CITY OF STORY CITY



504 Broad Street Story City, IA 50248 515.733.2121

Herschell-Spillman Carousel

www.cityofstorycity.org

COUNCIL AGENDA MONDAY, NOVEMBER 21, 2022 - 7:00 P.M. CITY HALL – SECOND FLOOR

- I. CALL TO ORDER AND ROLL CALL, 7:00 P.M.
- II. APPROVE/AMEND THE AGENDA
- III. APPROVAL OF THE NOVEMBER 7, 2022 REGULAR MEETING MINUTES
- IV. CITIZEN APPEARANCE: A)
- V. LEGAL ITEMS:
 - A) Resolution No. 22-73 Approving Economic Development Agreement with American Packaging Corporation
 - B) Resolution No. 22-74 Approving the Sale of City Owned Real Estate to American Packaging Corporation and Authorizing the Mayor and City Clerk to Execute a Deed for Same
 - Resolution No. 22-75 Approving Executed Deed to American Packaging Corporation and Authorizing Delivery of Same to Said Grantee
 - D) Resolution No. 22-76 Obligating Funds from the Urban Renewal Tax Revenue Fund for Appropriations to the Payment of Annual Appropriation Tax Increment Financed Obligations Which Shall Come Due in the Next Succeeding Fiscal Year
 - E) Resolution No. 22-77 Approving the Urban Renewal Area (TIF) Report
 - F) Resolution No. 22-78 Authorizing Adoption of Policies and Procedures Regarding Municipal Securities Disclosure
 - G) Resolution No. 22-79 Authorizing the Approval of and Participation in a Joint Powers Agreement and Declaration of Trust for the Iowa Public Agency Investment Trust (IPAIT), Authorizing Investments through the Fixed Term Automated Investment Program of IPAIT and Authorizing IPAIT to Designate and Name Depositories

H)

VI. ADMINISTRATIVE ITEMS:

- A) Preliminary Discussion on the Fiscal Year 2023-24 Budget: GCC, EDC, and Historical Society
- B) Approve Agreement for Professional Design Services with ISG for Carousel Ballfield Improvements Project
- C) Request Authorization to Advertise for Utility/Deputy Clerk Position
- E) Approve Fiscal Year 2022-23 Property Tax Rebate Payment to Winfield Solutions

E)

VII. PERMITS:

- A) Sign:
 - 1. Synthia Miller 527 Broad
 - 2. Mustang Disaster Cleanup 518 Broad

3.

B)

VIII. MAYOR & CITY COUNCIL AGENDA ITEMS:

- A) Sewer Bill Adjustment 1067 Forty Oaks
- B) Appointment to Bertha Bartlett Public Library Board of Trustees – Mayor Appoints Subject to Approval by the City Council
- C) Review Ordinance No. 325 on Parking Limited to Three Hours on Broad Street in the Downtown Area

D)

IX. APPROVAL OF BILLS AND CLAIMS

- X. MAYOR AND CITY COUNCIL COMMENTS REGARDING NON-AGENDA ITEMS
- XI. ADJOURNMENT

Mayor Jensen called the council meeting to order on Monday, November 7, 2022, at 7:00 p.m. at City Hall.

Present: Mayor Jensen, Administrator Jackson, Attorney Larson Council Members: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Absent: None

Also Present: Joe Lucas, Parks and Rec Superintendent; Kolleen Taylor, Library Director and Laura Donaldson, Library Board; Ben Winecoff, River Bend Golf Course Director; Matt Patton, School Superintendent; Dan Marner, Snyder & Associates; Eric Vermeer, 10 Fold Architects; Tyler Frederickson, EDC President, community members interested in the ATV Ordinance, and multiple members of the EDC and the GCC.

Motion by Ostrem, seconded by Sporleder, to approve the agenda.

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

Motion by Phillips, seconded by O'Connor, to approve the approval of the October 17, 2022 regular meeting, October 31, 2022 special meeting and November 2, 2022 work session meeting minutes.

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

CITIZEN APPEARANCE

N/A

PUBLIC HEARINGS

A) Proposed Sale of Real Estate by the City of Story City to American Packaging Corporation

Mayor Jensen opened the public hearing. With no public input, Mayor Jensen closed the public hearing

LEGAL ITEMS

A) Roland-Story Community School District Stadium Site Plan
Dan Marner, Snyder & Associates, and Eric Vermeer, 10 Fold Architects,
presented the site plans and information on the project. Administrator Jackson
reported that the planning and zoning commission recommends approval. Board
of adjustment approved variances.

Motion by Sporleder, seconded by Phillips, to approve Roland-Story Community School District Stadium Site Plan

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None Motion Carried.

B) Resolution No. 22-72 – Accepting Work of Contractor on North Park Phase 3 Improvements Project

Motion by Ostrem, seconded by O'Connor, to approve Resolution No. 22-72 – Accepting Work of Contractor on North Park Phase 3 Improvements Project Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

C) Ordinance No. 330 – Amending the Code of Ordinances of the City of Story City, Iowa by Amending Provisions Pertaining to Alcoholic Beverage Control, Final Reading

Motion by Sporleder, seconded by Solberg, to approve Ordinance No. 330 – Amending the Code of Ordinances of the City of Story City, Iowa by Amending Provisions Pertaining to Alcoholic Beverage Control, Final Reading

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

D) Ordinance No. 331- Amending the Code of Ordinances of the City of Story City, Iowa by Adding Chapter 79, All Terrain Vehicle and Off Road Utility Vehicle, to Permit to Be Operated on City Streets Under Certain Conditions, Final Reading Motion by O'Connor, seconded by Sporleder, to approve Ordinance No. 331- Amending the Code of Ordinances of the City of Story City, Iowa by Adding Chapter 79, All Terrain Vehicle and Off Road Utility Vehicle, to Permit to Be Operated on City Streets Under Certain Conditions, Final Reading Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

E) Ordinance No. 332 – Amending Chapter 65 of the Code of Ordinances of the City of Story City, Iowa to Amend Where a Three-Way Stop and Four-Way Stop are Required, Final Reading

Motion by Solberg, seconded by O'Connor, to approve Ordinance No. 332 – Amending Chapter 65 of the Code of Ordinances of the City of Story City, Iowa to Amend Where a Three-Way Stop and Four-Way Stop are Required, Final Reading Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

ADMINISTRATIVE ITEMS

A) Preliminary Discussion on the Fiscal Year 2023-24 Budget:

Parks & Recreation, Library, and Golf Course

Joe Lucas, Parks & Recreation Superintendent, presented information about expenditures and projects for the past year as well as upcoming expected budgetary needs and projects. Kolleen Taylor, Library Director, presented information about the library use and expenses for the past year as well as upcoming budgetary expenditures. Ben Winecoff, River Bend Golf Course Director, presented a summary of the Golf course expenditures and projects.

B) Approve Construction Pay Applications and Change Orders:

1. Construction Pay Application No. 5/Final for the North Park Phase 3 Improvements Project

Motion by O'Connor, seconded by Phillips, to approve Construction Pay Application No. 5/Final for the North Park Phase 3 Improvements Project for the total of \$18,282.21.

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

PERMITS

A) N/A

MAYOR & CITY COUNCIL AGENDA ITEMS

A) Sewer Bill Adjustment for 525 Frette Dr.

Motion by Sporleder, seconded by Ostrem, to approve Sewer Bill Adjustment of \$46.59 for Carroll Brekke at 525 Frette Dr.

Aye: Ostrem, Phillips, Solberg, O'Connor, Sporleder

Nay: None

Motion Carried.

B) Update on Recruitment of Grocery Store

Tyler Frederickson and members of the EDC presented an update on the project. The Happy Chef property, Fareway's desired location in the city, has been purchased by a local resident. Fareway is requesting the city purchase the property. There was general discussion on the asking prices for the purchase of the Happy Chef and KFC/Taco Bell properties. EDC asked for general guidance on what the city would spend for the purchase of these properties. The city would be required to issue bonds for the purchase. EDC will continue to work with the property owners and Fareway.

C) Discussion on Sump Pump Collector Line Program
General discussion on a collector line program and the costs to the homeowner.
The Committee reported that the recommendation would be a 50/50 split with the property owners; the city's portion would come from the storm water fund.
General discussion and consensus was favorable to present for further action at a future council meeting.

APPROVAL OF BILLS AND CLAIMS

Motion by O'Connor, seconded by Phillips, to approve payment of bills and claims.

Aye: Ostrem, Phillips, Solberg, O'Connor and Sporleder

Nay: None Motion Carried

MAYOR AND CITY COUNCIL COMMENTS REGARDING NON-AGENDA ITEMS

None

| There | being no | further | business | bef | ore counci | l, t | he | meeting | ad | ljourned | at | 8:37 | p.m. |
|-------|----------|---------|----------|-----|------------|------|----|---------|----|----------|----|------|------|
|-------|----------|---------|----------|-----|------------|------|----|---------|----|----------|----|------|------|

| \mathcal{E} | | , | \mathcal{C} 3 | | 1 |
|---------------|----------------|---|-----------------|-------------|---|
| ATTEST: | | | | | |
| | | | | | |
| Heather Slif | ka, City Clerk | | Mike Jei | nsen, Mayor | |

CITY OF STORY CITY

504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

1913 Herschell-Spillman Carousel

To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolutions Approving Development Agreement

and Sale of City Land to American Packaging Corporation

Date: November 21, 2022

Presented for Mayor and City Council consideration are the following resolutions as it pertains to a development agreement and the sale of city real estate to American Packaging Corporation:

Resolution No. 22-73 – Approving Economic Development Agreement with American Packaging Corporation

Resolution No. 22-74 – Approving the Sale of City Owned Real Estate to American Packaging Corporation and Authorizing the Mayor and City Clerk to Execute a Deed for Same

Resolution No. 22-75 – Approving Executed Deed to American Packaging Corporation and Authorizing Delivery of Same to Said Grantee

American Packaging Corporation is proposing to purchase approximately 18.28 acres of city owned land north of their existing property. The fair market value of the property is \$274,200 (\$15,000 per acre). The City purchased the property from American Packaging Corporation for economic development purposes in the late 1980's for \$5,000 per acre.

It is recommended that American Packaging Corporation pay \$274,200 for the property and receive an economic grant from the City in the amount of \$182,800 (10,000 per acre) and pay the City \$91,400 (\$5,000 per acre).

In addition are the following additional provisions in the proposed development agreement:

- ➤ The City may continue to use the soccer fields and gravel parking area until as such time as the land is needed by American Packaging Corporation and will give the City approximately one year notice when needed.
- ➤ The pine trees along Holm Avenue shall belong to the City. American Packaging agrees to notify the City if and when any of those trees need to be removed.

| The following resolution was offered by Councilperson | |
|-------------------------------------------------------|--|
| who moved its adoption: | |

RESOLUTION NO. 22-73

A RESOLUTION APPROVING ECONOMIC DEVELOPMENT AGREEMENT WITH AMERICAN PACKAGING CORPORATION

WHEREAS, Chapter 15A of the Iowa Code ("Chapter 15A") declares that economic development is a public purpose for which a City may provide grants, loans, guarantees and other financial assistance to or for the benefit of private persons or entities;

AND WHEREAS, Chapter 15A requires that before public funds are used for grants, loans or other financial assistance, a city council must determine that a public purpose will reasonably be accomplished by the dispensing or use of those funds.

AND WHEREAS, the City Council of the City of Story City, Iowa believes a grant of public funds should be made to American Packaging Corporation ("the Developer"), in the form of an economic development grant in the amount of \$182,800.00, and said Council proposes to enter into a "Development Agreement" with the Developer, a copy of which is attached hereto and by this reference made a part hereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows:

- 1. The Council finds that a public purpose will reasonably be accomplished by making the proposed grant to the Developer, considering these factors:
 - a) The proposed grant will add diversity to or will generate new opportunities for the Story City and Iowa economies.
 - b) The proposed development may attract, retain, or expand a business that produces exports or import substitutes.
 - c) The proposed grant will generate public gains and benefits which are warranted in comparison to the amount of the proposed grant.
 - d) The Developer's use of the proposed grant will not generate any solid or hazardous wastes, and the Developer has certified that they have not violated any federal or state environmental protection statute, regulation or rule within the previous five years, all in compliance with Section 15A.1(3) of the Iowa Code.
- 2. Said Development Agreement is hereby approved, and the Mayor and City Clerk are hereby authorized to execute same on behalf of the City of Story City.

| 3, | The economic development grant to the Developer as aforesaid is hereby approved, and the Mayor and City Clerk or their designees are hereby authorized to deliver the grant funds to the Developer and to prepare and furnish to the Developer for signature such agreements and documents as may be necessary to implement the grant approved herein. |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | The foregoing Resolution was seconded by Councilperson, and, upon roll call was carried by an aye and nay vote, as follows: |
| AYE | : |
| NAY | PNT. |
| ABS | ENT: |
| | WHEREUPON, the Mayor declared Resolution No. 22-73 duly adopted this 21st day of ember, 2022. |
| | |

DEVELOPMENT AGREEMENT

WHEREAS, the City of Story City, Iowa ("the City") has received a proposal from American Packaging Corporation ("the Developer") concerning the Developer's interest in purchasing and developing real estate ("the Project"), said real estate legally described as follows ("the real estate"):

"A part of a certain parcel of land described as Outlot A of Jensen Subdivision, Recorded in Instrument No. 2017-06701 in the Office of the Recorder, Story County, Iowa, in the Northeast Quarter (NE½) of Section 11, Township 85 North, Range 24 West of the 5th P.M., Story County, Iowa, EXCEPT Parcel "B" of said Outlot A of Jensen Subdivision, containing 18.28 acres, subject to easements and restrictions of record, if any."

AND WHEREAS, the City Council believes the Project will bring economic development to the area, and the consideration for the City's participation in the Project, as hereinafter described, shall include the economic development (jobs and tax revenue) the Project will generate.

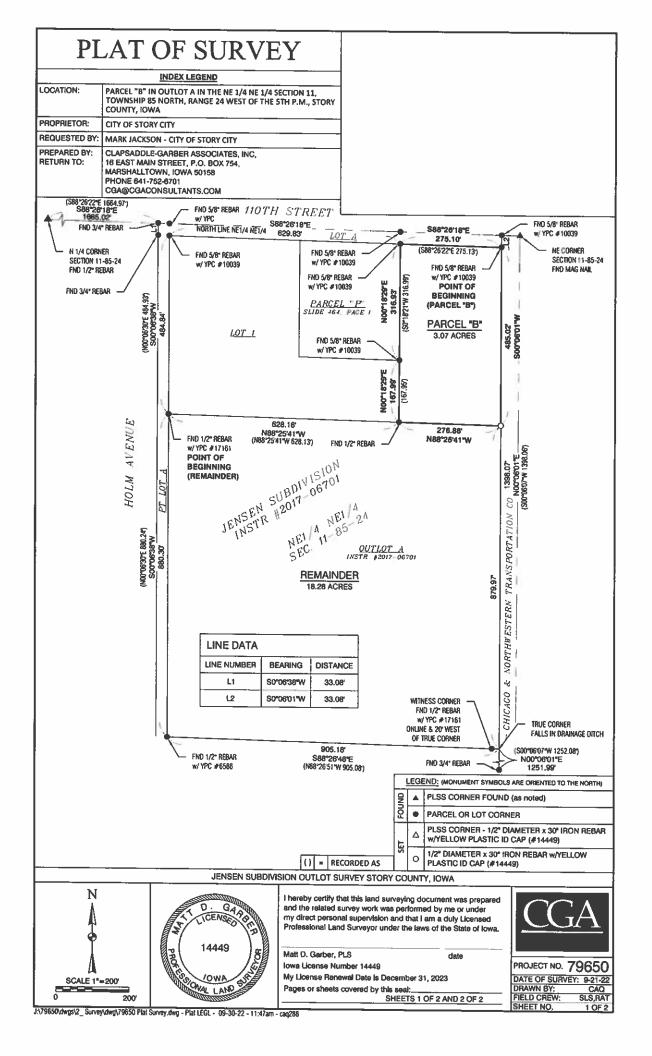
AND WHEREAS, the City Council of the City of Story City believes that the City should participate in the Project for the reasons stated in Resolution 22-73 approving this Agreement and authorizing the Mayor and City Clerk to execute same.

NOW THEREFORE, the parties hereto, in consideration of the foregoing and the mutual obligations and benefits hereinafter set out, hereby agree as follows:

- 1. The Developer agrees to purchase the real estate as aforesaid for the fair market price of \$274,200.00. The Developer shall use the real estate to expand the Developer's existing manufacturing operations consistent with the Developer's existing business located adjacent to the real estate on the South.
- 2. The City agrees to make an economic development grant to the Developer, pursuant to Chapter 15A of the Iowa Code, in the amount of \$182,800.00, payable contemporaneously with the Developer' purchase of the real estate.
- 3. With reference to Section 15A.1(3) of the Iowa Code, the Developer certifies that the Developer has not violated any federal or state environmental protection statute, regulation or rule within the previous five (5) years.

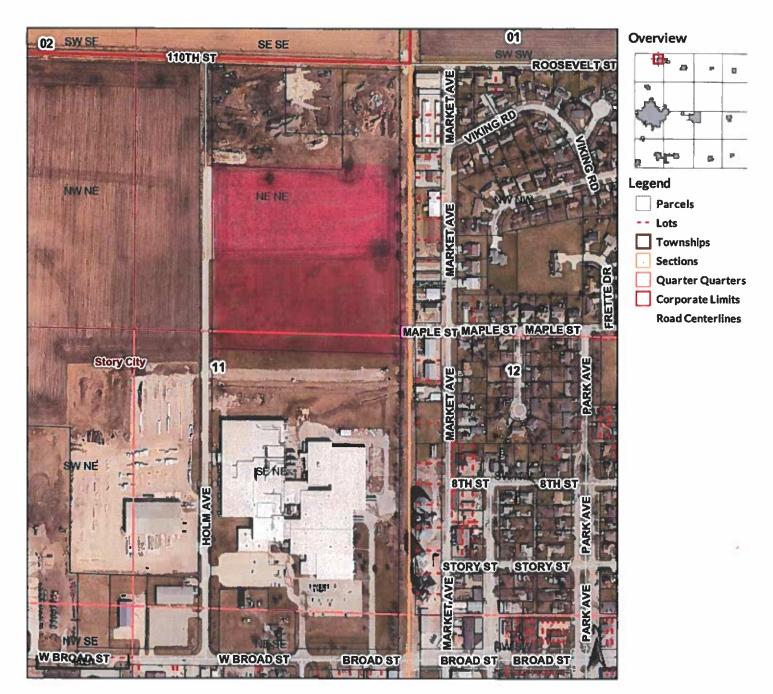
- 4. The City may continue to use the soccer fields and the gravel parking area currently located on the real estate until such time as the land on which those uses are located is needed for development by the Developer. The Developer agrees to give the City approximately one year notice before needing those parts of the real estate for development.
- 5. The pine trees along Holm Avenue shall belong to the City. The Developer agrees to notify the City if and when any of those trees need to be removed by them to accommodate their development.
- 6. This Agreement is subject to all notice and hearing requirements, if any, that may be applicable under the Iowa Urban Renewal law or any other applicable law.
- 7. This Agreement may not be amended or assigned by either party without the express written permission of the other party.
- 8. This Agreement shall be binding upon and shall inure to the benefit of the heirs, successors and assigns of the parties hereto.

| The Parties to this Agreement hereunto set their hands in duplicate on this day of November, 2022. |
|----------------------------------------------------------------------------------------------------|
| THE CITY OF STORY CITY, IOWA |
| By |
| Mike Jensen, Mayor |
| By |
| Heather Slifka, City Clerk |
| AMERICAN PACKAGING CORPORATION |
| By |
| Beth Weishaar |





Beacon Story County, IA / City of Ames



Concerning Assessment Parcels and Platted Lots Within the City of Ames Jurisdiction:

The solid parcel boundary lines represent the legal description as recorded and are not necessarily the official platted lot lines. Dashed lines are official platted lots. If a parcel contains dashed lines, please contact the Ames Planning & Housing Department (515-239-5400) to determine which lines can be recognized for building permit or zoning purposes. If you have questions regarding the legal description or parcel measurements, please contact the Story County Auditor's office (515-382-7210).

Date created: 11/8/2022 Last Data Uploaded: 11/8/2022 2:15:11 AM



| The following resolution was offered by Councilperson | |
|-------------------------------------------------------|---|
| who moved its adoption: | 7 |

RESOLUTION NO. 22-74

A RESOLUTION APPROVING THE SALE OF CITY OWNED REAL ESTATE TO AMERICAN PACKAGING CORPORATION AND AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A DEED FOR SAME

WHEREAS, the City of Story City, Iowa ("the City") is the fee owner of real estate legally described as follows:

"A part of a certain parcel of land described as Outlot A of Jensen Subdivision, Recorded in Instrument No. 2017-06701 in the Office of the Recorder, Story County, Iowa, in the Northeast Quarter (NE½) of Section 11, Township 85 North, Range 24 West of the 5th P.M., Story County, Iowa, EXCEPT Parcel "B" of said Outlot A of Jensen Subdivision, containing 18.28 acres, subject to easements and restrictions of record, if any (all bearings are the result of G.P.S. observations)."

Hereinafter referred to as "the real estate".

AND WHEREAS, the City is in receipt of an offer from American Packaging Corporation to purchase the real estate for the fair market value of \$274,200.00.

AND WHEREAS, the City Council believes the proposed sale is on terms that are fair and commercially reasonable and will be in the best interests of the City and its citizens and should therefore be approved.

AND WHEREAS, a public hearing was held on the aforesaid proposal on November 7, 2022, upon proper published public notice as required by Sections 364.7 and 362.3 of the Iowa Code, with no objections being heard.

NOW THEREFORE, BE IT RESOLVED that the sale of the real estate to American Packaging Corporation is hereby approved, and the Mayor and City Clerk are hereby authorized and directed to execute a Warranty Deed conveying the real estate to said buyer, said deed to be approved and the delivery of same to be authorized by further Resolution of this Council, as required by Section 569.7 of the Iowa Code.

| This motion was seconded by Council carried by an aye and nay vote, as follows: | person, and, upon roll call was ows: |
|---------------------------------------------------------------------------------|---------------------------------------------------|
| AYE: | |
| NAY: | |
| ABSENT: | |
| WHEREUPON, the Mayor decl. November, 2022. | ared the Resolution duly adopted this 21st day of |
| Mike Jensen, Mayor | ATTEST: Heather Slifka, City Clerk |

| The following resolution was offered by Councilperson, who moved its adoption: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RESOLUTION NO. 22-75 |
| A RESOLUTION APPROVING EXECUTED DEED TO AMERICAN PACKAGING CORPORATION AND AUTHORIZING DELIVERY OF SAME TO SAID GRANTEE |
| WHEREAS, the City Council of the City of Story City, Iowa, in Resolution No. 22-74, previously authorized and directed the Mayor and City Clerk to execute a Warranty Deed conveying real estate described as follows to American Packaging Corporation: |
| "A part of a certain parcel of land described as Outlot A of Jensen Subdivision, Recorded in Instrument No. 2017-06701 in the Office of the Recorder, Story County, Iowa, in the Northeast Quarter (NE½) of Section 11, Township 85 North, Range 24 West of the 5 th P.M., Story County, Iowa, EXCEPT Parcel "B" of said Outlot A of Jensen Subdivision, containing 18.28 acres, subject to easements and restrictions of record, if any (all bearings are the result of G.P.S. observations)." |
| AND WHEREAS, said Deed has now been executed, pursuant to the authority of said Resolution No. 22-74, and a copy of said Deed is attached hereto, marked Exhibit "A", and by this reference made a part hereof. |
| AND WHEREAS, Section 569.7 of the Iowa Code requires that said executed Deed be approved by the City Council before delivery. |
| NOW, THEREFORE, BE IT RESOLVED that said Deed executed pursuant to the authority of Resolution No. 22-72 of this Council is hereby approved, and the Mayor and/or City Clerk are hereby authorized and directed to deliver said Deed to American Packaging Corporation upon receipt of the purchase price as described in said Resolution No. 22-74. |
| This motion was seconded by Councilperson, and, upon roll call was carried by an aye and nay vote, as follows: |
| AYE: |

| WHEREUPON, the Mayor declare November, 2022. | ed the Resolution duly adopted this 21st day of |
|----------------------------------------------|-------------------------------------------------|
| | |
| Mike Jensen, Mayor | ATTEST: Heather Slifka, City Clerk |

CITY OF STORY CITY



504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

913 Herschell-Spillman Carousel

To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution No. 22-76 – Regarding TIF

Request for FY 2023-24

Date: November 21, 2022

Presented for Mayor & City Council consideration is Resolution No. 22-76 for the purpose of requesting appropriations for the Tax Increment Financing (TIF) fund in the amount of \$943,130 for FY 2023-24.

Attached for your information are the following: 1) Exhibit A which provides for the projects and the amount being requested, 2) Certification forms to be filed with the county auditor, 3) A spreadsheet indicating the amount the city has requested since FY 2004-05 and the amount received, and 4) A spread sheet with a history of the TIF valuation and TIF revenue generated since FY 2000-01.

The TIF indebtedness not previously certified includes the 2022B bond for the purchase of the Ritland property.

The amount of TIF dollars to be received is determined based on the following: 1) The amount of TIF debt eligible and amount requested, 2) The TIF valuation, and 3) The TIF tax levy rate.

The City is required by Iowa Code to submit by December 1st each year with the county auditor the amount of TIF dollars requested for the next fiscal year. As an example, the city will be certifying its request by December 1, 2022 for TIF funds to be received in Fiscal Year 2023-24 which begins on July 1st.

Next the county auditor's office will "estimate" what the total tax levy rate will be for FY 2022-23. Unfortunately, the city and county don't set their tax levy rates until March of 2022 and the school in April. If the tax levy rate is lower then what was "estimated" then the city will receive less TIF revenue.

Page 2

The auditor will then establish a TIF valuation based upon the TIF dollar amount requested and the estimated tax levy rate. The city will have a total taxable valuation which will be subtracted from the TIF valuation in order to provide the General Fund taxable valuation. The General Fund taxable valuation is used in determining the general fund tax levy rate. Please note that the debt service taxable valuation is the general fund and TIF valuations added together.

The amount of TIF revenue generated over previous fiscal years has been more than enough to meet the city's bond payments which is our first priority. The second priority are fulling the city's contractual rebate agreements and third is the payback to the Hospital Fund for internal loans borrowed from fund. The Hospital Fund has allowed the city to do a number of small TIF projects without having to borrow money.

| The following resolution was offered by Councilpe | erson |
|---------------------------------------------------|-------|
| who moved its adoption. | |

RESOLUTION NO. 22-76

OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATIONS TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR

WHEREAS, the City of Story City, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Story City Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payments in the amount of \$943,134.00 (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2023, with respect to the City's annual appropriation obligations as shown on Exhibit A, and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in the Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2023.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Story City, Iowa, as follows:

Section 1.The City Council hereby obligates \$943,134.00 for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2023.

| payable from the Urbar | Renewal Tax Revenue Fund and to reflect such amount in the ext succeeding fiscal year. |
|-----------------------------------------|----------------------------------------------------------------------------------------|
| Section 3. Al repealed. | l resolutions or parts of resolutions in conflict herewith are hereby |
| This motion was was carried by an aye a | seconded by Councilperson, and, upon roll call nd nay vote, as follows: |
| AYE: | |
| NAY: | |
| ABSENT: | |
| | the Mayor declared the Resolution duly adopted this 21st day of |
| | |
| Mike Jensen, Mayor | ATTEST: Heather Slifka, City Clerk |
| , | rication Sinka, City Clerk |

appropriation in Section 1 above, on the City December 1, 2022 certification of debt

The City Clerk is hereby directed to certify the amount obligated for

Section 2.

Exhibit A

STORY CITY TIF

| PROJECT | Date <u>Approved</u> | Funding Source | Owed <u>7/1/2023</u> | Amount <u>Eligible</u> | Amount Requested |
|------------------------------|-------------------------|-------------------|-------------------------|---------------------------|---------------------|
| Series 2017A - Five Projects | 6/5/2017 | Bond | \$1,440,750 | \$358,875 | \$358,875 |
| Series 2019 | 5/20/2019 | Bond | \$282,394 | \$69,359 | \$69,359 |
| Series 2021A | 5/3/2021 | Bond | \$2,107,980 | \$235,180 | \$235,180 |
| Series 2022B | 10/31/2022 | Bond | \$2,034,395 | \$75,345 | \$75,345 |
| Rich Olive Street | 8/17/2015 | Bond | \$161,875 | \$79,375 | \$79,375 |
| Parks Projects | 12/17/2018 | Internal | \$150,000 | \$150,000 | \$125,000 |
| 2020 Street Improvements | 6/21/2021 | Internal | \$125,000 | \$125,000 | |
| TOTAL | | | | | \$943,134 |

CODE OF IOWA SECTION 403.19 TAX INCREMENT FINANCING (TIF) INDEBTEDNESS CERTIFICATION TO COUNTY AUDITOR

Due To County Auditor By December 1 Prior To The Fiscal Year TIF Increment Tax Is Requested
Use One Certification Per Urban Renewal Area

| City: | Story City | | Co | unty: Story | | |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------|
| Urba | n Renewal Area Name: Sto | ory City Urban | Renewal Tax Increme | ent Area | | |
| Urba | n Renewal Area Number: <u>{</u> | 35018 | Use five-digit Area Number | Assigned by the County Au | ditor) | |
| colle | eby certify to the County Au has outstanding loans, adva ctive amount shown below, ection 403.19 of the Code of | ances, indebted all of which qu | dness, or bonds, none | of which have been or | oviously sadifie | مالا منا |
| Urba | n Renewal Area Indebtedne | ess Not Previo | usly Certified*: | | \$ | 2,074,160 |
| *The bond | re must be attached a supp s were initially approved by | orting itemized the governing | l listing of the dates th body. (Complete and | at individual loans, adv attach 'CITY TIF FOR | ances, indebted M 1.1'.) | lness, or |
| receindefor befor for eat A City the Coof occ | County Auditor shall provide the above-stated amount of we less than the available To the the preceding December each of those fiscal years who were the preceding certified TIF independently Treasurer shall certification of other than application of | Indebtedness IF increment to 1. (File 'CITY' ere all of the The betedness by a y such reduced ORM 3' with the | is paid to the City. Ho ax by certifying the red TIF FORM 2' with the IF increment tax is no iny reason other than a d amounts to the Cour he County Auditor who | owever, for any fiscal yeurested amount to the (County Auditor by the trequested.) application of TIF increates Auditor no later than the TIF indebtedness has the county Auditor no later than the TIF indebtedness has the county Auditor and TIF indebtedness has the county and the county Auditor and TIF indebtedness has the county and the county Auditor and TIF indebtedness has the county Auditor and TIF indebtedne | ear a City may e County Auditor o preceding Dece | ed from |
| | s/Additional Information: | | | | | |
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| | | | | | | |
| | | | | | | |
| | | Dated this | day of | November | | 2022 |
| | | Signature o | f Authorized Official | | 515-733-21 Telephone | 21 |

TIF INDEBTEDNESS NOT PREVIOUSLY CERTIFIED ELIGIBLE FOR TAX COLLECTIONS NEXT FISCAL YEAR

| City: Story City County: Story | , | |
|---------------------------------------------------------------------------------|------------------------|---------------|
| Urban Renewal Area Name: Story City Urban Renewal Tax Increment Area | | |
| Urban Renewal Area Number: 85018 (Use five-digit Area Number Assigned by | the County Auditor) | |
| Individual TIF Indebtedness Type/Description/Details: | Date Approved*: | Total Amount: |
| 1. Series 2022B Bond - Property Purchase | 10/31/2022 | 2,074,160 |
| | _ | |
| | - - | |
| 'X' this box if a rebate agreement. List administrative details on lines above. | - | |
| 2 . | | |
| 2. | | |
| | - | |
| I'Y' this hav if a rebate agreement. List administrative to the | . | |
| 'X' this box if a rebate agreement. List administrative details on lines above. | | |
| 3. | | |
| | - - | |
| | - | |
| 'X' this box if a rebate agreement. List administrative details on lines above. | • | |
| 4 | | |
| | | |
| | • | |
| 'X' this box if a rebate agreement. List administrative details on lines above. | | |
| | | |
| 5 | | |
| | | |
| | | |
| 'X' this box if a rebate agreement. List administrative details on lines above. | | |
| If more indebtedness entry lines are needed continue to Form 1.1 Page 2. | | |
| Total For Cit | y TIF Form 1.1 Page 1: | 2,074,160 |

^{* &}quot;Date Approved" is the date that the local governing body initially approved the TIF indebtedness.

CITY TIF FORM 2

City: Story City

SPECIFIC DOLLAR REQUEST FOR AVAILABLE TIF INCREMENT TAX FOR NEXT FISCAL YEAR CERTIFICATION TO COUNTY AUDITOR

Due To County Auditor By December 1 Prior To The Fiscal Year Where Less Than The Legally Available TIF Increment Tax Is Requested Use One Certification Per Urban Renewal Area

County: Story City

| Urban Renewal Area Name: Story City Urban Renewal Tax Increment Area | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|--|--|--|--|
| Urban Renewal Area Number: 85018 (Use five-digit Area Number Assigned by the County Auditor |) | | | | | |
| hereby certify to the County Auditor that for the next fiscal year and for the Urban Renewal Area within the City and County named above, the City requests less than the maximum legally available TIF increment tax as detailed below. | | | | | | |
| Provide sufficient detail so that the County Auditor will know how to specifically administer your example you may have multiple indebtedness certifications in an Urban Renewal Area, and wat ax for rebate agreement property that the County has segregated into separate taxing districts a portion of the available increment tax from the remainder of the taxing districts in the Area. | int the maximum | | | | | |
| Specific Instructions To County Auditor For Administering The Request That This | Amount | | | | | |
| Urban Renewal Area Generate Less Than The Maximum Available TIF Increment Tax: | Requested: | | | | | |
| 2017A Bond - Five Projects | 358,875 | | | | | |
| 2019 Bond -Auestad Avenue & Larson Heights | 69,359 | | | | | |
| 2021A Bond - Streets, Water Mains, and Trails | 235,180 | | | | | |
| 2022B Bond - Ritland Property Purchase | 75,345 | | | | | |
| Rich Olive Street Bond | 79,375 | | | | | |
| Parks Projects | 125,000 | | | | | |
| | 120,000 | | | | | |
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| | | | | | | |
| Dated this 21st day of November | , | | | | | |
| | <u>51</u> 5-733-2121 | | | | | |
| | Telephone | | | | | |

| 2004 | Requested | 5 110000 00 | Received | <u>Difference</u> |
|------|-----------|--------------------|-----------|-------------------|
| 2021 | \$848,070 | FY 2022-23 | | |
| 2020 | \$779,985 | FY 2021-22 | \$781,406 | \$1,421 |
| 2019 | \$760,550 | FY 2020-21 | \$768,896 | \$8,346 |
| 2018 | \$764,148 | FY 2019-20 | \$748,822 | (\$15,326) |
| 2017 | \$707,800 | FY 2018-19 | \$704,393 | (\$3,407) |
| 2016 | \$809,870 | FY 2017-18 | \$814,180 | \$4,310 |
| 2015 | \$812,086 | FY 2016-17 | \$802,380 | (\$9,706) |
| 2014 | \$814,129 | FY 2015-16 | \$815,134 | \$1,005 |
| 2013 | \$811,454 | FY 2014-15 | \$813,258 | \$1,804 |
| 2012 | \$728,685 | FY 2013-14 | \$679,432 | (\$49,253) |
| 2011 | \$766,448 | FY 2012-13 | \$735,317 | (\$31,131) |
| 2010 | \$749,151 | FY 2011-12 | \$773,895 | \$24,744 |
| 2009 | \$740,309 | FY 2010-11 | \$751,639 | \$11,330 |
| 2008 | \$672,642 | FY 2009-10 | \$759,687 | \$87,045 |
| 2007 | \$794,570 | FY 2008-09 | \$749,438 | (\$45,132) |
| 2006 | \$872,307 | FY 2007-08 | \$899,346 | \$27,039 |
| 2005 | \$930,426 | FY 2006-07 | \$998,845 | \$68,419 |
| 2004 | \$705,148 | FY 2005-06 | \$683,605 | (\$21,543) |
| 2003 | \$961,623 | FY 2004-05 | \$978,286 | \$16,663 |

| Fiscal Year | <u>TIF Valuation</u> | <u>TIF Revenue</u> |
|-------------|----------------------|--------------------|
| 2022-23 | \$34,111,313 | \$848,070 estimate |
| 2021-22 | \$31,556,162 | \$781,406 |
| 2020-21 | \$30,711,313 | \$768,896 |
| 2019-20 | 30,485,174 | 748,822 |
| 2018-19 | 27,940,151 | 704,393 |
| 2017-18 | 32,442,062 | 814,180 |
| 2016-17 | 31,654,127 | 802,380 |
| 2015-16 | 31,997,863 | 815,134 |
| 2014-15 | 31,998,369 | 813,258 |
| 2013-14 | 26,968,718 | 679,432 |
| 2012-13 | 26,938,579 | 735,317 |
| 2011-12 | 27,827,069 | 773,895 |
| 2010-11 | 27,369,085 | 751,639 |
| 2009-10 | 27,875,459 | 759,687 |
| 2008-09 | 28,561,729 | 749,438 |
| 2007-08 | 31,805,203 | 899,346 |
| 2006-07 | 36,783,031 | 998,845 |
| 2005-06 | 26,717,045 | 683,605 |
| 2004-05 | 38,831,626 | 978,286 |
| 2003-04 | 48,454,698 | 1,229,827 |
| 2002-03 | 45,256,007 | 1,210,219 |
| 2001-02 | 41,369,037 | 1,061,429 |
| 2000-01 | 37,595,300 | 885,790 |

ATTEST:_

Heather Slifka, City Clerk

Mike Jensen, Mayor

Annual Urban Renewal Report, Fiscal Year 2021 - 2022

Levy Authority Summary

Local Government Name:

STORY CITY

Local Government Number:

85G823

Active Urban Renewal Areas

of Tif U.R. Taxing

STORY CITY CONSOLIDATED URBAN RENEWAL

85018

Districts 11

TIF Debt Outstanding:

5,700,011

| TIF Sp. Rev. Fund Cash Balance | ••••• | ********************* | Amount of 07-01-2021 Cash Balance | | | |
|---------------------------------|---------|-----------------------|-----------------------------------|--|--|--|
| as of 07-01-2021: | 101,687 | 0 | Restricted for LMI | | | |
| TIF Revenue: | 781,406 | | | | | |
| TIF Sp. Revenue Fund Interest: | 2,480 | | | | | |
| Property Tax Replacement Claims | 0 | | | | | |
| Asset Sales & Loan Repayments: | 0 | | | | | |
| Total Revenue: | 783,886 | 80 | 20 | | | |
| Rebate Expenditures: | 112,419 | | | | | |
| Non-Rebate Expenditures: | 646,935 | | | | | |
| Returned to County Treasurer: | 0 | | | | | |
| Total Expenditures: | 759,354 | | | | | |
| TIF Sp. Rev. Fund Cash Balance | | | Amount of 06-30-2022 Cash Balance | | | |
| as of 06-30-2022: | 126,219 | 0 | Restricted for LMI | | | |

Year-End Outstanding TIF **Obligations, Net of TIF Special** Revenue Fund Balance:

4,814,438

♣ Annual Urban Renewal Report, Fiscal Year 2021 - 2022

Urban Renewal Area Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL

UR Area Number:

85018

UR Area Creation Date:

UR Area Purpose:

| Tax Districts within this Urb | oan Renew | al Area | | | | | Base No. | Increment No. | Increment Value Used |
|---------------------------------------------------------------------------|-------------|--------------|------------|--------|-----------|-------------|-------------|------------------|----------------------------|
| STORY CITY CITY/ROLAND-STORY SCH/STORY CITY EAST URBAN RENEWAL TIF INCREM | | | | | | 850516 | 850116 | 20,283,639 | |
| STORY CITY CITY AG/ROLAND | D-STORY SC | H/STORY CI | TY EAST U | RBAN | RENEWA | AL TIF | 850517 | 850117 | 0 |
| INCREM STORY CITY CITY/ROLAND-ST | ORY SCH/S | TORY CITY | WEST URB | AN RE | NEWAL | TIF INCREM | 850518 | 850118 | 1,047,280 |
| STORY CITY CITY/ROLAND-ST | | | | | | | 850520 | 850120 | 1,608,586 |
| INCREMENT STORY CITY CITY/ROLAND-ST ENLARGEMENT TIF INCREM | ORY SCH/S | TORY CITY | WEST URB | AN RE | ENEWAL | | 850536 | 850136 | 5,446,294 |
| STORY CITY CITY AG/ROLAND ENLARGEMENT TIF INCREM | D-STORY SC | H/STORY CI | TY WEST U | ЛВAN | I RENEW | AL | 850537 | 850137 | 0 |
| STORY CITY CITY/ROLAND-ST ENLARGEMENT TIF INCREM | ORY SCH/S | TORY CITY | EAST URB | AN RE | NEWAL 2 | 2ND | 850575 | 850175 | 0 |
| STORY CITY CITY/ROLAND-ST | ORY SCH S | TORY CITY | URA AMEN | IDME1 | VT #8 TIF | INCREM | 850588 | 850188 | 0 |
| STORY CITY CITY/ROLAND-ST | ORY SCH/20 | 017 DOWNTO | OWN-WINF | IELD 7 | rif incri | EM | 850648 | 850649 | 2,821,337 |
| STORY CITY CITY/ROLAND-ST | ORY SCH/2 | 018 I-35 BUS | INESS PAR | K TIF | INCREM | | 850650 | 850651 | 349,026 |
| STORY CITY AG/ROLAND-STO | | | | | | | 850652 | 850653 | 0 |
| Urban Renewal Area Value | | | | | | | | | |
| Agricultural | Residential | Commercial | Industrial | | | Total | Gas/Elec | tric Utility | Total |
| | | 30,457,600 | | | -92,600 | 141,723,400 | | 0 | 141,723,400 |
| Taxable 0 Homestead Credits | 34,093,345 | 27,411,840 | 43,915,950 | 0 | -92,600 | 106,762,110 | | 0 | 106,762,110 220 |
| TIF Sp. Rev. Fund Cash Balan | nce | | | | | Amount o | f 07-01- | 2021 Cash | Balance |
| as of 07-01-2021: | iico | 101,687 | | | 0 | Restricted | | | |
| | | 701 406 | | | | | | | |
| TIF Revenue: | | 781,406 | | | | | | | |
| TIF Sp. Revenue Fund Interest: | | 2,480 | | | | | | | |
| Property Tax Replacement Clair | ms | 0 | | | | | | | |
| Asset Sales & Loan Repayment | s: | 0 | | | | | | | |
| Total Revenue: | | 783,886 | | | | | | | |
| Rebate Expenditures: | | 112,419 | | | | | | | |
| Non-Rebate Expenditures: | | 646,935 | | | | | | | |
| Returned to County Treasurer: | | 0 | | | | | | | |
| Total Expenditures: | | 759,354 | | | | | | | |
| TIF Sp. Rev. Fund Cash Bala | nce | and the | on "mage | | Na o | Amount | of 06-30 | -2022 Cas | h Balance |
| as of 06-30-2022: | | 126,219 | | | 0 | Restricted | d for LN | Л | |

Projects For STORY CITY CONSOLIDATED URBAN RENEWAL

Winfield Solutions

Description:

Rebate Agreement for development of former Pella

Classification:

Commercial - warehouses and distribution facilities

Physically Complete:

Yes

Payments Complete:

No

Rich Olive Street

Description:

Construction of street in I-35 Business Park

Classification:

Roads, Bridges & Utilities

Physically Complete: Payments Complete:

Yes No

2017 Bond Projects

Broad Street Reconstruction, Holm Ave Reconstruction,

Description:

Storm/Sanitary Sewer, and Parks

Classification:

Roads, Bridges & Utilities

Physically Complete:

Yes

Payments Complete:

No

American Packaging Corp

Description:

Rebate Agreement for Expansion

Classification:

Industrial/manufacturing property

Physically Complete:

Yes

Payments Complete:

No

2019 Bond Projects

Description:

Auestad Avenue and Larson Heights

Classification:

Roads, Bridges & Utilities

Physically Complete:

Yes

Payments Complete:

No

Parks Projects

Description:

Improvements to North and South Parks

Recreational facilities (lake development, parks, ball fields,

Classification:

trails) Physically Complete: Yes

Payments Complete:

No

2021A Bond Projects

Description:

Streets, Water Mains, and Trails

Classification:

Roads, Bridges & Utilities

Physically Complete:

No

Payments Complete:

No

Debts/Obligations For STORY CITY CONSOLIDATED URBAN RENEWAL

Rich Olive Street

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal: Interest:

305,000 21,250

Total:

326,250 No

Annual Appropriation?: Date Incurred:

09/22/2015

FY of Last Payment:

2025

2017 Bond Projects

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal:

1,985,000 177,250

Interest: Total:

2,162,250

Annual Appropriation?:

No

Date Incurred:

06/05/2017

FY of Last Payment:

2027

American Packaging Corp.

