | MISC. OPERATING SUPPL         | 27.79          |  |
| 001-1170-6490   | PROFESSIONAL SERVICES         | 13,108.06      |  |
| 001-1190-6413   | PAYMENTS TO OTHER A           | 369.50         |  |
| 001-4410-6371   | UTILITIES                     | 33.39          |  |
| 001-4430-6181   | CLOTHING ALLOWANCE            | 51.09          |  |
| 001-4430-6210   | DUES & SUBSCRIPTIONS          | 37.80          |  |
| 001-4430-6230   | TRAVEL & TRAINING             | 588.79         |  |
| 001-4430-6320   | <b>8UILDING &amp; GROUNDS</b> | 110.06         |  |
| 001-4430-6331   | MOTOR VEHICLE OPER            | 193.52         |  |
| 001-4430-6350   | EQUIPMENT REPAIR &            | 683.20         |  |
| 001-4430-6371   | UTILITIES                     | 459.34         |  |
| 001-4430-6373   | TELEPHONE                     | 297.11         |  |
| 001-4430-6498   | CONTRACTUAL SERVICES          | 145.00         |  |
| 001-4430-6499   | MISCELLANEOUS                 | 182.28         |  |
| 001-4430-6504   | MINOR EQUIPMENT               | 352.79         |  |
| 001-4430-6507   | MISC. OPERATING SUPPL.        | 1,184.19       |  |
| 001-4440-6230   | TRAVEL & TRAINING             | 275.00         |  |
| 001-4440-6373   | TELEPHONE                     | 190.37         |  |
| 001-4440-6413   | PAYMENTS TO OTHER A           | 70.00          |  |
| 001-4440-6418   | SALES TAX                     | 68.10          |  |
| 001-4440-6499   | MISCELLANEOUS                 | 328.54         |  |
| 001-4440-6507   | MISC. OPERATING SUPPL         | 39.25          |  |
| 001-4440-6798   | CAPITAL PROJECT               | 4,620.00       |  |
| 001-4445-6320   | BUILDING & GROUNDS            | 70.62          |  |
| 001-4445-6371   | UTILITIES                     | 120.61         |  |
| 001-4450-6320   | BUILDING & GROUNDS            | 48.76          |  |
| 001-5520-6413   | PAYMENTS TO OTHER A           | 298.86         |  |
| 001-6611-6230   | TRAVEL & TRAINING             | 350.00         |  |
| 001-6611-6330   | MOTOR VEHICLE MAINT           | 72.46          |  |
| 001-6611-6331   | MOTOR VEHICLE OPER            | 35.97          |  |
| 001-6611-6499   | MISCELLANEOUS                 | 37.80          |  |
| 001-6620-6230   | TRAVEL & TRAINING             | 18.37          |  |
|                 | - <del> </del>                | 20.07          |  |