Dcbt/Obligation Type:

Rebatcs

Principal:

37,600

Interest:

Total:

37,600

Annual Appropriation?: Date Incurred:

No

12/21/2015

FY of Last Payment:

2023

Winfield Solutions

Debt/Obligation Type:

Rebates

Principal:

173,656

Interest:

Total:

173,656

Annual Appropriation?:

No

Date Incurred:

12/05/2016

FY of Last Payment:

2023

Parks Projects

Debt/Obligation Type:

Internal Loans

Principal:

350,000

Interest:

0

Total:

350,000

Annual Appropriation?:

No

Date Incurred:

12/17/2018

FY of Last Payment:

2025

2019 Bond Projects

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

Principal:

388,500

Interest:

33,073

Total: 421,573 Annual Appropriation?: No

Date Incurred: 05/20/2019

FY of Last Payment: 2027

2021A Bond Projects

Debt/Obligation Type:

Gen. Obligation Bonds/Notes

 Principal:
 1,965,000

 Interest:
 263,682

 Total:
 2,228,682

Annual Appropriation?: No

Date Incurred: 05/03/2021

FY of Last Payment: 2032

Non-Rebates For STORY CITY CONSOLIDATED URBAN RENEWAL

TIF Expenditure Amount:

83,125

Tied To Debt:

Rich Olive Street

Tied To Project:

Rich Olive Street

TIF Expenditure Amount:

359,625

Tied To Debt:

2017 Bond Projects 2017 Bond Projects

Tied To Project:

68,883

Tied To Debt: Tied To Project: 2019 Bond Projects 2019 Bond Projects

TIF Expenditure Amount:

TIF Expenditure Amount:

35,302

Tied To Debt: Tied To Project: 2021A Bond Projects 2021A Bond Projects

TIF Expenditure Amount:

100,000

Tied To Debt:

Parks Projects Parks Projects

Tied To Project:

Rebates For STORY CITY CONSOLIDATED URBAN RENEWAL

American Packaging Corp.

TIF Expenditure Amount:

18,800

Rebate Paid To:

American Packaging Corp.

Tied To Debt:

American Packaging Corp.

Tied To Project:

American Packaging Corp

Projected Final FY of Rebate:

2023

Winfield Solutions

TIF Expenditure Amount:

93,619

Rebate Paid To: Tied To Debt: Tied To Project: Winfield Solutins

Winfield Solutions
Winfield Solutions

Projected Final FY of Rebate:

2023

♣ Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/STORY CITY EAST URBAN

RENEWAL TIF INCREM

TIF Taxing District Inc. Number:

850116

TIF Taxing District Base Year: FY TIF Revenue First Received: 1989 1992

Slum Blighted **UR** Designation No

Subject to a Statutory end date?

No

Economic Development

No 08/1989

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Residential 52,320,200 Assessed

Commercial 17,323,800 15,591,420 29.513.524

Industrial Other Military Total -64,820 70,491,980 -64,820 45,656,266

Total 70,491,980 0 45,656,266 172

Homestead Credits

Taxable

Frozen Base Value

Max Increment Value

Increment Used

0

0

Increment Not Used

Increment Revenue Not Used

Gas/Electric Utility

Fiscal Year 2022

15,881,330

45,656,266

20,283,639

25,372,627

630,810

FY 2022 TIF Revenue Received:

501.595

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY AG/ROLAND-STORY SCH/STORY CITY EAST URBAN

RENEWAL TIF INCREM

TIF Taxing District Inc. Number:

850117

TIF Taxing District Base Year:

1989 1992

Slum Blighted **UR** Designation No No

FY TIF Revenue First Received: Subject to a Statutory end date?

No

0

Economic Development

08/1989

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Total Residential Commercial Industrial Other Military 0 0 0 0 0 0 0 Assessed 0 0 0 0 0 0 Taxable 0

Gas/Electric Utility Total 0 0 0

Homestead Credits

Increment Revenue Not Used Increment Used Increment Not Used Max Increment Value Frozen Base Value n 0 0 0 326,289 Fiscal Year 2022

FY 2022 TIF Revenue Received:

♣ Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/STORY CITY WEST URBAN

RENEWAL TIF INCREM

TIF Taxing District Inc. Number:

850118

TIF Taxing District Base Year:

1990

FY TIF Revenue First Received:

1993

Slum Blighted

No No

Subject to a Statutory end date?

No

Economic Development

11/1991

UR Designation

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Residential Industrial Commercial Military Other Total Gas/Electric Utility Total Assessed 0 523,000 29,100 2,262,300 0 2,814,400 0 2,814,400 Taxable 0 295,025 26,190 2,036,070 ٥ 2,357,285 0 2,357,285 Homestead Credits

Frozen Base Value Max Increment Value

26,042

Increment Used

Increment Not Used

Increment Revenue Not Used

32,569

Fiscal Year 2022

36,545

2,357,285

1,047,280

1,310,005

FY 2022 TIF Revenue Received:

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/STORY CITY SOUTHWEST URBAN

RENEWAL TIF INCREMENT

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

No

FY TIF Revenue First Received: Subject to a Statutory end date?

850120 1988 1992

Slum

Blighted **Economic Development** **UR** Designation No No

04/1987

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Residential Commercial Military Industrial Other Total Gas/Electric Utility Total 0 0 Assessed 0 4,178,100 0 0 0 4,178,100 4,178,100 Taxable 0 0 3,760,290 0 0 3,760,290 0 3,760,290 Homestead Credits

Frozen Base Value Max Increment Value Increment Used Increment Not Used Increment Revenue Not Used Fiscal Year 2022 557,379 3,620,721 1,608,586 2,012,135 50,025

FY 2022 TIF Revenue Received: 39,993

Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/STORY CITY WEST URBAN

RENEWAL ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

850136

TIF Taxing District Base Year:

1993

FY TIF Revenue First Received:

Slum

Blighted

No No

Subject to a Statutory end date?

No

Economic Development

07/1994

UR Designation

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Assessed

Residential 2,336,200

Commercial 4,106,700

9,332,400 0 -3,704

Total 15,771,596 Gas/Electric Utility Total

Taxable

1,317,837

3,696,030 8,399,160 Military -3,704

13,409,323

15,771,596 0 13,409,323

Homestead Credits

Frozen Base Value

Max Increment Value

Increment Used

Industrial Other

Increment Not Used

Increment Revenue Not Used

3,516,262

12,259,038

5,446,294

6,812,744

Fiscal Year 2022

169,377

FY 2022 TIF Revenue Received.

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY AG/ROLAND-STORY SCH/STORY CITY WEST URBAN

RENEWAL ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

850137

135,405

1993

Slum

UR Designation No

TIF Taxing District Base Year: FY TIF Revenue First Received:

Blighted

No

Subject to a Statutory end date?

No

Economic Development

07/1994

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

| 111 I WILL DYDING | ratae of Class | I, I, DODO IOI I | | | | | | | | | |
|-------------------|----------------|------------------|------------|------------|-------|----------|-------|----------------------|---|-------|--|
| | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | | Total | |
| Assessed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | |
| Taxable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | |
| Homestead Credits | | | | | | | | | | 0 | |

Frozen Base Value Increment Not Used Increment Revenue Not Used Max Increment Value Increment Used 0 Fiscal Year 2022 0 0 0 15,458

FY 2022 TIF Revenue Received: 0

♣ Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/STORY CITY EAST URBAN

RENEWAL 2ND ENLARGEMENT TIF INCREM

TIF Taxing District Inc. Number:

850175

TIF Taxing District Base Year:

2004

FY TIF Revenue First Received: Subject to a Statutory end date?

UR Designation Slum

No No

Fiscal year this TIF Taxing District

Yes

Economic Development

Blighted

08/2005

UR Designation

statutorily ends:

2026

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

| | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | | Total |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|---|-------|
| Assessed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Taxable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Homestead Credits | | | | | | | | | | 0 |

| | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 0 | .0 | 0 | 0 | 0 |

FY 2022 TIF Revenue Received:

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH STORY CITY URA AMENDMENT #8

TIF INCREM

TIF Taxing District Inc. Number:

TIF Taxing District Base Year:

850188 2010

FY TIF Revenue First Received:

Slum No Yes No

Subject to a Statutory end date? Fiscal year this TIF Taxing District

Blighted **Economic Development** No

statutorily ends: 2031

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

| | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | | Total |
|---------------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|---|-------|
| Assessed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| Taxable Homestead Credits | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 |
| | | | | | | | | | | |

| | Frozen Base Value | Max Increment Value | Increment Used | Increment Not Used | Increment Revenue Not Used |
|------------------|-------------------|---------------------|----------------|--------------------|----------------------------|
| Fiscal Year 2022 | 4,677,800 | 0 | 0 | 0 | 0 |

FY 2022 TIF Revenue Received:

♣ Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/2017 DOWNTOWN-WINFIELD TIF

INCREM

TIF Taxing District Inc. Number:

850649

TIF Taxing District Base Year:

2018

FY TIF Revenue First Received:

UR Designation

Subject to a Statutory end date?

Slum Blighted No

Fiscal year this TIF Taxing District

No

statutorily ends:

2040

Yes

Economic Development No

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Residential 0 5,259,700

Industrial Other **Military** Total 18,297,200 -24,076 33,623,524 Gas/Electric Utility Total 0

Assessed Taxable

2,966,959

16,467,480

0 -24,076 28,219,526 0 28,219,526 40

33,623,524

Homestead Credits

Frozen Base Value

Max Increment Value

Increment Used

Increment Not Used

Increment Revenue Not Used

Fiscal Year 2022

27,297,100

6,350,500

Commercial

8,879,700

7,991,730

2,821,337

3,529,163

87,741

FY 2022 TIF Revenue Received:

69,693

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY CITY/ROLAND-STORY SCH/2018 I-35 BUSINESS PARK TIF

INCREM

TIF Taxing District Inc. Number:

850651

TIF Taxing District Base Year:

2018

UR Designation Slum No

FY TIF Revenue First Received: Subject to a Statutory end date?

Blighted

Industrial

No

No

Total

Fiscal year this TIF Taxing District statutorily ends:

2040

Yes

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

Agricultural Residential Commercial Assessed 0 0

118,300 14,725,500 Taxable 0 0 106,470 13,252,950 0 14,843,800 13,359,420

Homestead Credits

Fiscal Year 2022

Frozen Base Value 14,058,100

Max Increment Value 785,700

Increment Used 349,026

Other

0

0

Military

0

0

Increment Not Used 436,674

Economic Development

Total

14,843,800

13,359,420

Increment Revenue Not Used

Gas/Electric Utility

10,857

FY 2022 TIF Revenue Received:

8,678

Annual Urban Renewal Report, Fiscal Year 2021 - 2022

TIF Taxing District Data Collection

Local Government Name:

STORY CITY (85G823)

Urban Renewal Area:

STORY CITY CONSOLIDATED URBAN RENEWAL (85018)

TIF Taxing District Name:

STORY CITY AG/ROLAND-STORY SCH/2018 I-35 BUSINESS PARK TIF INCREM

TIF Taxing District Inc. Number:

850653

TIF Taxing District Base Year:

2018

Slum

UR Designation

FY TIF Revenue First Received:

Blighted

No

Subject to a Statutory end date?

No

Economic Development

No No

TIF Taxing District Value by Class - 1/1/2020 for FY 2022

| • | Agricultural | Residential | Commercial | Industrial | Other | Military | Total | Gas/Electric Utility | | Total | |
|-------------------|--------------|-------------|------------|------------|-------|----------|-------|----------------------|---|-------|---|
| Assessed | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | ı |
| Taxable | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | |
| Homestead Credits | | | | | | | | | | 0 | ļ |

Fiscal Year 2022 224,300 Max Increment Value Increment Used Increment Not Used Increment Revenue Not Used

0 0 0

FY 2022 TIF Revenue Received: 0

RESOLUTION NO. 22-78

Resolution Authorizing Adoption of Policies and Procedures Regarding Municipal Securities Disclosure

WHEREAS, pursuant to the laws of the State of Iowa, the City of Story City, Iowa (the "City") has publicly offered, and likely will issue and publicly offer in the future, its notes, bonds or other obligations (the "Bonds"); and

WHEREAS, the City deems it necessary and desirable to adopt certain Policies and Procedures Regarding Municipal Securities Disclosure to be followed in connection with the issuance and ongoing administration of publicly offered Bonds; and

WHEREAS, the proposed Policies and Procedures Regarding Municipal Securities Disclosure are attached hereto as Exhibit A (the "Disclosure Policies and Procedures");

NOW, THEREFORE, Be It Resolved by the City Council of the City of Story City, Iowa, as follows:

- Section 1. The Disclosure Policies and Procedures attached hereto as Exhibit A are hereby adopted and shall be dated as of the date hereof.
- Section 2. All resolutions or parts of resolutions in conflict herewith are hereby repealed to the extent of such conflict.

Mike Jensen, Mayor

Attest:

Heather Slifka, City Clerk

Passed and approved November 21, 2022.

City of Story City, Iowa

POLICIES AND PROCEDURES RE: MUNICIPAL SECURITIES DISCLOSURE

As an issuer of municipal securities (bonds and/or notes, referred to herein as "Bonds"), the City of Story City (the "Issuer") has adopted the policies and procedures set forth herein (collectively, the "Disclosure Policy") to guide the Issuer's actions with respect to complying with (1) the disclosure document (often referred to as the "official statement") for publicly-offered bond transactions and (2) ongoing continuing disclosures associated with outstanding contractual obligations resulting from bond issues (also known as "continuing disclosure"). This Disclosure Policy is designed to provide the necessary policy framework and accompanying procedures for compliance by the Issuer with its disclosure responsibilities. It should be noted, however, issuers of municipal securities are primarily responsible for the content of their disclosure documents including on-going compliance with respect to continuing disclosure.

This Disclosure Policy includes the following elements: (1) disclosure training for officials responsible for producing, reviewing and approving disclosure; (2) establishment of procedures for review of relevant disclosure, and (3) ensuring that any procedures established are followed.

Background

The anti-fraud provisions of federal securities laws apply to municipal securities such as the Issuer's Bonds. The U.S. Securities and Exchange Commission (the "SEC") can bring enforcement actions against the Issuer, members of its governing body, government employees and elected officials, and professionals working on the bond transaction. Government employees and elected officials can be, and have been, held personally liable with respect to securities laws violations related to the issuance of Bonds. Issuers and members of the governing body can mitigate risks related to SEC enforcement by relying on professionals such as disclosure counsel. Issuers may also seek affirmative assurances of compliance with the receipt of a legal opinion from disclosure counsel.

When bonds are issued and publicly offered, an official statement will be prepared on behalf of the Issuer. The official statement is the disclosure document that sets forth the terms associated with the bond issue. The official statement will be used to market and sell the Issuer's bonds.¹ In addition, for transactions larger than \$1 million in size that include an official statement, the Issuer enters into a continuing disclosure certificate, agreement or undertaking (the "CDC"). The CDC is a contractual obligation of the Issuer, pursuant to which the Issuer agrees to provide certain financial information filings (at least annually) and material event notices to the public. The CDC is necessary to allow the bond underwriters to comply with SEC Rule 15c2-12, as amended (the "Rule"). As noted below, filings under the CDC must be made electronically at the Electronic Municipal Market Access (EMMA) portal (www.emma.msrb.org).

Accordingly, this Disclosure Policy addresses the following three aspects of disclosure: (1) preparation and approval of official statements in connection with new ("primary") bond issues; (2) on-going continuing disclosure requirements under a CDC; and (3) education of staff and elected officials with respect to disclosure matters.

¹ Under federal law issuers of municipal securities are primarily responsible for the content of their disclosure documents (the official statement), regardless of who prepared the document. An issuer does not discharge its disclosure obligations by hiring professionals to prepare the official statement. An issuer has "an affirmative obligation" to know the contents of its official statement, including the financial statements. Finally, executing an official statement without first reading the document to ascertain whether it is accurate may be reckless (the basis for certain anti-fraud causes of action by the SEC).

1. Primary (New) Offerings of Bonds – Official Statements of the Issuer

In connection with the issuance of its publicly-offered Bonds (Bonds sold via the public market, through a broker-dealer known as an "underwriter"), the Issuer will cause its hired professionals to prepare a disclosure document commonly known as an "official statement." The official statement is the document that describes the issuance of the Bonds to the marketplace and as such, under federal law, the official statement cannot contain any untrue statement of a material fact or omit to state a material fact necessary to make the statements therein, in the light of the circumstances under which they were made, not misleading.

To ensure the Issuer's official statements are properly prepared and reviewed, the Issuer adopts the procedures set forth in Appendix I hereto.

2. Continuing Disclosure Compliance (CDC Compliance)

The Issuer has entered into, or may in the future enter into, CDCs in connection with its bond issues. Under these contractual agreements, the Issuer has agreed to provide to the marketplace certain financial information and notices of material events. The Issuer will file, or cause to be filed, necessary items under the CDCs in a searchable electronic format at the Electronic Municipal Market Access (EMMA) portal (www.emma.msrb.org). The determination of whether a material event has occurred will be made pursuant to the Rule and SEC Release No. 34-83885, in conjunction with disclosure counsel and other members of the Issuer's external bond finance working group.

To ensure compliance with its contractual continuing disclosure obligations, the Issuer adopts the procedures set forth in Appendix II hereto.

3. Systematic Training of Staff and Governing Body Members

In addition to the specific procedures adopted under this Disclosure Policy, the Issuer understands that on-going training of both staff and members of the governing body is essential to successful compliance with the Issuer's disclosure obligations. The training noted below may be accomplished by various methods, including in-person webinars or other electronic means, or through review of written materials. Accordingly, the Issuer has implemented the following training procedures:

- A. Annual Training. The City Administrator is responsible for scheduling annual training of Issuer employees regarding disclosure and financial reporting requirements of the federal securities laws. Such training shall include a complete review of this Disclosure Policy, Rule 15c2-12 and the material events required to be reported pursuant to such Rule, and a complete overview of the Issuer's obligations under the federal securities laws.
- B. Specific Training. When appropriate, the City Administrator shall conduct (or cause to be conducted) training with individuals on those persons' specific roles and responsibilities in the disclosure and financial reporting process.
- C. Governing Body Training. Not less than once every two years, the City Administrator shall schedule a training session for the Issuer's governing body on this Disclosure Policy and the disclosure and financial reporting requirements of the federal securities laws.

Appendix I

Written Procedures for Preparing Official Statements

- 1. At the commencement of a financing, the City Administrator shall develop or cause the City's Finance Team to develop a plan for preparation of the official statement and a schedule that allows sufficient time for all required work, including appropriate review and participation by members of the Finance Team.
- 2. The City Administrator shall be responsible for managing the preparation process for the official statement, and shall obtain the assistance of other participants within the Issuer and engage legal and financial professionals, as necessary and appropriate.
- 3. The City Administrator shall be responsible for developing a program for coordinating staff review of the disclosure information, as necessary, and obtaining formal sign-off from staff on the disclosure documents.
- 4. The City Administrator shall ensure that any previous failure to fully comply with continuing disclosure obligations during the prior five-year period is disclosed in the official statement by reviewing compliance with all outstanding continuing disclosure agreements, reviewing continuing disclosure review documentation prepared by independent parties and contacting disclosure counsel to discuss any questions or concerns.
- 5. The Issuer's governing body shall be given not less than 7 days to review an official statement prior to being asked to vote on its approval, absent extenuating circumstances. Elected representatives on the governing body shall be directed to contact the City Administrator during the review period to discuss potential issues, concerns or comments on the official statement.

Appendix II

Written Procedures Re: Continuing Disclosure

- 1. The City Administrator shall be responsible for compliance with the Issuer's obligations under continuing disclosure agreements, undertakings or certificates (the "CDC"), including without limitation annual filings, material event notice filings, voluntary filings and other filings required by the CDC.
- Prior to execution of a CDC in connection with a bond issue, the CDC shall be discussed with disclosure counsel, the underwriter and municipal advisor, if any, to ensure a full understanding of issuer obligations.
- 3. The City Administrator shall have the primary responsibility to confer with the finance team and City staff bi-weekly to monitor compliance with respect to "material events" as defined in the Rule.

The City Administrator shall be responsible for (i) determining whether any of the following "material events" has taken place (questions regarding their interpretation shall be directed to disclosure counsel), (ii) gathering information material to making that determination from other departments, and (iii) if a material event has occurred, discussing the same with disclosure counsel to determine the form of notice of material event and causing the filing of notice to be made on EMMA within ten (10) business days of the occurrence of the event:

- 1. Principal and interest payment delinquencies;
- 2. Non-payment related defaults, if material;
- 3. Unscheduled draws on debt service reserves reflecting financial difficulties;
- 4. Unscheduled draws on credit enhancements reflecting financial difficulties;
- 5. Substitution of credit or liquidity providers, or their failure to perform;
- 6. Adverse tax opinions, the issuance by the Internal Revenue Service of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material notices or determinations with respect to the tax status of the security, or other material events affecting the tax status of the security;
- 7. Modifications to rights of security holders, if material;
- 8. Bond calls, if material, and tender offers;
- 9. Defeasances:
- 10. Release, substitution, or sale of property securing repayment of the securities, if material;
- 11. Rating changes, including rating upgrades and downgrades;
- 12. Bankruptcy, insolvency, receivership or similar event of the obligated person;
- 13. The consummation of a merger, consolidation, or acquisition involving an obligated person or the sale of all or substantially all of the assets of the obligated person, other than in the ordinary course of business, the entry into a definitive agreement to undertake such an action or the termination of a definitive agreement relating to any such actions, other than pursuant to its terms, if material;
- 14. Appointment of a successor or additional trustee or the change of name of a trustee, if material;
- 15. Incurrence of a financial obligation of the obligated person, if material, or agreement to covenants, events of default, remedies, priority rights, or other similar terms of a financial obligation² of the obligated person, any of which affect security holders, if material; and

² "Financial obligation" is to mean a (i) debt obligation; (ii) derivative instrument entered into in connection with, or pledged as security or a source of payment for, an existing or planned debt obligation; or (iii) a guarantee of (i) or (ii).

16. Default, event of acceleration, termination event, modification of terms, or other similar events under the terms of a financial obligation of the obligated person, any of which reflect financial difficulties.

The determination of whether a material event has occurred will be made pursuant to the Rule and SEC Release No. 34-83885, in conjunction with disclosure counsel.

- 4. The City Administrator shall have primary responsibility for ensuring that statements or releases of information relating to the Issuer's finances to the public that are reasonably expected to reach investors and the financial markets, including website updates, press releases and market notices, are accurate and not misleading in any material respect. The City Administrator shall work together to ensure that all public statements and information released by the Issuer are accurate and not misleading in all material respects.
- 5. The City Administrator shall be responsible for compiling and maintaining a list of all outstanding bond issues subject to continuing disclosure, noting the applicable filing dates (see attached table format, Part I, for an example to be used by staff in tracking this information (the "Disclosure Table")).
- 6. The City Administrator shall be responsible for assembling and maintaining copies of the final CDC and final Official Statements for each applicable bond issue, together with any third-party Dissemination Agent Agreements, if applicable.
- 7. The City Administrator shall document and track the required information to be filed, including dates such information is filed (see attached Disclosure Table, Part II, for a form of table to be used by staff).
- 8. The City Administrator shall be responsible for registering for continuing disclosure filing email reminders from the "EMMA" website, or for ensuring the City's dissemination agent will remind the City of applicable deadlines (http://emma.msrb.org).
- 9. At least 60 days prior to the earliest filing deadline listed on the Disclosure Table, the City Administrator shall begin the process of compiling necessary information required by the CDCs (and coordinate with outside professionals hired to compile this information, if applicable).
- 10. At least 30 days prior to each filing deadline, the City Administrator shall determine whether all necessary items have been compiled for filing pursuant to the CDC requirements, (including review with disclosure counsel or the City's dissemination agent).
- 11. Prior to each filing deadline, the City Administrator shall file (or cause any Dissemination Agent to file) the necessary items on the EMMA website in a word-searchable PDF configured to be saved, printed, and retransmitted by electronic means. After filing, the City Administrator shall confirm that all items have, in fact, been filed on EMMA as required, and shall note the filing date on the Disclosure Table.
- 12. The City Administrator shall be responsible for coordinating and filing any voluntary information with EMMA, after consultation with the Issuer's legal and financial professionals.
- 13. The City Administrator may contact the Issuer's disclosure counsel with any disclosure-related questions or concerns.

Form of Disclosure Table

[Note this is only a form; City staff will update and maintain the Tables separate from this Policy; the current Table can be obtained from the City Administrator]

Part I – Master Tracking Table (list of deadlines for all bond issues subject to continuing disclosure)

| Name of Bond Issue | Date of Issue | Final Maturity Date | Dissemination Agent | CUSIP for Final Maturity | Deadline for Annual Report |
|--------------------------------------------------------------------------------------------|---------------|---------------------------------|------------------------|-----------------------------|-------------------------------------------|
| \$2,640,000 General Obligation Aquatic Center Bonds, Series 2015 | 07/22/2015 | 06/01/2035 (eff. 06/01/2023) | UMB Bank n.a. | 862233 KW2 | Not later than June 30 of each year |
| \$2,880,000 General Obligation Corporate Purpose Bonds, Series 2017A | 06/21/2017 | 06/01/2027 | UMB Bank n.a. | 862233 LF8 | Not later than June 30 of each year |
| \$1,065,000 General Obligation Refunding Bonds, Series 2017B | 06/21/2017 | 06/01/2025 | UMB Bank n.a. | 862233 LP6 | Not later than June 30 of each year |
| \$1,750,000 Sewer Revenue Bonds, Series 2019B | 05/31/2019 | 06/01/2044 | UMB Bank n.a. | 862264 AG3 | Not later than June 30 of each year |
| \$1,305,000 General Obligation Corporate Purpose and Refunding Bonds, Series 2020 | 10/19/2020 | 06/01/2032 | UMB Bank n.a. | 862233 LX9 | Not later than June 30 of each year |
| \$1,965,000 General Obligation Corporate Purpose Bonds, Series 2021A | 06/02/2021 | 06/01/2032 | UMB Bank n.a. | 862233 MH3 | Not later than June 30 of each year |
| \$1,925,000 Taxable General Obligation Refunding Bonds, Series 2021B | 06/02/2021 | 06/01/2035 | UMB Bank n.a. | 862233 MV2 | Not later than June 30 of each year |
| \$1,430,000 Taxable General Obligation Property Acquisition Bonds, Series 2022B | 11/21/22 | 06/01/2035 | UMB Bank n.a. | 862233 NF6 | Not later than June 30 of each year |
| | | | | | |

[Note this is only a form; City staff will update and maintain the Tables separate from this Policy; the current Table can be obtained from the City Administrator]

Part II – Separate Table for Each Bond Issue Subject to Continuing Disclosure (tracks details of filings for each issue)

| \$2,640,000 General Obligation Aquatic Center Bonds, Series 2015 | Reporting Periods [inset date info was filed on EMMA] | | | | | | | | |
|---------------------------------------------------------------------|-------------------------------------------------------|---------|---------|---------|---------|--------|--|--|--|
| Description of Financial Information / | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | | | |
| Operating Data to file on EMMA | | | | | | | | | |
| Audited Financials | 5/14/18 | 5/28/19 | 6/24/20 | 6/16/21 | 1/12/22 | | | | |
| Unaudited financials, if audit not | | | | | | | | | |
| available by deadline | | } | | | | | | | |
| Operating Data | | | | | | | | | |
| Taxable Retail Sales Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Building Permit Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Tax Collection Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Valuation by Property Classification | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Valuation Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Larger Taxpayers by Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Tax Rate Per \$1,000 of Taxable Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| General Obligation Debt | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | | | | |
| Debt Limit Calculation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | |
| Financial Summary | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | | | | |

| \$2,880,000 General Obligation | Reporting Periods | | | | | | | | | |
|-------------------------------------------|-------------------|----------|----------------|----------------|----------|--------|--|--|--|--|
| Corporate Purpose Bonds, Series 2017A | | [inse | et date info w | as filed on EM | IMA] | | | | | |
| Description of Financial Information / | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | | | | |
| Operating Data to file on EMMA | | | | | | | | | | |
| Audited Financials | 5/14/18 | 5/28/19 | 6/24/20 | 6/16/21 | 1/12/22 | | | | | |
| Unaudited financials, if audit not | | | | | | | | | | |
| available by deadline | | | | | <u> </u> | | | | | |
| Operating Data | | | | | | | | | | |
| Larger Employers | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Taxable Retail Sales Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Building Permit Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Current Fund Balances (as of FY end) | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Schedule of Receipts and Disbursements | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| (General Fund) | | | | | | | | | | |
| Schedule of Receipts and Disbursements | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| (All Fund) | | | | | | | | | | |
| Tax Collection Trend (All Funds excluding | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| TIF) | | | | | | | | | | |
| Valuation by Property Classification | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Valuation Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Larger Taxpayers by Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Tax Rate Per \$1,000 of Taxable Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| (Combined Levy for all Taxing Districts) | | <u> </u> | | | | | | | | |
| Breakdown of City Tax Levy | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| General Obligation Debt | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | | | | | |
| Water Revenue Debt | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Debt Limit Calculation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | | | | | |
| Financial Summary (as of FY end) | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | | | | | |

| \$1,065,000 General Obligation | | | Reportir | ng Periods | | |
|-------------------------------------------|---------|---------|----------|----------------|---------|--------|
| Refunding Bonds, Series 2017B | | [inse | | as filed on EM | IMA] | |
| Description of Financial Information / | FY2017 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 |
| Operating Data to file on EMMA | | | | | | |
| Audited Financials | 5/14/18 | 5/28/19 | 6/24/20 | 6/16/21 | 1/12/22 | |
| Unaudited financials, if audit not | | | | | | |
| available by deadline | | | | | | |
| Operating Data | | | | | | |
| Larger Employers | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Taxable Retail Sales Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Building Permit Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Current Fund Balances (as of FY end) | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Schedule of Receipts and Disbursements | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| (General Fund) | | | | | | |
| Schedule of Receipts and Disbursements | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| (All Fund) | | | | | | |
| Tax Collection Trend (All Funds excluding | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| TIF) | | | | | | |
| Valuation by Property Classification | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Valuation Trend | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Larger Taxpayers by Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Tax Rate Per \$1,000 of Taxable Valuation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| (Combined Levy for all Taxing Districts) | | | | | | |
| Breakdown of City Tax Levy | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| General Obligation Debt | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | |
| Water Revenue Debt | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Debt Limit Calculation | 5/14/18 | 5/28/19 | 6/29/20 | 21AB OS | 6/10/22 | |
| Financial Summary (as of FY end) | 5/14/18 | 5/28/19 | 6/29/20 | 6/16/21 | 6/10/22 | |

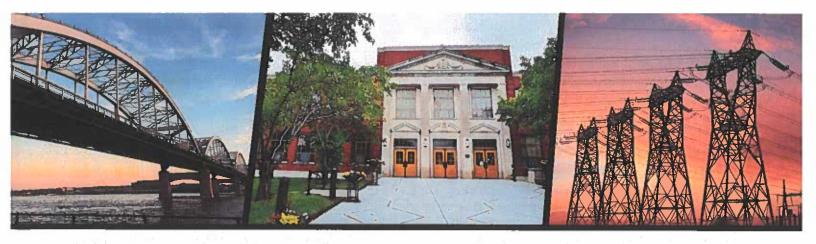
| \$1,750,000 Sewer Revenue Bonds, Series | | | Reportin | g Periods | | | | | | |
|----------------------------------------------|-------------------------------------|---------|----------|-----------|--------|--------|--|--|--|--|
| 2019B | [inset date info was filed on EMMA] | | | | | | | | | |
| Description of Financial Information / | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | | | | |
| Operating Data to file on EMMA | | | | | | | | | | |
| Audited Financials | 6/24/20 | 6/16/21 | 1/12/22 | | | | | | | |
| Unaudited financials, if audit not available | | | | | | | | | | |
| by deadline | | | | | | | | | | |
| Operating Data | | | | | | | | | | |
| Current Water and Sewer Rates | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Largest Sewer Customers | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Historical Number of Customers Served | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Story City Sewer Enterprise Fund | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Coverage | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Sewer Revenue Debt | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Water Revenue Debt | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |
| Population of the City | 6/30/20 | 6/23/21 | 6/10/22 | | | | | | | |

| \$1,305,000 General Obligation | | | Reportin | g Periods | | | | | | | |
|----------------------------------------------|---------|----------------------|----------------|---------------|--------|--------|--|--|--|--|--|
| Corporate Purpose and Refunding | | [inse | t date info wa | s filed on EM | MA] | | | | | | |
| Bonds, Series 2020 | | DYAGOA DYAGOA DYAGOA | | | | | | | | | |
| Description of Financial Information / | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | | | | | |
| Operating Data to file on EMMA | | | | | | | | | | | |
| Audited Financials | 6/16/21 | 1/12/22 | | | | | | | | | |
| Unaudited financials, if audit not available | | | | | | | | | | | |
| by deadline | | | L | | | j | | | | | |
| Operating Data | | | | | | | | | | | |
| General Information Concerning the City o | 21AB OS | 6/10/22 | | | | | | | | | |
| Story City (table listing larger employers) | | | | | | ļ | | | | | |
| Taxable Retail Sales Trend | 21AB OS | 6/10/22 | | | | | | | | | |
| Building Permit Trend | 21AB OS | 6/10/22 | | | | | | | | | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | | | | | | |
| (General Fund) | | | i | | | | | | | | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | | | | | | |
| (All Fund) | | | | | | | | | | | |
| Breakdown of City Tax Levy | 21AB OS | 6/10/22 | | | | | | | | | |
| Tax Rate Per \$1,000 of Taxable Valuation | 21AB OS | 6/10/22 | | | | " | | | | | |
| (All Taxing Districts) | | | | | | | | | | | |
| Tax Collection Trend (All Funds) | 21AB OS | 6/10/22 | | | | | | | | | |
| Current Fund Balances (as of Fiscal Year | 21AB OS | 6/10/22 | | | | | | | | | |
| end) | | | | | | | | | | | |
| Valuation by Property Classification | 21AB OS | 6/10/22 | | | | | | | | | |
| Valuation Trend | 21AB OS | 6/10/22 | | | | | | | | | |
| Larger Taxpayers by Valuation | 21AB OS | 6/10/22 | | | | | | | | | |
| Debt Limit Calculation | 21AB OS | 6/10/22 | | | | | | | | | |
| General Obligation Debt | 6/16/21 | 6/10/22 | | | | | | | | | |
| Other Revenue Debt | 21AB OS | 6/10/22 | İ | | 1 | | | | | | |
| Financial Summary | 6/16/21 | 6/10/22 | | | | | | | | | |

| \$1,965,000 General Obligation | Reporting Periods | | | <u> </u> | | |
|----------------------------------------------|-------------------|---------|--------|----------|--------|--------|
| Corporate Purpose Bonds, Series 2021A | | | | | | |
| Description of Financial Information / | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| Operating Data to file on EMMA | | | | | | |
| Audited Financials | 6/16/21 | 1/12/22 | | | | |
| Unaudited financials, if audit not available | | | | | | |
| by deadline | | | | | | |
| Operating Data | | | | | | |
| General Information Concerning the City of | 21AB OS | 6/10/22 | | | | |
| Story City (table listing larger employers) | | | | | | |
| Taxable Retail Sales Trend | 21AB OS | 6/10/22 | | | | |
| Building Permit Trend | 21AB OS | 6/10/22 | | | | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | |
| (General Fund) | | | | | Į | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | |
| (All Fund) | | | | | | |
| Breakdown of City Tax Levy | 21AB OS | 6/10/22 | | 1 9 | | |
| Tax Rate Per \$1,000 of Taxable Valuation | 21AB OS | 6/10/22 | | | | |
| (All Taxing Districts) | | | | | | |
| Tax Collection Trend (All Funds) | 21AB OS | 6/10/22 | | | | |
| Current Fund Balances (as of Fiscal Year | 21AB OS | 6/10/22 | | | | |
| end) | | | | | | |
| Valuation by Property Classification | 21AB OS | 6/10/22 | | | | |
| Valuation Trend | 21AB OS | 6/10/22 | | | | |
| Larger Taxpayers by Valuation | 21AB OS | 6/10/22 | | | | |
| Debt Limit Calculation | 21AB OS | 6/10/22 | | | | |
| General Obligation Debt | 6/16/21 | 6/10/22 | | | | |
| Other Revenue Debt | 21AB OS | 6/10/22 | | | | |
| Financial Summary | 6/16/21 | 6/10/22 | | | | |

| \$1,925,000 Taxable General Obligation | | | | | | |
|----------------------------------------------|-------------------------------------|-----------|--------|--------|----------|--------|
| Refunding Bonds, Series 2021B | [inset date info was filed on EMMA] | | | 777000 | | |
| Description of Financial Information / | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| Operating Data to file on EMMA | C 11 C 10 1 | 4.110.700 | _ | | | |
| Audited Financials | 6/16/21 | 1/12/22 | | | <u> </u> | ļ |
| Unaudited financials, if audit not available | | | | | | |
| by deadline | | | | | | |
| Operating Data | | | | | | |
| General Information Concerning the City of | 21AB OS | 6/10/22 | | | | |
| Story City (table listing larger employers) | | | | | | |
| Taxable Retail Sales Trend | 21AB OS | 6/10/22 | | | | |
| Building Permit Trend | 21AB OS | 6/10/22 | | | | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | |
| (General Fund) | | • | | | | |
| Schedule of Receipts and Disbursements | 21AB OS | 6/10/22 | | | | |
| (All Fund) | | | | | | |
| Breakdown of City Tax Levy | 21AB OS | 6/10/22 | | , | | |
| Tax Rate Per \$1,000 of Taxable Valuation | 21AB OS | 6/10/22 | | | | |
| (All Taxing Districts) | | | | | | |
| Tax Collection Trend (All Funds) | 21AB OS | 6/10/22 | | _ | | |
| Current Fund Balances (as of Fiscal Year | 21AB OS | 6/10/22 | | | | |
| end) | | | | | | |
| Valuation by Property Classification | 21AB OS | 6/10/22 | | | | |
| Valuation Trend | 21AB OS | 6/10/22 | | | | |
| Larger Taxpayers by Valuation | 21AB OS | 6/10/22 | | | | |
| Debt Limit Calculation | 21AB OS | 6/10/22 | | | | |
| General Obligation Debt | 6/16/21 | 6/10/22 | | | | |
| Other Revenue Debt | 21AB OS | 6/10/22 | | | | |
| Financial Summary | 6/16/21 | 6/10/22 | | | | |

| \$1,430,000 Taxable General Obligation Property Acquisition Bonds, Series 2022B | Reporting Periods [inset date info was filed on EMMA] | | | | | |
|---------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--------|--------|----------|--------|
| Description of Financial Information / | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 |
| Operating Data to file on EMMA | | | | | | |
| Audited Financials | | | | | | |
| Unaudited financials, if audit not available | | | | | | |
| by deadline | | | | | | |
| Operating Data | | - | | | | - W |
| General Information Concerning the City o | | | | | | |
| Story City (table listing larger employers) | | | | | <u> </u> | |
| Taxable Retail Sales Trend | | | | * | | |
| Building Permit Trend | | | | | | |
| Schedule of Receipts and Disbursements | | | | - | | |
| (General Fund) | | | | | | - |
| Breakdown of City Tax Levy | | | | | | |
| Tax Rate Per \$1,000 of Taxable Valuation | | | | | | |
| (All Taxing Districts) | | | | | | |
| Tax Collection Trend (All Funds) | | | | | | |
| Current Fund Balances (as of Fiscal Year | | | | | | |
| end) | | | | | | |
| Valuation by Property Classification | | | | | | |
| Valuation Trend | | | | | | |
| Larger Taxpayers by Valuation | | | | | | |
| Debt Limit Calculation | | | | | | |
| General Obligation Debt | | | | | | |
| Other Revenue Debt | | | | | | |
| Other Obligations | | | | | | |
| Other Revenue Debt | | | | | | |
| Financial Summary | | | | | | |



Overview of Municipal Securities Disclosure

Governmental issuers ("Issuers") of municipal bonds are subject to several important legal provisions under federal securities laws. This overview serves as a starting point for understanding the federal securities law framework surrounding issuance of municipal bonds. In recent years, the U.S. Securities and Exchange Commission ("SEC") has expanded its regulation of the municipal securities market, bringing civil and criminal enforcement actions against issuers, elected officials, and employees for violations of the anti-fraud or continuing disclosure provisions described below.

This overview should be reviewed in connection with the Issuer's policies and procedures (the "Disclosure Policy"), which relate to (1) the disclosure document (often referred to as the "official statement" or "OS") for publicly-offered bond transactions and (2) ongoing continuing disclosure associated with outstanding bond issues (also known as "continuing disclosure").

Overview of Legal Duties Under Federal Securities Law

Issuers of municipal securities are regulated by the Securities Act of 1933 and the Securities Exchange Act of 1934 and various rules promulgated under those acts by the U.S. Securities and Exchange Commission ("SEC"). Of particular importance are Rule 10b-5 (which prohibits fraud) and Rule 15c2-12 (which generates an issuer's ongoing disclosure obligations). Taken together, these rules impose primary disclosure duties (i.e. accuracy and forthrightness in the preparation of an official statement for new bond issues) and secondary disclosure duties (i.e. timely filing financial and other data under a continuing disclosure certificate ("CDC") for outstanding bond issues).

How Do the Anti-Fraud Provisions of SEC Rule 10b-5 Affect Issuers?

Various provisions of federal securities law including SEC Rule 10b-5 prohibit fraud in the issuance, purchase, or sale of municipal securities. These provisions generally prohibit "material" misstatements or omissions to investors, potential investors, or the general public. Violation of these provisions can result in civil or criminal liability.

Who Is Responsible for the Content of an OS?

When bonds are issued and publicly offered, an official statement will be prepared on behalf of the Issuer. The official statement is the disclosure document that sets forth the terms associated with the bond issue and is used to market and sell the Issuer's bonds. Issuers (including elected officials and staff) are primarily responsible for the accuracy of an official statement. Hiring a professional to assist with the preparation of an OS does not discharge an Issuer's responsibility. The elected officials and relevant employees of an issuer have an affirmative obligation to ensure the accuracy of the contents of the financial and other information in an OS— delivery of an OS without first reading it to gauge its accuracy may be reckless and the basis for an SEC enforcement action.

What Ongoing Requirements Are Imposed by SEC Rule 15c2-12?

SEC Rule 15c2-12 ensures that Issuers contractually agree to provide certain financial and operating information to investors and the public on an ongoing basis. The type of information that must be reported is generally (i) annual financial reports and (ii) material event notices.



CITY OF STORY CITY



504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

1913 Herschell-Spillman Carousel

To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Resolution No. 22-79 – Authorizing and

Approving Participation in IPAIT

Date: November 21, 2022

Presented for Mayor and City Council consideration is Resolution No. 22-79 for the purpose of authorizing and approving participation in a joint powers agreement and declaration of trust for the Iowa Public Agency Investment Trust (IPAIT), authorizing investments through the fixed term automated investment program of IPAIT and authorizing IPAIT to designate and name depositories.

With changes in in CD rates that have become advantageous, the Finance Committee (CM Ostrem and O'Connor) along with City Clerk & Treasurer and myself have begun exploring investing some city funds. IPAIT was established in 1987 and over 400 cities, counties, and municipal utilities belong. Joining IPAIT gives the city another option in which to invest funds. As for non-CD investments that are offered through IPAIT, as approved per Iowa Codes Chapter 12.B and 12.C, include treasuries and agencies. Becoming a member does not obligate the city to invest. Story City Municipal Electric is a member, but currently invests no money.

Attached for your review and information is general information with regards to IPAIT.

RESOLUTION NO. 22-79

A RESOLUTION AUTHORIZING THE APPROVAL OF AND PARTICIPATION IN A JOINT POWERS AGREEMENT AND DECLARATION OF TRUST FOR THE IOWA PUBLIC AGENCY INVESTMENT TRUST, AUTHORIZING INVESTMENTS THROUGH THE FIXED TERM AUTOMATED INVESTMENT PROGRAM OF IPAIT AND AUTHORIZING IPAIT TO DESIGNATE AND NAME DEPOSITORIES.

WHEREAS, Iowa Code section 28E.1 permits political subdivisions to make efficient use of their powers by enabling them to provide joint services with other Public Agencies and to cooperate in other ways of mutual advantage, and to exercise and enjoy jointly any powers, privileges or authority exercised or capable of being exercised by one Public Agency of this state or private agencies for the joint or cooperative action; and

WHEREAS, Iowa Code sections 331.555 and 384.21 empowers Cities, City Utilities, and Counties to invest their monies pursuant to a joint investment agreement; and

WHEREAS, the City of Fairfield, the Maquoketa Municipal Utility, and Buchanan County are political subdivisions organized and existing under and by virtue of the laws and Constitution of the State of Iowa and have approved the Joint Powers Agreement and Declaration of Trust and thereby they have established the Iowa Public Agency Investment Trust as of October 1, 1987, and amended as of the first day of August, 188, and as of the 1st day of May, 1993, and further amended the first day of September, 2005; and further amended as of the 1st day of September 2017; and

WHEREAS, this Governing Body desires to adopt and enter into the Joint Powers Agreement and Declaration of Trust, and it is in the best interest of this Governing Body to participate in the Iowa Public Agency Investment Trust for the purpose of joint investment of monies with other cities, city utilities and counties to enhance investment earnings to each; and

WHEREAS, this Governing Body deems it to be advisable for this Public Agency to make use, from time to time, of the Fixed Term Automated Investment Program available to Participants of IPAIT;

NOW, THEREFORE, BE IT RESOLVED:

Section 1. The Joint Powers Agreement and Declaration of Trust is approved and adopted. This Public Agency joins with the other public agencies in accordance with the Joint Powers Agreement and Declaration of Trust, as amended, (the "Declaration of Trust") which is incorporated herein by reference with the same effect as if it had been set out in this resolution by becoming a Participant of IPAIT. The Joint Powers Agreement and Declaration of Trust is filed in the minutes of the meeting at which this Resolution is adopted. The authorized officials of this Public Agency are directed and authorized to take such actions and execute documents as may be deemed necessary and appropriate to effect the entry of this Public Agency into the Declaration of Trust and adoption thereof by this Public Agency and to carry out the intent and purpose of this Resolution.

Section 2. This Public Agency is authorized to invest its available monies from time to time and to withdraw such monies from time to time in accordance with the provisions of the Declaration of Trust and the Fixed Term Automated Investment Program of IPAIT.

Payment for any investments made within the Fixed Term Automated Investment Program is authorized from the Public Agency's specified IPAIT Account. Interest and principal payments must be credited to the Public Agency's designated Trust Account. The Custodian will hold investments in the name of IPAIT for the account of the Public Agency.

| Heather Slifka | City Clerk & Treasurer |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Printed Name | Title |
| Mark A. Jackson | City Administrator |
| Printed Name | Title |
| Mike Jensen | Mayor |
| Printed Name | Title |
| accordance with the Joint Powers Agreement and De Term Automated Investment Program. Section 4. IPAIT is authorized to designate and r to purchase and make payment, sell, secure, or take from financial institutions designated by IPAIT which Section 5. Authorization is given for members are if selected as such pursuant to the provisions of the I Section 6. Unless otherwise expressly defined, we | as having official custody of this Public Agency's monies which are invested in eclaration of Trust and any monies invested in accordance with the Trust's Fixed name depositories, to execute documents, and to take actions as may be necessary payment of principal and interest. Certificates of deposit must be purchased only the are approved depositories as prescribed by Iowa Code chapters 12B and 12C. Indeed officials of this Public Agency to serve as Trustees of IPAIT from time to time Declaration of Trust. |
| Powers Agreement and Declaration of Trust. Passed and approved this 21st day of November, 202 | 2 |
| City of Story City, IA | |
| Name of Public Agency | Mike Jensen, Mayor |
| ATTEST: | |
| Heather Slifka, City Clerk | |







1.) What is the Iowa Public Agency Investment Trust ("IPAIT")?

Started in 1987, IPAIT is a common law trust established under lowa law pursuant to Chapter 28E and sections 331.555 and 384.21 of the lowa Code (2015), as amended, which authorize lowa public agencies to jointly invest monies pursuant to a declaration of trust. IPAIT enables eligible lowa public agencies to conveniently and effectively invest their available operating and reserve funds.

2.) What programs are available through IPAIT?

IPAIT provides a daily liquid portfolio, the Diversified Fund, as well as fixed rate investment options through the IPAIT Fixed Term Automated (FTA) Program.

<u>Diversified Fund</u>: IPAIT's Diversified Fund provides complete daily liquidity and pays a variable rate of interest. Investments are limited to the highest quality available and are specifically tailored to lowa's public funds statutory authorizations. Funds may be transferred in or out of IPAIT accounts as frequently as desired without cost. In addition, each participant may open as many IPAIT accounts as necessary to complement your local bank account structures.

<u>FTA Program</u>: IPAIT's FTA program provides a rate of interest for any investment period, 1 month and longer, for amounts of \$250,000 and greater. IPAIT works with approximately 350 lowa banks to assist in getting the best rate possible for lowa public entities.

3.) What is the advantage of utilizing IPAIT?

Individual participants investing through the IPAIT FTA program are not bound by the rule contained within 12C.4*, limiting investments based on geographical location, but are governed by a common law trust established under lowa law which allows for investing outside the geographical footprint.

4.) Who can participate in IPAIT?

lowa public entities (cities, counties, utilities or 28E entities). IPAIT currently serves over 400 lowa public entities.

5.) How can you participate in IPAIT FTA?

Please contact your Portfolio Advisor to coordinate activity. You can also utilize IPASonline, a secure web-based application that enables IPAIT participants to electronically access their IPAIT account(s). Participants can access IPASonline through IPAIT.org and have the ability to conduct transactions and monitor all aspects of their IPAIT investments 24 hours a day, 7 days a week.

6.) What is the investment objective of IPAIT?

IPAIT maintains three investment objectives: Safety of Principal, Liquidity and Yield.

7.) Who is IPAIT sponsored by?

IPAIT is sponsored by the lowa League of Cities, the lowa State Association of Counties (ISAC) and the lowa Association of Municipal Utilities.

*12c.4 states that, "[d]eposits by the treasurer of state shall be in depositories located in this state, by a county officer or county public hospital officer or merged area hospital officer, in depositories located in the county or in an adjoining county within this state... by a city treasurer or other city financial officer, in depositories located in the county in which the city is located or in an adjoining county, but if there is no depository in the county in which the city is located or in an adjoining county then in any other depository located in this state which shall be selected as a depository by the city council . . ."

www.ipait.org



Paul Kruse
Senior Vice President, Director-lowa
515.554.1555
pkruse@pmanetwork.com



CASH MANAGEMENT PROGRAM EXCLUSIVELY FOR IOWA'S PUBLIC INSTITUTIONS



ABOUT THE PROGRAM

- Serving Iowa's Public Institutions Since 1987
- Fiduciary Management with Guiding Principles of Safety, Liquidity and Yield
- Daily Liquidity and Longer-Term Investment Alternatives
- Compliant with Iowa Code Chapter 12.B and 12.C
- Excellent Complement to Existing Bank Relationships
- Over 450 Public Entities Participate



LIQUIDITY FOR OPERATING FUNDS

- IPAIT's Diversified Fund Provides Daily Liquidity for Your Operating Funds
- Rated AAAm by S&P Global Ratings
- · Net Yield Paid on Assets, No Transaction Fees



WHAT IS VENDOR PAY?

An online bill pay feature that allows participants to make payments directly to their vendors from their IPAIT account. Vendor Pay lets vendors receive payments via ACH, along with email notification with the details of payment.



WEBSITE

Current net yield, reports & much more about IPAIT can be found at www.IPAIT.org



IPAIT FIXED TERM AUTOMATED PROGRAM

- · Fixed-Term Investments
- Supportive of Cash Flow & Bond Proceeds Management
- Certificates of Deposit Bidding Program (Over 350 approved Iowa Banks & Credit Unions) and Fixed Rate Securities Laddered Investment Solutions to Fit Cash
- · Flow & Maturity Profile
- · Helps Maximize Yield



CUSTOMER SERVICE

- Toll-free phone access to experienced representatives who can assist with any inquiry
- Access to portfolio management or compliance staff as necessary



PARTICIPANTS CAN:

- · View Daily Rate Information
- · Enter, View, and Cancel Transactions
- · View Confirmations, Statements, Accounts
- View Balances
- Initiate Vendor Pay Transactions

SPONSORED BY:









Paul Kruse Senior Vice President, Managing Director 0 630.657.6421 C 515.554.1555

CITY OF STORY CITY

75

504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

1913 Herschell-Spillman Carousel

To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Agreement for Professional Design Services

with ISG for Carousel Ballfield Improvements Project

Date: November 21, 2022

Presented for Mayor and City Council is a request to approve and agreement with ISG for professional design services for the Carousel Ballfield Improvements Project at an hourly rate not-to-exceed \$20,000.

The City Council, at its August 16, 2021 meeting, approved an agreement for professional design services with ISG for the Ballfields Improvements Project at a cost of \$75,570.

The professional design services for the Carousel Ballfield Improvements Project includes: a) Plan revisions, b) Rebidding, and c) Construction Contract Administration. However, there will be a savings of approximately \$10,000 from the original contract for Construction Contract Administration since only the Ballfields Improvements Athletic Lighting Project was done.

As you may recall, the City went out to bids for the Ballfields Improvements Project and the Ballfields Improvements Athletic Lighting Project. The City received one bid for the Ballfields Improvements Project. The bid was significantly higher than the engineers estimate and the City Council rejected the bid. The City did award a contract for the Ballfields Athletic Lighting Project. The general consensus of the Mayor and City Council at the council work session on August 29th was to move forward with rebidding improvements to the Carousel Ballfield.

In general, the proposed improvements to the Carousel Ballfield include: 1) New Dugouts, 2) New Fencing, 3) New Bleachers and PCC Pavement, and 4) A new Concession Stand. The estimated cost is approximately \$650,000.

Page 2

Financing for the project can come from the Fran Kinne Estate and from remaining funds in the Parks Capital Improvement Fund. It is estimated that approximately \$830,000 will remain in the Fran Kinne Fund after completion of the Ballfields Athletic Lighting Project and approximately \$65,000 in the Parks Capital Improvement Fund after completion of the North Park Phase 3 Project.

In general, the proposed schedule would be as follows:

Plan Revisions Completed: End of December

Set Public Hearing on Project: January Bid Opening: February

Award/Approve Contract: February/March

Notice to Proceed: March

Construction of non-filed items only until the end of the baseball season then

dugouts, and fencing work can occur

Substantial Completion: November – with seeding to occur spring of

2024.

NOVEMBER 10, 2022

Mark Jackson

City Administrator

City of Story City 504 Broad Street Story City, IA 50248

515.733.2121

majackson@cityofstorycity.org

450+

EMPLOYEES

44

STATES LICENSED

ZWEIG GROUP

HOT FIRM LIST FOR 2022

TOP 500 2022 ENR FIRM Carousel Field Improvements Story City, Iowa

Professional Services Proposal for



Mark.

RE:

As the City moves forward with improvements at Carousel Field in Story City, Iowa, ISG appreciates the opportunity to continue our partnership. ISG understands that the City will be rebidding the project and that updated plans will be required to facilitate the process. Backed by 450+ in-house, multi-disciplinary professionals and a sound project understanding, ISG proposes to provide the following scope of services to meet your project needs.

SCOPE OF SERVICES

ISG will work closely with the City to identify optimal alterations to the existing plans. The alterations will be incorporated into construction documents that will be used for the rebidding process.

ISG will prepare an advertisement for bid to assist with solicitation of contractor bids. ISG is prepared to respond to contractor questions and issue clarifications via addendum if necessary. ISG will also provide assistance with bid evaluation, issuance of a recommendation of award, and preparation of the Notice to Proceed and Agreement between the Owner and Contractor.

This proposal also anticipates that ISG will provide construction contract administration services for this project. These services will involve shop drawing and submittal review, periodic site visits and observations as requested by Owner, review and approval of change orders and payment requests, and project close-out activities, including a site walk-through and preparation of a final punch list.

COMPENSATION

ISG proposes to provide the scope of work described within this proposal for compensation in accordance with the following schedule:

SERVICE

COMPENSATION

Plan Revisions

Hourly, not to exceed \$5,000

Rebidding

Hourly, not to exceed \$3,000

Construction Contract Administration

Hourly, not to exceed \$12,000

Reimbursable Expenses

Anticipated reimbursable expenses such as travel, mileage, and printing are included within the compensation listed above.



ADDITIONAL SERVICES

ISG's goal for this proposal, like its services, is to be flexible to accommodate the requirements of this project. Upon request, ISG is able to provide the City with a subsequent proposal to assist with any additional professional design and construction phase services that will be necessary to facilitate construction of this project as it moves forward.

ISG appreciates the opportunity to provide a solution tailored to your needs. Upon acceptance of this proposal, please sign the acknowledgment box and return a copy to our office. We look forward to providing you with responsive service, a collaborative approach, and timely delivery.

Sincerely,

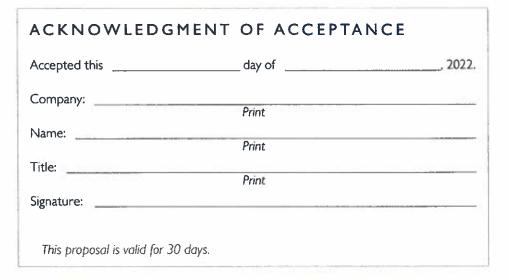
Casey Patton, PE

Public Works Business Unit Leader

Attached: 2022 Standard Hourly Rates

APPLICABLE CONTRACT

The General Terms and Conditions applicable to this Proposal are available at the link below and are hereby accepted and incorporated herein by reference. Upon acceptance of this Proposal, the parties can proceed with the project based on this signed Proposal, per its General Terms and Conditions, or for more complex projects, ISG, at its discretion, will prepare and require the use of an AIA or EJCDC Contract that will govern the project.





Check it out!

k bit.ly/termsConditions2022_ISG

2022 Standard Hourly Rates Rates are effective as of January 1, 2022, and are subject to change on an annual basis.



| Job Type | Hourly Rate |
|----------------------------------------------|-------------|
| Administrative I-IV | \$70-130 |
| Applied Technology Specialist I-Senior | \$95-145 |
| Architect I-Senior | \$115-200 |
| Architectural Designer | \$105-150 |
| Business Developer I-Senior | \$130-200 |
| Business Writer I-Senior | \$100-120 |
| Civil Engineer I-Senior | \$130-210 |
| Civil Designer | \$100-150 |
| Planner 1-Senior | \$120-190 |
| Construction Administrator I-Senior | \$105-145 |
| Drone Specialist I-Senior | \$100-145 |
| Electrical Engineer | \$130-210 |
| Electrical Designer | \$105-180 |
| Environmental Scientist/Engineer I-Senior | \$115-180 |
| General Counsel | \$325 |
| GIS Specialist I-Senior | \$115-175 |
| Graphic Designer I-Senior | \$95-115 |
| IT Specialist | \$115-170 |
| Interior Designer I-Senior | \$115-175 |

| Job Type | Hourly Rate |
|------------------------------------------|-------------|
| Land Surveyor I-Senior | \$105-185 |
| Land Survey Specialist I-Senior | \$91-136 |
| Landscape Architect | \$120-190 |
| Landscape Designer ESenior | \$105-145 |
| Marketing Consultant/Specialist I-Senior | \$110-170 |
| Mechanical Engineer I-Senior | \$130-210 |
| Mechanical Designer | \$105-155 |
| Project Coordinator | \$115-150 |
| Project Manager I-Senior | \$125-210 |
| Refrigeration Designer I-Seniar | \$110-175 |
| Refrigeration Engineer | \$130-230 |
| Senior Finance Consultant | \$170 |
| Senior Project Executive | \$250 |
| Structural Engineer I-Senior | \$130-210 |
| Structural Designer | \$105-150 |
| Technical Writer I-Senior | \$130-145 |
| Technology Designer USenior | \$100-190 |
| Technology Engineer I-Senior | \$120-200 |
| Telecommunications Designer I-Senior | \$70-120 |
| Telecommunications Engineer | \$130-190 |

| Job Type | Hourly Rate |
|-------------------------------------------------|-------------|
| Telecommunications Project Manager I-Senior | \$125-190 |
| Visualization Specialist I-Senior | \$145-190 |
| Videographer | \$135 |
| Water/Wastewater Designer I-Senior | \$100-145 |
| Water/Wastewater Engineer I-Servor | \$130-200 |
| Water/Wastewater Project Manager I-Senior | \$125-200 |

| Equipment | Hourly Rate |
|-------------------------------------|-------------|
| Survey Grade GPS/Robotics | \$56 |
| Mapping Grade GPS | \$20 |
| 3D Laser Scanner | \$63 |
| Manhole Scanner | \$63 |
| Mobile Scanner** | Varies |
| R/C Boat + Sounding Equipment | \$50 |
| Surveillance Drone | \$50 |
| Photogrammetry Drone | \$125 |
| Thermal Imaging Drone | \$175 |
| LiDAR Drone** | Varies |
| All-Terrain Vehicle | \$25 |
| Traffic Counter | \$11 |
| Pipe Crawler** (per linear foot) | Varies |

Mileage reimbursement is at the IRS standard rate. Outside services are billed at cost plus 10%.

^{**}Project-specific rates—call for pricing

CITY OF STORY CITY

Herschell-Spillman Carousel

504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

To: The Honorable Mayor & City Council

From: Heather Slifka, City Clerk & Treasurer

Mark A. Jackson, City Administrator

Re: Request Authorization to Advertise for

Utility/Deputy Clerk Position

Date: November 21, 2022

Pursuant to Section 3.03.1 of the Personnel Policies is a request to advertise for the Utility/Deputy Clerk position.

Cheryl Murken, current Utility/Deputy Clerk, has submitted her intent to retire from her position effective at the end of March, 2023. In general, the position is primarily responsible for utility billing, database work, receptionist duties, and other general clerical duties as assigned by the City Clerk & Treasurer. It is proposed to have the new individual start in February in order to have several months of training with Cheryl.

CITY OF STORY CITY



504 Broad Street Story City, IA 50248 515.733.2121 www.cityofstorycity.org

Herschell-Spillman Carousel

To: The Honorable Mayor & City Council

From: Mark A. Jackson, City Administrator

Re: Approve Fiscal Year 2022-23 Property Tax

Rebate Payment to Winfield Solutions

Date: November 21, 2022

Presented for Mayor and City Council consideration is a recommendation to approve the Fiscal Year 2022-23 property tax rebate to Winfield Solutions in the amount of \$68,180. Half of the payment will be made in December 2022 and the second half payment will be made in May 2023. Payments totaling \$209,963 have been made to date, with an aggregate total amount of payment not to exceed \$290,000.

On December 5, 2016, the City Council approved an agreement with Winfield Solutions. That agreement contained a provision that if the building is purchased and the taxable valuation is increased as a result of the sale, the City would agree to rebate the TIF revenue above the current taxable valuation (\$10,191,510) based on the following rate: 75% year one, 60% year two, 45% year three, 30% year four, and 15% year five. In essence, the city would give them a TIF rebate similar to a tax abatement for the difference between the current valuation and the new valuation, but for the TIF revenue only and a percentage of the new TIF revenue as outlined above. In addition, pursuant to terms of the agreement and the Code of Iowa, the aggregate total amount of payments shall not exceed \$290,000. The agreement ends in Fiscal Year 2022-23.

The building was purchased in December of 2017 in an amount of just over \$21 Million. As a result, the assessed valuation increased significantly. Attached for your review and information is the estimated property tax rebate for Fiscal Year 2022-23.

Winfield Solutions

| | FY 2019-20 | FY 2022-23 |
|----------------------|--------------|--------------|
| Gross Assessed Value | \$11,800,500 | \$18,297,200 |
| Net Assessed Value | \$11,323,900 | \$16,467,480 |
| Net Taxable Value | \$10,191,510 | \$16,467,480 |

Estimated Property Tax Rebate for FY 2022-23

| \$16,467,480 | FY 2022-23 Net Taxable Value |
|--------------------|-------------------------------------------------|
| <u>-10,191,510</u> | FY 2019-20 Net Taxable Value |
| \$6,275,970 | Increase in Net Taxable Value |
| <u>1,000</u> | Per \$1,000 in valuation |
| \$6,275.97 | |
| <u>x 24.14189</u> | Incremental Tax Levy Rate |
| \$151,513 | Incremental Property Tax Increase |
| <u>x 45%</u> | |
| \$68,180 | Estimated Incremental Property Tax Rebate |
| | for Fiscal Year 2022-23 |
| \$290,000 | Aggregate total amount of payment not to exceed |
| \$116,344 | Paid in FY 2020-21 |
| \$93,619 | Paid in FY 2021-22 |
| | |

Sign Permit Application

| City of Story City | 504 Broad Street 515-733-2121 |
|----------------------------------------------------------------------------------------|---------------------------------|
| Date: | |
| Application Number: | |
| Fee: | |
| PERMIT FEE: \$50.00 for each such sign or other advertis | ing structure |
| Location/Address of Sign:527 Broad St | |
| Applicant:Synthia Miller | |
| Property owner: Tripple E Holding | |
| Sign Company: Sign It Here | |
| Applicant Address: 527 Broad St. | |
| Applicant Phone Number: 5152033510 | |
| Applicant Email: contact@lovelymomentsbysynthia.com | |
| | |
| Description of Work: ☐ Erect ☐ Alter ☐ Repair ☐ Maintain ☐ Re | emove 🔲 Temporary Sign |
| Building Signage: | |
| Type: Wall Awning Roof Other: | |
| Height: <u>2ft ■</u> Width: <u>8ft ■</u> Total Area of Sign: <u>16 sqft ■</u> Total Wi | all Area: Zoning District: C-Z_ |
| Ground Signage: | |
| Type: Free Standing Monument Other: | |
| Height: (ground to bottom of sign) Height: (Bottom of sing to t | op of sign) Width: |
| Total Area of Sign: | |
| Set back from Property Lines: | |
| Front: Rear: Sides: Zoning District: | |
| Construction Materials: | |
| Face: 2' X 8' white alumalite with a vinyl logo applied to the sign mate | erial • |
| Frame:no frame, will be attached to the store front by Kyle Healy. | |
| C | |

Attach 2 copies of the blueprints or ink drawing of the plans and specifications. Including: Locations & dimensions of all existing signage, locations & dimensions of all proposed signage, site plan showing property lines (if ground sign), building/structures in the area and the sign location or site plan showing wall area.

I hereby acknowledge that I have read this application and that it is correct, and I agree to comply with all city ordinances and state laws regulating signs and billboards.

| Syrthe Miller | Date: <u>11/7/22</u> |
|----------------------------------|----------------------|
| Applicant | |
| | Date: |
| Owner | |
| W * | |
| Office Use Only | |
| Approved Denied | |
| Well A Jahan | Date: 418/22 |
| City Administrator | |
| City Council Action if required: | |
| Approved Denied | |
| | Date: |
| City Clerk | |
| Permit Fee Paid by: Check # | ☐ Cash |

Lovely Moments

Maternity, Newborn, Children & Family Photography

Sign Permit Application City of Story City 504 Broad Street | 515-733-2121 Date: ______ Application Number: _____ PERMIT FEE: \$50.00 for each such sign or other advertising structure Location/Address of Sign: 518 Broad Street Applicant: Spencer M. Downey Property owner: David Rodriguez Sign Company: The Wrap Agency - South Dakota Applicant Address: 518 Broad Street, Story City, IA Applicant Phone Number: (515) 338-0113 Applicant Email: spencer@mustangdisastercleanup.com Description of Work: Erect Alter Repair Maintain Remove Temporary Sign Hart to the second **Building Signage:** Type: Wall Awning Roof Other:_____ Height: 2 ft Width: 16 ft Total Area of Sign: 32 sqft Total Wall Area 510 sqft Zoning District: C-2 **Ground Signage:** Type: Free Standing Monument Other: Height: (ground to bottom of sign) _____ Height: (Bottom of sing to top of sign) _____ Width: ____ Total Area of Sign: _____ Set back from Property Lines: Front: _____ Rear: ____ Sides: ____ Zoning District: ____ **Construction Materials:**

Face: Plastic Material with Mustang Banner

Support: wood/metal and mounted with masonry bolts.

Attach 2 copies of the blueprints or ink drawing of the plans and specifications. Including: Locations & dimensions of all existing signage, locations & dimensions of all proposed signage, site plan showing property lines (if ground sign), building/structures in the area and the sign location or site plan showing wall area.

I hereby acknowledge that I have read this application and that it is correct, and I agree to comply with all city ordinances and state laws regulating signs and billboards.

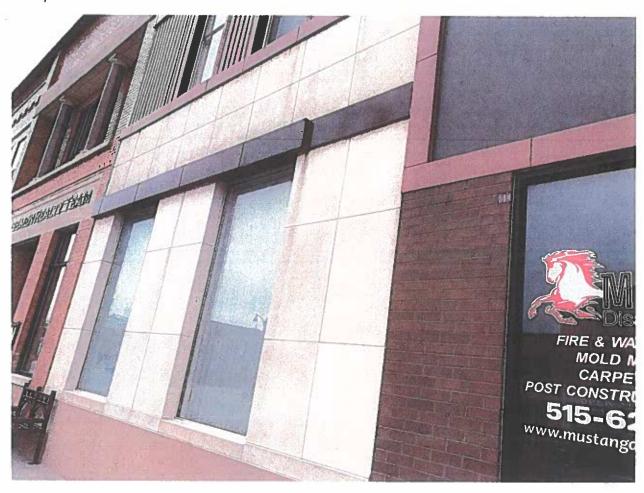
| Spencer | M. Downey' | | 11/3/2022 Date: | |
|---------------------|--------------|------|--------------------|--|
| Applicant | Read | | 11/3/2022 | |
| Owner | - | | Date. | |
| | | | | |
| Office Use Onl | <u>y</u> | | | |
| Approved | ☐ Denied | | | |
| City Administrator | wh. | | Date: 11 17 22 | |
| City Council Action | if required: | | | |
| Approved | Denied | SEC. | | |
| City Clerk | | | Date: | |
| Permit Fee Paid by | r: | Cash | | |

Signage Drawing:



Sign Dimensions - 16X2

Sign will be placed above two front windows in a space with no current signage. The address is 518 Broad Street, and the office is located to the east of Creative Endeavors and to the west of Norsemen Realty.



From the Desk of: Cheryl Murken Water Utility Clerk

Date:

November 21, 2022

To:

Mayor, City Council and City Administrator

From:

Cheryl Murken

Subject:

Anne Coffman @ 1067 Forty Oaks Dr.

When I received the new meter readings for 9/19/22 – 10/17/22, I noticed that the residence located at 1067 Forty Oaks Dr. was significantly higher than normal so I called the owners and told them their water consumption was excessive. They typically use between 14-34 cubic feet and the new reading indicated a usage of 149 cubic feet for the time frame. The owner's average sewer cost for the past 12 months is \$32.05 so the proposed sewer adjustment amount is \$39.37. It is my recommendation to the council that the sewer charge adjustment be granted.

Respectfully submitted,

Cheryl Murken
Deputy City Clerk/Water Utility Clerk

City of Story City City Council

On October 6 I heard water running and discovered my guest bathroom stool's flush valve seal had failed. I don't know how long it had been leaking, but I immediately shut the water valve off to that stool. The next day repairs were made and the problem was corrected. I then called City Hall to notify the Water Department about the problem.

My average monthly bill for the last twelve months was \$60.48. My bill for last month is \$147.36.

I am requesting forgiveness for the overage by adjustment to my water and sewer bill as you see allowable. Thank you for your consideration.

Respectfully,

Anne Coffman

1067 Forty Oaks Drive

Story City, IA 50248

| City of Story C | | Street Story | City, IA 50248 (5 | 15) 733-2121 | 4000000 | Presorted |
|-----------------|---------|--------------|-------------------|---------------|----------------------|-----------------------------------------|
| SERVICE FROI | M RVICI | E TO I | BILLING DATE | PREV BALANCE | ADDRESS | First Class Mail |
| 9/19/2022 | 10/17/2 | 022 | 11/4/2022 | \$0.00 | SERVICE REQUESTED | US Postage Paid Story City, IA 50248 |
| METER R | | USAGE | *CODE | AMOUNT | | Permit No. 72 |
| PREVIOUS | PRESENT | | | AMOUNT | STATUS | |
| 4,928 | 5,077 | 1,49 | O WT | 67.87 2.00 | Active | |
| | | | SD | 2.00 | ACCOUNT NUMBER | DUE DATE |
| 1 | | | sw | 71.42 | 02-015000-001 | 11/28/2022 |
| | | | | | TAX | AMOUNT DUE |
| = | | | | | \$4.07 | \$147.36 |
| 1 | | | | | PENALTY | AFTER DUE DATE PAY |
| | | | | | \$6.79 | \$154.15 |

PAY WITH CARDS ONLINE AT cityofstorycity.org USING THE PAYMENTS TAB

LOCATION: 1067 FORTY OAKS

PLEASE RETURN BOTTOM STUB WITH PAYMENT
*SEE REVERSE SIDE FOR CODE EXPLANATION

| ACCOUNT NUMBER |
|--------------------|
| 02-015000-001 |
| DUE DATE |
| 11/28/2022 |
| AMOUNT DUE |
| \$147.36 |
| AFTER DUE DATE PAY |
| \$154.15 |



ANNE COFFMAN 1067 FORTY OAKS STORY CITY, IA 50248

City of Story City

504 Broad Street 。 Story City, Iowa 50248 。 515-733-2121

Application for Boards and Commissions

The Story City Council encourages citizen participation on advisory boards and commissions. If you are interested in serving on one of the boards listed on the reverse side of this application and are willing to commit the necessary time, please complete the form below and return it to the City Clerk's Office located in City Hall. Please feel free to attach additional information. Your application will be kept on file for one year and will be considered when vacancies occur on the board you have designated.

| NAME Grant Reimers PHONE (515) 450 - 2949 |
|---------------------------------------------------------------|
| ADDRESS 528 West Broad Street ZIP CODE 50248 |
| EDUCATIONISU Bachelors Degree in Construction Engineering |
| BOARD PREFERENCE Library |
| QUALIFICATIONS FOR EFFECTIVE BOARD MEMBERSHIP |
| Active community member with three young children. |
| |
| OTHER COMMUNITY ACTIVITIES |
| OTHER COMMUNITY ACTIVITIES Story City EDC Board, T-Ball Coach |
| - Cool, City and Board, 1-Ball Coach |
| |
| SIGNATURE Sont Reimore |
| DATE11/17/2022 |

ORDINANCE NO. 325

AN ORDINANCE AMENDING CHAPTER 69 OF THE CODE OF ORDINANCES OF THE CITY OF STORY CITY, IOWA TO LIMIT HOURS OF PARKING

BE IT ORDAINED BY THE CITY COUNCIL OF THE INCORPORATED CITY OF STORY CITY, IOWA:

SECTION 1. Chapter 62 of the Story City Code of Ordinances is hereby amended by adding new section 12, subsection 1, as follows:

69.12 PARKING LIMITED TO THREE HOURS.

1. Broad Street. Vehicles shall not be parked continuously in excess of three (3) hours on Broad Street from Elm Avenue to Park Avenue, between the hours of eight o'clock (8:00) a.m. and five o'clock (5:00) p.m. on Monday through Friday of each week.

SECTION 2. REPEALER. All ordinances or parts of ordinances in conflict with the provisions of this ordinance are hereby specifically repealed.

SECTION 3. SEVERABILITY CLAUSE. If any section, provision or part of this ordinance shall be adjudged to be invalid or unconstitutional, such adjudication shall not affect the validity of the ordinance as a whole or any section, provision or part thereof not adjudged invalid or unconstitutional.

SECTION 4. WHEN EFFECTIVE. This ordinance shall be in effect from and after its adoption by the City Council and publication thereof as provided by law.

PASSED, ADOPTED AND APPROVED this 16th day of May, 2022.

ATTEST: Heather Slotka Heather Slifka, City Clerk

CLAIMS REGISTER REPORT



City of Story City, IA

By Segment (Select Below)
Payable Dates 11/5/2022 - 11/18/2022

| Vendor Name | Description (Payable) | | Amount |
|--------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------|--------------------|
| Department: 1110 - POLICE DEPARTMENT | | | |
| COMPLETE COMMUNICATION | Phone/internet | | 85.26 |
| VERIZON WIRELESS | Service | | 121.36 |
| | | Department 1110 - POLICE DEPARTMENT Total: | 206.62 |
| Department: 1150 - FIRE DEPARTMENT | | | |
| COMPLETE COMMUNICATION | Phone/internet | | 185.43 |
| | | Department 1150 - FIRE DEPARTMENT Total: | 185.43 |
| Department: 1160 - FIRST RESPONDERS | | | |
| HOKEL MACHINE SUPPLY | Oxygen 15 cu ft | | 54.31 |
| VISA/SC PURCHASING | multiple dept purchases | | 558.94 |
| | | Department 1160 - FIRST RESPONDERS Total: | 613.25 |
| Department: 2210 - STREET/ROADWAY MAINT | | | |
| COMPLETE COMMUNICATION | Phone/internet | | 107.58 |
| JOHN DEERE FINANCIAL | Theisens- clothing TP, RM, AJ | | 165.95 |
| VERIZON WIRELESS | Service | | 124.98 |
| | | Department 2210 - STREET/ROADWAY MAINT Total: | 398.51 |
| Department: 4430 - PARKS | | | |
| COMPLETE COMMUNICATION | Phone/internet | | 195.43 |
| VISA/SC PURCHASING | multiple dept purchases | | 311.63 |
| VISA/SC PURCHASING | multiple dept purchases | | 87.52 |
| MGMC | Membership | | 37.80 |
| VERIZON WIRELESS | Service | Donartment 4420 DARKS Total | 733.90 |
| | | Department 4430 - PARKS Total: | 755.90 |
| Department: 4440 - RECREATION DEPARTMENT | | | |
| TREASURER STATE OF IOWA | REC/POOL TAXES | | 108.01 |
| COMPLETE COMMUNICATION | Phone/internet | | 139.53 |
| VISA/SC PURCHASING | multiple dept purchases | | 313.93 |
| VISA/SC PURCHASING SAM'S CLUB | multiple dept purchases | | 9.26 31.20 |
| VERIZON WIRELESS | rec supplies Service | | 50.76 |
| VENIZON WINCEESS | Service | Department 4440 - RECREATION DEPARTMENT Total: | 652.69 |
| Department 444F SMINANING DOOL | | | |
| Department: 4445 - SWIMMING POOL STORY CITY MUN ELEC UTILITY | Service | | 149.90 |
| STORT CITT MONELLE CHEFT | Scrvice | Department 4445 - SWIMMING POOL Total: | 149.90 |
| Development CCAA EVECUTIVE (MANYOD ADMA) | | | 5.55 |
| Department: 6611 - EXECUTIVE (MAYOR, ADM) MGMC | Membership | | 37.80 |
| MONC | Membership | Department 6611 - EXECUTIVE (MAYOR, ADM) Total: | 37.80 |
| | | Department out Exceptive (mixton) ribin, total | 37.00 |
| Department: 6620 - FINANCIAL AD (CLERK,TREA) | Dhana/intarnat | | 172.51 |
| COMPLETE COMMUNICATION VISA/SC PURCHASING | Phone/internet | | 210.00 |
| VISA/SC PURCHASING VISA/SC PURCHASING | multiple dept purchases multiple dept purchases | | 43.26 |
| MGMC | Membership | | 56.70 |
| VERIZON WIRELESS | Service | | 37.11 |
| 72112017 771122233 | 56. 1.66 | Department 6620 - FINANCIAL AD (CLERK,TREA) Total: | 519.58 |
| Donartment: 0211 STORM DRAINAGE | | , , , , | |
| Department: 9211 - STORM DRAINAGE TREASURER STATE OF IOWA | LF, STORM, SEWER | | 37.73 |
| TREASURER STATE OF TOWA | EI, STORWI, SEWER | Department 9211 - STORM DRAINAGE Total: | 37.73 |
| Department 0910 WATER LITHITY | | | |
| Department: 9810 - WATER UTILITY | WET | | 3,329.00 |
| TREASURER STATE OF IOWA COMPLETE COMMUNICATION | Phone/internet | | 3,329.00 179.20 |
| JOHN DEERE FINANCIAL | Theisens- clothing TP, RM, AJ | | 119.98 |
| | | | 113.30 |

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| CLAIMS REGISTER REPORT | Payable Dates: 11/5/2022 - 11/18/2022 |
|------------------------|---------------------------------------|
|------------------------|---------------------------------------|

| Vendor Name | Description (Payable) | | Amount |
|---------------------------------|----------------------------------|----------------------------------------|-----------|
| MGMC | Membership | | 37.80 |
| STORY CITY MUN ELEC UTILITY | Service | | 6,834.34 |
| VERIZON WIRELESS | Service | | 101.52 |
| | | Department 9810 - WATER UTILITY Total: | 10,601.84 |
| Department: 9815 - SEWER UTLITY | | | |
| TREASURER STATE OF IOWA | LF, STORM, SEWER | | 746.85 |
| MIDWEST AUTO FIRE SPRINKLER | Automatic fire sprinkler inspect | | 229.00 |
| COMPLETE COMMUNICATION | Phone/internet | | 179.20 |
| VISA/SC PURCHASING | multiple dept purchases | | 140.00 |
| JOHN DEERE FINANCIAL | Theisens- clothing TP, RM, AJ | | 97.72 |
| MGMC | Membership | | 37.80 |
| STORY CITY MUN ELEC UTILITY | Service | | 3,706.94 |
| VERIZON WIRELESS | Service | | 176.50 |
| | | Department 9815 - SEWER UTLITY Total: | 5,314.01 |

Grand Total:

19,451.26

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Payable Dates: 11/5/2022 - 11/18/2022

Report Summary

Fund Summary

| Fund | | Payment Amount |
|----------------------------|--------------|----------------|
| 001 - GENERAL FUND | | 3,099.17 |
| 110 - ROAD USE TAX | | 398.51 |
| 600 - WATER UTILITY | | 10,601.84 |
| 610 - SEWER UTILITY | | 5,314.01 |
| 740 - STORM WATER DRAINAGE | | 37.73 |
| | Grand Total: | 19,451.26 |

Account Summary

| Account Number | Account Name | Payment Amount |
|----------------|------------------------|----------------|
| 001-1110-6373 | TELEPHONE | 206.62 |
| 001-1150-6373 | TELEPHONE | 185.43 |
| 001-1160-6504 | MINOR EQUIPMENT | 558.94 |
| 001-1160-6507 | MISC. OPERATING SUPPLI | 54.31 |
| 001-4430-6210 | DUES & SUBSCRIPTIONS | 37.80 |
| 001-4430-6230 | TRAVEL & TRAINING | 311.63 |
| 001-4430-6373 | TELEPHONE | 296.95 |
| 001-4430-6507 | MISC. OPERATING SUPPLI | 87.52 |
| 001-4440-6230 | TRAVEL & TRAINING | 313.93 |
| 001-4440-6373 | TELEPHONE | 190.29 |
| 001-4440-6418 | SALES TAX | 108.01 |
| 001-4440-6507 | MISC. OPERATING SUPPLI | 40.46 |
| 001-4445-6371 | UTILITIES | 149.90 |
| 001-6611-6499 | MISCELLANEOUS | 37.80 |
| 001-6620-6230 | TRAVEL & TRAINING | 210.00 |
| 001-6620-6373 | TELEPHONE | 209.62 |
| 001-6620-6405 | COURT, RECORDING FEES | 43.26 |
| 001-6620-6499 | MISCELLANEOUS | 56.70 |
| 110-2210-6181 | CLOTHING ALLOWANCE | 165.95 |
| 110-2210-6373 | TELEPHONE | 232.56 |
| 600-9810-6181 | CLOTHING ALLOWANCE | 119.98 |
| 600-9810-6210 | DUES & SUBSCRIPTIONS | 37.80 |
| 600-9810-6371 | UTILITIES | 6,834.34 |
| 600-9810-6373 | TELEPHONE | 280.72 |
| 600-9810-6418 | SALES TAX | 3,329.00 |
| 610-9815-6181 | CLOTHING ALLOWANCE | 97.72 |
| 610-9815-6210 | DUES & SUBSCRIPTIONS | 37.80 |
| 610-9815-6230 | TRAVEL & TRAINING | 140.00 |
| 610-9815-6371 | UTILITIES | 3,706.94 |
| 610-9815-6373 | TELEPHONE | 355.70 |
| 610-9815-6418 | SALES TAX | 746.85 |
| 610-9815-6490 | PROFESSIONAL SERVICES | 229.00 |
| 740-9211-6800 | CAPITAL FEE | 37.73 |
| | Grand Total: | 19,451.26 |

Project Account Summary

| Project Account Key | | Payment Amount |
|---------------------|--------------|----------------|
| **None** | | 19,451.26 |
| | Grand Total: | 19,451.26 |

11/18/2022 10:32:58 AM Page 3 of 3

October 2022

Water

Completed meters/rechecks
Completed Bac-t samples
ACI water service reconnected
Dwain had class/ testing
Walked through Larson project
Worked with Halls on storm project
Spoke with Accujet about getting the Keech manhole project completed
Hydrant pressure testing for fire department insurance
Checked well house heaters
Winterized the parks, pool line and baseball fields

Wastewater

Weekly & monthly sampling. (TSS, Ammonia, BOD, Tank Samples)

Monthly Maintenance: cleaning, greasing, exercising valves.