#### **Account Summary**

|                | Account Summary                        |                |
|----------------|--|----------------|
| Account Number | Account Name                           | Payment Amount |
| 001-6620-6373  | TELEPHONE                              | 249.32         |
| 001-6620-6402  | PUBLICATION ADV/LEGAL                  | 949.68         |
| 001-6620-6408  | INSURANCE GENERAL                      | 1,093.00       |
| 001-6620-6490  | PROFESSIONAL SERVICES                  | 175.00         |
| 001-6620-6499  | MISCELLANEOUS                          | 94.50          |
| 001-6620-6506  | OFFICE SUPPLIES                        | 83.90          |
| 001-6620-6507  | MISC. OPERATING SUPPL                  | 79.99          |
| 001-6650-6320  | BUILDING & GROUNDS                     | 781.05         |
| 001-6650-6350  | EQUIPMENT REPAIR &                     | 165.00         |
| 001-6650-6371  | UTILITIES                              | 943.55         |
| 001-6650-6490  | PROFESSIONAL SERVICES                  | 75.00          |
| 001-6650-6499  | MISCELLANEOUS                          | 123.76         |
| 001-6670-6490  | PROFESSIONAL SERVICES                  | 637.45         |
| 110-2210-6181  | CLOTHING ALLOWANCE                     | 41.41          |
| 110-2210-6320  | BUILDING & GROUNDS                     | 31.89          |
| 110-2210-6330  | MOTOR VEHICLE MAINT                    | 173.46         |
| 110-2210-6331  | MOTOR VEHICLE OPER                     | 736.35         |
| 110-2210-6332  | VEHICLE REPAIR & MAIN                  | 595.00         |
| 110-2210-6350  | EQUIPMENT REPAIR &                     | 1,296.87       |
| 110-2210-6371  | UTILITIES                              | 334.57         |
| 110-2210-6373  | TELEPHONE                              | 232.78         |
| 110-2210-6490  | PROFESSIONAL SERVICES                  | 45.00          |
| 110-2210-6499  | MISCELLANEOUS                          | 1,594.37       |
| 110-2210-6507  | MISC. OPERATING SUPPL.                 | 309.00         |
| 110-2210-6526  | ROAD MAINT, SUPPLIES                   | 255.00         |
| 115-6300-6150  | INSURANCE, GROUP HE                    | 330.93         |
| 329-8761-6798  | CAPITAL PROJECT                        | 17,408.91      |
| 350-8781-6727  | CAPITAL EQUIPMENT                      | 18,795.69      |
| 600-9810-6230  | TRAVEL & TRAINING                      | 452.29         |
| 600-9810-6331  | MOTOR VEHICLE OPER                     | 164.39         |
| 600-9810-6371  | UTILITIES                              | 8,049.05       |
| 600-9810-6373  | TELEPHONE                              | 320.89         |
| 600-9810-6418  | SALES TAX                              | 3,623.28       |
| 600-9810-6419  | DATA PROCESSING                        | 245.01         |
| 600-9810-6490  | PROFESSIONAL SERVICES                  | 219.00         |
| 600-9810-6499  | MISCELLANEOUS                          | 1,265.07       |
| 600-9810-6504  | MINOR EQUIPMENT                        | 519.95         |
| 600-9810-6507  | MISC. OPERATING SUPPL.                 | 488.70         |
| 610-9815-6210  | DUES & SUBSCRIPTIONS                   | 37.80          |
| 610-9815-6320  | BUILDING & GROUNDS                     | 360.15         |
| 610-9815-6331  | MOTOR VEHICLE OPER                     | 128.02         |
| 610-9815-6371  | UTILITIES                              | 4,189.63       |
| 610-9815-6373  | TELEPHONE                              | 280.88         |
| 610-9815-6418  | SALES TAX                              | 793.15         |
| 610-9815-6419  | DATA PROCESSING                        | 245.01         |
| 610-9815-6490  | PROFESSIONAL SERVICES                  | 1,990.75       |
| 610-9815-6499  | MISCELLANEOUS                          | 589.82         |
| 610-9815-6507  | MISC. OPERATING SUPPL.                 | 1,145.68       |
| 740-9211-6800  | CAPITAL FEE                            | 38.99          |
|                | Grand Total:                           | 100,486.02     |
|                | ************************************** |                |

#### **Project Account Summary**

| Project Account Key |              | Payment Amount |
|---------------------|--------------|----------------|
| **None**            |              | 100,486.02     |
|                     | Grand Total: | 100 486 02     |

### February 2024

#### <u>Water</u>

Completed monthly Bac't samples

Completed monthly well draw downs

Completed annual Nitrate sample

Dwain tested for waste water 1 (fail 68)

Back flow test done at water plant and waste water plant

Worked on Lead/Copper survey

Ordered a dumpster for the water plant

Cleaned Chlorine reader at the water plant

Changed prefilters on RO 1

Power washed the floors in the water plant

Got pricing for membrane replacement

Worked on 5- year capital outlay

Door hangers with the 20 dollar a month increase for touch read meters left (25?)

Began replacement of the touch read meters

Dwain took vacation

Safety class

Mock OSHA walk through

Changed pre filters in RO 2

Back flow preventer certified at water and wastewater plant

Ordered parts for eye wash station at the water plant

#### **Wastewater**

Weekly & monthly sampling. (TSS, Ammonia, BOD, Tank Samples)

Monthly Maintenance: cleaning, greasing, exercising valves.

Continued increased Aluminum testing to monitor for regulations coming on our new permit in July.

Adam and I have started clearing brush along the sewer line that runs in the woods behind lower Jacobson Park. We will be replacing some valves on the inverted syphon across the river from the WWTP and need access. We will also need to get a jet vac truck back the as one of the syphon lines is currently plugged. This will be ongoing throughout this fall because of the amount of brush that has grown in over the years. (We are still working on this project. We have cleared from the path east to the syphon but still need to clear to the west towards the bridge.)