Continued increased Aluminum testing to monitor for regulations coming on our new permit in 2024.

Accu-Jet was here working on lining projects on Lafayette

Accu-jet finished year 4 cleaning and televising (was back to do a couple areas they missed)

Dwain read meters.

Mowed lawn 1 times.

Janet and Bryan from DNR were here for a visit. We should have the report in 3 weeks or so.

(Bryan Bunton 515-201-3128 will be taking over for Tom as our field office 5 Rep.)

<u>bryan.bunton@dnr.iowa.gov</u> (we got our wastewater repot back from the DNR visit)

Josh with CPM was out to work on Sbr Bridge drive motors. They still are not working right and we cant seem to really figure out why. Possible bad electrical components.

Delivered FOG notices to those who had not turned anything in yet.

Changed out effluent sample line.

Started doing some influent phosphorus testing that was requested by MSA for the new plant design.

Street Department's Activities for October

- 1. Swept Streets
- 2. Picked up down branches and cleaned off intakes
- 3. Put 3/8" screens back inside street sweeper for leaf season
- 4. Replaced 68' of curb and gutter on Park View Dr
- 5. Mike, Ben and Ty attended CPR/first aid training
- 6. Replaced faded and vandalized street signs
- 7. Removed leaking cylinder from '09 International dump truck and brought to HQI to be rebuilt
- 8. Winterized line striper and stored for winter
- 9. Hauled several loads of compost from south dump to north dump
- 10. Mowed cemetery, ditches and right of ways
- 11. Sprayed for weeds in cemetery
- 12. Vac/raked leaves in cemetery
- 13. Turned water off at cemetery
- 14. Started moving equipment around in buildings to prepare for winter
- 15. Ben returned back to work half days
- 16. Had 2 cremations

Scheduled Activities for November

- 1. Sweep streets
- 2. Take care of the leaves that are coming into the South Brush Site
- 3. Install snow fence
- 4. Mow and vacuum up leaves at the cemetery
- 5. Haul away wood chips/compost

STORY CITY PARKS AND RECREATION DEPARTMENT MONTHLY ACTIVITIES REPORT OCTOBER 2022

- Jenny and I attended Iowa Parks and Recreation Association fall workshop in Marshalltown on 10/3-10/5.
- Cole replaced damaged handles for new rope swing in North Park (ABCreative supplied the new handles-warranty)
- Set council area back up in Viking Hall
- Safety training at Fairview Lodge on 10/6
- Planted 54 trees in a tree nursery we made in South Park on 10/10 (John Moran planted them in pots and grew them at his home until they were big enough to transplant)
- Registered 5 city employees for pesticide continuing ed classes to be held later this month and early November
- Renewed city Commercial Pesticide Applicators License
- Took apart plumbing and winterized bath house at pool on 10/13
- Put cab on front deck mower (will utilize cab while mulching leaves this fall)
- Flag football and volleyball ended 10/6. Soccer ended on 10/13
- Turned off drinking fountains on 10/17 (overnight lows expected to be 17 degrees)
- Winterized East Diamond bathroom/concessions on 10/17
- Kindergarten basketball started on 10/18
- Employee CPR/AED training at FVL on 10/20
- Story County Conservation overseeded low area at Prairie Park with a prairie grass seed blend on 10/20. The slit seeded it in 2 directions. Seed was provided by a grant/donation
- Mayor Jensen picked up 2 Red Oak trees from the Trees Forever tree giveaway in Nevada on 10/18 and we planted those in the parks. 1 in South Park along the bike trail in the valley and 1 in North Park southwest of the north bridge
- Planted 4 trees from John Moran in South Park along trail system on 10/21
- Moved 80 place settings of dishes/glasses from Viking Hall to Fairview Lodge on 10/24
- Finished winterizing pool bath house (removed all items that could freeze, blew out water lines, moved chairs inside)
- Cole, Jenny, and I attended an Iowa Parks and Recreation workshop in West Des Moines on 10/27
- Dug a hole and prepared a site for a memorial tree planting in South Park on 10/28
- Took soccer nets off and moved kindergarten goals off the fields on 10/28
- Mulched leaves and blew out shelters/playgrounds on 10/28 and 10/31

Story City Police Department

Summary Report

10/01/2022 00:00:00 - 10/31/2022 23:59:59

Quick Overview

Calls for Service: 477

Outreach Events: 6

Number of Arrests: 8

Traffic Stops: 47

Extra Patrol: 40

Total Charges Filed: 8

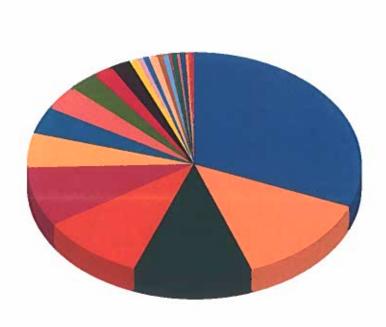
New Cases: 25

Fire Alarms: 0

Juvenile Referrals: 2

Calls For Service

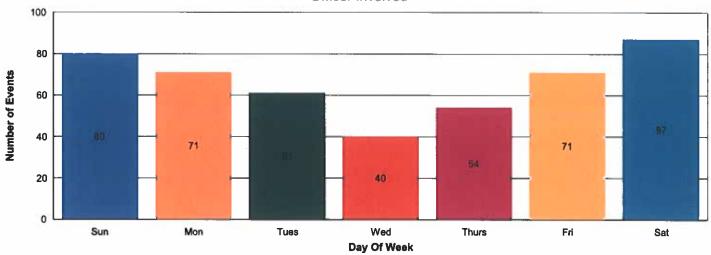
Officer Involved



| The second secon | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| BUSINESS SECURITY CHECK | 31.3% |
| OUTREACH / COMMUNITY SERVICE | 13.1% |
| GENERAL COMPLAINTS | 11.4% |
| TRAFFIC STOP / ENFORCEMENT | 10.1% |
| EXTRA PATROL | 8.6% |
| FOLLOW UP | 5.0% |
| SUSPICIOUS ACTIVITY | 3.9% |
| MEDICAL CALL | 3.7% |
| ■ THEFT/BURGLARY/PROPERTY CALLS | 2.6% |
| COLLISION | 1.9% |
| LAW DEPARTMENT ASSIST | 1.9% |
| CIVIL MATTER | 0.9% |
| ALARM | 0.6% |
| CITY CODE ENFORCEMENT | 0.6% |
| DRUGS AND ALCOHOL | 0.6% |
| WELFARE CHECK | 0.6% |
| ADMINISTRATIVE ACTIVITY | 0.4% |
| DOMESTIC DISPUTE | 0.4% |
| FIRE OTHER | 0.4% |
| GENERAL ASSAULT | 0.4% |
| HARASSMENT | 0.4% |
| ATTEMPT SUICIDE / SUICIDE | 0.2% |
| CHEMICAL SPILL/ODOR | 0.2% |
| FIGHT IN PROGRESS | 0.2% |
| VEHICLE FIRE | 0.2% |
| Total: | 100.0% |
| | |

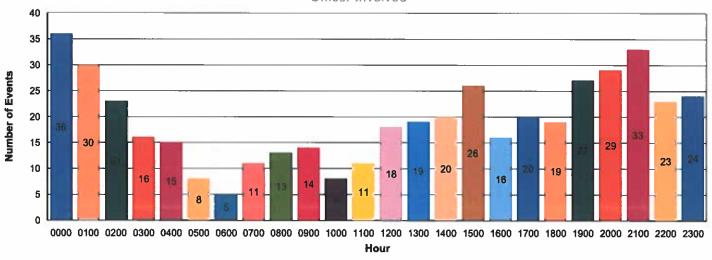
Events by Day

Officer Involved



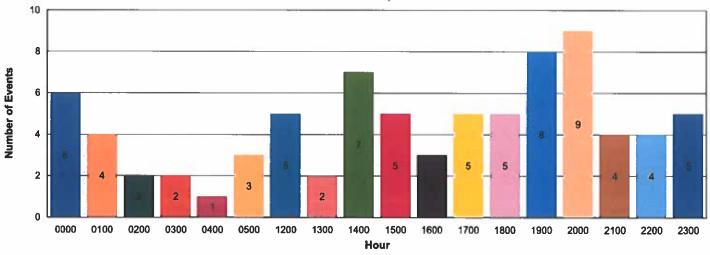
Events by Hour - All Days

Officer Involved



Events by Hour

For Sunday



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CAD Event Breakdown by Day - All Events

| - Carlos Car | Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total |
|----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|------------|---------------|-------|------------|-----------|-------|
| TOTAL | 82 | 72 | 63 | 43 | 56 | 71 | 90 | 477 |
| 911 HANG UP / INCOMPLETE CALL | 0 | 0 | 製品[188] | 0 | 0 | 0 | 0 | 1201 |
| ANIMAL CALL | 2 | 1 | 1 | 1 | 1 | 1 | 0 | 7 |
| ATTEMPT SUICIDE / SUICIDE | 0 | 0 | 0 | 0 | 0 | 0 | 1 mg | 1.5 |
| ATTEMPT TO LOCATE | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| BURGLARY / ATTEMPTED BURGLARY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| BUSINESS SECURITY CHECK | 37 | 31 | 19 | 2 | 3 | 12 | 42 | 146 |
| CHEMICAL SPILL/ODOR | 0 | 0 | 0 | 251 | 0 | 0 | 0 | 1 |
| CHILD WELFARE CHECK | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| CITIZEN CONTACT | 2 | 1 | 34E 1505 | 38.1 | 4 | 6 | \$55.1 PM | 16 |
| CITY CODE ENFORCEMENT | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 3 |
| CIVIL MATTER | 1 | 0 | \$10.1 (m) | 2 | 205.1 | 2 | 0 | 7.0 |
| DOMESTIC DISPUTE | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 |
| EXTRA PATROL | 8 | 1 | 5 | 8 | 5 | 11 | 2 | 40 |
| FIGHT IN PROGRESS | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| FINGER PRINTING | S 200 1 100 | 0 | 0 | 0 | 1 | 0 | 0 | 2 |
| FIRE OTHER | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |
| FOLLOW UP | 2 22 1 2 2 | 2 | 2 | 3 | 7 | 7 | 1 | 23 |
| GENERAL ALARM BANK / RESIDENTI | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 3 |
| GENERAL ASSAULT | 0 | 192.1923 | 1 | 0 | 0 | 0 | 0 | 2 |
| GENERAL INFO/COMPLAINT/ASSIST | 3 | 2 | 2 | 2 | 4 | 1 | 0 | 14 |
| HARASSMENT | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| JUVENILE TROUBLE | 0 | 0 | 2 | 1 | 0 | 1 | 0 | 4 |
| LAW DEPARTMENT ASSIST | 3 | 0 | 33.1 | 1987 1888 | 3 | 0 | 1 | 9 |
| LOST OR FOUND PROPERTY | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| MEDICAL ASSIST/AMBULANCE CALL | 1 | 2 | 2 | 6 | 2 | 2 | 3 | 18 |
| MENTAL HEALTH/PSYCHIATRIC DISO | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| MOTOR VEH CRASH/PROP DAMAGE | 0 | 1 | 1 | 0 | 2 | 2 | 4 | 10 |
| MOTORIST ASSISTANCE | ar garage grass | CONTRACTOR OF THE PARTY OF | 0 | 0 | 1 | 2 | 3 | 8 |
| OUTREACH | H 5000 1 5000 | 0 | 0 | 0 | 3 | 25% 1 22/2 | 1 | 6 |
| PARKING ENFORCEMENT/COMPLAINT | 0 | 6 | 7 | 0 | 1 | 1 | 0 | - |
| PUBLIC INTOXICATION | 0 | 2 | 0 | 0 | 0 | 0 | 1 | 15 |
| RECKLESS DRIVER | 1 | 1 | 0 | 0 | 3 | | 1 | |
| RESIDENCE CHECK | 5 | 9 | 2 | 0 | 2 | 0 | | 6 |
| SUSPICIOUS PERSON/VEH/ACTIVITY | 1 | 1 | 3 | 1 | - | 4 | 3 | 22 |
| THEFT / FRAUD / FORGERY | | 0 | 3 | 1 | 3 | <u> </u> | 6 | 19 |
| THEFT OF MOTOR VEHICLE | 3 | | | CASSES, SHORE | 0 | 2 | 1 | 8 |
| | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| TRAFFIC HAZARD | 1 | 1 | 1 | 0 | 0 | 4 | 0 | 7 |
| TRAFFIC STOP / ENFORCEMENT | 8 | 3 | 5 | 4 | 5 | 9 | 14 | 48 |
| TRAINING | 0 | 0 | 1 | 0 | 0 | 0 | 122 | 2 |
| VANDALISM / CRIMINAL MISCHIEF | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| VEHICLE FIRE | 0 | 0 | 0 | 1.01 | 0 | 0 | 0 | 1 |
| VEHICLE UNLOCK | 0 | 1 | 1 | 1 | 2 | 0 | 2 | 7 |
| VIOLATION OF NO CONTACT ORDER | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 28.1 |
| WELFARE CHECK | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |

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Offense Numbers

A report can have more than one offense. The total for this table may be larger than the number of reports listed on page 1. This data is from the Mobile database and may not reflect final data in RMS as offenses may change during the approval process.

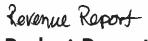
| Sun | Mon | Tues | Wed | Thurs | Fri | Sat | Total |
|-------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | 5 | 7 | 3 | 3 | 3 | 3 | 26 |
| 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 |
| 0 | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| 0 | 0 | 120 | 0 | 0 | 0 | 0 | 1 |
| 0 | 1 | 1 | 0 | 2 | 1 | 2 | 7 |
| 0 | 0 | 0 | 31 1 | 0 | 0 | 0 | WX 125 |
| 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 爱 第1第 | 0 | 0 | 0 | 0 | 0 | 0 | 第61副 |
| 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| 0 | 28 182 E | 0 | 0 | 0 | 0 | 0 | 334155 |
| 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 0 | 0 | 總1鐵 | 0 | 0 | 0 | 0 | 100 100 |
| 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | #84188 | 超馬1百万 |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | WE 186 | 0 | 1 |
| 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 13841高級 | 0 | 0 | 0 | 0 | WE 158 |
| 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| | 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2 5 0 2 0 1 0 0 0 1 0 0 0 0 0 0 0 1 0 0 0 0 0 0 | 2 5 7 0 2 0 0 1 1 0 0 1 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2 5 7 3 0 2 0 0 0 1 1 0 0 0 1 0 0 1 1 0 0 0 1 0 0 0 0 1 0 0 0 1 1 0 0 0 0 | 2 5 7 3 3 0 2 0 0 0 0 1 1 0 0 0 0 1 0 0 0 0 1 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2 5 7 3 3 0 2 0 0 0 0 0 1 1 0 0 0 0 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 2 5 7 3 3 3 3 0 2 0 0 0 0 0 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

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Charge Numbers

| | Sun | Mon | Tues | Thurs | Sat | Total |
|---------------------------------------------------|------------|----------|------|-------|-------|-----------|
| TOTAL | 2 | 4 | 1 | 2 | 3 | 12 |
| CONTEMPT-VIOLATION OF NO-CONTACT OR PROTECTIVE O | 0 | 0 | 0 | 0 | 131 | 66.162 |
| CRIMINAL MISCHIEF 4TH DEGREE | 0 | 0 | 0 | 1 | 0 | 1 |
| DRIVING UNDER SUSPENSION | 題 221度 | 0 | 0 | 0 | 0 | 1 |
| DRIVING WHILE REVOKED | 0 | 0 | 0 | 1 | 0 | 1 |
| ENHANCED PUNISHMENT 3RD DOMESTIC ASSAULT - SIM/SE | 0 | SIS 1535 | 0 | 0 | 0 | \$5.4 Tel |
| HOLD FOR OTHER AGENCY | 0 | 0 | 0 | 0 | 1 | 1 |
| OPERATING VEHICLE WITHOUT OWNERS CONSENT | 0 | 0 | 0 | 0 | 23133 | 1 |
| POSS/PURCH ALCOHOL 18/19/20 1ST OFFENSE | 0 | 2 | 0 | 0 | 0 | 2 |
| POSSESSION OF DRUG PARAPHERNALIA | SE 198 198 | 0 | 0 | 0 | 0 | 1 |
| THEFT 3RD DEGREE - ALL OTHER LARCENY | 0 | 1 | 0 | 0 | 0 | 1 |
| THEFT 5TH DEGREE - ALL OTHER LARCENY | 0 | 0 | 源1章 | 0 | 0 | 90100 |

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Budget Report

For Fiscal: 2022-2023 Period Ending: 10/31/2022

Account Summary



City of Story City, IA

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------------------|----------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Fund: 001 - GENERAL FUND | | | | | | | |
| Department: 0950 - NON | DEPARTMENTAL | | | | | | |
| 001-0950-1-4101 | LIQUOR PERMITS | 4,000.00 | 4,000.00 | 0.00 | 1,017.50 | -2,982.50 | 74.56 % |
| 001-0950-1-4105 | CIGARETTE LICENSE | 450.00 | 450.00 | 0.00 | 450.00 | 0.00 | 0.00 % |
| 001-0950-1-4122 | BUILDING PERMIT | 40,000.00 | 40,000.00 | 305.00 | 13,716.97 | -26,283.03 | 65.71 % |
| 001-0950-1-4160 | UTILITY FRANCHISE FEES | 40,000.00 | 40,000.00 | 6,662.20 | 15,978.45 | -24,021.55 | 60.05 % |
| 001-0950-1-4170 | PEDDLER LICENSE | 150.00 | 150.00 | 25.00 | 75.00 | -75.00 | 50.00 % |
| 001-0950-1-4599 | MISC PERMITS | 500.00 | 500.00 | 50.00 | 375.00 | -125.00 | 25.00 % |
| 001-0950-1-4775 | PARKING FINES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 001-0950-2-4401 | STATE DERECHO GRANT | 0.00 | 0.00 | 0.00 | 2,215.18 | 2,215.18 | 0.00 % |
| 001-0950-2-4710 | REIMBURSEMENT GOODS/SERVICE | 15,000.00 | 15,000.00 | 0.00 | 1,001.25 | -13,998.75 | 93.33 % |
| 001 0950 2 4715 | REFUNDS | 0.00 | 0.00 | 848.99 | 2,958.36 | 2,958.36 | 0.00 % |
| 001-0950-4-4000 | GENERAL PROPERTY TAX | 1,253,943.00 | 1,253,943.00 | 460,780.37 | 600,189.28 | -653,753.72 | 52.14 % |
| 001-0950-4-4003 | AG LAND TAX | 2,190.00 | 2,190.00 | 1,188.34 | 1,448.16 | -741.84 | 33.87 % |
| 001-0950-4-4040 | UTILITY TAX REPL | 5,557.00 | 5,557.00 | 5,859.94 | 5,859.94 | 302.94 | 105.45 % |
| 001-0950-4-4080 | MOBILE HOME TAX | 1,500.00 | 1,500.00 | 570.88 | 791.36 | -708.64 | 47.24 % |
| 001-0950-4-4085 | HOTEL/MOTEL TAX | 105,000.00 | 105,000.00 | 0.00 | 31,915.10 | -73,084.90 | 69.60 % |
| 001-0950-4-4090 | 1% LOCAL OPTION TAX | 510,000.00 | 510,000.00 | 25,202.78 | 196,408.88 | -313,591.12 | 61.49 % |
| 001-0950-4-4300 | INTEREST ON DEPOSIT | 10,000.00 | 10,000.00 | 5,521.45 | 15,504.52 | 5,504.52 | 155.05 % |
| 001-0950-4-4310 | RENT ON PROPERTY | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| 001-0950-4-4711 | STATE PROPERTY REIMB | 42,000.00 | 42,000.00 | 0.00 | 0.00 | -42,000.00 | 100.00 % |
| 001-0950-4-4799 | MISC RECEIPTS | 500.00 | 500.00 | 0.00 | 0.00 | -500.00 | 100.00 % |
| 001-0950-4-4830 | TRANSFER IN | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00 % |
| Departm | nent: 0950 - NON DEPARTMENTAL Total: | 2,060,790.00 | 2,060,790.00 | 507,014.95 | 889,904.95 | -1,170,885.05 | 56.82% |
| Department: 1110 - POLIC | E DEPARTMENT | | | | | | |
| 001-1110-1-4570 | POLICE SERVICES | 6,000.00 | 6,000.00 | 1,940.00 | 2,829.23 | -3,170.77 | 52.85 % |
| Departn | nent: 1110 - POLICE DEPARTMENT Total: | 6,000.00 | 6,000.00 | 1,940.00 | 2,829.23 | -3,170.77 | 52.85% |
| Department: 1150 - FIRE C | DEPARTMENT | | | | | | |
| 001-1150-2-4402 | FEDERAL EQUIP GRANT | 0.00 | 0.00 | 0.00 | 2,000.00 | 2,000.00 | 0.00 % |
| 001-1150-2-4480 | FIRE SERVICES | 25,000.00 | 25,000.00 | 5,119.46 | 5,119.46 | -19,880.54 | 79.52 % |
| | rtment: 1150 - FIRE DEPARTMENT Total: | 25,000.00 | 25,000.00 | 5,119.46 | 7,119.46 | -17,880.54 | 71.52% |
| • | | , | | -, | 7,220112 | 27,000.0 | 1 2/2 2/0 |
| Department: 1160 - FIRST | | F 000 00 | | 4 000 00 | | 2 405 54 | 50.00.44 |
| 001-1160-2-4481 | FIRST RESPONDER SERVICES | 5,000.00 | 5,000.00 | 1,803.39 | 1,803.39 | -3,196.61 | 63.93 % |
| • • • | rtment: 1160 - FIRST RESPONDERS Total: | 5,000.00 | 5,000.00 | 1,803.39 | 1,803.39 | -3,196.61 | 63.93% |
| Department: 1190 - ANIM | | | | | | | |
| 001-1190-1-4599 | MISC. CHARGES | 0.00 | 0.00 | 25.00 | 100.00 | 100.00 | 0.00 % |
| Depa | ertment: 1190 - ANIMAL CONTROL Total: | 0.00 | 0.00 | 25.00 | 100.00 | 100.00 | 0.00% |
| Department: 2290 - SANIT | TATION SERVICES | | | | | | |
| 001-2290-1-4574 | SANITATION CHARGES | 45,000.00 | 45,000.00 | 3,775.52 | 15,171.93 | -29,828.07 | 66.28 % |
| Departm | ent: 2290 - SANITATION SERVICES Total: | 45,000.00 | 45,000.00 | 3,775.52 | 15,171.93 | -29,828.07 | 66.28% |
| Department: 4410 - LIBRA | RY | | | | | | |
| 001-4410-1-4580 | LIBRARY FINES | 0.00 | 0.00 | 331.78 | 695.93 | 695.93 | 0.00 % |
| 001-4410-2-4470 | LIBRARY SERVICES | 25,000.00 | 25,000.00 | 11,689.00 | 11,689.00 | -13,311.00 | 53.24 % |
| | Department: 4410 - LIBRARY Total: | 25,000.00 | 25,000.00 | 12,020.78 | 12,384.93 | -12,615.07 | 50.46% |
| Danastmant 445A SARIO | · | | | | , | , | |
| Department: 4430 - PARK: 001-4430-1-4581 | | 13 000 00 | 12 000 00 | 1 040 00 | F F0F 00 | C 40F C0 | E2 20 W |
| 001-4430-1-4301 | PARK FEES | 12,000.00 | 12,000.00 | 1,810.00 | 5,595.00 | -6,405.00 | 53.38 % |
| | Department: 4430 - PARKS Total: | 12,000.00 | 12,000.00 | 1,810.00 | 5,595.00 | -6,405.00 | 53.38% |
| Department: 4440 - RECRI | | | | | | | |
| 001-4440-1-4585 | RECREATIONAL FEES | 35,000.00 | 35,000.00 | 3,858.55 | 18,134.24 | -16,865.76 | 48.19 % |
| | | | | | | | |

| | | | | | | | -,, |
|----------------------|----------------------------------------------|--------------|--------------|------------|------------|---------------|--------------------------|
| | | | | | | Variance | |
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 001-4440-4-4799 | MISC RECEIPTS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | -2,000.00 | 100.00 % |
| Depart | tment: 4440 - RECREATION DEPARTMENT Total: | 37,000.00 | 37,000.00 | 3,858.55 | 18,134,24 | -18.865,76 | 50.99% |
| Donoutusanti 444F | SWIMMEN POOL | • | • | ., | , | | |
| • | - SWIMMING POOL | <i>c</i> = | 55.000.00 | | | | |
| 001-4445-1-4584 | SWIMMING POOL FEES | 65,000.00 | 65,000.00 | 0.00 | 22,239.26 | -42,760.74 | 65.79 % |
| | Department: 4445 - SWIMMING POOL Total: | 65,000.00 | 65,000.00 | 0.00 | 22,239.26 | -42,760.74 | 65.79% |
| Department: 4450 | - CEMETERY | | | | | | |
| 001-4450-1-4576 | CEMETERY CHARGES | 7,500.00 | 7,500.00 | 0.00 | 4,150.00 | -3,350.00 | 44.67 % |
| 001-4450-1-4740 | SALE OF CEMETERY LOTS | 4,000.00 | 4,000.00 | 800.00 | 2,630.00 | -1,370.00 | 34.25 % |
| | Department: 4450 - CEMETERY Total: | 11,500.00 | 11,500.00 | 800.00 | 6,780.00 | -4,720.00 | 41.04% |
| Donardmont, EE30 | - ECONOMIC DEVELOPMENT | • | • 1 | -0.1 | -, | , | |
| • | | 4 000 00 | 4 000 00 | 204.22 | 4 205 00 | | |
| 001-5520-5-4587 | DONATION EDC | 4,000.00 | 4,000.00 | 294.23 | 1,206.00 | -2,794.00 | 69.85 % |
| Depar | tment: 5520 - ECONOMIC DEVELOPMENT Total: | 4,000.00 | 4,000.00 | 294.23 | 1,206.00 | -2,794.00 | 69.85% |
| | Fund: 001 - GENERAL FUND Total: | 2,296,290.00 | 2,296,290.00 | 538,461.88 | 983,268.39 | -1,313,021.61 | 57.18% |
| Fund: 022 - HOUSING | ASSISTANCE FUND | | | | | | |
| | - URBAN RENEWAL | | | | | | |
| 022-5530-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00 % |
| 022-3330-4-4300 | | | | | | | |
| | Department: 5530 - URBAN RENEWAL Total: | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00% |
| | Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00% |
| Fund: 031 - LIBRARY | GIFT TRUST FUND | | | | | | |
| Department: 4410 | | | | | | | |
| 031-4410-2-4705 | DONATION FROM PRIVATE SOURCE | 0.00 | 0.00 | 0.00 | 270.00 | 270.00 | 0.00 % |
| 031-4410-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 924.61 | 2,756.62 | 2,756.62 | 0.00 % |
| 922 3320 3 3300 | Department: 4410 - LIBRARY Total: | 0.00 | 0.00 | 924.61 | | | The second second second |
| | _ | 0.00 | 0.00 | 724.01 | 3,026.62 | 3,026.62 | 0.00% |
| | Fund: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 924.61 | 3,026.62 | 3,026.62 | 0.00% |
| Fund: 032 - TREES FO | DREVER PROGRAM | | | | | | |
| Department: 8510 | - TREES AND PLANTINGS | | | | | | |
| 032-8510-2-4710 | REIMBURSEMENT GOODS/SERVICE | 4,000.00 | 4,000.00 | 0.00 | 50.00 | -3,950.00 | 98.75 % |
| 032-8510-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 4.52 | 17.40 | 17.40 | 0.00 % |
| 032-8510-4-4830 | TRANSFER IN | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| | epartment: 8510 - TREES AND PLANTINGS Total: | 9,000.00 | 9,000.00 | 4.52 | 67.40 | -8,932.60 | 99.25% |
| | | | | | 07.40 | -0,932.00 | |
| | Fund: 032 - TREES FOREVER PROGRAM Total: | 9,000.00 | 9,000.00 | 4.52 | 67.40 | -8,932.60 | 99.25% |
| Fund: 033 - GILBERT | PUBLIC LIBRARY | | | | | | |
| Department: 4410 | - LIBRARY | | | | | | |
| 033-4410-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 5.22 | 48.07 | 48.07 | 0.00 % |
| 033-4410-4-4441 | LOCAL REIMBURSEMENT | 62,000.00 | 62,000.00 | 0.00 | 0.00 | -62,000.00 | 100.00 % |
| | Department: 4410 - LIBRARY Total: | 62,000.00 | 62,000.00 | 5.22 | 48.07 | -61,951.93 | 99.92% |
| | _ | | | | | | |
| | Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 5.22 | 48.07 | -61,951.93 | 99.92% |
| Fund: 040 - ECON DE | V REVOLVING LOAN | | | | | | |
| Department: 5520 | - ECONOMIC DEVELOPMENT | | | | | | |
| 040-5520-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00 % |
| Depar | tment: 5520 - ECONOMIC DEVELOPMENT Total: | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00% |
| • | · · · · · · · · · · · · · · · · · · · | 0.00 | | | | | |
| | Fund: 040 - ECON DEV REVOLVING LOAN Total: | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00% |
| Fund: 053 - WW/MA | INT OPER | | | | | | |
| Department: 9815 | - SEWER UTLITY | | | | | | |
| 053-9815-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00 % |
| | Department: 9815 - SEWER UTLITY Total: | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00% |
| | Fund: 053 - WW/MAINT OPER Total: | 0.00 | 0.00 | 27.71 | 7 944 | | 0.00% |
| | Fund. 055 - WWYMMIN OFEN 10MI: | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00% |
| Fund: 061 - SPECIAL | ASSISTANCE FUND | | | | | | |
| • | - STREET ASSESSMENT | | | | | | |
| 061-7219-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 187.79 | 539.91 | 539.91 | 0.00 % |
| | | | | | | | |

For Fiscal: 2022-2023 Period Ending: 10/31/2022

| | | | | | | 14 | |
|------------------------------------|---------------------------------------------|-------------------------------|-------------------------------|-----------------------------|------------------------|-------------------------------|-------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 0/1 2210 4 4022 | CTREET BROJECT | | _ | • | • | • | _ |
| 061-7219-4-4823 | STREET PROJECT | 0.00 | 0.00 | 788.00 | 788.00 | 788.00 | 0.00 % |
| | Department: 7219 - STREET ASSESSMENT Total: | 0.00 | 0.00 | 975.79 | 1,327.91 | 1,327.91 | 0.00% |
| | Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 0.00 | 0.00 | 975.79 | 1,327.91 | 1,327.91 | 0.00% |
| Fund: 110 - ROAD (| JSE TAX | | | | | | |
| Department: 221 | 0 - STREET/ROADWAY MAINT | | | | | | |
| 110-2210-2-4430 | ROAD USE TAX | 420,000.00 | 420,000.00 | 38,608.98 | 160,846.34 | -259,153.66 | 61.70 % |
| Dep | artment: 2210 - STREET/ROADWAY MAINT Total: | 420,000.00 | 420,000.00 | 38,608.98 | 160,846.34 | -259,153.66 | 61.70% |
| | Fund: 110 - ROAD USE TAX Total: | 420,000.00 | 420,000.00 | 38,608.98 | 160.846.34 | -259,153.66 | 61.70% |
| Fund: 115 - PARTIA | I SELE FUNDING | · | · | • | • | | |
| | 0 - SELF FUNDING INS | | | | | | |
| 115-9300-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 2.37 | 17.19 | 17.19 | 0.00 % |
| 115-9300-4-4830 | TRANSFER IN | 5,000.00 | 5,000.00 | 0.00 | 0.00 | -5,000.00 | 100.00 % |
| | Department: 9300 - SELF FUNDING INS Total: | 5,000.00 | 5,000.00 | 2.37 | 17.19 | -4,982.81 | 99.66% |
| | Fund: 115 - PARTIAL SELF FUNDING Total: | 5,000.00 | 5,000.00 | 2.37 | 17.19 | -4,982.81 | 99.66% |
| | | 3,000.00 | 3,000.00 | 2.37 | 17.13 | -4,362.01 | 33.00% |
| | CREMENT FINANCING | | | | | | |
| | 0 - NON DEPARTMENTAL | 040.070.00 | 040.070.00 | 224 627 24 | 202 402 20 | 45 4 066 72 | 50 CE W |
| 125-0950-4-4050 125-0950-4-4300 | TAX INCREMENT FINANCING INTEREST ON DEPOSIT | 848,070.00 | 848,070.00 | 324,627.34 | 393,103.28 | -454,966.72 | 53.65 % |
| 123-0330-4-4300 | Department: 0950 - NON DEPARTMENTAL Total: | 1,930.00 850,000.00 | 1,930.00 850,000.00 | 499.97 325,127.31 | 1,123.93 394,227.21 | -806.07 -455,772.79 | 41.77 % 53.62% |
| | | | | <u> </u> | | | |
| | Fund: 125 - TAX INCREMENT FINANCING Total: | 850,000.00 | 850,000.00 | 325,127.31 | 394,227.21 | -455,772.79 | 53.62% |
| Fund: 126 - TIF RES | ERVED FUND | | | | | | |
| • | 60 - NON DEPARTMENTAL | | | | | | |
| 126-0950-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00 % |
| | Department: 0950 - NON DEPARTMENTAL Total: | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00% |
| | Fund: 126 - TIF RESERVED FUND Total: | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00% |
| Fund: 134 - FRAN K | CINNE ESTATE | | | | | | |
| Department: 884 | 6 - FRAN KINNE ESTATE | | | | | | |
| 134-8846-2-4705 | FRAN KINNE ESTATE DONATIONS | 0.00 | 0.00 | 0.00 | 18,119.04 | 18,119.04 | 0.00 % |
| 134-8846-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 2,371.00 | 8,106.84 | 8,106.84 | 0.00 % |
| | Department: 8846 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | 2,371.00 | 26,225.88 | 26,225.88 | 0.00% |
| | Fund: 134 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | 2,371.00 | 26,225.88 | 26,225.88 | 0.00% |
| Fund: 135 - I-35 DE | VELOPMENT | | | | | | |
| Department: 552 | 10 - ECONOMIC DEVELOPMENT | | | | | | |
| 135-5520-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 78.77 | 233.04 | 233.04 | 0.00 % |
| Dep | artment: 5520 - ECONOMIC DEVELOPMENT Total: | 0.00 | 0.00 | 78.77 | 233.04 | 233.04 | 0.00% |
| | Fund: 135 - I-35 DEVELOPMENT Total: | 0.00 | 0.00 | 78.77 | 233.04 | 233.04 | 0.00% |
| Fund: 146 - AMERI | CAN DESCLIE DI AN | | | | | | |
| | 51 - CAPITAL PROJECT | | | | | | |
| 146-8761-2-4440 | STATE GRANT FUNDS | 247,000.00 | 247,000.00 | 0.00 | 248,208.09 | 1,208.09 | 100.49 % |
| 146-8761-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 1,080.57 | 2,438.44 | 2,438.44 | 0.00 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 247,000.00 | 247,000.00 | 1,080.57 | 250,646.53 | 3,646.53 | 1.48% |
| | Fund: 146 - AMERICAN RESCUE PLAN Total: | 247,000.00 | 247,000.00 | 1,080.57 | 250,646.53 | 3,646.53 | 1.48% |
| | | 247,000.00 | 247,000.00 | 1,000.37 | 250,040.53 | 3,040.33 | 1.40/0 |
| Fund: 200 - DEBT S | | | | | | | |
| Department: 771 200-7710-4-4000 | O - DEBT SERVICE | EC1 155 00 | EC1 1EC 00 | 309 606 00 | 200 244 44 | 202 044 50 | E2 30 W |
| 200-7710-4-4000 | GENERAL PROPERTY TAX AG LAND TAX | 561,156.00 0.00 | 561,156.00 0.00 | 208,696.00 | 268,211.41 | -292,944.59 | 52.20 % 0.00 % |
| 200-7710-4-4040 | UTILITY TAX REPL | 2,074.00 | 2,074.00 | 12.52 2,187.02 | 12.52 2,187.02 | 12.52 113.02 | 105.45 % |
| 200-7710-4-4041 | STATE PROPERTY TAX REIMB | 14,000.00 | 14,000.00 | 0.00 | 0.00 | -14,000.00 | 100.00 % |
| 200-7710-4-4080 | MOBILE HOME TAX | 500.00 | 500.00 | 213.05 | 294.49 | -205.51 | 41.10 % |
| 200-7710-4-4300 | INTEREST ON DEPOSIT | 1,500.00 | 1,500.00 | 172.06 | 314.94 | -1,185.06 | 79.00 % |
| 200-7710-4-4799 | MISC RECEIPTS | 27,000.00 | 27,000.00 | 0.00 | 0.00 | -27,000.00 | 100.00 % |
| | · · | | ,, | | | , | |
| | | | | | | | |

For Fiscal: 2022-2023 Period Ending: 10/31/2022

| | | | | | - | Variance | ., , |
|------------------------|----------------------------------------------|---------------------|---------------------|------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 200-7710-4-4830 | TRANSFER IN | 688,620.00 | 688,620.00 | 0.00 | 0.00 | -688,620.00 | 100.00 % |
| | Department: 7710 - DEBT SERVICE Total: | 1,294,850.00 | 1,294,850.00 | 211,280.65 | 271,020.38 | -1,023,829.62 | 79.07% |
| | Fund: 200 - DEBT SERVICE Total: | 1,294,850.00 | 1,294,850.00 | 211,280.65 | 271,020.38 | -1,023,829.62 | 79.07% |
| Fund: 311 - DOWNTOV | VN IMPROVEMENT | | | | | | |
| Department: 8772 - | DOWNTOWN | | | | | | |
| 311-8772-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 11.36 | 32.79 | 32.79 | 0.00 % |
| | Department: 8772 - DOWNTOWN Total: | 0.00 | 0.00 | 11.36 | 32.79 | 32.79 | 0.00% |
| Fu | nd: 311 - DOWNTOWN IMPROVEMENT Total: | 0.00 | 0.00 | 11.36 | 32.79 | 32.79 | 0.00% |
| Fund: 312 - CAPITAL Pi | ROJECTS | | | | | | |
| Department: 7750 - | CAPITAL PROJECTS | | | | | | |
| 312-7750-4-4000 | GENERAL PROPERTY TAX | 23,894.00 | 23,894.00 | 8,780.30 | 11,543.78 | -12,350.22 | 51.69 % |
| <u>312-7750-4-4003</u> | AG LAND TAX | 0.00 | 0.00 | 0.64 | 0.64 | 0.64 | 0.00 % |
| 312-7750-4-4040 | UTILITY TAX REPL | 106.00 | 106.00 | 111.67 | 111.67 | 5.67 | 105.35 % |
| <u>312-7750-4-4080</u> | MOBILE HOME TAX | 0.00 | 0.00 | 10.87 | 15.52 | 15,52 | 0.00 % |
| 312-7750-4-4300 | INTEREST ON DEPOSIT | 250.00 | 250.00 | 21.18 | 48.46 | -201.54 | 80.62 % |
| <u>312-7750-4-4711</u> | STATE PROPERTY REIMB | 1,500.00 | 1,500.00 | 0.00 | 0.00 | -1,500.00 | 100.00 % |
| | Department: 7750 - CAPITAL PROJECTS Total: | 25,750.00 | 25,750.00 | 8,924.66 | 11,720.07 | -14,029.93 | 54.49% |
| | Fund: 312 - CAPITAL PROJECTS Total: | 25,750.00 | 25,750.00 | 8,924.66 | 11,720.07 | -14,029.93 | 54.49% |
| Fund: 313 - STREET IM | PROVEMENT | | | | | | |
| - | STREET IMPROVEMENT | | | | | | |
| 313-8763-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00 % |
| Depa | artment: 8763 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00% |
| | Fund: 313 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00% |
| Fund: 314 - CLUBHOUS | E/TRAIL PROJECT | | | | | | |
| Department: 8764 - | CLUBHOUSE/TRAIL PROJECT | | | | | | |
| 314-8764-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00 % |
| Departme | ent: 8764 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00% |
| • | und: 314 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00% |
| Fund: 316 - WATER PR | OJECTS | | | | | | |
| Department: 8766 - | WATER MAIN IMPROVEMENTS | | | | | | |
| 316-8766-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.00 | 127.39 | 127.39 | 0.00 % |
| 316-8766-4-4830 | TRANSFER IN | 640,000.00 | 640,000.00 | 0.00 | 0.00 | -640,000.00 | 100.00 % |
| Department | : 8766 - WATER MAIN IMPROVEMENTS Total: | 640,000.00 | 640,000.00 | 0.00 | 127.39 | -639,872.61 | 99.98% |
| | Fund: 316 - WATER PROJECTS Total: | 640,000.00 | 640,000.00 | 0.00 | 127.39 | -639,872.61 | 99.98% |
| Fund: 320 - TIF STREET | s | | | | | | |
| Department: 8774 - I | RICH OLIVE STR PROJECT | | | | | | |
| 320-8774-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 5.58 | 16.06 | 16.06 | 0.00 % |
| Depai | rtment: 8774 - RICH OLIVE STR PROJECT Total: | 0.00 | 0.00 | 5.58 | 16.06 | 16.06 | 0.00% |
| | Fund: 320 - TIF STREETS Total: | 0.00 | 0.00 | 5.58 | 16.06 | 16.06 | 0.00% |
| Fund: 323 - SWIMMING | G POOL PROJECT | | | | | | |
| | SWIMMING POOL PROJECT | | | | | | |
| 323-8773-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00 % |
| Departm | nent: 8773 - SWIMMING POOL PROJECT Total: | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00% |
| | Fund: 323 - SWIMMING POOL PROJECT Total: | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00% |
| Fund: 324 - SO AND NO | | 0.00 | 2.00 | | 3-3-10-2 | 303.02 | 4.4470 |
| | SO & NO PARK PROJECT | | | | | | |
| 324-8775-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 216.33 | 814.27 | 814.27 | 0.00 % |
| <u>324-8775-4-4830</u> | TRANSFER IN | 25,000.00 | 25,000.00 | 0.00 | 0.00 | -25,000.00 | 100.00 % |
| | irtment: 8775 - SO & NO PARK PROJECT Total: | 25,000.00 | 25,000.00 | 216.33 | 814.27 | -25,000.00 | 96.74% |
| • | | | | | | | |
| | Fund: 324 - SO AND NO PARKS PROJECT Total: | 25,000.00 | 25,000.00 | 216.33 | 814.27 | -24,185.73 | 96.74% |

11/14/2022 1:45:13 PM

For Fiscal: 2022-2023 Period Ending: 10/31/2022

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| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
|---------------------------|-------------------------------------------|--------------|--------------|-----------|------------|-----------------------|-----------|
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 326 - BONDS | | | | | | | |
| Department: 8778 - 20 | | | | | | | |
| 326-8778-4-4300 | INT ON DEPOSIT | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00 % |
| | Department: 8778 - 2017 BONDS Total: | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00% |
| | Fund: 326 - BONDS Total: | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00% |
| Fund: 327 - WASTEWATE | R TREATMENT PLANT | | | | | | |
| Department: 8779 - W/ | ASTEWATER TREATMENT | | | | | | |
| 327 <u>8779-4-4841</u> | PROCEEDS FROM SALE OF BONDS | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00 % |
| Departmen | t: 8779 - WASTEWATER TREATMENT Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 327 | - WASTEWATER TREATMENT PLANT Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 328 - WWTP REME | DIATION | | | | | | |
| Department: 8780 - W | WTP REMEDIATION | | | | | | |
| 328-8780-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00 % |
| Depa | rtment: 8780 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00% |
| | Fund: 328 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00% |
| Fund: 330 - BROAD ST RE | CONSTRUCTION | | | | | | |
| Department: 8762 - CA | PITAL PROJECTS | | | | | | |
| 330-8762-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00 % |
| De | epartment: 8762 - CAPITAL PROJECTS Total: | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00% |
| Fund | i: 330 - BROAD ST RECONSTRUCTION Total: | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00% |
| Fund: 331 - CITY HALL/ PI | JBLIC WORKS FACILITIES PROJECTS | | | | | | |
| Department: 8762 - CA | PITAL PROJECTS | | | | | | |
| 331-8762-4-4841 | BONDS | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00 % |
| De | partment: 8762 - CAPITAL PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 331 - CITY HALL/ | PUBLIC WORKS FACILITIES PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 350 - EQUIPMENT I | REPLACEMENT FUND | | | | | | |
| Department: 0950 - NO | | | | | | | |
| 350-0950-4-3771 | PROCEEDS FROM LOANS | 50,000.00 | 50,000.00 | 0.00 | 0.00 | -50,000.00 | 100.00 % |
| 350-0950-4-4300 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 376.76 | 1,238.14 | 238.14 | 123.81 % |
| 350-0950-4-4830 | TRANSFER IN | 30,000.00 | 30,000.00 | 0.00 | 0.00 | -30,000.00 | 100.00 % |
| | rtment: 0950 - NON DEPARTMENTAL Total: | 81,000.00 | 81,000.00 | 376.76 | 1,238.14 | -79,761.86 | 98.47% |
| Department: 8781 - CA | | 55,555.55 | , | 575 | 2,200124 | 70,702.00 | 30.4770 |
| 350-8781-4-4799 | MISC RECEIPTS | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00 % |
| | ertment: 8781 - CAP PROJECT-POLICE Total: | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00% |
| | - EQUIPMENT REPLACEMENT FUND Total: | 85,000.00 | 85,000.00 | 376.76 | 1,238.14 | -83,761.86 | 98.54% |
| Fund: 440 - RECREATION | | 03,000.00 | 03,000.00 | 370.70 | 1,230.14 | -03,701.00 | 30.3470 |
| Department: 8420 - RE | | | | | | | |
| 440-8420-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 151.39 | 435.91 | 435.91 | 0.00 % |
| | Department: 8420 - REC CENTER Total: | 0.00 | 0.00 | 151.39 | 435.91 | 435.91 | 0.00% |
| | Fund: 440 - RECREATION CENTER Total: | 0.00 | 0.00 | 151.39 | 435.91 | 435.91 | 0.00% |
| Fund: 500 - CEMETERY PE | | | | | | 400.00 | 0.0070 |
| Department: 4450 - CEI | | | | | | | |
| 500-4450-1-4576 | CEMETERY CHARGES | 0.00 | 0.00 | 200.00 | 570.00 | 570.00 | 0.00 % |
| 500-4450-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 0.21 | 57.28 | 57.28 | 0.00 % |
| | Department: 4450 - CEMETERY Total: | 0.00 | 0.00 | 200.21 | 627.28 | 627.28 | 0.00% |
| Fun | d: 500 - CEMETERY PERPETUAL CARE Total: | 0.00 | 0.00 | 200.21 | 627.28 | 627.28 | 0.00% |
| Fund: 600 - WATER UTILI | | | | | | | |
| Department: 0950 - NO | | | | | | | |
| 600-0950-4-4300 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| 12. | rtment: 0950 - NON DEPARTMENTAL Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| | | _,500.00 | -, | 4.44 | 4.44 | _,000.00 | ~~~.~~/0 |
| · | TED LITHITY | | | | | | |
| Department: 9810 - WA | ITER UTILITY CUSTOMER WATER SALES | 685,000.00 | 685,000.00 | 59,726.67 | 233,871.18 | -451,128.82 | 65.86 % |

| | | | | | | Variance | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 600-9810-1-4540 | CONNECTION PERMITS | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00 % |
| 600-9810-1-4573 | MISC CHARGES | 2,000.00 | 2,000.00 | 128.99 | 366.99 | -1,633.01 | 81.65 % |
| 600-9810-1-4730 | CONSUMER DEPOSITS | 3,500.00 | 3,500.00 | 375.00 | 2,125.00 | -1,375.00 | 39.29 % |
| 600-9810-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 697.74 | 2,011,22 | 2,011.22 | 0.00 % |
| 600-9810-4-4310 | RENT ON PROPERTY | 21,000.00 | 21,000.00 | 2,016.00 | 37,264.00 | 16,264.00 | 177.45 % |
| 600-9810-4-4799 | MISC RECEIPTS | 5,000.00 | 5,000.00 | 200.00 | 2,800.00 | -2,200.00 | 44.00 % |
| 000 3010 1 1732 | Department: 9810 - WATER UTILITY Total: | 719,000.00 | 719.000.00 | 63,144.40 | 278,438.39 | | |
| | · - | 7 13,000.00 | 719,000.00 | 63,144.40 | 270,430.33 | -440,561.61 | 61.27% |
| | Fund: 600 - WATER UTILITY Total: | 720,000.00 | 720,000.00 | 63,144.40 | 278,438.39 | -441,561.61 | 61.33% |
| Fund: 601 - WATER SIN | IKING | | | | | | |
| Department: 9810 - | | | | | | | |
| 601-9810-4-4300 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 390.44 | 979.16 | -20.84 | 2.08 % |
| 601-9810-4-4830 | TRANSFER IN | 168,000.00 | 168,000.00 | 14,000.00 | 56,000.00 | -112,000.00 | 66.67 % |
| 001 3010 1 1030 | Department: 9810 - WATER UTILITY Total: | 169,000.00 | 169,000.00 | 14,390.44 | 56,979.16 | -112,020.84 | 66.28% |
| | _ | 105,000.00 | 109,000.00 | 14,330.44 | 30,979.10 | *112,020.64 | 00.2070 |
| | Fund: 601 - WATER SINKING Total: | 169,000.00 | 169,000.00 | 14,390.44 | 56,979.16 | -112,020.84 | 66.28% |
| Fund: 602 - WATER IM | PROVEMENT | | | | | | |
| | NON DEPARTMENTAL | | | | | | |
| 602-0950-4-4300 | INTEREST ON DEPOSIT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00 % |
| | partment: 0950 - NON DEPARTMENTAL Total: | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| | | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| Department: 9810 - | WATER UTILITY | | | | | | |
| 602-9810-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 414.22 | 1,170.55 | 1,170.55 | 0.00 % |
| 602-9810-4-4830 | TRANSFER IN | 24,000.00 | 24,000.00 | 2,000.00 | 8,000.00 | -16,000.00 | 66.67 % |
| | Department: 9810 - WATER UTILITY Total: | 24,000.00 | 24,000.00 | 2,414.22 | 9,170.55 | -14,829.45 | 61.79% |
| | Fund: 602 - WATER IMPROVEMENT Total: | 25,000.00 | 25,000.00 | 2,414.22 | 9,170.55 | -15,829.45 | 63.32% |
| | | 23,000.00 | 25,000.00 | 2,747.22 | 3,270.33 | -13,023.43 | 03.3276 |
| Fund: 603 - WATER RE | | | | | | | |
| Department: 9810 - | WATER UTILITY | | | | | | |
| <u>603-9810-4-4300</u> | INTEREST ON DEPOSIT | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00 % |
| | Department: 9810 - WATER UTILITY Total: | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00% |
| | Fund: 603 - WATER RESERVE FUND Total: | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00% |
| | | 0.00 | 0.00 | 2.04 | 3.33 | 3.50 | 0.0070 |
| | | | | | | | |
| Fund: 610 - SEWER UT | | | | | | | |
| Department: 0950 - | NON DEPARTMENTAL | | | | | | |
| Department: 0950 - 610-0950-4-4300 | NON DEPARTMENTAL INTEREST ON DEPOSIT | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00 % |
| Department: 0950 - 610-0950-4-4300 | NON DEPARTMENTAL | 2,500.00 2,500.00 | 2,500.00 2,500.00 | 0.00 | 0.00 | -2,500.00 -2,500.00 | 100.00 % |
| Department: 0950 - 610-0950-4-4300 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: | · · · · · · · · · · · · · · · · · · · | | | | | |
| Department: 0950 - 610-0950-4-4300 De | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES | 2,500.00 2,500.00 | 2,500.00 2,500.00 | 0.00 | 0.00 | -2,500.00 -2,500.00 | 100.00% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES | 2,500.00 2,500.00 675,000.00 | 2,500.00 2,500.00 675,000.00 | 0.00 0.00 68,089.91 | 0.00 0.00 267,172.67 | -2,500.00 -2,500.00 -407,827.33 | 100.00% 100.00 % 60.42 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES | 2,500.00 2,500.00 675,000.00 0.00 | 2,500.00 2,500.00 675,000.00 0.00 | 0.00 0.00 68,089.91 1,155.44 | 0.00 0.00 267,172.67 6,248.99 | -2,500.00 -2,500.00 -407,827.33 6,248.99 | 100.00% 100.00 % 60.42 % 0.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT | 2,500.00 2,500.00 675,000.00 0.00 0.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 | 0.00 0.00 267,172.67 6,248.99 4,178.36 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % 100.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT | 2,500.00 2,500.00 675,000.00 0.00 0.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 | 0.00 0.00 267,172.67 6,248.99 4,178.36 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % 100.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % 100.00 % 59.33% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN | NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 | 100.00% 100.00 % 60.42 % 0.00 % 0.00 % 100.00 % 59.33% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: IKING SEWER UTLITY | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 685,000.00 114,000.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTILITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 685,000.00 114,000.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4830 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER UTLITY Total: | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4830 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4830 Fund: 612 - SEWER IMI Department: 0950 - | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4300 611-9815-4-4830 | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL INTEREST ON DEPOSIT | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 0.00 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% 100.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4300 611-9815-4-4300 Department: 0950 - 612-0950-4-4300 De | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4300 Department: 0950 - 612-0950-4-4300 De Department: 9815 - | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 0.00 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% 100.00 % 100.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4300 611-9815-4-4300 Department: 0950 - 612-0950-4-4300 De | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 0.00 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% 100.00 % |
| Department: 0950 - 610-0950-4-4300 De Department: 9815 - 610-9815-1-4541 610-9815-1-4574 610-9815-1-4598 610-9815-4-4300 610-9815-4-4799 Fund: 611 - SEWER SIN Department: 9815 - 611-9815-4-4300 611-9815-4-4300 Department: 0950 - 612-0950-4-4300 De Department: 9815 - | INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY CONNECTION PERMIT FEES SANITATION CHARGES MISC CHARGES INTEREST ON DEPOSIT MISC RECEIPTS Department: 9815 - SEWER UTLITY Total: Fund: 610 - SEWER UTLITY Total: IKING SEWER UTLITY INTEREST ON DEPOSIT TRANSFER IN Department: 9815 - SEWER UTLITY Total: Fund: 611 - SEWER SINKING Total: P/REPL FUND NON DEPARTMENTAL INTEREST ON DEPOSIT partment: 0950 - NON DEPARTMENTAL Total: SEWER UTLITY | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,500.00 114,500.00 500.00 | 2,500.00 2,500.00 675,000.00 0.00 5,000.00 682,500.00 500.00 114,000.00 114,500.00 500.00 | 0.00 0.00 68,089.91 1,155.44 1,454.20 0.00 70,699.55 70,699.55 196.29 9,500.00 9,696.29 9,696.29 | 0.00 0.00 267,172.67 6,248.99 4,178.36 0.00 277,600.02 277,600.02 453.77 38,000.00 38,453.77 38,453.77 | -2,500.00 -2,500.00 -407,827.33 6,248.99 4,178.36 -5,000.00 -404,899.98 -407,399.98 -46.23 -76,000.00 -76,046.23 -76,046.23 | 100.00% 100.00 % 60.42 % 0.00 % 100.00 % 59.33% 59.47% 9.25 % 66.67 % 66.42% 100.00 % 100.00 % |

For Fiscal: 2022-2023 Period Ending: 10/31/2022

| | | | | | | Variance | |
|-----------------------|-------------------------------------------|--------------|--------------|--------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fisçal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 612-9815-4-4830 | TRANSFER IN | 96,000.00 | 96,000.00 | 3,400.00 | 13,600.00 | -82,400.00 | 85.83 % |
| | Department: 9815 - SEWER UTLITY Total: | 96,000.00 | 96,000.00 | 3,656.00 | 14,325.44 | -81,674.56 | 85.08% |
| | Fund: 612 - SEWER IMP/REPL FUND Total: | 96,500.00 | 96,500.00 | 3,656.00 | 14,325.44 | -82,174.56 | 85.15% |
| Fund: 613 - SEWER RI | ESERVE FUND | | | | | | |
| Department: 9815 | - SEWER UTLITY | | | | | | |
| 613-9815-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00 % |
| | Department: 9815 - SEWER UTLITY Total: | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00% |
| | Fund: 613 - SEWER RESERVE FUND Total: | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00% |
| Fund: 680 - HOSPITAL | ACCOUNT | | | | | | |
| Department: 5845 | - HOSPITAL | | | | | | |
| 680 5845 4 4300 | INTEREST ON DEPOSIT | 2,000.00 | 2,000.00 | 760.45 | 2,294.35 | 294.35 | 114.72 % |
| 680 5845 4 4830 | TRANSFER IN | 100,000.00 | 100,000.00 | 0.00 | 0.00 | -100,000.00 | 100.00 % |
| | Department: 5845 - HOSPITAL Total: | 102,000.00 | 102,000.00 | 760.45 | 2,294.35 | -99,705.65 | 97.75% |
| | Fund: 680 - HOSPITAL ACCOUNT Total: | 102,000.00 | 102,000.00 | 760.45 | 2,294.35 | -99,705.65 | 97.75% |
| Fund: 740 - STORM W | ATER DRAINAGE | | | | | | |
| Department: 9211 | - STORM DRAINAGE | | | | | | |
| 740-9211-1-4507 | STORM WATER COLLECTION | 45,000.00 | 45,000.00 | 3,801.87 | 15,226.28 | -29,773.72 | 66.16 % |
| 740-9211-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 74.47 | 182.15 | 182.15 | 0.00 % |
| | Department: 9211 - STORM DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,876.34 | 15,408.43 | -29,591.57 | 65.76% |
| | Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,876.34 | 15,408.43 | -29,591.57 | 65.76% |
| Fund: 751 - GOLF COL | JRSE TRUST FUND | | | | | | |
| Department: 9870 | - GOLF COURSE | | | | | | |
| 751-9870-2-4705 | DONATION FROM PRIVATE SOURCE | 0.00 | 0.00 | 600.00 | 600.00 | 600.00 | 0.00 % |
| 751-9870-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 130.59 | 374.82 | 374.82 | 0.00 % |
| 751-9870-4-4799 | MISC RECEIPTS | 0.00 | 0.00 | 0.00 | 485.00 | 485.00 | 0.00 % |
| 751-9870-4-4830 | TRANSFER IN | 12,500.00 | 12,500.00 | 0.00 | 0.00 | -12,500.00 | 100.00 % |
| | Department: 9870 - GOLF COURSE Total: | 12,500.00 | 12,500.00 | 730.59 | 1,459.82 | -11,040.18 | 88.32% |
| | Fund: 751 - GOLF COURSE TRUST FUND Total: | 12,500.00 | 12,500.00 | 730.59 | 1,459.82 | -11,040.18 | 88.32% |
| Fund: 800 - POLICE FO | DREFEITURES | | | | | | |
| Department: 1111 - | - POLICE SEIZE | | | | | | |
| 800-1111-4-4300 | INTEREST ON DEPOSIT | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00 % |
| | Department: 1111 - POLICE SEIZE Total: | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00% |
| | Fund: 800 - POLICE FOREFEITURES Total: | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00% |
| | Report Total: | 8,729,390.00 | 8,729,390.00 | 1,302,806.53 | 2,818,593.43 | -5,910,796.57 | 67.71% |

Group Summary

| | | | | Ì | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|--------------------------------------------|--------------|---------------------|------------|------------|---------------|-----------------------------------------|
| | | | | | Variance | |
| | Original | Current | Period | Fiscal | Favorable | Percent |
| Department;Object | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 001 - GENERAL FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 2,060,790.00 | 2,060,790.00 | 507,014.95 | 889,904.95 | -1,170,885.05 | 56.82% |
| 1110 - POLICE DEPARTMENT | 6,000.00 | 6,000.00 | 1,940.00 | 2,829.23 | -3,170.77 | 52.85% |
| 1150 - FIRE DEPARTMENT | 25,000.00 | 25,000.00 | 5,119.46 | 7,119.46 | -17,880.54 | 71.52% |
| 1160 - FIRST RESPONDERS | · | - | | • | • | |
| | 5,000.00 | 5,000.00 | 1,803.39 | 1,803.39 | -3,196.61 | 63.93% |
| 1190 - ANIMAL CONTROL | 0.00 | 0.00 | 25.00 | 100.00 | 100.00 | 0.00% |
| 2290 - SANITATION SERVICES | 45,000.00 | 45,000.00 | 3,775.52 | 15,171.93 | -29,828.07 | 66.28% |
| 4410 - LIBRARY | 25,000.00 | 25,000.00 | 12,020.78 | 12,384.93 | -12,615.07 | 50.46% |
| 4430 - PARKS | 12,000.00 | 12,000.00 | 1,810.00 | 5,595.00 | -6,405.00 | 53.38% |
| 4440 - RECREATION DEPARTMENT | 37,000.00 | 37,000.00 | 3,858.55 | 18,134.24 | -18,865.76 | 50.99% |
| 4445 - SWIMMING POOL | 65,000.00 | 65,000.00 | 0.00 | 22,239.26 | -42,760.74 | 65.79% |
| 4450 - CEMETERY | 11,500.00 | 11,500.00 | 800.00 | 6,780.00 | -4,720.00 | 41.04% |
| 5520 - ECONOMIC DEVELOPMENT | 4,000.00 | 4,000.00 | 294.23 | 1,206.00 | -2,794.00 | 69.85% |
| Fund: 001 - GENERAL FUND Total: | 2,296,290.00 | 2,296,290.00 | 538,461.88 | 983,268.39 | -1,313,021.61 | 57.18% |
| Fund: 022 - HOUSING ASSISTANCE FUND | | | | | | |
| 5530 - URBAN RENEWAL | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00% |
| Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00% |
| | 5.50 | 0.00 | 03.44 | 230.04 | 230.04 | 0.0070 |
| Fund: 031 - LIBRARY GIFT TRUST FUND | | | | | | |
| 4410 - LIBRARY | 0.00 | 0.00 | 924.61 | 3,026.62 | 3,026.62 | 0.00% |
| Fund: 031 - LIBRARY GIFT TRUST FUND Total: | 0.00 | 0.00 | 924.61 | 3,026.62 | 3,026.62 | 0.00% |
| Fund: 032 - TREES FOREVER PROGRAM | | | | | | |
| 8510 - TREES AND PLANTINGS | 9,000.00 | 9,000.00 | 4.52 | 67.40 | -8,932.60 | 99.25% |
| Fund: 032 - TREES FOREVER PROGRAM Total: | 9,000.00 | 9,000.00 | 4.52 | 67.40 | -8,932.60 | 99.25% |
| | ., | 5,000.00 | | | 0,00=100 | 55.2511 |
| Fund: 033 - GILBERT PUBLIC LIBRARY | | | | 40.00 | | |
| 4410 - LIBRARY | 62,000.00 | 62,000.00 | 5.22 | 48.07 | -61,951.93 | 99.92% |
| Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 5.22 | 48.07 | -61,951.93 | 99.92% |
| Fund: 040 - ECON DEV REVOLVING LOAN | | | | | | |
| 5520 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00% |
| Fund: 040 - ECON DEV REVOLVING LOAN Total: | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00% |
| Fund: 053 - WW/MAINT OPER | | | | | | |
| 9815 - SEWER UTLITY | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00% |
| Fund: 053 - WW/MAINT OPER Total: | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00% |
| • | 0.00 | 0.00 | 27.71 | 73.70 | /3./6 | U.UU76 |
| Fund: 061 - SPECIAL ASSISTANCE FUND | | | | | | |
| 7219 - STREET ASSESSMENT | 0.00 | 0.00 | 975.79 | 1,327.91 | 1,327.91 | 0.00% |
| Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 0.00 | 0.00 | 975.79 | 1,327.91 | 1,327.91 | 0.00% |
| Fund: 110 - ROAD USE TAX | | | | | | |
| 2210 - STREET/ROADWAY MAINT | 420,000.00 | 420,000.00 | 38,608.98 | 160,846.34 | -259,153.66 | 61.70% |
| Fund: 110 - ROAD USE TAX Total: | 420,000.00 | 420,000.00 | 38,608.98 | 160,846.34 | -259,153,66 | 61.70% |
| | , | ,, | , | , | , | 22273 |
| Fund: 115 - PARTIAL SELF FUNDING | | | | | | |
| 9300 - SELF FUNDING INS | 5,000.00 | 5,000.00 | 2.37 | 17.19 | -4,982.81 | 99.66% |
| Fund: 115 - PARTIAL SELF FUNDING Total: | 5,000.00 | 5,000.00 | 2.37 | 17.19 | -4,982.81 | 99.66% |
| Fund: 125 - TAX INCREMENT FINANCING | | | | | | |
| 0950 - NON DEPARTMENTAL | 850,000.00 | 850,000.00 | 325,127.31 | 394,227.21 | -455,772.79 | 53.62% |
| Fund: 125 - TAX INCREMENT FINANCING Total: | 850,000.00 | 850,000.00 | 325,127.31 | 394,227.21 | -455,772.79 | 53.62% |
| | • | , | , | | | |
| Fund: 126 - TIF RESERVED FUND | | | | | | 0.00-7 |
| 0950 - NON DEPARTMENTAL | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00% |
| Fund: 126 - TIF RESERVED FUND Total: | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00% |
| Fund: 134 - FRAN KINNE ESTATE | | | | | | |
| 8846 - FRAN KINNE ESTATE | 0.00 | 0.00 | 2,371.00 | 26,225.88 | 26,225.88 | 0.00% |
| Fund: 134 - FRAN KINNE ESTATE Total: | 0.00 | 0.00 | 2,371.00 | 26,225.88 | 26,225.88 | 0.00% |
| | | | - | | | |

| - , | | | | | Variance | -,, |
|----------------------------------------------------------------|---------------------|---------------------|------------|------------|---------------|-----------|
| | Original | Current | Period | Fiscal | Favorable | Percent |
| Department;Object | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Fund: 135 - I-35 DEVELOPMENT | | | | | | |
| 5520 - ECONOMIC DEVELOPMENT | 0.00 | 0.00 | 78.77 | 233.04 | 233,04 | 0.00% |
| Fund: 135 - I-35 DEVELOPMENT Total: | 0.00 | 0.00 | 78.77 | 233.04 | 233.04 | 0.00% |
| Fund: 146 - AMERICAN RESCUE PLAN | | | | | | |
| 8761 - CAPITAL PROJECT | 247,000.00 | 247,000.00 | 1,080.57 | 250,646.53 | 3,646.53 | 1.48% |
| Fund: 146 - AMERICAN RESCUE PLAN Total: | 247,000.00 | 247,000.00 | 1,080.57 | 250,646.53 | 3,646.53 | 1.48% |
| Fund: 200 - DEBT SERVICE | | | | | | |
| 7710 - DEBT SERVICE | 1,294,850.00 | 1,294,850.00 | 211,280.65 | 271,020.38 | -1,023,829.62 | 79.07% |
| Fund: 200 - DEBT SERVICE Total: | 1,294,850.00 | 1,294,850.00 | 211,280.65 | 271,020.38 | -1,023,829.62 | 79.07% |
| Fund: 311 - DOWNTOWN IMPROVEMENT | | | | | | |
| 8772 - DOWNTOWN | 0.00 | 0.00 | 11.36 | 32,79 | 32.79 | 0.00% |
| Fund: 311 - DOWNTOWN IMPROVEMENT Total: | 0.00 | 0.00 | 11.36 | 32.79 | 32.79 | 0.00% |
| Fund: 312 - CAPITAL PROJECTS | | | | | | |
| 7750 - CAPITAL PROJECTS | 25,750.00 | 25,750.00 | 8,924.66 | 11,720.07 | -14,029,93 | 54.49% |
| Fund: 312 - CAPITAL PROJECTS Total: | 25,750.00 | 25,750.00 | 8,924.66 | 11,720.07 | -14,029.93 | 54.49% |
| Fund: 313 - STREET IMPROVEMENT | | | | | | |
| 8763 - STREET IMPROVEMENT | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00% |
| Fund: 313 - STREET IMPROVEMENT Total: | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00% |
| Fund: 314 - CLUBHOUSE/TRAIL PROJECT | | | | | | |
| 8764 - CLUBHOUSE/TRAIL PROJECT | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00% |
| Fund: 314 - CLUBHOUSE/TRAIL PROJECT Total: | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00% |
| Fund: 316 - WATER PROJECTS | | | | | | |
| 8766 - WATER MAIN IMPROVEMENTS | 640,000.00 | 640,000.00 | 0.00 | 127.39 | -639,872.61 | 99.98% |
| Fund: 316 - WATER PROJECTS Total: | 640,000.00 | 640,000.00 | 0.00 | 127.39 | -639,872.61 | 99.98% |
| Fund: 320 - TIF STREETS | | | | | | |
| 8774 - RICH OLIVE STR PROJECT | 0.00 | 0.00 | 5,58 | 16.06 | 16.06 | 0.00% |
| Fund: 320 - TIF STREETS Total: | 0.00 | 0.00 | 5.58 | 16.06 | 16.06 | 0.00% |
| Fund: 323 - SWIMMING POOL PROJECT | | | | | | |
| 8773 - SWIMMING POOL PROJECT | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00% |
| Fund: 323 - SWIMMING POOL PROJECT Total: | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00% |
| Fund: 324 - SO AND NO PARKS PROJECT | | | | | | |
| 8775 - SO & NO PARK PROJECT | 25,000.00 | 25,000.00 | 216.33 | 814.27 | -24,185.73 | 96.74% |
| Fund: 324 - SO AND NO PARKS PROJECT Total: | 25,000.00 | 25,000.00 | 216.33 | 814.27 | -24,185.73 | 96.74% |
| Fund: 326 - BONDS | | | | | | |
| 8778 - 2017 BONDS | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00% |
| Fund: 326 - BONDS Total: | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00% |
| Fund: 327 - WASTEWATER TREATMENT PLANT | | | | | | |
| 8779 - WASTEWATER TREATMENT | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 327 - WASTEWATER TREATMENT PLANT Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 328 - WWTP REMEDIATION | | | | | | |
| 8780 - WWTP REMEDIATION | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00% |
| Fund: 328 - WWTP REMEDIATION Total: | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00% |
| Fund: 330 - BROAD ST RECONSTRUCTION | | | | | | |
| 8762 - CAPITAL PROJECTS | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00% |
| Fund: 330 - BROAD ST RECONSTRUCTION Total: | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00% |
| Fund: 331 - CITY HALL/ PUBLIC WORKS FACILITIES PROJECTS | | | | | | |
| 8762 - CAPITAL PROJECTS | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 331 - CITY HALL/ PUBLIC WORKS FACILITIES PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 81,000.00 | 81,000.00 | 376.76 | 1,238.14 | -79,761.86 | 98.47% |
| 8781 - CAP PROJECT-POLICE | 4,000.00 | 4,000.00 | 0.00 | 0.00 | -4,000.00 | 100.00% |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND Total: | 85,000.00 | 85,000.00 | 376.76 | 1,238.14 | -83,761.86 | 98.54% |
| | | | | | | |

| | | | | | Madaaa | |
|--------------------------------------------------------|--------------|--------------|------------------|-------------------------|-----------------------|-----------------|
| | Original | Current | Period | Fiscal | Variance Favorable | |
| Department;Object | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 440 - RECREATION CENTER | | | | | (, | |
| 8420 - REC CENTER | 0.00 | 0.00 | 151 20 | 435.04 | 425.04 | 0.0004 |
| Fund: 440 - RECREATION CENTER Total: | 0.00 | 0.00 | 151.39 151.39 | 435.91 435.91 | 435.91 | 0.00% |
| | 0.00 | 0.00 | 131.39 | 433.31 | 435.91 | 0.00% |
| Fund: 500 - CEMETERY PERPETUAL CARE | | | | | | |
| 4450 - CEMETERY | 0.00 | 0.00 | 200.21 | 627.28 | 627.28 | 0.00% |
| Fund: 500 - CEMETERY PERPETUAL CARE Total: | 0.00 | 0.00 | 200.21 | 627.28 | 627.28 | 0.00% |
| Fund: 600 - WATER UTILITY | | | | | | |
| 0950 - NON DEPARTMENTAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| 9810 - WATER UTILITY | 719,000.00 | 719,000.00 | 63,144.40 | 278,438.39 | -440,561.61 | 61.27% |
| Fund: 600 - WATER UTILITY Total: | 720,000.00 | 720,000.00 | 63,144.40 | 278,438.39 | -441,561.61 | 61.33% |
| Fund: 601 - WATER SINKING | | | | | | |
| 9810 - WATER UTILITY | 169,000.00 | 169,000.00 | 14,390.44 | 56,979.16 | -112,020.84 | 66.28% |
| Fund: 601 - WATER SINKING Total: | 169,000.00 | 169,000.00 | 14,390.44 | 56,979.16 | -112,020.84 | 66.28% |
| Fund: 602 - WATER IMPROVEMENT | | | | | | |
| 0950 - NON DEPARTMENTAL | 1,000.00 | 1,000.00 | 0.00 | 0.00 | -1,000.00 | 100.00% |
| 9810 - WATER UTILITY | 24,000.00 | 24,000.00 | 2,414.22 | 9,170.55 | -14,829.45 | 61.79% |
| Fund: 602 - WATER IMPROVEMENT Total: | 25,000.00 | 25,000.00 | 2,414.22 | 9,170.55 | -15,829.45 | 63.32% |
| Fund: 603 - WATER RESERVE FUND | | | | | | |
| 9810 - WATER UTILITY | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00% |
| Fund: 603 - WATER RESERVE FUND Total: | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00% |
| | 0.00 | 0.00 | 2.04 | 3.00 | 3.50 | 0.0078 |
| Fund: 610 - SEWER UTILITY | 2 500 00 | 2 500 00 | 0.00 | 0.00 | 2 500 00 | |
| 0950 - NON DEPARTMENTAL 9815 - SEWER UTLITY | 2,500.00 | 2,500.00 | 0.00 | 0.00 | -2,500.00 | 100.00% |
| Fund: 610 - SEWER UTILITY Total: | 682,500.00 | 682,500.00 | 70,699.55 | 277,600.02 | -404,899.98 | 59.33% |
| | 685,000.00 | 685,000.00 | 70,699.55 | 277,600.02 | -407,399.98 | 59.47% |
| Fund: 611 - SEWER SINKING | | | | | | |
| 9815 - SEWER UTLITY | 114,500.00 | 114,500.00 | 9,696.29 | 38,453.77 | -76,046.23 | 66.42% |
| Fund: 611 - SEWER SINKING Total: | 114,500.00 | 114,500.00 | 9,696.29 | 38,453.77 | -76,046.23 | 66.42% |
| Fund: 612 - SEWER IMP/REPL FUND | | | | | | |
| 0950 - NON DEPARTMENTAL | 500.00 | 500.00 | 0.00 | 0.00 | -500.00 | 100.00% |
| 9815 - SEWER UTLITY | 96,000.00 | 96,000.00 | 3,656.00 | 14,325.44 | -81,674.56 | 85.08% |
| Fund: 612 - SEWER IMP/REPL FUND Total: | 96,500.00 | 96,500.00 | 3,656.00 | 14,325.44 | -82,174.56 | 85.15% |
| Fund: 613 - SEWER RESERVE FUND | | | | | | |
| 9815 - SEWER UTLITY | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00% |
| Fund: 613 - SEWER RESERVE FUND Total: | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00% |
| Fund: 680 - HOSPITAL ACCOUNT | | | | | | |
| 5845 - HOSPITAL | 102,000.00 | 102,000.00 | 760.45 | 2,294.35 | -99,705.65 | 97.75% |
| Fund: 680 - HOSPITAL ACCOUNT Total: | 102,000.00 | 102,000.00 | 760.45 | 2,294.35 | -99,705.65 | 97.75% |
| | , | | | 2,23 | 33,703.03 | 37.7370 |
| Fund: 740 - STORM WATER DRAINAGE 9211 - STORM DRAINAGE | 45 000 00 | 45 000 00 | 2.075.24 | 45 400 40 | 20 504 52 | CD 7000 |
| _ | 45,000.00 | 45,000.00 | 3,876.34 | 15,408.43 | -29,591.57 | 65.76% |
| Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 3,876.34 | 15,408.43 | -29,591.57 | 65.76% |
| Fund: 751 - GOLF COURSE TRUST FUND | | | | | | |
| 9870 - GOLF COURSE | 12,500.00 | 12,500.00 | 730.59 | 1,459.82 | -11,040.18 | 88.32% |
| Fund: 751 - GOLF COURSE TRUST FUND Total: | 12,500.00 | 12,500.00 | 730.59 | 1,459.82 | -11,040.18 | 88.32% |
| Fund: 800 - POLICE FOREFEITURES | | | | | | |
| 1111 - POLICE SEIZE | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00% |
| Fund: 800 - POLICE FOREFEITURES Total: | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00% |
| Report Total: | 8,729,390.00 | 8,729,390.00 | 1,302,806.53 | 2,818,593.43 | -5,910,796.57 | 67.71% |
| | -,, | -,, | _,, | .,, | -,,, | Ţ, <u>m</u> , u |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 001 - GENERAL FUND | 2,296,290.00 | 2,296,290.00 | 538,461.88 | 983,268.39 | -1,313,021.61 | 57.18% |
| 022 - HOUSING ASSISTANCE FUND | 0.00 | 0.00 | 89.44 | 296.04 | 296.04 | 0.00% |
| 031 - LIBRARY GIFT TRUST FUND | 0.00 | 0.00 | 924.61 | 3,026.62 | 3,026.62 | 0.00% |
| 032 - TREES FOREVER PROGRAM | 9,000.00 | 9,000.00 | 4.52 | 67.40 | -8,932.60 | 99.25% |
| 033 - GILBERT PUBLIC LIBRARY | 62,000.00 | 62,000.00 | 5.22 | 48.07 | -61,951.93 | 99.92% |
| 040 - ECON DEV REVOLVING LOAF | 0.00 | 0.00 | 116.71 | 442.47 | 442.47 | 0.00% |
| 053 - WW/MAINT OPER | 0.00 | 0.00 | 27.71 | 79.78 | 79.78 | 0.00% |
| 061 - SPECIAL ASSISTANCE FUND | 0.00 | 0.00 | 975.79 | 1,327.91 | 1,327.91 | 0.00% |
| 110 - ROAD USE TAX | 420,000.00 | 420,000.00 | 38,608.98 | 160,846.34 | -259,153.66 | 61.70% |
| 115 - PARTIAL SELF FUNDING | 5,000.00 | 5,000.00 | 2.37 | 17.19 | -4,982.81 | 99.66% |
| 125 - TAX INCREMENT FINANCING | 850,000.00 | 850,000.00 | 325,127.31 | 394,227.21 | -455,772.79 | 53.62% |
| 126 - TIF RESERVED FUND | 0.00 | 0.00 | 0.40 | 1.16 | 1.16 | 0.00% |
| 134 - FRAN KINNE ESTATE | 0.00 | 0.00 | 2,371.00 | 26,225.88 | 26,225.88 | 0.00% |
| 135 - I-35 DEVELOPMENT | 0.00 | 0.00 | 78.77 | 233.04 | 233.04 | 0.00% |
| 146 - AMERICAN RESCUE PLAN | 247,000.00 | 247,000.00 | 1,080.57 | 250,646.53 | 3,646.53 | 1.48% |
| 200 - DEBT SERVICE | 1,294,850.00 | 1,294,850.00 | 211,280.65 | 271,020.38 | -1,023,829.62 | 79.07% |
| 311 - DOWNTOWN IMPROVEMEN | 0.00 | 0.00 | 11.36 | 32.79 | 32.79 | 0.00% |
| 312 - CAPITAL PROJECTS | 25,750.00 | 25,750.00 | 8,924.66 | 11,720.07 | -14,029.93 | 54.49% |
| 313 - STREET IMPROVEMENT | 0.00 | 0.00 | 17.84 | 51.37 | 51.37 | 0.00% |
| 314 - CLUBHOUSE/TRAIL PROJECT | 0.00 | 0.00 | 6.65 | 19.14 | 19.14 | 0.00% |
| 316 - WATER PROJECTS | 640,000.00 | 640,000.00 | 0.00 | 127.39 | -639,872.61 | 99.98% |
| 320 - TIF STREETS | 0.00 | 0.00 | 5.58 | 16.06 | 16.06 | 0.00% |
| 323 - SWIMMING POOL PROJECT | 0.00 | 0.00 | 335.43 | 965.82 | 965.82 | 0.00% |
| 324 - SO AND NO PARKS PROJECT | 25,000.00 | 25,000.00 | 216.33 | 814.27 | -24,185.73 | 96.74% |
| 326 - BONDS | 0.00 | 0.00 | 3,727.03 | 10,731.31 | 10,731.31 | 0.00% |
| 327 - WASTEWATER TREATMENT | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| 328 - WWTP REMEDIATION | 0.00 | 0.00 | 6.14 | 17.69 | 17.69 | 0.00% |
| 330 - BROAD ST RECONSTRUCTIO | 0.00 | 0.00 | 0.00 | 5,019.58 | 5,019.58 | 0.00% |
| 331 - CITY HALL/ PUBLIC WORKS F | 400,000.00 | 400,000.00 | 0.00 | 0.00 | -400,000.00 | 100.00% |
| 350 - EQUIPMENT REPLACEMENT | 85,000.00 | 85,000.00 | 376.76 | 1,238.14 | -83,761.86 | 98.54% |
| 440 - RECREATION CENTER | 0.00 | 0.00 | 151.39 | 435.91 | 435.91 | 0.00% |
| 500 - CEMETERY PERPETUAL CARI | 0.00 | 0.00 | 200.21 | 627.28 | 627.28 | 0.00% |
| 600 - WATER UTILITY | 720,000.00 | 720,000.00 | 63,144.40 | 278,438.39 | -441,561.61 | 61.33% |
| 601 - WATER SINKING | 169,000.00 | 169,000.00 | 14,390.44 | 56,979.16 | -112,020.84 | 66.28% |
| 602 - WATER IMPROVEMENT | 25,000.00 | 25,000.00 | 2,414.22 | 9,170.55 | -15,829.45 | 63.32% |
| 603 - WATER RESERVE FUND | 0.00 | 0.00 | 2.04 | 5.88 | 5.88 | 0.00% |
| 610 - SEWER UTILITY | 685,000.00 | 685,000.00 | 70,699.55 | 277,600.02 | -407,399.98 | 59.47% |
| 611 - SEWER SINKING | 114,500.00 | 114,500.00 | 9,696.29 | 38,453.77 | -76,046.23 | 66.42% |
| 612 - SEWER IMP/REPL FUND | 96,500.00 | 96,500.00 | 3,656.00 | 14,325.44 | -82,174.56 | 85.15% |
| 613 - SEWER RESERVE FUND | 0.00 | 0.00 | 299.45 | 862.22 | 862.22 | 0.00% |
| 680 - HOSPITAL ACCOUNT | 102,000.00 | 102,000.00 | 760.45 | 2,294.35 | -99,705.65 | 97.75% |
| 740 - STORM WATER DRAINAGE | 45,000.00 | 45,000.00 | 3,876.34 | 15,408.43 | -29,591.57 | 65.76% |
| 751 - GOLF COURSE TRUST FUND | 12,500.00 | 12,500.00 | 730.59 | 1,459.82 | -11,040.18 | 88.32% |
| 800 - POLICE FOREFEITURES | 0.00 | 0.00 | 1.45 | 4.17 | 4.17 | 0.00% |
| Report Total: | 8,729,390.00 | 8,729,390.00 | 1,302,806.53 | 2,818,593.43 | -5,910,796.57 | 67.71% |