Discovered that our return flow meter from the EQ isn't working. We lost power to the meter pit at some point that caused electrical problems. Keaton with Abbott electric is going to be out to restore power so automatic systems cam come in and fix the flow meter. (Keaton has done his work and automatic systems has the meter ordered.) We now have the new meter and just need to get it installed.

Applied to the reed beds 2 times

Hauled grit to the dump in Boone.

Josh with Central Pump and Motor was out to work on SBR 1

We had our mock OSHA walk through.

Adam and I placed rock under the fence coming down the hill on the west side of the property to prevent further dirt washout.

Adam and I put in edging around UV shelter and placed rock under to clean up the area.

#### **Street Department's Activities for February**

- 1. Snow and ice control
- 2. Washed and salt neutralized all trucks and equipment
- 3. Repaired areas where plows ripped up sod
- 4. Filled several potholes around town
- 5. Hauled away several loads of wood chips and compost
- 6. Washed and repainted bobcat skid loader
- 7. Serviced 1991 Ford L8000, 1999 Chevy 7500, 2009 International 7300, 2006 F350 and 2008 F550
- 8. Straightened out headache rack on 2009 Freightliner from tree damage and repainted
- 9. Zeigler repaired quick attach wedge control on Cat wheel loader
- 10. Reflections replaced rear sliding window in Ford Ranger
- 11. Replaced/repaired traffic signs/posts that were old or knocked down
- 12. Repaired areas of snow fence where wind tore it down/apart
- 13. Attended safety training
- 14. Swept streets

#### **Scheduled Activities for March**

- 1. Snow and ice control
- 2. Maintain trucks and equipment
- 3. Remove snow fence
- 4. Replace damaged/faded street signs
- 5. Maintain brush sites

## STORY CITY PARKS AND RECREATION DEPARTMENT MONTHLY ACTIVITIES REPORT February 2024

- Emptied Park trash cans and took barricades off the pedestrian trail bridge (high of 57 degrees,
   2/1)
- Cole, Jenny and I got everything ready for Rosy Cheeks race and took all supplies to the Fire Station on 2/2 (40 participants pre-registered for race)
- Riser Corp out of Waukee came and installed the batting cage at the Rec Center on 2/2. DDM
  was also there and hooked all electrical for the winch system. The batting cage is connected to
  our system that raises and lowers basketball hoops and the divider curtain, so we can raise and
  lower it with the push of a button
- Jenny ran to Boone to get Rosy Cheeks shirts on 2/2 (they weren't done till almost 5:30pm)
- Held the 25<sup>th</sup> annual Rosy Cheeks Race on 2/3. Had about 60 participants
- Cole routered the edges of all new lumber for picnic tables to give it a smooth/rounded edge
   2/5
- Put brand new wood and hardware on 8 picnic tables, replaced any rotted/damaged wood on remaining
- Filled in tables cracks/sliver hazards on flooring in dance area upstairs at city hall, kids were getting slivers and stubbing toes on several areas
- Cole and Jenny attended CPO continuing ed class on 2/12
- I attended CPO school 2/13 and 2/14 and re tested on 2/14
- Cole started washing and servicing equipment on 2/14
- Light snow (a little less than an inch) on 2/16, Cole and I shoveled our areas and applied ice melt
- Cole finished up servicing equipment on 2/20
- Cole and I attended the Iowa State Shad Tree conference on 2/21 and 2/22 at Iowa State University.
- Opened exterior bathrooms at FVL for the season on 2/23
- Blew off playgrounds and emptied all parks and trail trash on 2/23
- Spread out remainder of infield material on the East Diamond and then teethed and drug the field 2/26 (78 degrees)
- Company came and installed the dugout poles/roof on 2/26 and 2/27. Fencing company will be back to re install the chain link fence for the dugouts. It had to be removed for dugout installation
- Jenny posted batting cage reservations/rules/waiver live on the website on 2/26 and it will be
  open for use starting 2/28. Rules, hours, etc. are set, but will adjust as needed once its up and
  running and we see how things are going
- Completed and submitted a grant application to the Iowa DNR requesting funds to purchase trees. Communities affected by Derecho were eligible to apply for a dollar-for-dollar match grant. Grant recipients will be announced 3/22/24.
- Mock OSHA walk through at our facilities on 2/28