Detail Report Account Summary Date Range: 07/01/2022 - 10/31/2022

City of Story City, IA

| AccountCode: 1143 - LIBRARY TRUST #5911 031-1143 | AccountCode: 1142 - UBRARY TRUST #5910 031-1142 | AccountCode: 1141 - GENERAL CD 001-1141 | AccountCode: 1121 - PETTY CASH 001-1121 | | 680-1101 | 612-1101 | 610-1101 | 602-1101 | 601-1101 | 600-1101 | 500-1101 | 440-1101 | 350-1101 | 200-1101 | 146-1101 | 135-1101 | 125-1101 | 110-1101 | <u>061-1101</u> | 053-1101 | 040-1101 | 032-1101 | 031-1101 | 022-1101 | 001-1101 | AccountCode: 1101 - GENERAL SAVINGS ACCOUNT | Account |
|-----------------------------------------------------|----------------------------------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------------------|-------------------|-------------------------------|----------------|------------------------|----------------------------|----------------|------------------------|-------------------------|--------------------|-----------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------|-------------------------|-------------------------|-------------------------|-----------------------|---------------------------------------------|-----------------------|
| LIBRARY TRUST #5911 | LIBRARY TRUST #5910 | GENERAL CD | PETTY CASH | | HOSPITAL SAV ACCT | SEWISE DESSENCE SIND SAV ACCT | SEWER SAV ACCT | WATER IMPROVE SAV ACCT | WATER SINKING SAVINGS ACCT | WATER SAV ACCT | CEM PERP CARE SAV ACCT | GENERAL SAVINGS ACCOUNT | EQUIP REPLSAV ACCT | DEBT SERVICE SAV ACCT | GENERAL SAVINGS ACCOUNT | ECON DEV REV SAV ACCT | GENERAL SAVINGS ACCOUNT | LIB GIFT TRUST SAV ACCT | GENERAL SAVINGS ACCOUNT | GENERAL FUND SAV ACCT | OUNT | Name |
| Total AccountCode: 1143 - LIBRARY TRUST #5911: | Total AccountCode: 1142 - LIBRARY TRUST #5910: | Total AccountCode: 1141 - GENERAL CD: | Total AccountCode: 1121 - PETTY CASH: | Total AccountCode: 1101 - GENERAL SAVINGS ACCOUNT: | ſ | | | | | | | | | | | | | | | | | | | | | | 65 |
| 0.00 | 0.00 | 0.00 | 150.00 150.00 | 1,989,477.32 | 282,432.23 | 164,777.49 | 190,600.32 | 5,670.64 | 79,961.62 | 104,906.66 | 610.35 | 0.00 | 15,144.19 | 141,666.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 211,072.55 | 0.00 | 212,900.89 | 0.00 | 579,734.19 | | Beginning Balance |
| 200,000.00 | 0.00 | 0.00 | 0.00 | -190,789.91 | 380.90 | 209,80 | 1,523.06 | 45.36 | 639.81 | 839.39 | 0,82 | 0.00 | 20.42 | 191.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 442.47 | 0.00 | -199,721.65 | 0.00 | 4,638.65 | | Total Activity |
| 200000.00 | 0.00 | 0.00 | 150.00 150.00 | 1,798,687.41 | 282813.13 | 164987.29 | 192123.38 | 5716.00 | 80601.43 | 105746.05 | 611,17 | 0.00 | 15164.61 | 141857.25 | 0.00 | 0.00 | 0,00 | 0,00 | 0.00 | 0.00 | 211515.02 | 0.00 | 13179.24 | 0.00 | 584372.84 | | Ending Balance |

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AccountCode: 1147 - CEM PERP CARE CD 500-1147 Account Name CEM PERP CARE CD **Beginning Balance** 27,956.90

Date Range: 07/01/2022 - 10/31/2022

AccountCode: 1160 - HOSPITAL CD 680-1160

AccountCode: 1149 - SEWER CD 610-1149

HOSPITAL CD SEWER CD Total AccountCode: 1147 - CEM PERP CARE CD: Total AccountCode: 1160 - HOSPITAL CD: Total AccountCode: 1149 - SEWER CD: Grand Totals: 2,017,584.22 27,956.90 0.00 **9.0** 0.00 Total Activity Ending Balance 9,210.09 **9.00** 0.00 0.00 0.00 2,026,794.31 27956.90 **27,956.90** 0.00 0.00 **0.00**

City of Story City, IA

Detail Report
Account Summary
Date Range: 07/01/2022 - 10/31/2022

All Cash Funds

| <u>603-1000</u> | 601-1000 | 600-1000 | 500-1000 | 440-1000 | <u>350-1000</u> | 331-1000 | 330-1000 | 329-1000 | 328-1000 | 327-1000 | <u>326-1000</u> | 324-1000 | 323-1000 | 320-1000 | <u>316-1000</u> | 314-1000 | 313-1000 | 312-1000 | 311-1000 | 200-1000 | 146-1000 | 135-1000 | 134-1000 | 126-1000 | 125-1000 | 115-1000 | 110-1000 | 061-1000 | 053-1000 | 033-1000 | 032-1000 | 031-1000 | 022-1000 | 001-1000 | AccountCode: 1000 - CASH (Claim on Pool) | Account |
|------------------------------------|---------------------------------|----------------------------|------------------------------------|----------------------------------------|----------------------------------------|--------------------------------------------|-------------------------|--------------------------------------|-----------------------------|--------------------------|----------------------------|-----------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|--------------------------------------|-------------------------------------|---------------------------------------|---------------------------------------|--------------------------------|-------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------------------------|------------------------------------------|-----------------------|
| WATER RESERVE CASH (Claim on Pool) | WATER SINK CASH (Claim on Pool) | WATER CASH (Claim on Pool) | CEM PERP CARE CASH (Claim on Pool) | RECREATION CENTER CASH (Claim on Pool) | EQUP REPLACE FUND CASH (Claim on Pool) | CITY HALL/PUBLIC WORKS FACILITIES PROJECTS | BROAD ST RECONSTRUCTION | RR CROSSINGS PROJECT (Claim on Pool) | WWTP REMEDIATION CASH CLAIM | WW TREAT PROJ CASH CLAIM | BONDS CASH (Claim on Pool) | SO & NO PARKS PROJ CASH (Claim on Pool) | SWIMMING POOL PROJ CASH (Claim on Pool) | TIF STREETS (Claim on Pool) | WATER PROJECTS (Claim on Pool) | CLUBHOUSE/TRAIL CASH (Claim on Pool) | STREET IMPROVE CASH (Claim on Pool) | CAPITAL PROJECTS CASH (Claim on Pool) | DOWNTOWN IMPROVE CASH (Claim on Pool) | DEBT SERV CASH (Claim on Pool) | AMERICAN RESCUE PLAN(Claim on Pool) | I-35 DEVELOPMENT CASH (Claim on Pool) | FRAN KINNE ESTATE CASH (CLAIM ON POOL) | TIF RESERVE FUND CASH (Claim on Pool) | TAX INCREMENT FINANCE CASH (Claim on Pool) | PARTIAL SELF FUND CASH (Claim on Pool) | ROAD USE TAX CASH (Claim on Pool) | SPECIAL ASSIST CASH (Claim on Pool) | WW/MAINT OPER CASH (Claim on Pool) | GILBERT LIBRARY CASH (Claim on Pool) | TREES FOREVER CASH (Claim on Pool) | LIB GIFT TRUST CASH (Claim on Pool) | HOUSING ASSIST CASH (Claim on Pool) | GENERAL CASH (Claim on Pool) | - | Name |
| 149,005.19 792.28 | 26,165.20 | 159,742.23 | 50,949.25 | 58,812.27 | 198,713.36 | -225,014.59 | -110,638.36 | -8,774.40 | 2,385.96 | -149,031.39 | 1,447,848.67 | 124,284.66 | 130,306.32 | 2,167.37 | 50,299.34 | 2,581.86 | 6,932.00 | 5,470.63 | 4,479.61 | -6,565.18 | 172,237.12 | 32,894.14 | -56,890.91 | 155.25 | 126,064.06 | 5,124.18 | 608,547.67 | 72,212.82 | 10,764.42 | 14,081.79 | 2,676.36 | 334,196.47 | 42,706.90 | 1,040,056.37 | | Beginning Balance T |
| 9,125.19 5.88 | 36,646.65 | 17,477.91 | 626.46 | 435.91 | -53,282.28 | -188,072.23 | -10,847.22 | -20,541.60 | 17.69 | -100,200.00 | 10,731.31 | -39,623.69 | 965.82 | 16.06 | -119,969.21 | 19.14 | 51.37 | 11,720.07 | -32.39 | 169,029.80 | 242,990.53 | -2,068.96 | 930,024.37 | 1.16 | 394,227.21 | -5,787.96 | 26,501.44 | 1,327.91 | 79.78 | -15,327.48 | -907.86 | 2,748.27 | -7,703.51 | 235,054.85 | | Total Activity |
| 158130.38 798.16 | 62811.85 | 177220.14 | 51575.71 | 59248.18 | 145431.08 | -413086.82 | -121485.58 | -29316.00 | 2403.65 | -249231.39 | 1458579.98 | 84660.97 | 131272.14 | 2183.43 | -69669.87 | 2601.00 | 6983.37 | 17190.70 | 4447.22 | 162464.62 | 415227.65 | 30825,18 | 873133.46 | 156.41 | 520291.27 | -663.78 | 635049.11 | 73540.73 | 10844.20 | -1245.69 | 1768.50 | 336944.74 | 35003.39 | 1275111.22 | | Ending Balance |

Page 1 of 4

| Detail Report | , |
|---------------|---|
| | |
| | |

| | | AccountCode: 1143 - LIBRARY TRUST #5911 031-1143 | | <u>680-1101</u> | 612-1101 | 610-1101 | 602-1101 | 601-1101 | <u>600-1101</u> | 500-1101 | <u>350-1101</u> | 200-1101 | 040-1101 | 031-1101 | 001-1101 | AccountCode: 1101 - GENERAL SAVINGS ACCOUNT | | 800-1000 | 751-1000 | 740-1000 | 680-1000 | 613-1000 | 612-1000 | 611-1000 | <u>610-1000</u> | Account | Detail Report |
|---------------|------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------|---------------------|----------------|------------------------|----------------------------|-----------------|------------------------|---------------------|-----------------------|-----------------------|-------------------------|-----------------------|---------------------------------------------|-------------------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------|-------------------------------|------------------------------------|--------------------------------------|--------------------------------|------------------------------------|-----------------------|-------------------------------------|
| | | T #5911 LIBRARY TRUST #5911 | | HOSPITAL SAV ACCT | WW/MO REPL SAV ACCT | SEWER SAV ACCT | WATER IMPROVE SAV ACCT | WATER SINKING SAVINGS ACCT | WATER SAV ACCT | CEM PERP CARE SAV ACCT | EQUIP REPL SAV ACCT | DEBT SERVICE SAV ACCT | ECON DEV REV SAV ACCT | LIB GIFT TRUST SAV ACCT | GENERAL FUND SAV ACCT | INGS ACCOUNT | | POLICE FORFEIT CASH (Claim on Pool) | GOLF COURSE TRUST CASH (Claim on Pool) | STORM WATER DRAIN CASH (Claim on Pool) | HOSPITAL CASH (Claim on Pool) | SEWER RESERVE FUND (Claim on Pool) | SEWER/REPL FUND CASH (Claim on Pool) | SEWER SINK CASH(CLAIM ON POOL) | SEWER UTILITY CASH (Claim on Pool) | Name | |
| Grand Totals: | Total AccountCode: 1143 - LIBRARY TRUST #5911: | | Total AccountCode: 1101 - GENERAL SAVINGS ACCOUNT: | | | | | | | | | | | | | | Total AccountCode: 1000 - CASH (Claim on Pool): | | | | | | | | | | |
| 7,193,984.86 | 0.00 | 0.00 | 1,989,477.32 | 282,432.23 | 164,777.49 | 190,600.32 | 5,670.64 | 79,961.62 | 104,906.66 | 610.35 | 15,144.19 | 141,666.19 | 211,072.55 | 212,900.89 | 579,734.19 | | 5,204,507.54 | 562.39 | 50,246.92 | 17,650.34 | 258,261.75 | 116,329.35 | 64,802.58 | 47,864.89 | 323,050.40 | Beginning Balance | Date |
| 1,654,940.02 | 200,000.00 | 200,000.00 | -190,789.91 | 380.90 | 209.80 | 1,523.06 | 45.36 | 639.81 | 839.39 | 0.82 | 20.42 | 191.06 | 442.47 | -199,721.65 | 4,638.65 | | 1,645,729.93 | 4.17 | 1,459.82 | 15,252.37 | 1,689.57 | 862.22 | 14,115.64 | 9,112.52 | 77,773.23 | Total Activity | Date Range: 07/01/2022 - 10/31/2022 |
| 8,848,924.88 | 200,000.00 | 200000.00 | 1,798,687.41 | 282813.13 | 164987.29 | 192123.38 | 5716.00 | 80601.43 | 105746.05 | 611.17 | 15164.61 | 141857.25 | 211515.02 | 13179.24 | 584372.84 | | 6,850,237.47 | 566.56 | 51706.74 | 32902.71 | 259951.32 | 117191.57 | 78918.22 | 56977.41 | 400823.63 | Ending Balance | 2 - 10/31/2022 |

Fund Summary

| 613 - SEWER RESERVE FUND | 612 - SEWER IMP/REPL FUND | 611 - SEWER SINKING | 610 - SEWER UTILITY | 603 - WATER RESERVE FUND | 602 - WATER IMPROVEMENT | 601 - WATER SINKING | 600 - WATER UTILITY | 500 - CEMETERY PERPETUAL CARE | 440 - RECREATION CENTER | 350 - EQUIPMENT REPLACEMENT FUND | 331 - CITY HALL/ PUBLIC WORKS FACILITI | 330 - BROAD ST RECONSTRUCTION | 329 - RR CROSSINGS PROJECT | 328 - WWTP REMEDIATION | 327 - WASTEWATER TREATMENT PLANT | 326 BONDS | 324 - SO AND NO PARKS PROJECT | 323 - SWIMMING POOL PROJECT | 320 - TIF STREETS | 316 - WATER PROJECTS | 314 - CLUBHOUSE/TRAIL PROJECT | 313 - STREET IMPROVEMENT | 312 - CAPITAL PROJECTS | 311 - DOWNTOWN IMPROVEMENT | 200 - DEBT SERVICE | 146 - AMERICAN RESCUE PLAN | 135 - I-35 DEVELOPMENT | 134 - FRAN KINNE ESTATE | 126 - TIF RESERVED FUND | 125 - TAX INCREMENT FINANCING | 115 - PARTIAL SELF FUNDING | 110 - ROAD USE TAX | 061 - SPECIAL ASSISTANCE FUND | 053 - WW/MAINT OPER | 040 - ECON DEV REVOLVING LOAN | 033 - GILBERT PUBLIC LIBRARY | 032 - TREES FOREVER PROGRAM | 031 - LIBRARY GIFT TRUST FUND | 022 - HOUSING ASSISTANCE FUND | 001 - GENERAL FUND | Fund |
|--------------------------|---------------------------|---------------------|---------------------|--------------------------|-------------------------|---------------------|---------------------|-------------------------------|-------------------------|----------------------------------|----------------------------------------|-------------------------------|----------------------------|------------------------|----------------------------------|--------------|-------------------------------|-----------------------------|-------------------|----------------------|-------------------------------|--------------------------|------------------------|----------------------------|--------------------|----------------------------|------------------------|-------------------------|-------------------------|-------------------------------|----------------------------|--------------------|-------------------------------|---------------------|-------------------------------|------------------------------|-----------------------------|-------------------------------|-------------------------------|--------------------|-------------------|
| 116,329.35 540,693.98 | 229,580.07 | 47,864.89 | 513,650.72 | 792.28 | 154,675.83 | 106,126.82 | 264,648.89 | 51,559.60 | 58,812.27 | 213,857.55 | -225,014.59 | -110,638.36 | -8,774.40 | 2,385.96 | -149,031.39 | 1,447,848.67 | 124,284.66 | 130,306.32 | 2,167.37 | 50,299.34 | 2,581.86 | 6,932.00 | 5,470.63 | 4,479.61 | 135,101.01 | 172,237.12 | 32,894.14 | -56,890.91 | 155.25 | 126,064.06 | 5,124.18 | 608,547.67 | 72,212.82 | 10,764.42 | 211,072.55 | 14,081.79 | 2,676.36 | 547,097.36 | 42,706.90 | 1,619,790.56 | Beginning Balance |
| 2,070.47 | 14,325.44 | 9,112.52 | 79,296.29 | 5.88 | 9,170.55 | 37,286.46 | 18,317.30 | 627.28 | 435.91 | -53,261.86 | -188,072.23 | -10,847.22 | -20,541.60 | 17.69 | -100,200.00 | 10,731.31 | -39,623.69 | 965.82 | 16.06 | -119,969.21 | 19.14 | 51.37 | 11,720.07 | -32.39 | 169,220.86 | 242,990.53 | -2,068.96 | 930,024.37 | 1.16 | 394,227.21 | -5,787.96 | 26,501.44 | 1,327.91 | 79.78 | 442.47 | -15,327.48 | -907.86 | 3,026.62 | -7,703.51 | 239,693.50 | Total Activity |
| 117,191.57 542,764.45 | 243,905.51 | 56,977.41 | 592,947.01 | 798.16 | 163,846.38 | 143,413.28 | 282,966.19 | 52,186.88 | 59,248.18 | 160,595.69 | -413,086.82 | -121,485.58 | -29,316.00 | 2,403.65 | -249,231.39 | 1,458,579.98 | 84,660.97 | 131,272.14 | 2,183.43 | -69,669.87 | 2,601.00 | 6,983.37 | 17,190.70 | 4,447.22 | 304,321.87 | 415,227.65 | 30,825.18 | 873,133.46 | 156.41 | 520,291.27 | -663.78 | 635,049.11 | 73,540.73 | 10,844.20 | 211,515.02 | -1,245.69 | 1,768.50 | 550,123.98 | 35,003.39 | 1,859,484.06 | Ending Balance |

| Grand Total: | 800 - POLICE FOREFEITURES | 751 - GOLF COURSE TRUST FUND | 740 - STORM WATER DRAINAGE |
|--------------|---------------------------|------------------------------|----------------------------|
| 7,193,984.86 | 562.39 | 50,246.92 | 17,650.34 |
| 1,654,940.02 | 4.17 | 1,459.82 | 15,252.37 |
| 8,848,924.88 | 566.56 | 51,706.74 | 32,902.71 |

| Detail Report | Date Range: 07, | /01/2022-10/31/2022 | | Fund Summary |
|---------------|--------------------------------|--------------------------|-----------------------|-----------------------|
| | Fund | Beginning Balance | Total Activity | Ending Balance |
| 001095044300 | 001 - GENERAL FUND | 1040206.37 | 235054.85 | 1275261.22 |
| 022553044300 | 022 - HOUSING ASSISTANCE FUND | 42706.9 | -7703.51 | 35003.39 |
| 031441044300 | 031 - LIBRARY GIFT TRUST FUND | 334196.47 | 2748.27 | 336944.74 |
| 032851044300 | 032 - TREES FOREVER PROGRAM | 2676.36 | -907.86 | 1768.5 |
| 033441044300 | 033 - GILBERT PUBLIC LIBRARY | 14081.79 | -15327.48 | -1245.69 |
| 040552044300 | 040 - ECON DEV REVOLVING LOAN | -42484.98 | 0 | -42484.98 |
| 053981544300 | 053 - WW/MAINT OPER | 10764.42 | 79.78 | 10844.2 |
| 061721944300 | 061 - SPECIAL ASSISTANCE FUND | 72212.82 | 1327.91 | 73540.73 |
| 001095044300 | 110 - ROAD USE TAX | 608547.67 | 26501.44 | 635049.11 |
| 115930044300 | 115 - PARTIAL SELF FUNDING | 5124.18 | -5787.96 | -663.78 |
| 125095044300 | 125 - TAX INCREMENT FINANCING | 126064.06 | 394227.21 | 520291.27 |
| 126095044300 | 126 - TIF RESERVED FUND | 155.25 | 1.16 | 156.41 |
| 134884644300 | 134 - FRAN KINNE ESTATE | -56890.91 | 930024.37 | 873133.46 |
| 135552044300 | 135 - I-35 DEVELOPMENT | 32894.14 | -2068.96 | 30825.18 |
| 146876144300 | 146 - AMERICAN RESCUE PLAN | 172237.12 | 242990.53 | 415227.65 |
| 200771044300 | 200 - DEBT SERVICE | -6565.18 | 169029.8 | 162464.62 |
| 311877244300 | 311 - DOWNTOWN IMPROVEMENT | 4479.61 | -32.39 | 4447.22 |
| 312775044300 | 312 - CAPITAL PROJECTS | 5470.63 | 11720.07 | 17190.7 |
| 313876344300 | 313 - STREET IMPROVEMENT | 6932 | 51.37 | 6983.37 |
| 314876444300 | 314 - CLUBHOUSE/TRAIL PROJECT | 2581.86 | 19.14 | 2601 |
| 316876644300 | 316 - WATER PROJECTS | 50299.34 | -119969.21 | -69669.87 |
| 320877444300 | 320 - TIF STREETS | 2167.37 | 16.06 | 2183.43 |
| 323877344300 | 323 - SWIMMING POOL PROJECT | 130306.32 | 965.82 | 131272.14 |
| 324877544300 | 324 - SO AND NO PARKS PROJECT | 124284.66 | -39623.69 | 84660.97 |
| 326877844300 | 326 - BONDS | 1447848.67 | 10731.31 | 1458579.98 |
| 327877944300 | 327 - WASTEWATER TREATMENT PL | -149031.39 | -100200 | -249231.39 |
| 328878044300 | 328 - WWTP REMEDIATION | 2385.96 | 17.69 | 2403.65 |
| 329875044300 | 329 - RR CROSSINGS PROJECT | -8774.4 | -20541.6 | -29316 |
| 330875044300 | 330 - BROAD ST RECONSTRUCTION | -110638.36 | -10847.22 | -121485.58 |
| 331876244300 | 331 - CITY HALL/PUBLIC WORKS | -225014.59 | -188072.23 | -413086.82 |
| 350095044300 | 350 - EQUIPMENT REPLACEMENT FL | 198713.36 | -53282.28 | 145431.08 |
| 440842044300 | 440 - RECREATION CENTER | 58812.27 | 435.91 | 59248.18 |
| 001095044300 | 500 - CEMETERY PERPETUAL CARE | 50949.25 | 626.46 | 51575.71 |
| 600981044300 | 600 - WATER UTILITY | 159742.23 | 17477.91 | 177220.14 |
| 601981044300 | 601 - WATER SINKING | 26165.2 | 36646.65 | 62811.85 |
| 602981044300 | 602 - WATER IMPROVEMENT | 149005.19 | 9125.19 | 158130.38 |
| 603981044300 | 603 - WATER RESERVE FUND | 792.28 | 5.88 | 798.16 |
| 610981544300 | 610 - SEWER UTILITY | 323050.4 | 77773.23 | 400823.63 |
| 611981544300 | 611 - SEWER SINKING | 47864.89 | 9112.52 | 56977.41 |
| 612981544300 | 612 - SEWER IMP/REPL FUND | 64802.58 | 14115.64 | 78918.22 |
| 613981544300 | 613 - SEWER RESERVE FUND | 116329.35 | 862.22 | 117191.57 |
| 680584544300 | 680 - HOSPITAL ACCOUNT | 258261.75 | 1689.57 | 259951.32 |
| 740921144300 | 740 - STORM WATER DRAINAGE | 17650.34 | 15252.37 | 32902.71 |
| 751987044300 | 751 - GOLF COURSE TRUST FUND | 50246.92 | 1459.82 | 51706.74 |
| 800111144300 | 800 - POLICE FOREFEITURES | 562.39 | 4.17 | 566.56 |
| | Grand Total: | \$5,162,172.56 | \$1,645,729.93 | \$6,807,902.49 |
| | | Fund | Summary balance | \$6,807,902.49 |
| | | | Petty cash | -\$150.00 |
| | | 1.5 | subtotal | \$6,807,752.49 |
| | | ink Statement Register O | - | \$154,422.36 |
| | ٦ | Total should match bank | | \$6,962,174.85 |
| | | less or | utstanding Debits: | \$0.00 |

Final total should match bank statement register

\$6,962,174.85



City of Story City, IA

Budget Report

Account Summary

| | | | | | | Variance | |
|--------------------------------|---------------------------------------------|--------------|--------------|-----------|------------|---------------|----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| Fund: 001 - GENE | PAL FUND | | | | | | |
| | 950 - NON DEPARTMENTAL | | | | | | |
| 001-0950-6910 | TRANSFER OUT | 52,500.00 | 52,500.00 | 0.00 | 0.00 | 52,500.00 | 100.00 % |
| 200,000 | Department: 0950 - NON DEPARTMENTAL Total: | 52,500.00 | 52,500.00 | 0.00 | 0.00 | 52,500.00 | 100.00% |
| Donostroomt, 4: | · | 02,000.00 | 22,200.00 | | 5.55 | 0-,000.00 | |
| 001-1110-6010 | 110 - POLICE DEPARTMENT SALARIES, FULL-TIME | 404,290.00 | 404,290.00 | 30,904.87 | 137,322.99 | 266,967.01 | 66.03 % |
| 001-1110-6020 | SALARIES, PART-TIME | 10,400.00 | 10,400.00 | 0.00 | 0.00 | 10,400.00 | 100.00 % |
| 001-1110-6040 | SALARIES, OVER-TIME | 20,000.00 | 20,000.00 | 450.79 | 3,817.34 | 16,182.66 | 80.91 % |
| 001-1110-6110 | FICA 6.20% & MEDICARE 1.45% | 32,325.00 | 32,325.00 | 2,317.70 | 10,465.22 | 21,859.78 | 67.62 % |
| 001-1110-6130 | IPERS 5.75% | 40,595.00 | 40,595.00 | 2,919.21 | 13,140.16 | 27,454.84 | 67.63 % |
| 001-1110-6150 | INSURANCE, GROUP HEALTH | 51,425.00 | 51,425.00 | 4,039.31 | 16,292.28 | 35,132.72 | 68.32 % |
| 001-1110-6181 | CLOTHING ALLOWANCE | 3,000.00 | 3,000.00 | 57.32 | 887.38 | 2,112.62 | 70.42 % |
| 001-1110-6210 | DUES & SUBSCRIPTIONS | 1,000.00 | 1,000.00 | 0.00 | 180,00 | 820.00 | 82.00 % |
| 001-1110-6230 | TRAVEL & TRAINING | 4,800.00 | 4,800.00 | 0.00 | 80.00 | 4,720.00 | 98.33 % |
| 001-1110-6320 | BUILDING & GROUNDS | 500.00 | 500.00 | 0.00 | 200.00 | 300.00 | 60.00 % |
| 001-1110-6330 | MOTOR VEHICLE MAINTENANCE | 1,500.00 | 1,500.00 | 321.24 | 321.24 | 1,178.76 | 78.58 % |
| 001-1110-6331 | MOTOR VEHICLE OPER, SUP. | 9,000.00 | 9,000.00 | 925.79 | 4,112.11 | 4,887.89 | 54.31 % |
| 001-1110-6332 | VEHICLE REPAIR & MAINT. | 5,000.00 | 5,000.00 | 110.17 | 914.55 | 4,085.45 | 81,71 % |
| 001-1110-6350 | EQUIPMENT REPAIR & MAINT. | 500.00 | 500.00 | 0.00 | 78.00 | 422.00 | 84.40 % |
| 001-1110-6373 | TELEPHONE | 5,500.00 | 5,500.00 | 283.37 | 1,161.35 | 4,338.65 | 78.88 % |
| 001-1110-6408 | INSURANCE GENERAL | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | |
| 001-1110-6413 | PAYMENTS TO OTHER AGENCIES | 25,700.00 | 25,700.00 | 5,388.34 | 10,776.68 | 14,923.32 | 58.07 % |
| 001-1110-6415 | EQUIPMENT RENTAL | 5,155.00 | 5,155.00 | 0.00 | 1,628.76 | 3,526.24 | 68.40 % |
| 001-1110-6490 | PROFESSIONAL SERVICES | 5,000.00 | 5,000.00 | 0.00 | 4,169.00 | 831.00 | 16.62 % |
| 001-1110-6499 | MISCELLANEOUS | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 001-1110-6504 | MINOR EQUIPMENT | 4,500.00 | 4,500.00 | 0.00 | 1,371.80 | 3,128.20 | 69.52 % |
| 001-1110-6506 | OFFICE SUPPLIES | 400.00 | 400.00 | 0.00 | 61.22 | 338.78 | 84.70 % |
| 001-1110-6507 | MISC. OPERATING SUPPLIES | 1,000.00 | 1,000.00 | 335.75 | 335,75 | 664.25 | 66.43 % |
| 001-1110-6508 | PETTY CASH/POSTAGE | 300.00 | 300.00 | 0.00 | 100.00 | 200.00 | 66.67 % |
| 001-1110-6727 | CAPITAL EQUIPMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| | Department: 1110 - POLICE DEPARTMENT Total: | 653,390.00 | 653,390.00 | 48,053.86 | 207,415.83 | 445,974.17 | 68.26% |
| Department: 1 | 150 - FIRE DEPARTMENT | | | | | | |
| 001-1150-6020 | SALARIES, PART-TIME | 12,000.00 | 12,000.00 | 0.00 | 12,329.00 | -329.00 | -2.74 % |
| 001-1150-6110 | FICA 6.20% & MEDICARE 1.45% | 950.00 | 950.00 | 0.00 | 943.17 | 6.83 | 0.72 % |
| 001-1150-6130 | IPERS 5.75% | 250.00 | 250.00 | 0.00 | 190.86 | 59.14 | 23.66 % |
| 001-1150-6150 | INSURANCE, GROUP HEALTH | 3,700.00 | 3,700.00 | 0.00 | 0.00 | 3,700.00 | |
| 001-1150-6210 | DUES & SUBSCRIPTIONS | 500.00 | 500.00 | 0.00 | 420.00 | 80.00 | |
| 001-1150-6230 | TRAVEL & TRAINING | 2,500.00 | 2,500.00 | 1,260.00 | 1,260.00 | 1,240.00 | |
| 001-1150-6320 | BUILDING & GROUNDS | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 001-1150-6330 | MOTOR VEHICLE MAINTENANCE | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 001-1150-6331 | MOTOR VEHICLE OPER, SUP. | 1,000.00 | 1,000.00 | 80.49 | 212.62 | 787.38 | 78.74 % |
| 001-1150-6332 | VEHICLE REPAIR & MAINT. | 6,500.00 | 6,500.00 | 2,499.87 | 2,672.19 | 3,827.81 | 58.89 % |
| 001-1150-6350 | EQUIPMENT REPAIR & MAINT. | 5,000.00 | 5,000.00 | 0.00 | 198.50 | 4,801.50 | |
| 001-1150-6371 | UTILITIES | 3,000.00 | 3,000.00 | 0.00 | 150.92 | 2,849.08 | 94.97 % |
| 001-1150-6373 | TELEPHONE | 2,500.00 | 2,500.00 | 185.43 | 658.58 | 1,841.42 | 73.66 % |
| 001-1150-6408 | INSURANCE GENERAL | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 100.00 % |
| 001-1150-6413 | PAYMENTS TO OTHER AGENCIES | 7,500.00 | 7,500.00 | 0.00 | 6,922.23 | 577.77 | 7.70 % |
| 001-1150-6499 | MISCELLANEOUS | 1,500.00 | 1,500.00 | 0.00 | 500.00 | 1,000.00 | 66.67 % |
| | MAINOR COLUDNACAIT | 6,000.00 | 6,000.00 | 0.00 | 150.00 | 5,850.00 | 97.50 % |
| 001-1150-6504 | MINOR EQUIPMENT | 0,000.00 | 0,000.00 | 0.00 | | 3,030.00 | |
| 001-1150-6504 001-1150-6506 | OFFICE SUPPLIES | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | |

| pages webout | | | | 1011150 | LOLL LOLD ! | criou citaling. I | 5,51,2022 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------|------------------|---------------|-----------------------|---------------------|
| | | Original | Current | Period | Fiscal | Variance Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 001-1150-6727 | CAPITAL EQUIPMENT | 15,000.00 | 15,000.00 | 0.00 | 520.46 | 14,479.54 | 96.53 % |
| | Department: 1150 - FIRE DEPARTMENT Total: | 87,000.00 | 87,000.00 | 4,096.85 | 27,199.59 | 59,800.41 | 68.74% |
| Department: 1160 | - FIRST RESPONDERS | | | | | | |
| 001-1160-6020 | SALARIES, PART-TIME | 11,000.00 | 11,000.00 | 0.00 | 3,392.00 | 7,608.00 | 69.16 % |
| 001-1160-6110 | FICA 6.20% & MEDICARE 1.45% | 850.00 | 850.00 | 0.00 | 259.49 | 590.51 | 69.47 % |
| 001-1160-6130 | IPERS 5.75% DUES & SUBSCRIPTIONS | 150.00 750.00 | 150.00 750.00 | 0.00 | 64.24 0.00 | 85.76 | 57.17 % |
| 001-1160-6210 001-1160-6230 | TRAVEL & TRAINING | 2,500.00 | 2,500,00 | 0.00 1,080.00 | 1,080.00 | 750.00 1,420.00 | 100.00 % 56.80 % |
| 001-1160-6330 | MOTOR VEHICLE MAINTENANCE | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 001-1160-6331 | MOTOR VEHICLE OPER. SUP. | 500.00 | 500.00 | 100.00 | 523.96 | -23.96 | -4.79 % |
| 001-1160-6332 | VEHICLE REPAIR & MAINT. | 2,500.00 | 2,500.00 | 0.00 | 795.29 | 1,704.71 | 68.19 % |
| 001-1160-6350 | EQUIPMENT REPAIR & MAINT. | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-1160-6408 | INSURANCE GENERAL | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 001-1160-6413 | PAYMENTS TO OTHER AGENCIES | 3,000.00 | 3,000.00 | 0.00 | 3,461.12 | -461.12 | -15.37 % |
| 001-1160-6499 | MISCELLANEOUS | 500.00 | 500.00 | 0.00 | 680.00 | -180.00 | -36.00 % |
| 001-1160-6504 | MINOR EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-1160-6506 | OFFICE SUPPLIES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-1160-6507 | MISC. OPERATING SUPPLIES | 2,500.00 | 2,500.00 | 444.58 | 699.81 | 1,800.19 | 72.01 % |
| 001-1160-6727 | CAPITAL EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Department: 1160 - FIRST RESPONDERS Total: | 34,750.00 | 34,750.00 | 1,624.58 | 10,955.91 | 23,794.09 | 68.47% |
| Charles of the Charle | - BLDG INSPECTIONS | 722 | | | | | |
| 001-1170-6490 | PROFESSIONAL SERVICES | 35,000.00 | 35,000.00 | 589.91 | 10,564.91 | 24,435.09 | 69.81 % |
| | Department: 1170 - BLDG INSPECTIONS Total: | 35,000.00 | 35,000.00 | 589.91 | 10,564.91 | 24,435.09 | 69.81% |
| | - ANIMAL CONTROL | | | | | | |
| 001-1190-6413 | PAYMENTS TO OTHER AGENCIES | 4,500.00 | 4,500.00 | 0.00 | 377.72 | 4,122.28 | 91.61 % |
| | Department: 1190 - ANIMAL CONTROL Total: | 4,500.00 | 4,500.00 | 0.00 | 377.72 | 4,122.28 | 91.61% |
| | - STREET/ROADWAY MAINT | | | | | | |
| 001-2210-6150 | INSURANCE, GROUP HEALTH | 0.00 | 0.00 | 0.00 | 130.96 | -130.96 | 0.00 % |
| 001-2210-6371 | UTILITIES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-2210-6490 | PROFESSIONAL SERVICES | 500.00 | 500.00 | 0.00 | 42.00 | 458.00 | 91.60 % |
| 001-2210-6507 | MISC. OPERATING SUPPLIES | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| • | rtment: 2210 - STREET/ROADWAY MAINT Total: | 1,000.00 | 1,000.00 | 0.00 | 172.96 | 827.04 | 82.70% |
| Department: 2212 | | | | | | | |
| 001-2212-6798 | CAPITAL PROJECT | 4,500.00 | 4,500.00 | 500.00 | 2,412.72 | 2,087.28 | 46.38 % |
| | Department: 2212 - SIDEWALKS Total: | 4,500.00 | 4,500.00 | 500.00 | 2,412.72 | 2,087.28 | 46.38% |
| TOTAL PROPERTY CONTINUES. | - TRAFFIC CONTROL | | | | | | |
| 001-2240-6507 | MISC. OPERATING SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Department: 2240 - TRAFFIC CONTROL Total: | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00% |
| |) - SANITATION SERVICES | | | | | | |
| 001-2290-6413 | PAYMENTS TO OTHER AGENCIES | 36,050.00 | 36,050.00 | 0.00 | 0.00 | 36,050.00 | 100.00 % |
| C | Department: 2290 - SANITATION SERVICES Total: | 36,050.00 | 36,050.00 | 0.00 | 0.00 | 36,050.00 | 100.00% |
| Department: 3370 |) - SOCIAL SERVICES | | | | | | |
| 001-3370-6413 | PAYMENTS TO OTHER AGENCIES | 23,000.00 | 23,000.00 | 3,500.00 | 8,500.00 | 14,500.00 | 63.04 % |
| | Department: 3370 - SOCIAL SERVICES Total: | 23,000.00 | 23,000.00 | 3,500.00 | 8,500.00 | 14,500.00 | 63.04% |
| Department: 4410 |) - LIBRARY | | | | | | |
| 001-4410-6010 | SALARIES, FULL-TIME | 80,983.00 | 80,983.00 | 4,002.87 | 17,952.00 | 63,031.00 | 77.83 % |
| 001-4410-6020 | SALARIES, PART-TIME | 43,750.00 | 43,750.00 | 4,443.39 | 19,111.97 | 24,638.03 | 56.32 % |
| 001-4410-6110 | FICA 6.20% & MEDICARE 1.45% | 9,542.00 | 9,542.00 | 640.65 | 2,812.27 | 6,729.73 | 70.53 % |
| 001 4410-6130 | IPERS 5.75% | 11,774.00 | 11,774.00 | 797.32 | 3,425.17 | 8,348.83 | 70.91 % |
| 001-4410-6150 | INSURANCE, GROUP HEALTH | 16,575.00 | 16,575.00 | 409.08 | 1,636.76 | 14,938.24 | 90.13 % |
| 001-4410-6230 | TRAVEL & TRAINING | 500.00 | 500.00 | 260.52 | 260.52 | 239.48 | 47.90 % |
| 001-4410-6320 | BUILDING & GROUNDS | 2,000.00 | 2,000.00 | 43.63 | 1,264.81 | 735.19 | 36.76 % |
| 001-4410-6371 | UTILITIES | 2,200.00 | 2,200.00 | 30.00 | 355.14 | 1,844.86 | |
| 001-4410-6373 001-4410-6408 | TELEPHONE INSURANCE GENERAL | 1,200.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 | |
| 201-4410-0400 | INJORAINCE GENERAL | 3,900.00 | 3,900.00 | 0.00 | 0.00 | 3,900.00 | 100.00 % |
| | | | | | | | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------------------|-----------------------------------|-------------------------------|-------------------------------|--------------------------|---------------------|----------------------------------------|---------------------------|
| 001 4410 6490 | DDOFFECTIONAL SERVICES | | | 477.00 | · | | _ |
| 001-4410-6490 001-4410-6500 | PROFESSIONAL SERVICES | 2,000.00 | 2,000.00 | | 477.00 | 1,523.00 | 76.15 % |
| 001-4410-6501 | PROGRAMMING | 2,500.00 | 2,500.00 | 89.34 | 239.44 | 2,260.56 | 90.42 % |
| 001-4410-6502 | BUILDING SUPPLIES | 1,000.00 2,000.00 | 1,000.00 2,000.00 | 18.87 0.00 | 127.72 0.00 | 872.28 | 87.23 % |
| 001-4410-6505 | TECHNOLOGY CATALOGING SUPPLIES | 1,200.00 | 1,200.00 | 8.48 | 15.47 | 2,000.00 1,184.53 | 100.00 % 98.71 % |
| 001-4410-6506 | OFFICE SUPPLIES | 2,000.00 | 2,000.00 | 150.69 | 914.18 | 1,085.82 | 54.29 % |
| 001-4410-6508 | PETTY CASH/POSTAGE | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001-4410-6770 | MAGAZINES | 1,000.00 | 1,000.00 | 0.00 | 270.40 | 729.60 | 72.96 % |
| 001-4410-6771 | AUDIO | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4410-6772 | BOOKS | 9,076.00 | 9,076.00 | 84.01 | 4,227.29 | 4,848.71 | 53.42 % |
| 001-4410-6773 | VIDEO | 500,00 | 500.00 | 75.42 | 243.77 | 256.23 | 51.25 % |
| 001-4410-6774 | ONLINE LICENSING/DATABASES | 1,000.00 | 1,000.00 | 0.00 | 501.96 | 498.04 | 49.80 % |
| | Department: 4410 - LIBRARY Total: | 195,300.00 | 195,300.00 | 11,531.27 | 53,835.87 | 141,464.13 | 72.43% |
| Department: 4430 - PARKS | • | • | • | • | • | | |
| 001-4430-6010 | SALARIES, FULL-TIME | 113,995.00 | 113,995,00 | 8,821.82 | 39,698.15 | 74,296.85 | 65.18 % |
| 001-4430-6020 | SALARIES, PART-TIME | 6,500.00 | 6,500.00 | 1,000.50 | 5,088.75 | 1,411.25 | 21.71 % |
| 001-4430-6040 | SALARIES, OVER-TIME | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4430-6110 | FICA 6.20% & MEDICARE 1.45% | 9,255.00 | 9,255.00 | 726.25 | 3,316.08 | 5,938.92 | 64.17 % |
| 001-4430-6130 | IPERS 5.75% | 11,425.00 | 11,425.00 | 927.23 | 4,227.91 | 7,197.09 | 62.99 % |
| 001-4430-6150 | INSURANCE, GROUP HEALTH | 12,285.00 | 12,285.00 | 431.30 | 1,813.30 | 10,471.70 | 85.24 % |
| 001-4430-6181 | CLOTHING ALLOWANCE | 800.00 | 800.00 | 104.98 | 392.50 | 407.50 | 50.94 % |
| 001-4430-6210 | DUES & SUBSCRIPTIONS | 500.00 | 500.00 | 37.80 | 511.20 | -11.20 | -2.24 % |
| 001-4430-6230 | TRAVEL & TRAINING | 2,500.00 | 2,500.00 | 0.00 | 467.85 | 2,032.15 | 81.29 % |
| 001-4430-6320 | BUILDING & GROUNDS | 7,000.00 | 7,000.00 | 32.13 | 577.17 | 6,422.83 | 91.75 % |
| 001-4430-6330 | MOTOR VEHICLE MAINTENANCE | 1,500.00 | 1,500.00 | 0.00 | 824.18 | 675.82 | 45.05 % |
| 001-4430-6331 | MOTOR VEHICLE OPER, SUP. | 5,000.00 | 5,000.00 | 996.41 | 5,065.09 | -65.09 | -1.30 % |
| 001-4430-6332 | VEHICLE REPAIR & MAINT. | 6,500.00 | 6,500.00 | 0.00 | 60.58 | 6,439.42 | 99.07 % |
| 001-4430-6350 | EQUIPMENT REPAIR & MAINT. | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 001-4430-6371 | UTILITIES | 0.00 | 0.00 | 0.00 | 35.26 | -35.26 | 0.00 % |
| 001-4430-6372 | SANITATION SERVICES | 800.00 | 800.00 | 270.00 | 730.00 | 70.00 | 8.75 % |
| 001-4430-6373 | TELEPHONE | 3,000.00 | 3,000.00 | 297.03 | 1,104.56 | 1,895.44 | 63.18 % |
| 001-4430-6402 | PUBLICATION ADV/LEGAL | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001-4430-6408 | INSURANCE GENERAL | 11,500.00 | 11,500.00 | 0.00 | 0.00 | 11,500.00 | 100.00 % |
| 001-4430-6415 | EQUIPMENT RENTAL | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4430-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 2,250.00 | -2,250.00 | 0.00 % |
| 001-4430-6498 | CONTRACTUAL SERVICES | 40,000.00 | 40,000.00 | 100.00 | 500.00 | 39,500.00 | 98.75 % |
| 001-4430-6499 | MISCELLANEOUS | 5,000.00 | 5,000.00 | 179.30 | 773.30 | 4,226.70 | 84.53 % |
| 001-4430-6504 | MINOR EQUIPMENT | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | |
| 001-4430-6506 | OFFICE SUPPLIES | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 001-4430-6507 | MISC. OPERATING SUPPLIES | 3,000.00 | 3,000.00 | 1,287.02 | 2,147.52 | 852.48 | 28.42 % |
| 001-4430-6727 001-4430-6798 | CAPITAL EQUIPMENT CAPITAL PROJECT | 5,000.00 | 5,000.00 | 0.00 | 0.00 2,700.00 | 5,000.00 | 100.00 % |
| 007-1430-0730 | Department: 4430 - PARKS Total: | 5,000.00 257,460.00 | 5,000.00 257,460.00 | 0.00 15,211.77 | 72,283.40 | 2,300.00 185,176.60 | 46.00 % 71.92 % |
| D | · | 237,400.00 | 257,400.00 | 17,211.77 | 72,203.40 | 103,170.00 | 11.54.70 |
| Department: 4440 - RECREA 001-4440-6010 | SALARIES, FULL-TIME | 41,390.00 | 41,390.00 | 3,251.76 | 14 496 94 | 26 002 16 | 65.00 % |
| 001-4440-6020 | SALARIES, PART-TIME | 30,800.00 | 30,800.00 | 3,178.74 | 14,486.84 | 26,903.16 | 64.20 % |
| 001-4440-6040 | SALARIES, OVER-TIME | 1,000.00 | 1,000.00 | 0.00 | 11,026.68 134.97 | 19,773.32 865.03 | 86.50 % |
| 001-4440-6110 | FICA 6.20% & MEDICARE 1.45% | 5,600.00 | 5,600.00 | 467.26 | 1,851.01 | 3,748.99 | 66.95 % |
| 001-4440-6130 | IPERS 5.75% | 4,635.00 | 4,635.00 | 501.32 | 2,240.45 | 2,394.55 | 51.66 % |
| 001-4440-6150 | INSURANCE, GROUP HEALTH | 7,225.00 | 7,225.00 | 16.00 | 97.33 | 7,127.67 | 98.65 % |
| 001-4440-6181 | CLOTHING ALLOWANCE | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 001-4440-6210 | DUES & SUBSCRIPTIONS | 175.00 | 175.00 | 0.00 | 180.00 | -5.00 | -2.86 % |
| 001-4440-6230 | TRAVEL & TRAINING | 1,500.00 | 1,500.00 | 0.00 | 190.00 | 1,310.00 | 87.33 % |
| 001-4440-6320 | BUILDING & GROUNDS | 2,500.00 | 2,500.00 | 0.00 | 42.88 | 2,457.12 | 98.28 % |
| 001-4440-6332 | VEHICLE REPAIR & MAINT. | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | |
| 001-4440-6350 | EQUIPMENT REPAIR & MAINT. | 2,000.00 | 2,000.00 | 220.48 | 577.45 | 1,422.55 | 71.13 % |
| 001-4440-6371 | UTILITIES | 18,500.00 | 18,500.00 | 0.00 | 5,987.90 | 12,512.10 | 67.63 % |
| 001-4440-6372 | SANITATION SERVICES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| | | | | | | | |

| | | | | | | Variance | |
|--------------------------------|------------------------------------------|---------------------|---------------------|---------------|------------------|--------------------|---------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 001-4440-6373 | TELEPHONE | 3,000.00 | 3,000.00 | 190.33 | 707.81 | 2,292.19 | 76.41 % |
| 001-4440-6402 | PUBLICATION ADV/LEGAL | 4,000.00 | 4,000.00 | 0.00 | 0.00 | 4,000.00 | 100.00 % |
| 001-4440-6408 | INSURANCE GENERAL | 5,500.00 | 5,500.00 | 0.00 | 0.00 | 5,500.00 | 100.00 % |
| 001-4440-6413 | PAYMENTS TO OTHER AGENCIES | 3,500.00 | 3,500.00 | 276.48 | 1,260.96 | 2,239.04 | 63.97 % |
| 001-4440-6414 | PRINTING | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 001-4440-6418 | SALES TAX | 1,500.00 | 1,500.00 | 94.66 | 774.39 | 725.61 | 48.37 % |
| 001-4440-6498 | CONTRACTUAL SERVICES | 5,000.00 | 5,000.00 | 60.00 | 60.00 | 4,940.00 | 98.80 % |
| 001-4440-6499 | MISCELLANEOUS | 14,000.00 | 14,000.00 | 1,053.12 | 5,167.36 | 8,832.64 | 63.09 % |
| 001-4440-6504 | MINOR EQUIPMENT | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4440-6506 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 70.97 | 929.03 | 92.90 % |
| 001-4440-6507 | MISC. OPERATING SUPPLIES | 3,000.00 | 3,000.00 | 435.78 | 2,010.81 | 989.19 | 32.97 % |
| 001-4440-6508 | PETTY CASH/POSTAGE | 250.00 | 250.00 | 0.00 | 0.00 | 250.00 | 100.00 % |
| 001-4440-6727 | CAPITAL EQUIPMENT | 7,000.00 | 7,000.00 | 0.00 | 0.00 | 7,000.00 | 100.00 % |
| Departme | ent: 4440 - RECREATION DEPARTMENT Total: | 166,325.00 | 166,325.00 | 9,745.93 | 46,867.81 | 119,457.19 | 71.82% |
| Department: 4445 - S | WIMMING POOL | | | | | | |
| 001-4445-6010 | SALARIES, FULL-TIME | 17,740.00 | 17,740.00 | 1,393.62 | 6,208.70 | 11,531.30 | 65.00 % |
| 001-4445-6020 | SALARIES, PART-TIME | 58 <u>,</u> 000.00 | 58,000.00 | 0.00 | 42,444.03 | 15,555.97 | 26.82 % |
| 001-4445-6040 | SALARIES, OVER-TIME | 800.00 | 800.00 | 0.00 | 57.84 | 742.16 | 92.77 % |
| 001-4445-6110 | FICA 6.20% & MEDICARE 1.45% | 5,855.00 | 5,855.00 | 96.02 | 3,678.89 | 2,176.11 | 37.17 % |
| 001-4445-6130 | IPERS 5.75% | 3,045.00 | 3,045.00 | 131.56 | 962.39 | 2,082.61 | 68.39 % |
| 001-4445-6230 | TRAVEL & TRAINING | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 001-4445-6320 | BUILDING & GROUNDS | 500.00 | 500.00 | 0.00 | 74.39 | 425.61 | 85.12 % |
| 001-4445-6332 | VEHICLE REPAIR & MAINT. | 2,500.00 | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00 % |
| 001-4445-6350 | EQUIPMENT REPAIR & MAINT. | 3,500.00 | 3,500.00 | 0.00 | 5,365.26 | -1,865.26 | -53.29 % |
| 001-4445-6371 | UTILITIES | 12,000.00 | 12,000.00 | 1,596.36 | 12,386.99 | -386.99 | -3.22 % |
| 001-4445-6373 | TELEPHONE | 1,500.00 | 1,500.00 | -19.53 | 368.72 | 1,131.28 | 75.42 % |
| 001-4445-6402 | ADVERTISING | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 | 100.00 % |
| 001-4445-6408 001-4445-6413 | INSURANCE GENERAL | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 001-4445-6414 | PAYMENTS TO OTHER AGENCIES PRINTING | 1,000.00 200.00 | 1,000.00 | 0.00 | 118.87 | 881.13 | 88.11 % |
| 001-4445-6418 | SALES TAX | 4,500.00 | 200.00 4,500.00 | 0.00 17.27 | 0.00 2,513.58 | 200.00 1,986.42 | 100.00 % 44.14 % |
| 001-4445-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 165.00 | -165.00 | 0.00% |
| 001-4445-6499 | MISCELLANEOUS | 1,000.00 | 1,000.00 | 71.00 | 510.00 | 490.00 | 49.00 % |
| 001-4445-6503 | MERCHANDISE FOR RESALE | 8,000.00 | 8,000.00 | 0.00 | 3,950.63 | 4,049.37 | 50.62 % |
| 001-4445-6504 | MINOR EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4445-6506 | OFFICE SUPPLIES | 600.00 | 600.00 | 0.00 | 38.88 | 561.12 | 93.52 % |
| 001-4445-6507 | MISC. OPERATING SUPPLIES | 11,000.00 | 11,000.00 | 74.00 | 10,677.67 | 322.33 | 2.93 % |
| 001-4445-6727 | CAPITAL EQUIPMENT | 5,500.00 | 5,500.00 | 0.00 | 0.00 | | 100.00 % |
| | Department: 4445 - SWIMMING POOL Total: | 145,140.00 | 145,140.00 | 3,360.30 | 89,521.84 | 55,618.16 | 38.32% |
| Department: 4450 - C | EMETERY | | | | - | - | |
| 001-4450-6010 | SALARIES, FULL-TIME | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 001-4450-6020 | SALARIES, PART-TIME | 0.00 | 0.00 | 0.00 | 327.75 | -327.75 | 0.00% |
| 001-4450-6110 | FICA 6.20% & MEDICARE 1.45% | 500.00 | 500.00 | 0.00 | 25.08 | 474.92 | 94.98 % |
| 001-4450-6320 | BUILDING & GROUNDS | 2,000.00 | 2,000.00 | 40.00 | 2,675.50 | -675.50 | -33.78 % |
| 001-4450-6408 | INSURANCE GENERAL | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-4450-6499 | MISCELLANEOUS | 200.00 | 200.00 | 0.00 | 252.50 | -52.50 | -26.25 % |
| 001-4450-6507 | MISC. OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 3,297.35 | -3,297.35 | 0.00 % |
| | Department: 4450 - CEMETERY Total: | 8,200.00 | 8,200.00 | 40.00 | 6,578.18 | 1,621.82 | 19.78% |
| Department: 4470 - 5 | PECIAL EVENTS | | | | | | |
| 001-4470-6411 | SCANDINAVIAN DAYS | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 001-4470-6499 | MISCELLANEOUS | 10,500.00 | 10,500.00 | 0.00 | 0.00 | 10,500.00 | 100.00 % |
| | Department: 4470 - SPECIAL EVENTS Total: | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00% |
| Department: 5520 - F | CONOMIC DEVELOPMENT | | | | | | |
| 001-5520-6413 | PAYMENTS TO OTHER AGENCIES | 43,000.00 | 43,000.00 | 311.77 | 1,211.77 | 41,788.23 | 97.18% |
| 001-5520-6499 | MISCELLANEOUS | 2,000.00 | 2,000.00 | 0.00 | 1,589.43 | 410.57 | 20.53 % |
| | ent: 5520 - ECONOMIC DEVELOPMENT Total: | 45,000.00 | 45,000.00 | 311.77 | 2,801.20 | 42,198.80 | 93.78% |
| o cpai (m | | , | 10,000,00 | V22177 | 2,502120 | 72,250,00 | 3311070 |

| | | | | | | Variance | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------|------------------------|----------------------|----------------------|-----------------------|--------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| Department: 5 | 5540 - PLANNING AND ZONING | | | | | | |
| 001-5540-6490 | PROFESSIONAL SERVICES | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00 % |
| The same of the sa | Department: 5540 - PLANNING AND ZONING Total: | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00% |
| Donastmant: 6 | CALL LEGISLATIVE (COLINCIL) | • | | | | • | |
| 001-6610-6020 | 610 - LEGISLATIVE (COUNCIL) SALARIES, PART-TIME | 3,500.00 | 3,500.00 | 0.00 | 1,650.00 | 1,850.00 | 52.86 % |
| 001-6610-6110 | FICA 6.20% & MEDICARE 1.45% | 275.00 | 275.00 | 0.00 | 126.24 | 1,850.00 | 54.09 % |
| 001-0010-0110 | Department: 6610 - LEGISLATIVE (COUNCIL) Total: | 3.775.00 | 3,775.00 | 0.00 | 1,776.24 | 1,998.76 | 52.95% |
| | • | 5,7 7 3.00 | 3,773.00 | 0.00 | 2,770.24 | 1,556.76 | 32.3370 |
| A STATE OF THE PARTY OF THE PAR | 611 - EXECUTIVE (MAYOR, ADM) | 100 500 00 | 100 500 00 | 0.434.43 | 27.240.40 | 72 201 02 | CC 01 0/ |
| 001-6611-6010 | SALARIES, FULL-TIME | 109,500.00 | 109,500.00 | 8,431.12 | 37,218.18 | 72,281.82 | 66.01 % |
| 001-6611-6110 | FICA 6.20% & MEDICARE 1.45% | 8,375.00 | 8,375.00 | 605.51 786.46 | 2,686.26 | 5,688.74 | 67.93 % |
| 001-6611-6150 | ICMA ADM/CITY SHARE | 10,225.00 | 10,225.00 22,100.00 | 1,714.94 | 3,475.65 6,859.76 | 6,749.35 | 66.01 % 68.96 % |
| 001-6611-6230 | INSURANCE, GROUP HEALTH TRAVEL & TRAINING | 22,100.00 3,750.00 | 3,750.00 | 150.00 | 150.00 | 15,240.24 3,600.00 | 96.00 % |
| 001-6611-6330 | MOTOR VEHICLE MAINTENANCE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-6611-6331 | MOTOR VEHICLE OPER, SUP. | 750.00 | 750.00 | 40.99 | 222.74 | 527.26 | 70.30 % |
| 001-6611-6499 | MISCELLANEOUS | 500.00 | 500.00 | 37.80 | 151.20 | 348.80 | 69.76 % |
| | epartment: 6611 - EXECUTIVE (MAYOR, ADM) Total: | 155,700.00 | 155,700.00 | 11,766.82 | 50,763.79 | 104.936.21 | 67.40% |
| | • • • • • • • • • • • • • • • • • • • • | , | ,, | | ,,,, | 1/300162 | 0/0 |
| To be a second of the | 620 - FINANCIAL AD (CLERK,TREA) | 112,000.00 | 113 000 00 | 9 222 26 | 26 425 70 | 75 564 22 | 67.47.0/ |
| 001-6620-6010 | SALARIES, FULL-TIME | • | 112,000.00 | 8,233.36 1,575.00 | 36,435.78 | 75,564.22 | 67.47 % |
| 001-6620-6040 | SALARIES, PART-TIME | 27,000.00 2,500.00 | 27,000.00 2,500.00 | 1,575.00 | 5,807.97 640.14 | 21,192.03 | 78.49 % 74.39 % |
| 001-6620-6110 | SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% | 10,825.00 | 10,825.00 | 716.95 | 3,137.29 | 1,859.86 7,687.71 | 74.39 % 71.02 % |
| 001-6620-6130 | IPERS 5.75% | 13,360.00 | 13,360.00 | 927.09 | 4,008.84 | 9,351.16 | 69.99 % |
| 001-6620-6150 | INSURANCE, GROUP HEALTH | 22,100.00 | 22,100.00 | 1,700.34 | 6,856.12 | 15,243.88 | 68.98 % |
| 001-6620-6181 | CLOTHING ALLOWANCE | 600.00 | 600.00 | 177.90 | 177.90 | 422.10 | 70.35 % |
| 001-6620-6230 | TRAVEL & TRAINING | 2,000.00 | 2,000.00 | 39.59 | 164.59 | 1,835.41 | 91.77 % |
| 001-6620-6373 | TELEPHONE | 7,000.00 | 7,000.00 | 209.62 | 826.48 | 6,173.52 | 88.19 % |
| 001-6620-6402 | PUBLICATION ADV/LEGAL | 8,500.00 | 8,500.00 | 0.00 | 2,055.33 | 6,444.67 | 75.82 % |
| 001-6620-6405 | COURT, RECORDING FEES | 150.00 | 150.00 | 0.00 | 0.00 | 150.00 | 100.00 % |
| 001-6620-6408 | INSURANCE GENERAL | 39,000.00 | 39,000.00 | 0.00 | 0.00 | 39,000.00 | 100.00 % |
| 001-6620-6490 | PROFESSIONAL SERVICES | 22,000.00 | 22,000.00 | 8,079.83 | 12,445.63 | 9,554.37 | 43.43 % |
| 001-6620-6499 | MISCELLANEOUS | 1,500.00 | 1,500.00 | 0.00 | 413.56 | 1,086.44 | 72.43 % |
| 001-6620-6506 | OFFICE SUPPLIES | 4,500.00 | 4,500.00 | 71.74 | 867.69 | 3,632.31 | 80.72 % |
| 001-6620-6508 | PETTY CASH/POSTAGE | 3,000.00 | 3,000.00 | 133.32 | 637.73 | 2,362.27 | 78.74 % |
| 001-6620-6727 | CAPITAL EQUIPMENT | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| De | partment: 6620 - FINANCIAL AD (CLERK,TREA) Total: | 276,535.00 | 276,535.00 | 21,877.29 | 74,475.05 | 202,059.95 | 73.07% |
| Department: 6 | 6640 - LEGAL SERVICES | | | | | | |
| 001-6640-6490 | PROFESSIONAL SERVICES | 10,000.00 | 10,000.00 | 600.00 | 3,000.00 | 7,000.00 | 70.00 % |
| | Department: 6640 - LEGAL SERVICES Total: | 10,000.00 | 10,000.00 | 600.00 | 3,000.00 | 7,000.00 | 70.00% |
| Department: 6 | 6650 - CITY HALL/SENIOR CENTER | | | | | | |
| 001-6650-6010 | SALARIES, FULL-TIME | 17,265.00 | 17,265.00 | 1,339.10 | 6,025.99 | 11,239.01 | 65.10 % |
| 001-6650-6110 | FICA 6.20% & MEDICARE 1.45% | 1,320.00 | 1,320.00 | 98.82 | 446.04 | 873.96 | 66.21 % |
| 001-6650-6130 | IPERS 5.75% | 1,630.00 | 1,630.00 | 126.42 | 568.88 | 1,061.12 | 65.10 % |
| 001-6650-6150 | INSURANCE, GROUP HEALTH | 2,170.00 | 2,170.00 | 171.13 | 739.28 | 1,430.72 | 65.93 % |
| 001-6650-6320 | BUILDING & GROUNDS | 4,000.00 | 4,000.00 | 1,036.39 | 2,152.87 | 1,847.13 | 46.18 % |
| 001-6650-6350 | EQUIPMENT REPAIR & MAINT | 0.00 | 0.00 | 0.00 | 205.00 | -205.00 | 0.00 % |
| 001-6650-6371 | UTILITIES | 3,500.00 | 3,500.00 | 0.00 | 161.91 | 3,338.09 | 95.37 % |
| 001-6650-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 75.00 | 1,938.71 | -1,938.71 | 0.00 % |
| 001-6650-6499 | MISCELLANEOUS | 3,500.00 | 3,500.00 | 111.20 | 444.80 | 3,055.20 | 87.29 % |
| 001-6650-6507 | MISC. OPERATING SUPPLIES | 2,000.00 | 2,000.00 | 119.00 | 119.00 | 1,881.00 | 94.05 % |
| 001-6650-6727 | CAPITAL EQUIPMENT | 0.00 | 0.00 | 0.00 | 4,980.00 | -4,980.00 | 0.00 % |
| 001-6650-6798 | CAPITAL PROJECT | 30,780.00 | 30,780.00 | 0.00 | 0.00 | 30,780.00 | |
| D | epartment: 6650 - CITY HALL/SENIOR CENTER Total: | 66,165.00 | 66,165.00 | 3,077.06 | 17,782.48 | 48,382.52 | 73.12% |
| Department: | 5670 - DATA PROCESSING | | | | | | |
| 001-6670-6350 | EQUIPMENT REPAIR & MAINT. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 001-6670-6490 | PROFESSIONAL SERVICES | 3,500.00 | 3,500.00 | 1,482.59 | 6,393.05 | -2,893.05 | -82.66 % |
| | | | | | | | |

| | | | | | | Variance | |
|--------------------|-----------------------------------------------|--------------|--------------|------------|------------|---------------------------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 001-6670-6506 | OFFICE SUPPLIES | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 001-6670-6727 | CAPITAL EQUIPMENT | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| (Company) | Department: 6670 - DATA PROCESSING Total: | 8,000.00 | 8,000.00 | 1,482.59 | 6,393.05 | 1,606.95 | 20.09% |
| | Fund: 001 - GENERAL FUND Total: | 2,296,290.00 | 2,296,290.00 | 137,370.00 | 693,678.55 | 1,602,611.45 | 69.79% |
| Eundi 022 HOUSI | ING ASSISTANCE FUND | _,,, | _,, | 201,010,00 | | -,, | 001/0/0 |
| | 35 - CLIENT TO REVIEW | | | | | | |
| 022-5535-6796 | ECONOMIC GRANT | 0.00 | 0.00 | 0.00 | 7,999.55 | 7 000 55 | 0.00 % |
| 022-3335-0730 | Department: 5535 - CLIENT TO REVIEW Total: | 0.00 | 0.00 | 0.00 | 7,999.55 | -7,999.55 - 7,999.5 5 | 0.00% |
| | Fund: 022 - HOUSING ASSISTANCE FUND Total: | | | | | | |
| | | 0.00 | 0.00 | 0.00 | 7,999.55 | -7,999.55 | 0.00% |
| | FOREVER PROGRAM | | | | | | |
| | 10 - TREES AND PLANTINGS | | | | | | |
| 032-8510-6507 | MISC. OPERATING SUPPLIES | 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16 % |
| | Department: 8510 - TREES AND PLANTINGS Total: | 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16% |
| | Fund: 032 - TREES FOREVER PROGRAM Total: | 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16% |
| Fund: 033 - GILBEI | RT PUBLIC LIBRARY | | | | | | |
| Department: 44 | 10 - LIBRARY | | 11 | | | | |
| 033-4410-6010 | SALARIES, FULL-TIME | 26,419.00 | 26,419.00 | 1,334.27 | 5,983.93 | 20,435.07 | 77.35 % |
| 033-4410-6020 | SALARIES, PART-TIME | 16,476.00 | 16,476.00 | 1,126.46 | 5,510.19 | 10,965.81 | 66.56 % |
| 033-4410-6110 | FICA 6.20% & MEDICARE 1.45% | 3,281.00 | 3,281.00 | 186.37 | 871.41 | 2,409.59 | 73.44 % |
| 033-4410-6130 | IPERS 5.75% | 4,049.00 | 4,049.00 | 232.29 | 1,073.75 | 2,975.25 | 73.48 % |
| 033-4410-6150 | INSURANCE, GROUP HEALTH | 5,525.00 | 5,525.00 | 136.36 | 545.59 | 4,979.41 | 90.13 % |
| 033-4410-6230 | TRAVEL & TRAINING | 250.00 | 250.00 | 260.51 | 260.51 | -10.51 | -4.20 % |
| 033-4410-6500 | PROGRAMMING | 1,000.00 | 1,000.00 | 0.00 | 216.92 | 783.08 | 78.31 % |
| 033-4410-6502 | TECHNOLOGY | 300.00 | 300.00 | 0.00 | 0.00 | 300.00 | 100.00 % |
| 033-4410-6506 | OFFICE SUPPLIES | 0.00 | 0.00 | 0.00 | 266.27 | -266.27 | 0.00 % |
| 033-4410-6770 | MAGAZINES | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 033-4410-6772 | BOOKS | 500.00 | 500.00 | 12.98 | 145.31 | 354.69 | 70.94 % |
| 033-4410-6773 | VIDEO | 100.00 | 100.00 | 0.00 | 0.00 | 100.00 | 100.00 % |
| 033-4410-6774 | ONLINE LICENSING/DATABASES | 1,000.00 | 1,000.00 | 0.00 | 501.96 | 498.04 | 49.80 % |
| 033-4410-6910 | TRANSFER OUT | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| | Department: 4410 - LIBRARY Total: | 62,000.00 | 62,000.00 | 3,289.24 | 15,375.84 | 46,624.16 | 75.20% |
| | Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 3,289.24 | 15,375.84 | 46,624.16 | 75.20% |
| Fund: 061 - SPECI | AL ASSISTANCE FUND | | | | | | |
| Department: 72 | 19 - STREET ASSESSMENT | | | | | | |
| 061-7219-6910 | TRANSFER OUT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 % |
| | Department: 7219 - STREET ASSESSMENT Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| | Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund: 110 - ROAD | HISE TAY | · | · | | | • | |
| | 210 - STREET/ROADWAY MAINT | | | | | | |
| 110-2210-6010 | SALARIES, FULL-TIME | 184,130.00 | 184,130.00 | 13,927.52 | 62,851.21 | 121,278.79 | 65.87 % |
| 110-2210-6020 | SALARIES, PART-TIME | 3,500.00 | 3,500.00 | 0.00 | 0.00 | 3,500.00 | 100.00 % |
| 110-2210-6040 | SALARIES, OVER-TIME | 5,000.00 | 5,000.00 | 56.96 | 1,265,33 | 3,734.67 | 74.69 % |
| 110-2210-6110 | FICA 6.20% & MEDICARE 1.45% | 14,050.00 | 14,050.00 | 1,022.86 | 4,711.86 | 9,338.14 | 66.46 % |
| 110-2210-6130 | IPERS 5.75% | 17,340.00 | 17,340.00 | 1,320.14 | 6,052.60 | 11,287.40 | 65.09 % |
| 110-2210-6150 | INSURANCE, GROUP HEALTH | 35,700.00 | 35,700.00 | 2,754.44 | 11,017.76 | 24,682.24 | 69.14 % |
| 110-2210-6181 | CLOTHING ALLOWANCE | 1,200.00 | 1,200.00 | 400.00 | 456.50 | 743.50 | 61.96 % |
| 110-2210-6230 | TRAVEL & TRAINING | 3,000.00 | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.00 % |
| 110-2210-6320 | BUILDING & GROUNDS | 5,000.00 | 5,000.00 | 0.00 | 806.38 | 4,193.62 | 83.87 % |
| 110-2210-6330 | MOTOR VEHICLE MAINTENANCE | 4,000.00 | 4,000.00 | 263.90 | 263.90 | 3,736.10 | 93.40 % |
| 110-2210-6331 | MOTOR VEHICLE OPER, SUP. | 22,000.00 | 22,000.00 | 1,750.13 | 6,882.86 | 15,117.14 | 68.71 % |
| 110-2210-6332 | VEHICLE REPAIR & MAINT. | 12,500.00 | 12,500.00 | 0.00 | 115.11 | 12,384.89 | 99.08 % |
| 110-2210-6350 | EQUIPMENT REPAIR & MAINT. | 12,500.00 | 12,500.00 | 0.00 | 5,317.47 | 7,182.53 | 57.46 % |
| 110-2210-6371 | UTILITIES | 1,500.00 | 1,500.00 | 0.00 | 105.78 | 1,394.22 | 92.95 % |
| 110-2210-6373 | TELEPHONE | 3,600.00 | 3,600.00 | 232.60 | 894.72 | 2,705.28 | 75.15 % |
| 110-2210-6408 | INSURANCE GENERAL | 15,000.00 | 15,000.00 | 0.00 | 180.00 | 14,820.00 | 98.80 % |
| | | | | | | | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 110-2210-6490 | PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 364.03 | 8,318.66 | -7.318.66 | -731.87 % |
| 110-2210-6499 | MISCELLANEOUS | 1,500.00 | 1,500.00 | 367.00 | 517.99 | 982.01 | 65.47 % |
| 110-2210-6504 | MINOR EQUIPMENT | 6,480.00 | 6,480.00 | 0.00 | 1,719.84 | 4,760.16 | 73.46 % |
| 110-2210-6507 | MISC. OPERATING SUPPLIES | 3,500.00 | 3,500.00 | 0.00 | 2,022.51 | 1,477.49 | 42.21 % |
| 110-2210-6526 | ROAD MAINT. SUPPLIES | 35,000.00 | 35,000.00 | 0.00 | 3,413.96 | 31,586.04 | 90.25 % |
| 110-2210-6727 | CAPITAL EQUIPMENT | 13,000.00 | 13,000.00 | 0.00 | 0.00 | 13,000.00 | 100.00 % |
| 110-2210-6798 | CAPITAL PROJECT | 10,000.00 | 10,000.00 | 0.00 | 10,250.00 | -250.00 | -2.50 % |
| Depa | artment: 2210 - STREET/ROADWAY MAINT Total: | 410,500.00 | 410,500.00 | 22,459.58 | 127,164.44 | 283,335.56 | 69.02% |
| Department: 225 | i0 - SNOW & ICE | | | | | | |
| 110-2250-6330 | MOTOR VEHICLE MAINTENANCE | 500.00 | 500.00 | 0.00 | 0.00 | 500.00 | 100.00 % |
| 110-2250-6331 | MOTOR VEHICLE OPER, SUP. | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 110-2250-6350 | EQUIPMENT REPAIR & MAINT. | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 110-2250-6504 | MINOR EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 110-2250-6526 | ROAD MAINT. SUPPLIES | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| | Department: 2250 - SNOW & ICE Total: | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 100.00% |
| | Fund: 110 - ROAD USE TAX Total: | 420,000.00 | 420,000.00 | 22,459.58 | 127,164.44 | 292,835.56 | 69.72% |
| Fund: 115 - PARTIA | L SELF FUNDING | | | 76 | | | |
| , 4 | 0 - PARTIAL SELF FUNDING | | | | | | |
| 115-6300-6150 | INSURANCE, GROUP HEALTH | 5,000.00 | 5,000.00 | 1,592.35 | 5,805.15 | -805.15 | -16.10 % |
| | Department: 6300 - PARTIAL SELF FUNDING Total: | 5,000.00 | 5,000.00 | 1,592.35 | 5,805.15 | -805.15 | -16.10% |
| | Fund: 115 - PARTIAL SELF FUNDING Total: | 5,000.00 | 5,000.00 | 1,592.35 | 5.805.15 | -805.15 | -16.10% |
| Fund: 125 - TAY INC | CREMENT FINANCING | -, | -, | _, | 2,2222 | 333,33 | 2012070 |
| | 5 - TAX INCREMENT FINANCING | | | | | | |
| 125-5585-6499 | MISCELLANEOUS | 98,800.00 | 98,800.00 | 0.00 | 0.00 | 98,800.00 | 100.00 % |
| 125-5585-6910 | TRANSFER OUT | 749,270.00 | 749,270.00 | 0.00 | 0.00 | 749,270.00 | 100.00 % |
| THE COURSE OF STREET | rtment: 5585 - TAX INCREMENT FINANCING Total: | 848,070.00 | 848,070.00 | 0.00 | 0.00 | 848,070.00 | 100.00% |
| • | Fund: 125 - TAX INCREMENT FINANCING Total: | 848,070.00 | 848,070.00 | 0.00 | 0.00 | 848,070.00 | 100.00% |
| Fund: 134 - FRAN K | | 2.10,070.00 | 0.10,0.0.00 | 0.00 | 0.00 | 040,070.00 | 200.0070 |
| | 16 - FRAN KINNE ESTATE | | | | | | |
| 134-8846-6490 | | 15,000.00 | 15,000.00 | 0.00 | 1 552 50 | 12 447 50 | 89.65 % |
| 134-8846-6507 | PROFESSIONAL SERVICES | • | • | | 1,552.50 | 13,447.50 | 2000 |
| 134-8846-6798 | MISC. OPERATING SUPPLIES | 0.00 | 0.00 | 0.00 | 94.88 | -94.88 | 0.00 % |
| 134-0040-0738 | CAPITAL PROJECT | 1,185,000.00 | 1,185,000.00 | 54,762.75 | 388,159.55 | 796,840.45 | 67.24 % |
| | Department: 8846 - FRAN KINNE ESTATE Total: | 1,200,000.00 | 1,200,000.00 | 54,762.75 | 389,806.93 | 810,193.07 | 67.52% |
| | fund: 134 - FRAN KINNE ESTATE Total: | 1,200,000.00 | 1,200,000.00 | 54,762.75 | 389,806.93 | 810,193.07 | 67.52% |
| Fund: 135 - I-35 DE | | | | | | | |
| and the same of th | 50 - I-35 DEVELOPMENT | | | | | | |
| 135-8760-6499 | MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00 % |
| | Department: 8760 - I-35 DEVELOPMENT Total: | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00% |
| | Fund: 135 - I-35 DEVELOPMENT Total: | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00% |
| Fund: 146 - AMERIC | CAN RESCUE PLAN | | | | | | |
| Department: 876 | 51 - CAPITAL PROJECT | | | | | | |
| 146-8761-6798 | CAPITAL PROJECT | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90% |
| | Fund: 146 - AMERICAN RESCUE PLAN Total: | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90% |
| Fund: 200 - DEBT SI | ERVICE | | | | | | |
| | 14 - DEBT SERVICE - 2019 URBAN RENEWAL | | | | | | |
| 200-7714-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00 % |
| 200-7714-6801 | BOND PRINCIPAL | 90,000.00 | 90,000.00 | 0.00 | 0.00 | 90,000.00 | |
| 200-7714-6851 | BOND INTEREST | 11,065.00 | 11,065.00 | 5,532.50 | 5,532.50 | 5,532.50 | |
| AND RESERVED AND THE PROPERTY OF THE PARTY O | 14 - DEBT SERVICE - 2019 URBAN RENEWAL Total: | 101,065.00 | 101,065.00 | 5,757.50 | 5,757.50 | 95,307.50 | |
| - | L8 - CAP PROJ/EQUIP | | | - | | , | |
| 200-7718-6490 | PROFESSIONAL SERVICES | 9,000.00 | 9,000.00 | 760.08 | 2,798.39 | 6,201.61 | 68.91 % |

| | | | | | | Variance | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------|------------------------------|-----------------------------|-----------------------------|------------------------------|--------------------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | |
| 200-7718-6801 | BOND PRINCIPAL | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 200 //20 0001 | Department: 7718 - CAP PROJ/EQUIP Total: | 59,000.00 | 59,000.00 | 760.08 | 2,798.39 | 56,201.61 | 95.26% |
| Department: 7719 - F | | • | • | | _, | , | |
| 200-7719-6851 | BOND INTEREST | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| A CONTRACTOR OF THE PARTY OF TH | Department: 7719 - RITLAND LAND Total: | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00% |
| Department: 7721 - 2 | | • | ŕ | | | , | |
| 200-7721-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00 % |
| 200-7721-6801 | BOND PRINCIPAL | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00 % |
| 200-7721-6851 | BOND INTEREST | 35,400.00 | 35,400.00 | 17,700.00 | 17,700.00 | 17,700.00 | 50.00 % |
| | Department: 7721 - 2021A BOND Total: | 85,400.00 | 85,400.00 | 17,925.00 | 17,925.00 | 67,475.00 | 79.01% |
| Department: 7722 - 2 | 2010 PROJECT STR/STORM | | | | | | |
| 200-7722-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00% |
| 200-7722-6801 | BOND PRINCIPAL | 135,000.00 | 135,000.00 | 0.00 | 0.00 | 135,000.00 | 100.00 % |
| 200-7722-6851 | BOND INTEREST | 8,200.00 | 8,200.00 | 4,100.00 | 4,100.00 | 4,100.00 | 50.00 % |
| Departm | nent: 7722 - 2010 PROJECT STR/STORM Total: | 143,200.00 | 143,200.00 | 4,325.00 | 4,325.00 | 138,875.00 | 96.98% |
| Department: 7723 - [| DEBT SERVICE/FIRE | | | | 21 | | |
| 200-7723-6801 | BOND PRINCIPAL | 29,062.00 | 29,062.00 | 0.00 | 0.00 | 29,062.00 | 100.00 % |
| 200-7723-6851 | BOND INTEREST | 11,479.00 | 11,479.00 | 0.00 | 0.00 | 11,479.00 | 100.00 % |
| [| Department: 7723 - DEBT SERVICE/FIRE Total: | 40,541.00 | 40,541.00 | 0.00 | 0.00 | 40,541.00 | 100.00% |
| Department: 7724 - 2 | 2012B WATER/REFUND | | | | | | |
| 200-7724-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00 % |
| 200-7724-6801 | BOND PRINCIPAL | 105,000.00 | 105,000.00 | 0.00 | 0.00 | 105,000.00 | 100.00 % |
| 200-7724-6851 | BOND INTEREST | 17,563.00 | 17,563.00 | 8,781.25 | 8,781.25 | 8,781.75 | 50.00 % |
| Depa | ertment: 7724 - 2012B WATER/REFUND Total: | 122,563.00 | 122,563.00 | 9,006.25 | 9,006.25 | 113,556.75 | 92.65% |
| Department: 7773 - S | SWIMMING POOL | | | | | | |
| 200-7773-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 450.00 | 450.00 | -450.00 | 0.00 % |
| 200-7773-6801 | BOND PRINCIPAL | 125,000.00 | 125,000.00 | 0.00 | 0.00 | 125,000.00 | 100.00 % |
| <u>200-7773-6851</u> | BOND INTEREST | 64,975.00 | 64,975.00 | 32,487.50 | 32,487.50 | 32,487.50 | 50.00 % |
| | Department: 7773 - SWIMMING POOL Total: | 189,975.00 | 189,975.00 | 32,937.50 | 32,937.50 | 157,037.50 | 82.66% |
| Department: 7774 - F | | | | | | | |
| 200-7774-6491 200-7774-6801 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00 % |
| 200-7774-6851 | BOND PRINCIPAL BOND INTEREST | 75,000.00 6,250.00 | 75,000.00 | 0.00 | 0.00 | 75,000.00 | 100.00 % |
| 200-7774-0051 | Department: 7774 - RICH OLIVE ST Total: | 81,250.00 | 6,250.00 81,250.00 | 2,875.00 3,100.00 | 2,875.00 3,100.00 | 3,375.00 78,150.00 | 54.00 % 96.18% |
| Danaston and 7703 1 | · | 02,200.00 | 02,230.00 | 3,200.00 | 3,100.00 | 70,230.00 | 30.1070 |
| 200-7792-6491 | 2015 STORM DRAINAGE CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | 335.00 | 0.00.0/ |
| 200-7792-6801 | BOND PRINCIPAL | 25,000.00 | 0.00 25,000.00 | 225.00 0.00 | 225.00 0.00 | -225.00 25,000.00 | 0.00 % 100.00 % |
| 200-7792-6851 | BOND INTEREST | 4,350.00 | 4,350.00 | 1,925.00 | 1,925.00 | 2,425.00 | 55.75 % |
| | rtment: 7792 - 2015 STORM DRAINAGE Total: | 29,350.00 | 29,350.00 | 2,150.00 | 2,150.00 | 27,200.00 | 92.67% |
| • | 2021 STREET SWEEPER | | , | - , | -, | 2.,2 | |
| 200-7793-6801 | BOND PRINCIPAL | 25,514.00 | 25,514.00 | 0.00 | 0.00 | 25,514.00 | 100.00 % |
| 200-7793-6851 | BOND INTEREST | 5,117.00 | 5,117.00 | 0.00 | 2,637.38 | 2,479.62 | 48.46 % |
| Dep | artment: 7793 - 2021 STREET SWEEPER Total: | 30,631.00 | 30,631.00 | 0.00 | 2,637.38 | 27,993.62 | 91.39% |
| Department: 7794 - 2 | 2017 BONDS | | | | | | |
| 200-7794-6491 | CONSULTANT/PROF FEES | 0.00 | 0.00 | 225.00 | 225.00 | -225.00 | 0.00 % |
| 200-7794-6801 | BOND PRINCIPAL | 320,000.00 | 320,000.00 | 0.00 | 0.00 | 320,000.00 | 100.00 % |
| 200-7794-6851 | BOND INTEREST | 41,875.00 | 41,875.00 | 20,937.50 | 20,937.50 | 20,937.50 | 50.00 % |
| | Department: 7794 - 2017 BONDS Total: | 361,875.00 | 361,875.00 | 21,162.50 | 21,162.50 | 340,712.50 | 94.15% |
| | Fund: 200 - DEBT SERVICE Total: | 1,294,850.00 | 1,294,850.00 | 97,123.83 | 101,799.52 | 1,193,050.48 | 92.14% |
| Fund: 312 - CAPITAL PR | | | | | | _,,, | |
| Department: 8750 - (| | | | | | | |
| 312-8750-6910 | TRANSFER OUT | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00 % |
| STATE OF THE PARTY | Department: 8750 - CAPITAL PROJECTS Total: | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| | | | | | | | |

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| | | | | | | Variance | |
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| Fund: 316 - WATER PROJ | ECTS | | | | | | |
| Department: 8766 - W | ATER MAIN IMPROVEMENTS | | | | | | |
| 316-8765-6490 | PROFESSIONAL SERVICES | 55,000.00 | 55,000.00 | 0.00 | 48,087.60 | 6,912.40 | 12.57 % |
| 316-8766-6798 | CAPITAL PROJECT | 585,000.00 | 585,000.00 | 0.00 | 72,009.00 | 512,991.00 | 87.69 % |
| Department: 8 | 3766 - WATER MAIN IMPROVEMENTS Total: | 640,000.00 | 640,000.00 | 0.00 | 120,096.60 | 519,903.40 | 81.23% |
| | Fund: 316 - WATER PROJECTS Total: | 640,000.00 | 640,000.00 | 0.00 | 120,096.60 | 519,903.40 | 81.23% |
| Fund: 324 - SO AND NO F | DADKS DDOIECT | | | | | | |
| Department: 8775 - SC | | | | | | | |
| 324-8775-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 1,235.00 | -1,235.00 | 0.00 % |
| 324-8775-6798 | CAPITAL PROJECT | 25,000.00 | 25,000.00 | 0.00 | 39,202.96 | -14,202.96 | -56.81 % |
| Charles and the second second | ment: 8775 - SO & NO PARK PROJECT Total: | 25,000.00 | 25,000.00 | 0.00 | 40,437.96 | -15,437.96 | -61.75% |
| • | _ | | | | | | |
| Fu | nd: 324 - SO AND NO PARKS PROJECT Total: | 25,000.00 | 25,000.00 | 0.00 | 40,437.96 | -15,437.96 | -61.75% |
| Fund: 326 - BONDS | | | | | | | |
| Department: 8778 - 20 | 17 BONDS | | | | | | |
| 326-8778-6910 | TRANSFER OUT | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00 % |
| | Department: 8778 - 2017 BONDS Total: | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00% |
| | Fund: 326 - BONDS Total: | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00% |
| | | 0.0,000.00 | 0.0,000.00 | • | 5.55 | 0.70,000.00 | 20010070 |
| Fund: 327 - WASTEWATE | | | | | | | |
| AND THE RESIDENCE OF THE PARTY | ASTEWATER TREATMENT | 400,000,00 | 400 000 00 | 0.00 | 100 200 00 | 200 000 00 | 74.05.0/ |
| 327-8779-6490 | PROFESSIONAL SERVICES | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95 % |
| Departmen | nt: 8779 - WASTEWATER TREATMENT Total: | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95% |
| Fund: 32 | 7 - WASTEWATER TREATMENT PLANT Total: | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95% |
| Fund: 329 - RR CROSSING | GS PROJECT | | | | | | |
| Department: 8761 - CA | APITAL PROJECT | | | | | | |
| 329-8761-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 0.00 | 20,541.60 | -20,541.60 | 0.00 % |
| | Department: 8761 - CAPITAL PROJECT Total: | 0.00 | 0.00 | 0.00 | 20,541.60 | -20,541.60 | 0.00% |
| | Fund: 329 - RR CROSSINGS PROJECT Total: | 0.00 | 0,00 | 0.00 | 20,541.60 | -20,541.60 | 0.00% |
| | | 0.50 | 0.00 | 0.00 | 20,342.00 | -20,5-12.00 | 0.0075 |
| • | UBLIC WORKS FACILITIES PROJECTS | | | | | | |
| Department: 8762 - C/ | | | | | | *** | |
| <u>331-8762-6798</u> | CAPITAL PROJECT | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98 % |
| U | epartment: 8762 - CAPITAL PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98% |
| Fund: 331 - CITY HALL | PUBLIC WORKS FACILITIES PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98% |
| Fund: 350 - EQUIPMENT | REPLACEMENT FUND | | | | | | |
| Department: 8782 - C/ | AP PROJECT-PARKS | | | | | | |
| 350-8782-6727 | CAPITAL EQUIPMENT | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 | 100.00% |
| Dep | partment: 8782 - CAP PROJECT-PARKS Total: | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 | 100.00% |
| Department: 8784 - C/ | AD DROISCT-STREETS | | • | | | | |
| 350-8784-6727 | CAPITAL EQUIPMENT | 75,000.00 | 75,000.00 | 0.00 | 54,500.00 | 20,500.00 | 27.33 % |
| | rtment: 8784 - CAP PROJECT-STREETS Total: | 75,000.00 | 75,000.00 | 0.00 | 54,500.00 | 20,500.00 | |
| - | in the second se | | | | | | |
| Fund: 35 | 0 - EQUIPMENT REPLACEMENT FUND Total: | 107,000.00 | 107,000.00 | 0.00 | 54,500.00 | 52,500.00 | 49.07% |
| Fund: 600 - WATER UTIL | ITY | | | | | | |
| Department: 9810 - W | ATER UTILITY | | | | | | |
| 600-9810-6010 | SALARIES, FULL-TIME | 135,525.00 | 135,525.00 | 10,412.11 | 46,618.28 | 88,906.72 | 65.60 % |
| 600-9810-6040 | SALARIES, OVER-TIME | 4,000.00 | 4,000.00 | 202.27 | 1,285.63 | 2,714.37 | 67.86 % |
| 600-9810-6110 | FICA 6.20% & MEDICARE 1.45% | 10,680.00 | 10,680.00 | 773.93 | 3,508.37 | 7,171.63 | 67.15 % |
| 600-9810-6130 | IPERS 5.75% | 13,170.00 | 13,170.00 | 1,002.05 | 4,522.37 | 8,647.63 | 65.66 % |
| 600-9810-6150 | INSURANCE, GROUP HEALTH | 25,715.00 | 25,715.00 | 2,003.66 | 8,057.50 | 17,657.50 | 68.67 % |
| 600-9810-6181 | CLOTHING ALLOWANCE | 800.00 | 800.00 | 0.00 | 482.92 | 317.08 | 39.64 % |
| 600-9810-5210 | DUES & SUBSCRIPTIONS | 1,900.00 | 1,900.00 | 75.60 | 958.80 | 941.20 | 49.54 % |
| 000-3810-0210 | TRAVEL & TRAINING | 3,000.00 | 3,000.00 | 280.00 | 280.00 | 2,720.00 | 90.67 % |
| 600-9810-6230 | | | | | | | 76 67 66 |
| Carlotte and Printer Charles | BUILDING & GROUNDS | 3,000.00 | 3,000.00 | 0.00 | 691.00 | 2,309.00 | |
| 600-9810-6230 | | 3,000.00 2,000.00 | 3,000.00 2,000.00 | 0.00 0.00 | 691.00 75.98 | 2,309.00 1,924.02 | |

| | | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 600-9810-6332 | VEHICLE REPAIR & MAINT. | 0.00 | 0.00 | 404.97 | 1 177 40 | 1 177 40 | 0.00.00 |
| 600-9810-6350 | EQUIPMENT REPAIR & MAINT. | 45,000.00 | 45,000.00 | 494.87 0.00 | 1,177.40 7,801.10 | -1,177.40 | 0.00 % 82.66 % |
| 600-9810-6371 | UTILITIES | 75,000.00 | 75,000.00 | 7,136.34 | 32,177.40 | 37,198.90 42,822.60 | 57.10 % |
| 600-9810-6373 | TELEPHONE | 4,500.00 | 4,500.00 | 280.80 | 1,077.85 | 3,422.15 | 76.05 % |
| 600-9810-6408 | INSURANCE GENERAL | 16,500.00 | 16,500.00 | 0.00 | 0.00 | 16,500.00 | 100.00 % |
| 600-9810-6413 | PAYMENTS TO OTHER AGENCIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 600-9810-6418 | SALES TAX | 42,000.00 | 42,000.00 | 3,295.29 | 13,022.42 | 28,977.58 | 68.99 % |
| 600-9810-6419 | DATA PROCESSING | 3,000.00 | 3,000.00 | 373.87 | 1,074.29 | 1,925.71 | 64.19 % |
| 600-9810-6420 | CONSUMER DEPOSIT REFUND | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 | 100.00 % |
| 600-9810-6490 | PROFESSIONAL SERVICES | 40,000.00 | 40,000.00 | 2,503.46 | 28,091.94 | 11,908.06 | 29.77 % |
| 600-9810-6499 | MISCELLANEOUS | 12,000.00 | 12,000.00 | 113.66 | 4,979.89 | 7,020.11 | 58.50 % |
| 600-9810-6504 | MINOR EQUIPMENT | 1,000.00 | 1,000.00 | 0.00 | 54.39 | 945.61 | 94.56 % |
| 600-9810-6506 | OFFICE SUPPLIES | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| 600-9810-6507 | MISC. OPERATING SUPPLIES | 30,000.00 | 30,000.00 | 3,357.77 | 17,653.60 | 12,346.40 | 41.15 % |
| 600-9810-6520 | METERS, CLAMPS, HYDRANTS | 17,210.00 | 17,210.00 | 0.00 | 15,030.78 | 2,179.22 | 12.66 % |
| 600-9810-6524 | SCIENTIFIC SUPPLIES | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 600-9810-6727 | CAPITAL EQUIPMENT | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00 % |
| 600-9810-6798 | CAPITAL PROJECT | 15,000.00 | 15,000.00 | 0.00 | 0.00 | 15,000.00 | 100.00 % |
| 600-9810-6910 | TRANSFER OUT | 192,000.00 | 192,000.00 | 16,000.00 | 64,000.00 | 128,000.00 | 66.67 % |
| | Department: 9810 - WATER UTILITY Total: | 720,000.00 | 720,000.00 | 48,460.98 | 253,468.74 | 466,531.26 | 64.80% |
| | Fund: 600 - WATER UTILITY Total: | 720,000.00 | 720,000.00 | 48,460.98 | 253,468.74 | 466,531.26 | 64.80% |
| Fund: 601 - WATER SIN | KING | | | | | | |
| Department: 9810 - 1 | WATER UTILITY | | | | | | |
| 601-9810-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 225.00 | 225,00 | -225,00 | 0.00 % |
| 601-9810-6499 | MISCELLANEOUS | 600.00 | 600.00 | 0.00 | 0.00 | 600.00 | 100.00 % |
| 601-9810-6801 | BOND PRINCIPAL | 127,000.00 | 127,000.00 | 0.00 | 0.00 | 127,000.00 | 100.00 % |
| 601-9810-6851 | BOND INTEREST | 38,935.00 | 38,935.00 | 19,467.70 | 19,467.70 | 19,467.30 | 50.00 % |
| | | | | | | | |
| | Department: 9810 - WATER UTILITY Total: | 166,535.00 | 166,535.00 | 19,692.70 | 19,692.70 | 146,842.30 | 88.18% |
| | Department: 9810 - WATER UTILITY Total: Fund: 601 - WATER SINKING Total: | 166,535.00 166,535.00 | 166,535.00 166,535.00 | 19,692.70 19,692.70 | 19,692.70 19,692.70 | 146,842.30 146,842.30 | 88.18% 88.18% |
| Fund: 610 - SEWER UTI | Fund: 601 - WATER SINKING Total: | | | | | | |
| Fund: 610 - SEWER UTI Department: 9815 - S | Fund: 601 - WATER SINKING Total: | | | | | | |
| | Fund: 601 - WATER SINKING Total: | | | | | | |
| Department: 9815 - 5 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY | 166,535.00 | 166,535.00 | 19,692.70 | 19,692.70 | 146,842.30 | 88.18% |
| Department: 9815 - 9610-9815-6010 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME | 166,535.00 135,525.00 | 166,535.00 135,525.00 | 19,692.70 10,412.03 | 19,692.70 46,617.85 | 146,842.30 88,907.15 | 88.18% 65.60 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME | 166,535.00 135,525.00 4,000.00 | 166,535.00 135,525.00 4,000.00 | 19,692.70 10,412.03 202.28 | 19,692.70 46,617.85 1,285.64 | 146,842.30 88,907.15 2,714.36 | 88.18% 65.60 % 67.86 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 | 166,535.00 135,525.00 4,000.00 10,680.00 | 19,692.70 10,412.03 202.28 773.83 | 19,692.70 46,617.85 1,285.64 3,507.64 | 146,842.30 88,907.15 2,714.36 7,172.36 | 88.18% 65.60 % 67.86 % 67.16 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% | 135,525.00 4,000.00 10,680.00 13,170.00 | 135,525.00 4,000.00 10,680.00 13,170.00 | 10,412.03 202.28 773.83 1,001.94 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 | 88,907.15 2,714.36 7,172.36 8,648.15 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6330 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6330 610-9815-6331 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 1,500.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 1,500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6350 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP EQUIPMENT REPAIR & MAINT. | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 1,500.00 25,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 500.00 1,500.00 25,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6350 610-9815-6350 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 50,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 500.00 1,500.00 25,000.00 50,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6371 610-9815-6371 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 50,000.00 5,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 500.00 1,500.00 25,000.00 50,000.00 50,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6150 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6371 610-9815-6373 610-9815-6373 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 50,000.00 5,000.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 500.00 1,500.00 25,000.00 50,000.00 50,000.00 18,500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6371 610-9815-6371 610-9815-6373 610-9815-6408 610-9815-6408 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 50,000.00 5,000.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 5,000.00 25,000.00 50,000.00 50,000.00 18,500.00 500.00 18,500.00 500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6181 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6331 610-9815-6371 610-9815-6371 610-9815-6418 610-9815-6408 610-9815-6418 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 50,000.00 5,000.00 18,500.00 8,000.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 1,500.00 50,000.00 50,000.00 5,000.00 18,500.00 8,000.00 8,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 100.00 % 60.77 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6150 610-9815-6181 610-9815-6181 610-9815-6230 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6331 610-9815-6371 610-9815-6373 610-9815-6418 610-9815-6418 610-9815-6418 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 4,500.00 1,500.00 25,000.00 5,000.00 5,000.00 18,500.00 8,000.00 3,500.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 1,500.00 50,000.00 50,000.00 50,000.00 18,500.00 8,000.00 8,000.00 3,500.00 3,500.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 100.00 % 60.77 % 68.89 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6230 610-9815-6320 610-9815-6320 610-9815-6331 610-9815-6371 610-9815-6373 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6419 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 1,500.00 25,000.00 5,000.00 18,500.00 8,000.00 8,000.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 25,000.00 50,000.00 50,000.00 18,500.00 500.00 8,000.00 3,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,500.00 1,000.00 1,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6230 610-9815-6320 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6373 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6419 610-9815-6490 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 500.00 1,500.00 5,000.00 5,000.00 18,500.00 8,000.00 8,000.00 1,000.00 4,000.00 4,000.00 1,000.00 1,000.00 1,000.00 1,000.00 | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 50,000.00 50,000.00 18,500.00 50,000.00 8,000.00 8,000.00 3,500.00 1,000.00 45,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6373 610-9815-6408 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6425 610-9815-6490 610-9815-6498 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES CONTRACTUAL SERVICES | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 500.00 3,000.00 4,500.00 500.00 1,500.00 5,000.00 5,000.00 8,000.00 8,000.00 3,500.00 1,000.00 45,000.00 3,000.00 3,000.00 3,000.00 3,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 50,000 50,000.00 50,000.00 5,000.00 18,500.00 8,000.00 8,000.00 3,500.00 1,000.00 45,000.00 3,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 3,000.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6331 610-9815-6331 610-9815-6373 610-9815-6408 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6425 610-9815-6498 610-9815-6498 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES CONTRACTUAL SERVICES MISCELLANEOUS | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 500.00 5,000.00 5,000.00 8,000.00 8,000.00 1,500.00 1,000.00 4,500.00 3,500.00 1,000.00 45,000.00 3,500.00 1,000.00 3,600.00 3,610.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 50,000 50,000.00 50,000.00 50,000.00 18,500.00 500.00 8,000.00 3,500.00 1,000.00 45,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 0.00 48.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 0.00 490.49 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 3,000.00 3,119.51 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % 100.00 % 86.41 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6220 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6371 610-9815-6408 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6490 610-9815-6498 610-9815-6498 610-9815-6498 610-9815-6499 610-9815-6499 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES CONTRACTUAL SERVICES MISCELLANEOUS MINOR EQUIPMENT | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 5,000.00 5,000.00 18,500.00 5,000.00 1,000.00 45,000.00 3,000.00 3,500.00 1,000.00 45,000.00 3,000.00 1,000.00 1,000.00 1,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 50,000 50,000.00 5,000.00 5,000.00 18,500.00 8,000.00 3,500.00 1,000.00 45,000.00 3,000.00 3,000.00 3,000.00 3,000.00 1,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 1,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 0.00 48.00 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 0.00 490.49 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 3,000.00 3,119.51 1,000.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % 100.00 % 86.41 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6230 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6331 610-9815-6373 610-9815-6498 610-9815-6498 610-9815-6498 610-9815-6499 610-9815-6499 610-9815-6506 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES CONTRACTUAL SERVICES MISCELLANEOUS MINOR EQUIPMENT OFFICE SUPPLIES | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 1,500.00 5,000.00 18,500.00 8,000.00 3,500.00 1,000.00 45,000.00 3,500.00 1,000.00 3,500.00 1,000.00 3,610.00 1,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 50,000.00 5,000.00 5,000.00 18,500.00 8,000.00 3,500.00 1,000.00 45,000.00 3,610.00 1,000.00 1,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 0.00 48.00 0.00 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 0.00 490.49 0.00 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 3,000.00 3,119.51 1,000.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % 100.00 % 86.41 % 100.00 % |
| Department: 9815 - 9 610-9815-6010 610-9815-6040 610-9815-6110 610-9815-6130 610-9815-6150 610-9815-6181 610-9815-6210 610-9815-6220 610-9815-6320 610-9815-6330 610-9815-6331 610-9815-6371 610-9815-6408 610-9815-6418 610-9815-6418 610-9815-6419 610-9815-6490 610-9815-6498 610-9815-6498 610-9815-6498 610-9815-6499 610-9815-6499 | Fund: 601 - WATER SINKING Total: LITY SEWER UTLITY SALARIES, FULL-TIME SALARIES, OVER-TIME FICA 6.20% & MEDICARE 1.45% IPERS 5.75% INSURANCE, GROUP HEALTH CLOTHING ALLOWANCE DUES & SUBSCRIPTIONS TRAVEL & TRAINING BUILDING & GROUNDS MOTOR VEHICLE MAINTENANCE MOTOR VEHICLE OPER. SUP. EQUIPMENT REPAIR & MAINT. UTILITIES TELEPHONE INSURANCE GENERAL PAYMENTS TO OTHER AGENCIES SALES TAX DATA PROCESSING TESTING PERMITS PROFESSIONAL SERVICES CONTRACTUAL SERVICES MISCELLANEOUS MINOR EQUIPMENT | 166,535.00 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 500.00 5,000.00 5,000.00 18,500.00 5,000.00 1,000.00 45,000.00 3,000.00 3,500.00 1,000.00 45,000.00 3,000.00 1,000.00 1,000.00 1,000.00 | 135,525.00 4,000.00 10,680.00 13,170.00 25,715.00 800.00 3,000.00 4,500.00 50,000 50,000.00 5,000.00 5,000.00 18,500.00 8,000.00 3,500.00 1,000.00 45,000.00 3,000.00 3,000.00 3,000.00 3,000.00 1,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 3,000.00 1,000.00 | 19,692.70 10,412.03 202.28 773.83 1,001.94 2,003.66 124.59 0.00 462.29 0.00 0.00 384.51 0.00 4,219.37 280.80 0.00 0.00 808.86 388.32 0.00 2,607.81 0.00 48.00 0.00 | 19,692.70 46,617.85 1,285.64 3,507.64 4,521.85 8,069.40 430.55 37.80 462.29 0.00 730.07 1,229.12 2,170.79 19,018.47 1,077.85 0.00 0.00 3,138.75 1,088.77 0.00 51,602.36 0.00 490.49 0.00 | 88,907.15 2,714.36 7,172.36 8,648.15 17,645.60 369.45 462.20 2,537.71 4,500.00 -230.07 270.88 22,829.21 30,981.53 3,922.15 18,500.00 500.00 4,861.25 2,411.23 1,000.00 -6,602.36 3,000.00 3,119.51 1,000.00 | 88.18% 65.60 % 67.86 % 67.16 % 65.67 % 68.62 % 46.18 % 92.44 % 84.59 % 100.00 % -46.01 % 18.06 % 91.32 % 61.96 % 78.44 % 100.00 % 60.77 % 68.89 % 100.00 % -14.67 % 100.00 % 86.41 % 100.00 % |

| | | | | | | Variance | |
|--------------------|------------------------------------------|---------------|---------------|------------|--------------|---------------|-----------|
| | | Original | Current | Period | Fiscal | Favorable | Percent |
| | | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Remaining |
| 610-9815-6727 | CAPITAL EQUIPMENT | 40,000.00 | 40,000.00 | 0.00 | 0.00 | 40,000.00 | 100.00 % |
| 610-9815-6798 | CAPITAL PROJECT | 56,000.00 | 56,000.00 | 0.00 | 0.00 | 56,000.00 | 100.00 % |
| 610-9815-6910 | TRANSFER OUT | 210,000.00 | 210,000.00 | 12,900.00 | 51,600,00 | 158,400.00 | 75.43 % |
| | Department: 9815 - SEWER UTLITY Total: | 685,000.00 | 685,000.00 | 36,618.29 | 197,458.19 | 487,541.81 | 71.17% |
| | Fund: 610 - SEWER UTILITY Total: | 685,000.00 | 685,000.00 | 36,618.29 | 197,458.19 | 487,541.81 | 71.17% |
| Fund: 611 - SEWER | SINKING | | | | | | |
| Department: 981 | 5 - SEWER UTLITY | | | | | | |
| 611-9815-6490 | PROFESSIONAL SERVICES | 1,000.00 | 1,000.00 | 225.00 | 225.00 | 775.00 | 77.50 % |
| 611-9815-6801 | BOND PRINCIPAL | 55,000.00 | 55,000.00 | 0.00 | 0.00 | 55,000.00 | 100.00 % |
| 611-9815-6851 | BOND INTEREST | 58,233.00 | 58,233.00 | 29,116.25 | 29,116.25 | 29,116.75 | 50.00 % |
| | Department: 9815 - SEWER UTLITY Total: | 114,233.00 | 114,233.00 | 29,341.25 | 29,341.25 | 84,891.75 | 74.31% |
| | Fund: 611 - SEWER SINKING Total: | 114,233.00 | 114,233.00 | 29,341.25 | 29,341.25 | 84,891.75 | 74.31% |
| Fund: 680 - HOSPIT | AL ACCOUNT | | | | | | |
| Department: 584 | 5 - HOSPITAL | | | | | | |
| 680-5845-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 60.81 | 223.88 | -223,88 | 0.00 % |
| 680-5845-6910 | TRANSFER OUT | 1,000.00 | 1,000.00 | 0.00 | 0.00 | 1,000.00 | 100.00 % |
| | Department: 5845 - HOSPITAL Total: | 1,000.00 | 1,000.00 | 60.81 | 223.88 | 776.12 | 77.61% |
| | Fund: 680 - HOSPITAL ACCOUNT Total: | 1,000.00 | 1,000.00 | 60.81 | 223.88 | 776.12 | 77.61% |
| Fund: 740 - STORM | WATER DRAINAGE | | | | | | |
| Department: 921 | 1 - STORM DRAINAGE | | | | | | |
| 740-9211-6490 | PROFESSIONAL SERVICES | 0.00 | 0.00 | 5.78 | 5.78 | -5.78 | 0.00 % |
| 740-9211-6798 | CAPITAL PROJECT | 15,650.00 | 15,650.00 | 0.00 | 0.00 | 15,650.00 | 100.00 % |
| 740-9211-6800 | CAPITAL FEE | 0.00 | 0.00 | 37.59 | 150.28 | -150.28 | 0.00 % |
| 740-9211-6910 | TRANSFER OUT | 29,350.00 | 29,350.00 | 0.00 | 0.00 | 29,350.00 | 100.00 % |
| | Department: 9211 - STORM DRAINAGE Total: | 45,000.00 | 45,000.00 | 43.37 | 156.06 | 44,843.94 | 99.65% |
| | Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 43.37 | 156.06 | 44,843.94 | 99.65% |
| | Report Total: | 10,360,978.00 | 10,360,978.00 | 458,471.15 | 2,376,752.45 | 7,984,225.55 | 77.06% |

Group Summary

| | | | | | | , |
|--------------------------------------------|-----------------------------|-------------------------|--------------------|--------------------|----------------------------|----------|
| | Original | Current | Daniad | Finnel | Variance | D |
| Department;Object | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Favorable (Unfavorable) | Percent |
| | iotai budget | iotai buuget | Activity | Activity | (Olliavolable) | remaning |
| Fund: 001 - GENERAL FUND | | | | | | 0.00 |
| 0950 - NON DEPARTMENTAL | 52,500.00 | 52,500.00 | 0.00 | 0.00 | 52,500.00 | 100.00% |
| 1110 - POLICE DEPARTMENT | 653,390.00 | 653,390.00 | 48,053.86 | 207,415.83 | 445,974.17 | 68.26% |
| 1150 - FIRE DEPARTMENT | 87,000.00 | 87,000.00 | 4,096.85 | 27,199.59 | 59,800.41 | 68.74% |
| 1160 - FIRST RESPONDERS | 34,750.00 | 34,750.00 | 1,624.58 | 10,955.91 | 23,794.09 | 68.47% |
| 1170 - BLDG INSPECTIONS | 35,000.00 | 35,000.00 | 589.91 | 10,564.91 | 24,435.09 | 69.81% |
| 1190 - ANIMAL CONTROL | 4,500.00 | 4,500.00 | 0.00 | 377.72 | 4,122.28 | 91.61% |
| 2210 - STREET/ROADWAY MAINT | 1,000.00 | 1,000.00 | 0.00 | 172.96 | 827.04 | 82.70% |
| 2212 - SIDEWALKS | 4,500.00 | 4,500.00 | 500.00 | 2,412.72 | 2,087.28 | 46.38% |
| 2240 - TRAFFIC CONTROL | 5,000.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 100.00% |
| 2290 - SANITATION SERVICES | 36,050.00 | 36,050.00 | 0.00 | 0.00 | 36,050.00 | 100.00% |
| 3370 - SOCIAL SERVICES | 23,000.00 | 23,000.00 | 3,500.00 | 8,500.00 | 14,500.00 | 63.04% |
| 4410 - LIBRARY | 195,300.00 | 195,300.00 | 11,531.27 | 53,835.87 | 141,464.13 | 72.43% |
| 4430 - PARKS | 257,460.00 | 257,460.00 | 15,211.77 | 72,283.40 | 185,176.60 | 71.92% |
| 4440 - RECREATION DEPARTMENT | 166,325.00 | 166,325.00 | 9,745.93 | 46,867.81 | 119,457.19 | 71.82% |
| 4445 - SWIMMING POOL | 145,140.00 | 145,140.00 | 3,360.30 | 89,521.84 | 55,618.16 | 38.32% |
| 4450 - CEMETERY | 8,200.00 | 8,200.00 | 40.00 | 6,578.18 | 1,621.82 | 19.78% |
| 4470 - SPECIAL EVENTS | 14,000.00 | 14,000.00 | 0.00 | 0.00 | 14,000.00 | 100.00% |
| 5520 - ECONOMIC DEVELOPMENT | 45,000.00 | 45,000.00 | 311.77 | 2,801.20 | 42,198.80 | 93.78% |
| 5540 - PLANNING AND ZONING | 8,000.00 | 8,000.00 | 0.00 | 0.00 | 8,000.00 | 100.00% |
| 6610 - LEGISLATIVE (COUNCIL) | 3,775.00 | 3,775.00 | 0.00 | 1,776.24 | 1,998.76 | 52.95% |
| 6611 - EXECUTIVE (MAYOR, ADM) | 155,700.00 | 155,700.00 | 11,766.82 | 50,763.79 | 104,936.21 | 67.40% |
| 6620 - FINANCIAL AD (CLERK,TREA) | 276,535.00 | 276,535.00 | 21,877.29 | 74,475.05 | 202,059.95 | 73,07% |
| 6640 - LEGAL SERVICES | 10,000.00 | 10,000.00 | 600.00 | 3,000.00 | 7,000.00 | 70.00% |
| 6650 - CITY HALL/SENIOR CENTER | 66,165.00 | 66, 165.00 | 3,077.06 | 17,782.48 | 48,382.52 | 73.12% |
| 6670 - DATA PROCESSING | 8,000.00 | 8,000.00 | 1,482.59 | 6,393.05 | 1,606.95 | 20.09% |
| Fund: 001 - GENERAL FUND Total: | 2,296,290.00 | 2,296,290.00 | 137,370.00 | 693,678.55 | 1,602,611.45 | 69.79% |
| Fund: 022 - HOUSING ASSISTANCE FUND | | | | | | |
| 5535 - CLIENT TO REVIEW | 0.00 | 0.00 | 0.00 | 7,999.55 | -7,999.55 | 0.00% |
| Fund: 022 - HOUSING ASSISTANCE FUND Total: | 0.00 | 0.00 | 0.00 | 7,999.55 | -7,999.55 | 0.00% |
| Fund: 032 - TREES FOREVER PROGRAM | | | | • | • | |
| | 0.000.00 | 0.000.00 | 0.00 | 075.26 | 0.024.74 | 00.169/ |
| 8510 - TREES AND PLANTINGS | 9,000.00 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16% |
| Fund: 032 - TREES FOREVER PROGRAM Total: | 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16% |
| Fund: 033 - GILBERT PUBLIC LIBRARY | | | | | | |
| 4410 - LIBRARY | 62,000.00 | 62,000.00 | 3,289.24 | 15,375.84 | 46,624.16 | 75.20% |
| Fund: 033 - GILBERT PUBLIC LIBRARY Total: | 62,000.00 | 62,000.00 | 3,289.24 | 15,375.84 | 46,624.16 | 75.20% |
| Fund: 061 - SPECIAL ASSISTANCE FUND | | | | | | |
| 7219 - STREET ASSESSMENT | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| Fund: 061 - SPECIAL ASSISTANCE FUND Total: | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| | | | | | | |
| Fund: 110 - ROAD USE TAX | 440 500 00 | | | 40746444 | | |
| 2210 - STREET/ROADWAY MAINT | 410,500.00 | 410,500.00 | 22,459.58 | 127,164.44 | 283,335.56 | 69.02% |
| 2250 - SNOW & ICE | 9,500.00 | 9,500.00 | 0.00 | 0.00 | 9,500.00 | 100.00% |
| Fund: 110 - ROAD USE TAX Total: | 420,000.00 | 420,000.00 | 22,459.58 | 127,164.44 | 292,835.56 | 69.72% |
| Fund: 115 - PARTIAL SELF FUNDING | | | | | | |
| 6300 - PARTIAL SELF FUNDING | 5,000.00 | 5,000.00 | 1,592.35 | 5,805.15 | -805.15 | -16.10% |
| Fund: 115 - PARTIAL SELF FUNDING Total: | 5,000.00 | 5,000.00 | 1,592.35 | 5,805.15 | -805.15 | -16.10% |
| Fund: 125 - TAX INCREMENT FINANCING | | | | | | |
| 5585 - TAX INCREMENT FINANCING | 848,070.00 | 848,070.00 | 0.00 | 0.00 | 848,070.00 | 100.00% |
| Fund: 125 - TAX INCREMENT FINANCING Total: | 848,070.00 | 848,070.00 | 0.00 | 0.00 | 848,070.00 | 100.00% |
| | , | - 10,010100 | 0.00 | 0.00 | U-10,070.00 | 20.0070 |
| Fund: 134 - FRAN KINNE ESTATE | | | | | | |
| 8846 - FRAN KINNE ESTATE | 1,200,000.00 | 1,200,000.00 | 54,762.75 | 389,806.93 | 810,193.07 | 67.52% |
| Fund: 134 - FRAN KINNE ESTATE Total: | 1,200,000.00 | 1,200,000.00 | 54,762.75 | 389,806.93 | 810,193.07 | 67.52% |
| | | | | | | |

| | | | | | | -,, |
|----------------------------------------------------------------|-------------------------|--------------|-----------|------------|---------------|-----------|
| | 0-1-11 | | | | Variance | |
| December 1 Oktob | Original | Current | Period | Fiscal | Favorable | Percent |
| Department;Object | Total Budget | Total Budget | Activity | Activity | (Unfavorable) | Kemaining |
| Fund: 135 - I-35 DEVELOPMENT | | | | | | |
| 8760 - I-35 DEVELOPMENT | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00% |
| Fund: 135 - I-35 DEVELOPMENT Total: | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00% |
| Fund: 146 - AMERICAN RESCUE PLAN | | | | | | |
| 8761 - CAPITAL PROJECT | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90% |
| Fund: 146 - AMERICAN RESCUE PLAN Total: | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90% |
| Fund: 200 - DEBT SERVICE | | | | | | |
| 7714 - DEBT SERVICE - 2019 URBAN RENEWAL | 101,065.00 | 101,065.00 | 5,757.50 | 5,757.50 | 95,307.50 | 94.30% |
| 7718 - CAP PROJ/EQUIP | 59,000.00 | 59,000.00 | 760.08 | 2,798.39 | 56,201.61 | 95.26% |
| 7719 - RITLAND LAND | 50,000.00 | 50,000.00 | 0.00 | 0.00 | 50,000.00 | 100.00% |
| 7721 - 2021A BOND | 85,400.00 | 85,400.00 | 17,925.00 | 17,925.00 | 67,475.00 | 79.01% |
| 7722 - 2010 PROJECT STR/STORM | 143,200.00 | 143,200.00 | 4,325.00 | 4,325.00 | 138,875.00 | 96.98% |
| 7723 - DEBT SERVICE/FIRE | 40,541.00 | 40,541.00 | 0.00 | 0.00 | 40,541.00 | 100.00% |
| 7724 - 20128 WATER/REFUND | 122,563.00 | 122,563.00 | 9,006.25 | 9,006.25 | 113,556.75 | 92.65% |
| 7773 - SWIMMING POOL | 189,975.00 | 189,975.00 | 32,937.50 | 32,937.50 | 157,037.50 | 82.66% |
| 7774 - RICH OLIVE ST | 81,250.00 | 81,250.00 | 3,100.00 | 3,100.00 | 78,150.00 | 96.18% |
| 7792 - 2015 STORM DRAINAGE | 29,350.00 | 29,350.00 | 2,150.00 | 2,150.00 | 27,200.00 | 92.67% |
| 7793 - 2021 STREET SWEEPER | 30,631.00 | 30,631.00 | 0.00 | 2,637.38 | 27,993.62 | 91.39% |
| 7794 - 2017 BONDS | 361,875.00 | 361,875.00 | 21,162.50 | 21,162.50 | 340,712.50 | 94.15% |
| Fund: 200 - DEBT SERVICE Total: | 1,294,850.00 | 1,294,850.00 | 97,123.83 | 101,799.52 | 1,193,050.48 | 92.14% |
| Fund: 312 - CAPITAL PROJECTS | | | | | | |
| 8750 - CAPITAL PROJECTS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| Fund: 312 - CAPITAL PROJECTS Total: | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| Fund: 316 - WATER PROJECTS | | | | | | |
| 8766 - WATER MAIN IMPROVEMENTS | 640,000.00 | 640,000.00 | 0.00 | 120,096.60 | 519,903.40 | 81.23% |
| Fund: 316 - WATER PROJECTS Total: | 640,000.00 | 640,000.00 | 0.00 | 120,096.60 | 519,903.40 | 81.23% |
| | | | | , | 220,222770 | |
| Fund: 324 - SO AND NO PARKS PROJECT | 25 000 00 | 25 000 00 | 0.00 | 40 437 00 | 15 437 06 | 64.75% |
| 8775 - SO & NO PARK PROJECT | 25,000.00 | 25,000.00 | 0.00 | 40,437.96 | -15,437.96 | -61.75% |
| Fund: 324 - SO AND NO PARKS PROJECT Total: | 25,000.00 | 25,000.00 | 0.00 | 40,437.96 | -15,437.96 | -61.75% |
| Fund: 326 - BONDS | | | | | | |
| 8778 - 2017 BONDS | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00% |
| Fund: 326 - BONDS Total: | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00% |
| Fund: 327 - WASTEWATER TREATMENT PLANT | | | | | | |
| 8779 - WASTEWATER TREATMENT | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95% |
| Fund: 327 - WASTEWATER TREATMENT PLANT Total: | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95% |
| Fund: 329 - RR CROSSINGS PROJECT | | | | | | |
| 8761 - CAPITAL PROJECT | 0.00 | 0.00 | 0.00 | 20,541.60 | -20,541.60 | 0.00% |
| Fund: 329 - RR CROSSINGS PROJECT Total: | 0.00 | 0.00 | 0.00 | 20,541.60 | -20,541.60 | 0.00% |
| Fund: 331 - CITY HALL/ PUBLIC WORKS FACILITIES PROJECTS | | | | | | |
| 8762 - CAPITAL PROJECTS | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98% |
| Fund: 331 - CITY HALL/ PUBLIC WORKS FACILITIES PROJECTS Total: | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98% |
| · | , | , | 0.00 | 200,072.23 | , | 02.0070 |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND | 22.000.00 | 22 000 00 | 0.00 | 0.00 | 22 000 00 | 100.000 |
| 8782 - CAP PROJECT-PARKS | 32,000.00 | 32,000.00 | 0.00 | 0.00 | 32,000.00 | 100.00% |
| 8784 - CAP PROJECT-STREETS | 75,000.00 107,000.00 | 75,000.00 | 0.00 | 54,500.00 | 20,500.00 | 27.33% |
| Fund: 350 - EQUIPMENT REPLACEMENT FUND Total: | 107,000.00 | 107,000.00 | 0.00 | 54,500.00 | 52,500.00 | 49.07% |
| Fund: 600 - WATER UTILITY | | | | | | |
| 9810 - WATER UTILITY | 720,000.00 | 720,000.00 | 48,460.98 | 253,468.74 | 466,531.26 | 64.80% |
| Fund: 600 - WATER UTILITY Total: | 720,000.00 | 720,000.00 | 48,460.98 | 253,468.74 | 466,531.26 | 64.80% |
| Fund: 601 - WATER SINKING | | | | | | |
| 9810 - WATER UTILITY | 166,535.00 | 166,535.00 | 19,692.70 | 19,692.70 | 146,842.30 | 88.18% |
| Fund: 601 - WATER SINKING Total: | 166,535.00 | 166,535.00 | 19,692.70 | 19,692.70 | 146,842.30 | 88.18% |
| Fund: 610 - SEWER UTILITY | | | | | | |
| 9815 - SEWER UTLITY | 685,000.00 | 685,000.00 | 36,618.29 | 197,458.19 | 487,541.81 | 71.17% |
| Fund: 610 - SEWER UTILITY Total: | 685,000.00 | 685,000.00 | 36,618.29 | 197,458.19 | 487,541.81 | 71.17% |
| | | | | | | |

Budget Report

| Department;Object | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|-----------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Fund: 611 - SEWER SINKING | | | | | | |
| 9815 - SEWER UTLITY | 114,233.00 | 114,233.00 | 29,341.25 | 29,341.25 | 84,891.75 | 74.31% |
| Fund: 611 - SEWER SINKING Total: | 114,233.00 | 114,233.00 | 29,341.25 | 29,341.25 | 84,891.75 | 74.31% |
| Fund: 680 - HOSPITAL ACCOUNT | | | | | | |
| 5845 - HOSPITAL | 1,000.00 | 1,000.00 | 60.81 | 223.88 | 776.12 | 77.61% |
| Fund: 680 - HOSPITAL ACCOUNT Total: | 1,000.00 | 1,000.00 | 60.81 | 223.88 | 776.12 | 77.61% |
| Fund: 740 - STORM WATER DRAINAGE | | | | | | |
| 9211 - STORM DRAINAGE | 45,000.00 | 45,000.00 | 43.37 | 156.06 | 44,843.94 | 99.65% |
| Fund: 740 - STORM WATER DRAINAGE Total: | 45,000.00 | 45,000.00 | 43.37 | 156.06 | 44,843.94 | 99.65% |
| Report Total: | 10,360,978.00 | 10,360,978.00 | 458,471.15 | 2,376,752.45 | 7,984,225.55 | 77.06% |

Fund Summary

| Fund | Original Total Budget | Current Total Budget | Period Activity | Fiscal Activity | Variance Favorable (Unfavorable) | Percent Remaining |
|---------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| 001 - GENERAL FUND | 2,296,290.00 | 2,296,290.00 | 137,370.00 | 693,678.55 | 1,602,611.45 | 69.79% |
| 022 - HOUSING ASSISTANCE FUND | 0.00 | 0.00 | 0.00 | 7,999.55 | -7,999.55 | 0.00% |
| 032 - TREES FOREVER PROGRAM | 9,000.00 | 9,000.00 | 0.00 | 975.26 | 8,024.74 | 89.16% |
| 033 - GILBERT PUBLIC LIBRARY | 62,000.00 | 62,000.00 | 3,289.24 | 15,375.84 | 46,624.16 | 75.20% |
| 061 - SPECIAL ASSISTANCE FUND | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00% |
| 110 - ROAD USE TAX | 420,000.00 | 420,000.00 | 22,459.58 | 127,164.44 | 292,835.56 | 69.72% |
| 115 - PARTIAL SELF FUNDING | 5,000.00 | 5,000.00 | 1,592.35 | 5,805.15 | -805.15 | -16.10% |
| 125 - TAX INCREMENT FINANCING | 848,070.00 | 848,070.00 | 0.00 | 0.00 | 848,070.00 | 100.00% |
| 134 - FRAN KINNE ESTATE | 1,200,000.00 | 1,200,000.00 | 54,762.75 | 389,806.93 | 810,193.07 | 67.52% |
| 135 - I-35 DEVELOPMENT | 0.00 | 0.00 | 0.00 | 2,302.00 | -2,302.00 | 0.00% |
| 146 - AMERICAN RESCUE PLAN | 247,000.00 | 247,000.00 | 7,656.00 | 7,656.00 | 239,344.00 | 96.90% |
| 200 - DEBT SERVICE | 1,294,850.00 | 1,294,850.00 | 97,123.83 | 101,799.52 | 1,193,050.48 | 92.14% |
| 312 - CAPITAL PROJECTS | 25,000.00 | 25,000.00 | 0.00 | 0.00 | 25,000.00 | 100.00% |
| 316 - WATER PROJECTS | 640,000.00 | 640,000.00 | 0.00 | 120,096.60 | 519,903.40 | 81.23% |
| 324 - SO AND NO PARKS PROJECT | 25,000.00 | 25,000.00 | 0.00 | 40,437.96 | -15,437.96 | -61.75% |
| 326 - BÖNDS | 640,000.00 | 640,000.00 | 0.00 | 0.00 | 640,000.00 | 100.00% |
| 327 - WASTEWATER TREATMENT | 400,000.00 | 400,000.00 | 0.00 | 100,200.00 | 299,800.00 | 74.95% |
| 329 - RR CROSSINGS PROJECT | 0.00 | 0.00 | 0.00 | 20,541.60 | -20,541.60 | 0.00% |
| 331 - CITY HALL/ PUBLIC WORKS F | 400,000.00 | 400,000.00 | 0.00 | 188,072.23 | 211,927.77 | 52.98% |
| 350 - EQUIPMENT REPLACEMENT | 107,000.00 | 107,000.00 | 0.00 | 54,500.00 | 52,500.00 | 49.07% |
| 600 - WATER UTILITY | 720,000.00 | 720,000.00 | 48,460.98 | 253,468.74 | 466,531.26 | 64.80% |
| 601 - WATER SINKING | 166,535.00 | 166,535.00 | 19,692.70 | 19,692.70 | 146,842.30 | 88.18% |
| 610 - SEWER UTILITY | 685,000.00 | 685,000.00 | 36,618.29 | 197,458.19 | 487,541.81 | 71.17% |
| 611 - SEWER SINKING | 114,233.00 | 114,233.00 | 29,341.25 | 29,341.25 | 84,891.75 | 74.31% |
| 680 - HOSPITAL ACCOUNT | 1,000.00 | 1,000.00 | 60.81 | 223.88 | 776.12 | 77.61% |
| 740 - STORM WATER DRAINAGE | 45,000.00 | 45,000.00 | 43.37 | 156.06 | 44,843.94 | 99.65% |
| Report Total: | 10,360,978.00 | 10,360,978.00 | 458,471.15 | 2,376,752.45 | 7,984,225.55 | 77.06% |